



# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street Flint,  
Michigan 48502  
[www.cityofflint.com](http://www.cityofflint.com)

## Meeting Agenda – FINAL

Monday, March 23, 2026

5:30 PM

City Council Chambers

### CITY COUNCIL

Candice Mushatt, President, Ward 7  
Jonathan Jarrett, Vice President, Ward 9

Leon El-Alamin, Ward 1  
LaShawn Johnson, Ward 3  
Jerri Winfrey-Carter, Ward 5

Ladel Lewis, Ward 2  
Judy Priestley, Ward 4  
Tonya Burns, Ward 6

Dennis Pfeiffer, Ward 8

Davina Donahue, City Clerk

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**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PRAYER OR BLESSING**

**READING OF DISORDERLY PERSONS CITY CODE SUBSECTION**

*Any person that persists in disrupting this meeting will be in violation of Flint City Code Section 31-10, Disorderly Conduct, Assault and Battery, and Disorderly Persons, and will be subject to*

*arrest for a misdemeanor. Any person who prevents the peaceful and orderly conduct of any meeting will be given one warning. If they persist in disrupting the meeting, that individual will be subject to arrest. Violators will be removed from the meetings.*

## **REQUEST FOR AGENDA CHANGES/ADDITIONS**

### **SPECIAL PRESENTATION – PROPOSED BUDGET**

*A 15-minute Presentation by the City's Finance Department concerning the Mayor's FY2027 Proposed Budget.*

## **PUBLIC HEARINGS**

### **260105.6 Public Hearing/City of Flint Fiscal Year 2026-2027 Proposed Budget**

A Public Hearing on the City of Flint's FY2027 Proposed Budget, as presented by the Mayor and City Council in accordance with Flint City Charter Section 7-101(A)(5).

### **250437.6 Public Hearing/Amended Ordinance/Zoning Map/Chapter 50 (Zoning)**

A Public Hearing to consider an Ordinance to amend the Zoning Map of the City of Flint within Chapter 50 (Zoning) of the Flint City Code of Ordinances.

### **260038.6 Public Hearing/Drinking Water State Revolving Fund (DWSRF)/Project Plan**

A Public Hearing for the purpose of presenting and receiving comments on the FY2027 Drinking Water State Revolving Fund (DWSRF) Project Plan for the Torrey Road Booster Station Rehabilitation and Northwest Transmission Main Replacement.

## **PUBLIC COMMENT**

*Members of the public who wish to address the City Council or its committees must register before the meeting begins. A box will be placed at the entrance to the Council Chambers for collection of registrations. No additional speakers or slips will be accepted after the meeting begins.*

*Members of the public shall have no more than three (3) minutes per speaker during public comment, with only one speaking opportunity per speaker.*

## **COUNCIL RESPONSE**

*Councilmembers may respond once to all public speakers only after all public speakers have spoken. An individual Councilmember's response shall be limited to two (2) minutes.*

## **SPECIAL PRESENTATION – ARPA FUNDS**

*A 30-minute Presentation by the City's Finance Department concerning the City's ARPA Funds, as requested by City Council.*

## **CONSENT AGENDA**

*Per the amended Rules Governing Meetings of the Flint City Council (as adopted by the City Council on Monday, April 22, 2024), the Chair may request the adoption of a "Consent Agenda". After a motion to adopt a Consent Agenda is made and seconded, the Chair shall ask for separations. Any agenda item on a Consent Agenda shall be separated at the request of any Councilmember. After any separations, there is no debate on approving the Consent Agenda – it shall be voted on or adopted without objection.*

## **PRESENTATION OF MINUTES**

**260092** DRAFT/PROPOSED Summary Minutes/Flint City Council/Finance Committee Meeting/February 18, 2026

DRAFT/PROPOSED Summary Minutes of the Finance Committee Meeting held Wednesday, February 18, 2026, at 5:07 p.m., in the Council Chambers, 3rd Floor, City Hall.

**260093** DRAFT/PROPOSED Summary Minutes/Flint City Council/Governmental Operations Committee Meeting/February 18, 2026

DRAFT/PROPOSED Summary Minutes of the Governmental Operations Committee Meeting held Wednesday, February 18, 2026, at 7:48 p.m., in the Council Chambers, 3rd Floor, City Hall.

