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Sheldon A. Neeley

**Mayor**

**WATER SYSTEM ADVISORY COUNCIL**

**Tuesday, June 14, 2022  
5:30 P.M.-7:00 P.M.**

**Harris Room, Flint Public Library**

**Meeting Agenda –**

Call to Order

I.          Roll Call

II.         Approval of Agenda

III. Approval of Minutes

IV.        Public Comment and Discussion

V.        New Business

1. Presentation on EPA emergency order, Michael Harris and Brooke Furio, EPA Region 5 Enforcement Division
2. WSAC applications
3. Chair position

VI. Scheduling Next Meeting

VII.        Adjournment