

HUMAN RELATIONS COMMISSION

PUBLIC NOTICE *Human Relations Commission Meeting*

In accordance with the Revised Open Meetings Act

On Tuesday, October 13, 2020 SB 1108 passed amending the Open Meetings Act to allow municipalities to hold electronic meetings. This bill was signed into law by Governor Whitmer on October 16, 2020. On November 15, an order from the Michigan Department of Health and Human Services (DHHS) prohibits gathering at non-residential venues. Therefore, pursuant to the amended Open Meetings Act and the DHHS order, the following meeting is scheduled electronically.

Pursuant to Act 267 of the Public Act of 1976 (Open Meetings Act) and Flint City Charter Section 3-513, **NOTICE IS HEREBY GIVEN** that the City of Flint's *Human Relations Commission* will meet **at 5:30 p.m. Tuesday, July 27, 2021** via webcam and/or by call-in only, and will not be meeting in person within the City of Flint. The following instructions will enable any member of the public to join the meeting by video or phone:

[Join with Google Meet](#)
meet.google.com/jci-qgda-nok

[Watch live stream](#)

[Join by phone](#)

(US) +1 402-867-1231 PIN: 966 961 387#

If there are any questions concerning this notice, please direct them to the Office of Ombudsperson (810) 237-2020

Jameca Patrick
Chairperson

Posted 7/21/2021

City of Flint
HUMANS RELATIONS COMMISSION AGENDA

Tuesday, July 27, 2021

5:30 p.m.

AGENDA

- | | |
|--------------------------------------|-----------------------------------------------------|
| I.

Singleton, | Call to Order
Jameca Patrick-

Chairperson |
| II. | Roll Call |
| III. Review/Change/Approve Agenda | |
| IV.
Minutes | Review/Approve |
| V. | Public Speaking |
| VI. | Cleora Magee
Former HRC Director |
| VII.
Temporary Mission Statement | Discussion: HRC |
| VIII.
Historian | Discussion: HRC |
| IX.
Resolution Center Partnership | Discussion: Dispute
Tane' Dorsey |
| Ombudsperson | |
| X. HRC Grant Update | |
| XI. | Ward Concerns |
| XII. | Old Business |
| XIII. | New Business |
| XIV. Next Meeting Date | |
| XV. Adjournment | |