**260094** DRAFT/PROPOSED Summary Minutes/Flint City Council/Legislative Committee Meeting/February 18, 2026

DRAFT/PROPOSED Summary Minutes of the Legislative Committee Meeting held Wednesday, February 18, 2026, at 10:52 p.m., in the Council Chambers, 3rd Floor, City Hall.

**260095** DRAFT/PROPOSED Summary Minutes/Flint City Council/Special Affairs Committee Meeting/February 23, 2026

DRAFT/PROPOSED Summary Minutes of the Special Affairs Committee Meeting held Monday, February 23, 2026, at 4:41 p.m., in the Council Chambers, 3rd Floor, City Hall.

**260096** DRAFT/PROPOSED Summary Minutes/Flint City Council/Council Meeting/February 23, 2026

DRAFT/PROPOSED Summary Minutes of the Flint City Council Meeting held Monday, February 23, 2026, at 5:58 p.m., in the Council Chambers, 3rd Floor, City Hall.

**260097** DRAFT/PROPOSED Summary Minutes/Flint City Council/Finance Committee Meeting/March 4, 2026

DRAFT/PROPOSED Summary Minutes of the Finance Committee Meeting held Wednesday, March 4, 2026, at 5:04 p.m., in the Council Chambers, 3rd Floor, City Hall.

**260098** DRAFT/PROPOSED Summary Minutes/Flint City Council/Special Meeting/March 4, 2026

DRAFT/PROPOSED Summary Minutes of the Special City Council Meeting held Wednesday, March 4, 2026, at 8:37 p.m., in the Council Chambers, 3rd Floor, City Hall.

**260099** DRAFT/PROPOSED Summary Minutes/Flint City Council/Governmental Operations Committee Meeting/March 4, 2026

DRAFT/PROPOSED Summary Minutes of the Governmental Operations Committee Meeting held Wednesday, March 4, 2026, at 9:54 p.m., in the Council Chambers, 3rd Floor, City Hall.

**260100** DRAFT/PROPOSED Summary Minutes/Flint City Council/Legislative Committee Meeting/March 4, 2026

DRAFT/PROPOSED Summary Minutes of the Legislative Committee Meeting held Wednesday, March 4, 2026, at 9:48 p.m., in the Council Chambers, 3rd Floor, City Hall.

**260101** DRAFT/PROPOSED Summary Minutes/Flint City Council/Special Affairs Committee Meeting/March 9, 2026

DRAFT/PROPOSED Summary Minutes of the Special Affairs Committee Meeting held Monday, March 9, 2026, at 4:42 p.m., in the Council Chambers, 3rd Floor, City Hall.

**260102** DRAFT/PROPOSED Summary Minutes/Flint City Council/Council Meeting/March 9, 2026

DRAFT/PROPOSED Summary Minutes of the Flint City Council Meeting held Monday, March 9, 2026, at 6:56 p.m., in the Council Chambers, 3rd Floor, City Hall.

## **PETITIONS AND COMMUNICATIONS**

**260105** Communication/City of Flint Fiscal Year 2026-2027 Proposed Budget and Fiscal Year 2027-2028 Forecasted Budget

Communication from Mayor Sheldon A. Neeley to the Flint City Council, submitted on Monday, March 2, 2026, re: The City of Flint's FY2027 Proposed Budget and FY2028 Forecasted Budget.

## RESOLUTIONS

**260085** Grant Acceptance/Additional Funds/Flint Township/Multi-Jurisdictional Edward Byrne Memorial Justice Assistance Grant (JAG)/Flint Police Department

Resolution resolving that the appropriate City Officials, upon the City Council approval, are hereby authorized to do all things necessary to enter into the Justice Assistance Grant (JAG) agreement by and between the City of Flint and Flint Township and the Department of Justice, accept the additional \$5,845.00 JAG award, amend the FY26 budget, appropriate award funding for revenue and expenditures in future fiscal years as long as the funds are available from the funder, and abide by the terms and conditions of the award from the Department of Justice, in the total amount of \$75,487.00, to grant code FDOJ-JAG24. [NOTE: The City Council adopted resolution 250221-T on August 11, 2025. An additional \$5,845.00 had been awarded to the City of Flint Police Department.]

