# CITY OF FLINT GROUP F MARIHUANA FACILITIES SPECIAL REGULATED USE PERMIT/LICENSE APPLICATION

Pursuant to chapter 50-183 of the Flint City Code

FOR OFFICE USE ONLY

Case number \_\_\_\_\_\_
Date Rec'd \_\_\_\_\_\_
Fee Rec'd \_\_\_\_\_\_

	Receipt #		
	Hearing date		
APPLICATIO	N INFORMATION	TYPE OR PRINT WIT	H BLUE OR BLACK INK
<b>Business Information</b>			
Business Name:			
Address:	10.00	14/ 20	
City:	State:	ZIP Code:	Phone:
Business E-mail:	Busine	ess Website:	
Name & Location of Prop	osed Facility	Owned	Leased
Facility Name:		Parcel No.:	
Address:		Zoning Classificat	ion:
Property Owner Informat	ion (all owners)	If additional ov	vners, include on separate page
Name:		Phone:	
Address:		Email:	
Name:		Phone:	ı
Address:		Email:	
Type of Facility (\$1,500.00 N	on- Refundable)		Check all that apply
☐ Group F (Growing)			
☐ Class A (500 Plants)			
☐ Class B (1,000 Plants)	No. of Class C Permits Requested	I	
	No. of Class C I clinics Requested	' <u></u>	
☐ Group F (Processing)		☐ Group F (Sa:	fety Compliance)
	PLEASE CONTINUE TO THE N	IEXT SECTION OF THIS	APPLICATION

Applicant Information: (Person submit	ting application to Planning & Z	oning Office)	
Name:		Title:	
DOB:			
Home Address:			
City:	State:	Zip Code:	
Primary Contact #:		Secondary Contact #:	
Emergency Contact Information:			
Email Address:			
Copy of government issued photo ident	tification included with app	lication	
Applicant Information (If the applicant	is not an individual)		
Name of highest ranking stakeholder:			
DOB:	LIN	T	
Physical Address:	2 7	7 1// 0 7	
City:	State:	Zip Code:	
Primary Contact #:	1 // //2//	Secondary Contact #:	
Emergency Contact Information:		1// 9/8	
Email Address:			
Copy of government issued photo ident	ification inclu <mark>d</mark> ed with appl	lication 🗆 📉 🗾 🗷	
Stakeholder:			
DOB:			
Physical Address:			
City:	State:	Zip Code:	
Primary Contact #:		Secondary Contact #:	
Emergency Contact Information:			
Email Address:			
Copy of government issued photo ident	ification included with appl	lication	
Stakeholder:			
DOB:			
Physical Address:			
City:	State:	Zip Code:	
Primary Contact #:		Secondary Contact #:	
Emergency Contact Information:			
Email Address:			
Copy of government issued photo identification included with application $\Box$			

Stakeholder:			
DOB:			
Physical Address:			
City:	State:	Zip Code:	
Primary Contact #:		Secondary Contact #:	
Emergency Contact Information:			
Email Address:			
Copy of government issued photo ident	ification included with app	olication	
Stakeholder:			
DOB:			
Physical Address:			
City:	State:	Zip Code:	
Primary Contact #:		Secondary Contact #:	
Emergency Contact Information:	PA EFINA	7 1/1/20	
Email Address:		// C 0 4	
Copy of government issued photo ident	ification included with app	o <mark>li</mark> cation 🔲	
ADDITIONAL DOCUMENTS	REQUIRED - SEE	THE APPLICATION SUBMITTAL GUIDELINES	
	5-1		
Manager/Employee Information Name:		<del>7</del>	
DOB:	<u> </u>	55 /	
The state of the s	T (4, 10,		
Physical Address:	C-1	77-0-1	
City:	State:	Zip Code:	
Primary Contact #:	The state of the s	Secondary Contact #:	
Emergency Contact Information:			
Email Address:			
Copy of government issued photo identification included with application			
Name:			
DOB:			
Physical Address:			
City:	State:	Zip Code:	
Primary Contact #:		Secondary Contact #:	
Emergency Contact Information:			
Email Address:			
Copy of government issued photo ident	ification included with app	olication U	

