

**REQUEST FOR PUBLIC COMMENT  
CITY OF FLINT  
NOTICE OF PROPOSED SUBSTANTIAL AMENDMENT TO HUD ACTION PLAN  
FISCAL YEAR (FY) 2022**

In accordance with Consolidated Plan requirements at 24 CFR Part 91 Subpart B and the City's Citizen Participation Plan, City of Flint, Community Services Division (CSD) CSD is required to amend its Annual Action Plan whenever it carries out an activity or activities using funds for any program covered by the Consolidated Plan not previously described in the Action Plan.

Notice is hereby given that the City of Flint, Community Services Division (CSD) proposes to amend its U.S. Department of Housing and Urban Development (HUD) Annual Action Plan for Fiscal Year 2022 to reprogram/amend Community Development Block Grant (CDBG) funds from the accounts below. The Substantial Amendment process must provide citizens with the opportunity for public comment.

A summary of the proposed reprogramming is as follows:

REPROGRAMMED FROM	AMOUNT	REPROGRAMMED TO	AMOUNT
CoFLINT- Planning CNI Vacant Lot Reuse	\$100,000	CoFlint Fire Department - PPE	\$100,000

All funds are from the FHUD CDBG23 grant

Annual Action Plan Project No. 9 - Public Safety/Crime Prevention, Activity No. 2905, will be increased by \$100,000 for City of Flint FIRE PPE 100K.

Flint Fire Department will complete the purchase of personal protective equipment (PPE) for City of Flint firefighters. PPE purchases will include firefighter turnout coats and pants, Automatic External Defibrillators (AEDs) and thermal cameras, all equipment that will help protect firefighters.

Hard copies of the detailed accounts are available upon request. Anyone wishing to comment on these proposed changes may transmit such comments in writing to CSD at the address below:

City of Flint  
Community Services Division  
1101 S. Saginaw St. - South Building Rm S8  
Flint, MI 48502  
E-mail address: [CommunityDevelopment@cityofflint.com](mailto:CommunityDevelopment@cityofflint.com)

In addition, questions may be directed to Community Services Division at 810. 766.7426 X3020. Public comments will be received for a minimum of 30 days from the date of this publication, April 13, 2026.