**260086** Contract/Delta Concrete and Industrial Contracting Inc./Water Pollution Control/Decant Tanks Improvements

Resolution resolving that the Proper City Officials are hereby authorized to do all things necessary to enter into a contract with Delta Concrete and Industrial Contracting Inc., 51825 Gratiot Avenue, New Baltimore, Michigan 48501, for the Water Pollution – Decant Tanks Improvements, in the NOT-TO-EXCEED amount of \$100,991.00 for the project duration, as long as funding is available. [NOTE: The Department of Purchases and Supplies solicited proposals for DPW – Water Pollution Control Decant Tanks Improvements. During repair events, WPC has to store sludge while other storage and mixing tanks are temporarily taken out of service. These two (2) tanks will be repurposed for storage of anaerobically digested sludge.]

**260087** Contract/Metcalf Electric Inc./Medium Voltage Distribution Improvements/Water Pollution

Resolution resolving that the Proper City Officials are hereby authorized to do all things necessary to enter into a contract with Metcalf Electric Inc., 4500 Morrish Road, Swartz Creek, Michigan 48473 for the Water Pollution – Medium Voltage Distribution Improvements, in the NOT-TO-EXCEED amount of \$867,000.00, with a 6% contingency in the amount of \$52,020.00 for unforeseen conditions, a grand NOT-TO-EXCEED total of \$919,020.00 for the project duration as long as funding is available, AND, further resolving that use of said contingency funds is subject to the review and approval of the City Administrator or their designee(s) in writing. [NOTE: The Department of Purchases and Supplies solicited proposals for DPW – Water Pollution Control Medium Voltage Distribution Improvements. During a repair of a small section, it was found that the cabling is severely corroded, which will cause failure without warning. Functionality is required to provide electrical power to the wastewater treatment facilities.]

## **RESOLUTIONS (May Be Referred from Special Affairs)**

**260071** Rescind Resolution 250391.1-T/\$150,000.00 ARPA Funding/North Flint Reinvestment

Resolution resolving that Resolution 250391.1-T is hereby rescinded and replaced in its entirety; AND further resolving that the appropriate City Officials are authorized to do all things necessary, including executing any necessary agreements, to appropriate \$150,000 in funding to North Flint Reinvestment. Before the funds are spent, the City of Flint’s ARPA administration, compliance, and implementation firm shall review and ensure compliance with applicable U.S. Department of the Treasury Final Rule and related federal guidance.

**260073** Budget Amendment/2025-26 Annual Action Plan/U.S. Department of Housing and Urban Development Community Development Block Grant

Resolution resolving that the appropriate city officials are hereby authorized to do all things necessary to complete budget amendments

to recognize revenue and appropriate expenditures based on received grant agreements for the 2026-2026 program year in CDBG (\$3,588,954.00), HOME (\$653,710.41) and ESG (\$323,965.00) funds to fiscal year 2026 and for any years those funds remain available; AND further resolving that the appropriate city officials are hereby authorized to do all things necessary to enter into subrecipient agreements equal to the revised award amounts as included in the above table, utilize administrative funds as identified.

**260089** Acceptance/Genesee County Senior Millage Funding/Eric Mays Senior and Community Service Center/Amend/FY2026 Budget

Resolution resolving that the Flint City Council hereby authorizes the acceptance of \$54,744.00 in Senior Millage funding from the Genesee County Department of Senior Services for the operation and programming of the Eric B. Mays Senior and Community Service Center; AND, further resolving that the FY2026 City of Flint Budget is hereby amended to recognize and appropriate these funds for senior center programming, operations, and related allowable expenditures in accordance with the terms of the Senior Millage agreement.

**260091** Sign Language Interpreters/City Council Meetings

Resolution resolving that the Flint City Council will do all things necessary to initiate the processes for providing sign language interpreters for its regularly-scheduled City Council meetings, for a time period of April 2026 through June 2026, with funding in an amount NOT-TO-EXCEED \$25,000.00, to come from the city's Opioid Settlement Funds.

## **INTRODUCTION AND FIRST READING OF ORDINANCES (May Be Referred from Special Affairs)**

**250414-T** Code Amendment/Ordinance/Chapter 35/Personnel, Article V, Working Conditions

An ordinance to amend the Flint City Code of Ordinances by amending Chapter 35, Personnel; Article V, Working Conditions, by amending Section 35-89, Holidays.