Name:				
DOB:	DOB:			
Physical Address:				
City:	State:	Zip Code:		
Primary Contact #:		Secondary Contact #:		
Emergency Contact Information:				
Email Address:				
Copy of government issued photo ident	ification included with app	olication		
Name:				
DOB:				
Physical Address:				
City:	State:	Zip Code:		
Primary Contact #:		Secondary Contact #:		
Emergency Contact Information:				
Email Address:				
Copy of government issued photo ident	ification included with app	olication 🗆		
Name:				
DOB:	100	Pas		
Physical Address:		5 HHEZA		
City:	State:	Zip Code:		
Primary Contact #:	J ¥ 18	Secondary Contact #:		
Emergency Contact Information:				
Email Address:				
Copy of government issued photo ident	<mark>i</mark> fication included wit <mark>h</mark> app	olication 🗆		
Name:				
DOB:				
Physical Address:				
City:	State:	Zip Code:		
Primary Contact #:		Secondary Contact #:		
Emergency Contact Information:				
Email Address:				
Copy of government issued photo identification included with application				

Name:		
DOB:		
Physical Address:		
City:	State:	Zip Code:
Primary Contact #:		Secondary Contact #:
Emergency Contact Information:		
Email Address:		
Copy of government issued photo iden	tification included with app	olication
Name:		
DOB:		
Physical Address:		
City:	State:	Zip Code:
Primary Contact #:		Secondary Contact #:
Emergency Contact Information:		
Email Address:		
Copy of government issued photo iden	tification included with app	olication
		SEQUIRED – SEE THE GROUP E

Department of Planning & Development 1101 South Saginaw Street Rm. S110

(810) 766-7426 x3060 wvandercook@cityofflint.com

APPLICATION SUBMITTAL GUIDELINES

	APPLICANT CONFIRMATION		
	am fully aware of all plans and details listed in a contents with any applicable professionals, include		
	ny "true party of interest" is in default to the Cit es, fees, or other financial obligation owed to the		
☐ Neither I, the applicant, nor an at Section 402 of the MMFLA,	ny "true part of interest" is ineligible from holding MCL 333.27402.	ng a license for any of the reasons set forth	
☐ I, the applicant, consent to inspend enforcement of this ordinance.	pections, examinations, searches and seizures rec	quired or undertaken pursuant to	
PROPERTY OWNER MUST ATTEND PLANNING COMMISSION MEETINGS OR BE REPRESENTED BY A PERSON WITH NOTORIZED LETTER OF REPRESENTATION TO ACT ON BEHALF OF OWNER.  I hereby affirm that the above information is correct to the best of my knowledge and grant permission for City Officials and/or City Staff to conduct an on-site inspection.  Signature of Property Owner Print Name Date			
Signature of Applicant	Print Name	Date	
D		(010) 7(( 740( 20(0	

Department of Planning & Development 1101 South Saginaw Street Rm. S110

(810) 766-7426 x3060 wvandercook@cityofflint.com

EOD OFFICE LIGE ONLY			
FOR OFFICE USE ONLY			
Please conduct your review and forward your recommendation to the Zoning Coordinator.			
CITY ATTORNEY   Satisfactory Unsatisfactory Signature:			
Comments:			
POLICE DEPT.			
Comments:			
FIRE DEPT.   Satisfactory Unsatisfactory Signature:			
Comments:			
D.C. DEDT Satisfactory D. Unsatisfactory Signatures			
P&D DEPT.   Satisfactory Unsatisfactory Signature:  Comments:			
Comments:			
BUILDING DIVISION   Satisfactory Unsatisfactory Signature:			
Comments:			
CITY TREASURER   Satisfactory Unsatisfactory Signature:			
Comments:			
(For Office Use Only)			
(For Office Osc Offix)			
Date Planning Commission meeting is scheduled:			
Date notice of Planning Commission meeting published:			
Date notice of Planning Commission meeting was mailed to property owners/occupants within 300 ft:			

