

# ETHICS AND ACCOUNTABILITY BOARD

## PUBLIC NOTICE

### *Ethics and Accountability Board Meeting*

In accordance with the Governor Whitmer's Executive Order 2020-21, entitled Stay Home, Stay Safe, "No person or entity shall operate a business or conduct operations that require workers to leave their homes or places of residence except to the extent that those workers are necessary to sustain or protect life or to conduct minimum basic operations." Likewise, pursuant to Executive Order 2020-15, strict compliance with section 3 of the Open Meetings Act is temporarily suspended in order to alleviate any such physical-place or physical-presence requirements, and a "meeting of a public body may be held electronically, including by telephonic conferencing or video conferencing, in a manner in which both the general public and the members of the public body may participate by electronic means."

Pursuant to Act 267 of the Public Act of 1976 (Open Meetings Act) and Flint City Charter Section 3-513, **NOTICE IS HEREBY GIVEN** that the City of Flint's *Ethics and Accountability Board* will meet at **5:30 p.m. Tuesday, September 8, 2020** via webcam and/or by call-in only, and will not be meeting in person within the City of Flint. The following instructions will enable any member of the public to join the meeting by video or phone:

**Please join from your computer, tablet or smartphone.**

[Join with Google Meet](#)

[meet.google.com/unh-ukwb-kug](https://meet.google.com/unh-ukwb-kug)

[Watch live stream](#)

[stream.meet.google.com/stream/061d9dc0-3fd3-4743-a03b-f129cd368dd4](https://stream.meet.google.com/stream/061d9dc0-3fd3-4743-a03b-f129cd368dd4)

[Join by phone](#)

(US) +1 617-675-4444 PIN: 633 633 206 1553#

[meet.google.com/unh-ukwb-kug](https://meet.google.com/unh-ukwb-kug)

If there are any questions concerning this notice, please direct them to the Office of Ombudsperson (810) 237-2020

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Allen Gilbert  
Chairperson

Posted 9/4/20