**SECOND READING AND ENACTMENT OF ORDINANCES**

**250437-T** Code Amendment/Ordinance/Chapter 50/Zoning Map

An ordinance to amend the Zoning Map of the City of Flint within Chapter 50 of the City of Flint Code of Ordinances, being the Zoning Ordinance, has been requested by the Hispanic Technology and Community Center of Greater Flint (RZ 24-02), to change the zoning of the following properties (PID # 41-05-355-003), 1410 E. Hamilton Ave., 1414 E. Hamilton Ave., 1418 E Hamilton Ave., (PID # 41-06-481-019), (Pid # 41-06-481-001), 1361 Broadway Blvd., 1357 Broadway Blvd., 1353 Broadway Blvd., 1349 Broadway Blvd., (PID # 41-06-481-027), 1350 Bennett Ave. and 1354 Bennett Ave.] [NOTE: Sec. 1. The Zoning Map of the City of Flint is hereby amended to rezone the following described areas from GN-1 (Green Neighborhood – Low Density) to NC (Neighborhood Center), per 50-15(C). [NOTE: This ordinance shall become effective seven (7) days after publication in a newspaper of general circulation in the city of Flint.]

**FINAL COUNCIL COMMENTS**

*Final Council Comments shall be limited to two (2) minutes.*

**ADJOURNMENT**

260092



# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
www.cityofflint.com

## Meeting Minutes – FINAL

Wednesday, February 18, 2026

5:07 PM

City Council Chambers

### FINANCE COMMITTEE

Judy Priestley, Chairperson, Ward 4

Leon El-Alamin, Ward 1

Ladel Lewis, Ward 2

LaShawn Johnson, Ward 3

Jerri Winfrey-Carter, Ward 5

Tonya Burns, Ward 6

Candice Mushatt, Ward 7

Dennis Pfeiffer, Ward 8

Jonathan Jarrett, Ward 9

Davina Donahue, City Clerk

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### ROLL CALL

*(Vice President Mushatt called this Finance Committee meeting to order at 5:00 p.m.)*

*Present: Councilmembers Mushatt and Jarrett*

*Absent: Councilmembers El-Alamin, Lewis, Johnson, Priestley, Winfrey-Carter, Burns, and Pfeiffer*

### ROLL CALL

*(Chairperson Priestley requested the Clerk to redo Roll Call for the record because quorum had been established, at 5:07 p.m.)*

*Present: Councilmembers Johnson, Priestley, Burns, Mushatt, and Jarrett*

*Absent: Councilmembers El-Alamin, Lewis, and Pfeiffer*

*(Councilmember Lewis arrived at her seat at 5:18 p.m. during Public Comment. Councilmember Pfeiffer arrived at his seat at 5:25 p.m. during Public Comment.)*

## **READING OF DISORDERLY PERSONS CITY CODE SUBSECTION**

*Read Into Record*

## **REQUEST FOR AGENDA CHANGES/ADDITIONS**

*None*

## **PUBLIC COMMENT**

*6 Public Speakers*

## **COUNCIL RESPONSE**

*Councilmember(s) to respond (Burns, Johnson, and Lewis)*

## **CONSENT AGENDA**

## **RESOLUTIONS**

### **260050 Contract/MDOT/Bridge Rehabilitation Projects**

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to enter into MDOT Contract No. 25-5629 for Job Nos. 220493CON and 220494CON, for bridge rehabilitation projects (East Blvd and Beach Street) within the City of Flint, in an amount of \$19,576.00 local share with a \$2,500, totaling \$22,076.00. [NOTE: Job No. 220493CON includes the removal and replacement of the hot mix asphalt deck wearing surface and waterproofing membrane on structure #2858, which carries East Boulevard Drive over Kearsley Creek, including related approach work and associated improvements. Job No. 220494CON includes an epoxy deck overlay and resealing of bridge deck joints on structure #2843, which carries Beach Street/Garland Street over the Flint River, including related work.]