### City of Flint Group F Marihuana Locational Limitation Review

Name & Location of Prop	oosed Facility	Owned	Leased
Facility Name:		Parce	el No.:
Address:		Zoni	ng Classification:
Property Owner Informa	tion (all owners)	If	additional owners, include on separate page
Name:		Phone:	
Address:		Email:	
Name:	<u> </u>	Phone:	
Address:		Email:	
Type of Facility			Check all that apply
☐ Group F (Growing)	12021	111. 12.	
☐ Group F (Processing)			
☐ Group F (Safety Compliand	ce)		
<b>Business Owner</b>	در	11 1 17 7 7	
Name:		Title:	9/6)
Home Address:			
City:	State:	Zip Code:	= Z 3
Primary Contact #:		Secondary Con	tact #:
Email Address:		1855 / 📗	
mitations as required. Conside re paid in full. Application for	ration is only taken when the a State operating license does	complete application is not secure any position	
Signature of Property Owner		Print Name	Date
Signature of Applicant	Print N	ame	Date
Signature of Applicant	I IIIIt IN	anic	Date
	Office use only – l	Locational Limit	tation Review
Initial Review Date:	Zoning Dis	strict:	Use:
☐ Meets the required 1	ocational limitations		
☐ Denied, does not me	eet the required locational l	imitations:	

## SPECIAL REGULATED USE APPLICATION SUBMITTAL GUIDELINES MARIHUANA BUSINESSES

# Group F

(Growing, Processing, and Safety Compliance)

### Applicant is to submit the following:





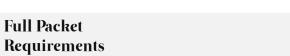
1 Digital Full Version MUST be sent to the Zoning Coordinator - Bill Vandercook.

Once reviewed and approved by the Zoning Coordinator.

Hard copies of applications should be in three-ring binders with sections clearly separated.

Digital copies should be provided as a PDF and E-MAILED to Wvandercook@cityoffint.com

Full Packet Requirements		xecutive Summary Requirements
	1. Fully completed Special Regulated Use Application	
	2. Articles of incorporation	
	3. Assumed named registration documents	
	4. Internal revenue service SS-4 EIN confirmation letter.	
	5. Copy of the operation agreement of the applicant	
	6. If the applicant is a limited liability company: a copy of the partnership agreement partnership. Or, a copy of the bylaws or shareholder agreement if a corporation.	if a
	7. Deed/Lease/Option agreement	
	8. Proof of insurance. Please show the certificate page in the executive summary	1 page (max) excerpt in executive summary
	9. Property owner's authorization (if applicable)	
	10. Signed and notarized Acknowledgement of Federal Law and Release of Liability form. Copy is appropriate for executive summary.	y





