

# ETHICS AND ACCOUNTABILITY BOARD

## PUBLIC NOTICE

### *Ethics and Accountability Board Meeting*

#### **In accordance with the Revised Open Meetings Act**

On Tuesday, October 13, 2020 SB 1108 passed amending the Open Meetings Act to allow municipalities to hold electronic meetings. This bill was signed into law by Governor Whitmer on October 16, 2020. On November 15, an order from the Michigan Department of Health and Human Services (DHHS) prohibits gathering at non-residential venues. Therefore, pursuant to the amended Open Meetings Act and the DHHS order, the following meeting is scheduled electronically.

Pursuant to Act 267 of the Public Act of 1976 (Open Meetings Act) and Flint City Charter Section 3-513, **NOTICE IS HEREBY GIVEN** that the City of Flint's *Ethics and Accountability Board* will meet **at 5:30 p.m. Tuesday, August 10, 2021** via webcam and/or by call-in only, and will not be meeting in person within the City of Flint. The following instructions will enable any member of the public to join the meeting by video or phone:

[Join with Google Meet](#)

[meet.google.com/qia-waer-mjz](https://meet.google.com/qia-waer-mjz)

[Watch live stream](#)

<https://stream.meet.google.com/stream/01016483-4a5f-4f5e-b011-ec99c5455602>

[Join by phone](#)

(US) +1 502-309-4607 PIN: 112 013 472#

If there are any questions concerning this notice, please direct them to the Office of Ombudsperson (810) 237-2020

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Allen Gilbert  
Chairperson

Posted 8/9/2021

**City of Flint**  
**ETHICS AND ACCOUNTABILITY BOARD**

**Tuesday, August 10, 2021**

**5:30 p.m.**

**AGENDA**

- |  |  |
|--|--|
| I.   | Call to Order<br>Chairman, Allen Gilbert |
| II.  | Roll Call<br>Shaxda Little               |
| III. Prayer  | Linda Thompson                           |
| IV. Public Speaking<br>(Each speaker from the public will be allowed three (3) minutes to give remarks.) |  |
| V.<br><br>Chairman   | Opening Remarks<br>Allen Gilbert,        |
| VI. Review/Change/Approve Agenda   |  |
| VII.<br>Minute   | Review/Approve                           |
| VIII.<br>Report/Update   | Ombudsperson<br>Tane' Dorsey             |
| IX.<br>Requested by the name person the complaints or charges were brought against                       | Closed Session:                          |
| X. Closing Remarks<br>Members  | Each Board                               |
| XI. Adjournment  |  |