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

### **260051 Truck & Trailer Specialties, Inc./Four (4) 1 Ton Dump Truck Beds**

Resolution resolving that the City of Flint Water Service Center, Utilities Division, may issue a Purchase Order to Truck & Trailer Specialties, Inc. for the purchase of (4) 1-ton dump truck bodies for the WSC Department, in an amount NOT-TO-EXCEED \$96,744.00 for FY2026 (07/01/25-06/30/26). [NOTE: On April 21, 2025, City Council adopted Resolution #250089-T authorizing the purchase of (4) 1-ton dump truck bodies for the Water Service Center from Truck & Trailer Specialties, Inc., in an amount NOT-TO-EXCEED \$96,744.00 for FY2025. Due to manufacturing and build time, the request is being resubmitted to authorize the use of funds for the current FY 2026 as the dump bodies are now completed and scheduled for installation.]

***SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)***

**260052** Grant/Byrne State Crisis Intervention Program (SCIP)/FY26

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to accept the Byrne State Crisis Intervention and Prevention Initiative, amend the FY26 budget, appropriate funding for revenue and expenditures as appropriate and necessary, for as long as funds are available from the funder, and abide by the terms and conditions of the grant in the amount of \$393,600 to grant budget with code FDOJ-BSC126 through June 30, 2027. [NOTE: On December 15, 2025, the City of Flint was awarded grant funding from the Byrne State Crisis Intervention Program (SCIP). The funding is awarded through the Michigan State Police, Grants and Community Services Division, from the U.S. Department of Justice, Bureau of Justice Assistance.]

***SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)***

**260053** MTech Company/One (1) Hydro Excavation Truck

Resolution resolving that the Division of Purchases and Supplies, upon City Council's approval, are authorized to issue a purchase order to the MTech Company for the purchase of (1) water department hydro excavation truck in an amount NOT-TO-EXCEED \$424,109.86 for FY26 budget (07/01/25-06/30/26). In the event there is a production delay for FY26, request funding come from FY27 budget pending council adoption. [NOTE: This purchase of (1) Super Products Mud Dog Vacuum/hydro-excavation Truck will replace vehicle #7408, a 2019

Vactor. This vehicle will be traded in on this purchase. Total price for this vehicle is \$424,109.86, which includes the trade-in amount of \$225,000.00.]

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**SPECIAL ORDERS/DISCUSSION ITEMS**

**260057** Discussion Item/Audit Update/Flint Housing Commission

A 15-minute Discussion Item as requested by multiple Council members regarding a City audit update, to include details about the status of the Flint Housing Commission audit.

**Discussion Held**

**260058** Discussion Item/ARPA Information and Update

A 10-minute Discussion Item as requested by Council President Mushatt concerning ARPA information.

**Discussion Held**

**CONSENT AGENDA VOTE**

*Councilmember Mushatt, seconded by Councilmember Burns, made a motion to Approve the Consent Agenda with any separations (send to Council 2-23-2026). Councilmember Burns requested complete separation.*

**SEPARATED FROM MASTER RESOLUTION (CONSENT AGENDA)**

**260050** Contract/MDOT/Bridge Rehabilitation Projects

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to enter into MDOT Contract No. 25-5629 for Job Nos. 220493CON and 220494CON, for bridge rehabilitation projects (East Blvd and Beach Street) within the City of Flint, in an amount of \$19,576.00 local share with a \$2,500, totaling \$22,076.00. [NOTE: Job No. 220493CON includes the removal and replacement of the hot mix asphalt deck wearing surface and waterproofing membrane on structure #2858, which carries East Boulevard Drive over Kearsley Creek, including related approach work and associated improvements. Job No.

220494CON includes an epoxy deck overlay and resealing of bridge deck joints on structure #2843, which carries Beach Street/Garland Street over the Flint River, including related work.]