#### Executive Summary Requirements

11. Proof of ownership of the entire premises wherein the marihuana facility is to be operated; or written consent from the property owner for use of the premises in a manner requiring licensure under this ordinance along with a copy of the lease for the premises.	
12. Proof of an adequate liability and casualty insurance policy in the amount not exceeding the requirements addressed in the Medical Marihuana Facilities Licensing Act, MCL 333.27101 et seq. ("MMFLA"); the Michigan Regulation and Taxation of Marihuana Act, MCL 333.27951 et seq. ("MRTMA"); or any other applicable state laws, , covering the marihuana facility and naming the city as an additional insured party, available for the payment of any damages arising out of an act or omission of the applicant or its stakeholders, agents, employees, or subcontractors. Please show the certificate page in the executive summary.	1 page (max) excerpt in executive summary
13. A security plan for the marihuana facility that contains a comprehensive diagram, including, but not limited to, any lighting, alarms, barriers, recording/monitoring devices, and/or security guard arrangements proposed for the facility and premises. The security plan must contain the specification details of each piece of security equipment. Each marihuana facility must have a security guard present during business hours or alternative security procedures shall be proposed in the business plan. The security plans must include details on the location and number of security cameras located on the premises, both on the interior and exterior. At a minimum, security cameras must be installed to capture all entry and exit doors, public counters, and parking lots. Please show the comprehensive diagram in the executive summary.	1 page (max) excerpt in executive summary
14. Floor plans of the marihuana facility, as well as a scale diagram illustrating the property upon which the marihuana facility is to be operated, including all available parking spaces, and specifying which parking spaces, if any, are handicapped-accessible.	
15. An affidavit that neither the applicant nor any stakeholder of the applicant is in default to the city. Specifically, that the applicant or stakeholder of the applicant has not failed to pay any property taxes, special assessments, fines, fee, or other financial obligations to the city.	
16. An affidavit that the transfer of marihuana to and from marihuana facilities shall be in compliance with the Medical Marihuana Facilities Licensing Act, MCL 333.27101 et seq. ("MMFLA"); the Michigan Regulation and Taxation of Marihuana Act, MCL 333.27951 et seq. ("MRTMA"); or any other applicable state laws.	
17. A staffing plan complete with an organizational chart listing all individuals that includes position descriptions and the names of each person holding each position. Please show the organizational chart in executive summary.	1 page (max) excerpt in executive summary
18. Any proposed text or graphical materials to be shown on the exterior of the proposed marihuana facility.	
19. A business plan that includes a proposed marketing plan, scheduled tangible capital investment in the city including an explanation of the economic benefits to the city and job creation statistics. The plan should include both the short and long term goals and objectives of the business operation.	3 page (max) excerpt in executive summary
20. A location area map of the marihuana facility and surrounding area that identifies the relative locations and the distances to any real property comprising a Pre K-12 school, a place of worship, or any dedicated public parks	

#### **Full Packet Executive Summary** Requirements Requirements 21. A facility sanitation plan to protect against any marihuana being ingested by any person or animal, indicating how the waste will be stored and disposed of, and how any marihuana will be rendered unusable upon disposal. Disposal by onsite burning or introduction in the sewerage system is prohibited. 22. A description of procedures for testing of contaminants, including mold and pesticides. 23. A hazardous material plan, indicating what, if any, hazardous substances will be on the premises, in what quantities, the intended usage of such hazardous materials, and the plans for the disposal of such hazardous materials and/or their byproducts. All waste that has hazardous must be disposed of pursuant to part 111 of 1994 PA 451, hazardous waste management. 24. A proposed patient recordkeeping plan that will track quantities sold to individual patients and caregivers, and will monitor inventory. 25. A grower plan that includes at a minimum a description of the grower methods to be used, including plans for the growing mediums, treatments and/or additives. 26. A processing plan that includes at a minimum a description of the methods to be used. 27. A production testing plan that includes at a minimum a description of how and when samples for laboratory testing by a state approved safety compliance facility will be selected, what type of testing will be requested, and how the test results will be used. 28. An affidavit that all operations will be conducted, and the number of plants to be cultivated, shall be in conformance with state law. 29. A chemical and pesticide storage plan that state the names of the chemicals and pesticides to be used in a growing or processing facility, and where and how pesticides and chemicals will be stored in the facility, along with a plan for the disposal of unused pesticides.

An "excerpt" is defined as an identical copy of a page included in the full version. The content displayed in the excerpt of the executive summary is not to differ from the content in the full version. Tabs, tables of contents, or cover pages simply identifying the topic item are appropriate in the executive summary. The full version will be filed and kept in the Zoning Coordinator's office and will be present at the Planning Commission meeting

30. Guarantee that all growing and processing will be performed within an enclosed locked facility.

#### **Contact Information:**

(810) 766-7426 Ext.3060 Email: Wvandercook@cityofflint.com

**Reviewed By:** 

PC Case #:

**Applicant:** 

#### For More Information on Marihuana Facilities

https://www.cityofflint.com/planningand-development-2/planning-andzoning-2/marihuana-facilities/