*\*A motion was made by Councilmember Burns, seconded by Councilmember Mushatt, that this matter be sent to COUNCIL (2-23-2026). This motion PASSED by the following vote:*

*Aye: 7 – Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer, and Councilmember Jarrett*

*No: 0*

*Absent: 2 – Councilmember El-Alamin, and Councilmember Winfrey-Carter*

260051

Truck & Trailer Specialties, Inc./Four (4) 1 Ton Dump Truck Beds

Resolution resolving that the City of Flint Water Service Center, Utilities Division, may issue a Purchase Order to Truck & Trailer Specialties, Inc. for the purchase of (4) 1-ton dump truck bodies for the WSC Department, in an amount NOT-TO-EXCEED \$96,744.00 for FY2026 (07/01/25-06/30/26). [NOTE: On April 21, 2025, City Council adopted Resolution #250089-T authorizing the purchase of (4) 1-ton dump truck bodies for the Water Service Center from Truck & Trailer Specialties, Inc., in an amount NOT-TO-EXCEED \$96,744.00 for FY2025. Due to manufacturing and build time, the request is being resubmitted to authorize the use of funds for the current FY 2026 as the dump bodies are now completed and scheduled for installation.]

*\*A motion was made by Councilmember Burns, seconded by Councilmember Mushatt, that this matter be sent to COUNCIL (2-23-2026). This motion PASSED by the following vote:*

*Aye: 7 – Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer, and Councilmember Jarrett*

*No: 0*

*Absent: 2 – Councilmember El-Alamin, and Councilmember Winfrey-Carter*

260052

Grant/Byrne State Crisis Intervention Program (SCIP)/FY26

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to accept the Byrne State Crisis Intervention and Prevention Initiative, amend the FY26 budget, appropriate funding for revenue and expenditures as appropriate and necessary, for as long as funds are available from the funder, and abide by the terms and conditions of the grant in the amount of \$393,600 to grant budget with code FDOJ-BSC126 through June 30, 2027. [NOTE: On December 15, 2025, the City of Flint was awarded grant funding from the Byrne State Crisis Intervention Program (SCIP). The funding is awarded through the Michigan State Police, Grants and Community Services Division, from the U.S. Department of Justice, Bureau of Justice Assistance.]

*\*A motion was made by Councilmember Burns, seconded by Councilmember Mushatt, that this matter be sent to COUNCIL (2-23-2026). No votes were taken.*

*\*A motion was made by Councilmember Pfeiffer, seconded by Councilmember Mushatt, that this matter be sent to SPECIAL AFFAIRS (2-23-2026). This motion PASSED by the following vote:*

*Aye: 7 – Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer, and Councilmember Jarrett*

*No: 0*

*Absent: 2 – Councilmember El-Alamin, and Councilmember Winfrey-Carter*

260053

MTech Company/One (1) Hydro Excavation Truck

Resolution resolving that the Division of Purchases and Supplies, upon City Council's approval, are authorized to issue a purchase order to the MTech Company for the purchase of (1) water department hydro excavation truck in an amount NOT-TO-EXCEED \$424,109.86 for FY26 budget (07/01/25-06/30/26). In the event there is a production delay for FY26, request funding come from FY27

budget pending council adoption. [NOTE: This purchase of (1) Super Products Mud Dog Vacuum/hydro-excavation Truck will replace vehicle #7408, a 2019 Vactor. This vehicle will be traded in on this purchase. Total price for this vehicle is \$424,109.86, which includes the trade-in amount of \$225,000.00.]

*\*A motion was made by Councilmember Burns, seconded by Councilmember Mushatt, that this matter be sent to COUNCIL (2-23-2026). This motion PASSED by the following vote:*

*Aye: 7 – Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer, and Councilmember Jarrett*

*No: 0*

*Absent: 2 – Councilmember El-Alamin, and Councilmember Winfrey-Carter*

## **ADJOURNMENT**

*Councilmember Mushatt, seconded by Councilmember Pfeiffer, made a motion to Adjourn. This Finance Committee Meeting Adjourned at 7:24 p.m.*

*This Motion PASSED by a VOTE of 7:0*

*Absent (El-Alamin, and Winfrey-Carter)*

*Respectfully transcribed and submitted,*

*Jasmine Green  
City Council Secretary*



# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
www.cityofflint.com

## Meeting Minutes – FINAL

Wednesday, February 18, 2026  
7:48 PM

### City Council Chambers

#### GOVERNMENTAL OPERATIONS COMMITTEE

Dennis Pfeiffer, Chairperson, Ward 8

- |                              |                          |
|------------------------------|--------------------------|
| Leon El-Alamin, Ward 1       | Ladel Lewis, Ward 2      |
| LaShawn Johnson, Ward 3      | Judy Priestley, Ward 4   |
| Jerri Winfrey-Carter, Ward 5 | Tonya Burns, Ward 6      |
| Candice Mushatt, Ward 7      | Jonathan Jarrett, Ward 9 |

Davina Donahue, City Clerk

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#### ROLL CALL

*Present: Councilmembers Lewis, Johnson, Priestley, Burns, Mushatt, Pfeiffer, and Jarrett*

*Absent: Councilmembers El-Alamin, and Winfrey-Carter*

#### READING OF DISORDERLY PERSONS CITY CODE SUBSECTION

*Read Into Record*

#### REQUEST FOR AGENDA CHANGES/ADDITIONS

*Councilmember Priestley requested an add-on (Vacation of Baker Street) to the agenda. Chairperson Pfeiffer added the resolution to the agenda without objection.*

## **PUBLIC COMMENT**

*6 Public Speakers*

## **COUNCIL RESPONSE**

*Councilmember(s) to respond (Burns, Priestley, Johnson, Lewis, and Pfeiffer)*

## **CONSENT AGENDA**

## **RESOLUTIONS**

**260054**      Designation/Street Administrator

Resolution resolving that the Flint City Council designates Clyde Edwards, City Administrator and Acting DPW Director, as Street Administrator for the City of Flint. [NOTE: Mayor Sheldon A. Neeley recommends Clyde Edwards, City Administrator and Acting DPW Director, as Street Administrator for the City of Flint.]

### ***SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)***

**260004.1**      Street Vacation/Baker Street Between North Street and Industrial Street

Resolution resolving that Baker Street, between North Street and Industrial Street, is hereby vacated and discontinued forever as a public street, alley or public ground, that Baker Street, between North Street and Industrial Street is hereby vacated of all underground utilities, and the same is hereby placed on the assessment rolls for the purpose of taxation, AND, further resolving that the City Clerk shall, within thirty (30) days of this action, record a certified copy of this resolution with the Register of Deeds for Genesee County, and forward a certified copy of said resolution to the State Treasurer. [NOTE: Ashley Capital has applied for the City of Flint approval to vacate this portion of Baker Street for the Flint Commerce Center's Development Project.]

*This Matter PASSED on the Consent Agenda*

## **APPOINTMENTS**

260055 Appointment/Historic District Commission/Justin Wetenhall

Resolution resolving that the Flint City Council approves the appointment of Justin Wetenhall, of 3510 Brunswick Ave., Flint, MI 48507, to the Historic District Commission, to fill the remainder of the three-year term ending on March 31, 2027.

*This Matter PASSED on the Consent Agenda*

260056 Reappointment/Planning Commission/Robert Wesley

Resolution resolving that the Flint City Council approves the [re]appointment of Robert Wesley, of Flint, MI 48503, to the Planning Commission, for a three-year term ending on March 23, 2029.

*This Matter PASSED on the Consent Agenda*

## **SPECIAL ORDERS/DISCUSSION ITEMS**

250431-T Discussion Item/Administrative Update/Water Testing/3400-3600 Blocks of Brownell Boulevard

A 10-minute Discussion Item as requested by 2<sup>nd</sup> Ward Councilmember Lewis for an update from the Administration concerning water testing within the 3400-3600 blocks of Brownell Boulevard.

**Discussion Held**

260059 Discussion Item/City Council Ad-Hoc Committees

A Discussion Item as requested by Council President Mushatt concerning potential City Council Ad-Hoc Committees, as follows:

1. Infrastructure Committee (Streets, Sidewalks, etc.)
2. Water Committee (Water Rates, Water Testing, Water Infrastructure, etc.)
3. Blight Elimination Committee (NSO Reporting, Illegal Dumping, Neighborhood Stabilization and Beautification, etc.)
4. Public Safety (Police Services, Crime Prevention, Fire Services, Fire Prevention, etc.)

**Discussion Held**

**260060** Discussion Item/City-Issued Garbage Bins

A 10-minute Discussion Item as requested by 2<sup>nd</sup> Ward Councilmember Lewis in order to discuss stolen City-issued garbage bins.

**Discussion Held**

**260061** Discussion Item/Youth Engagement

A 15-minute Discussion Item as requested by Council President Mushatt concerning Youth Engagement, both by the City Council, as well as within the city of Flint generally.

**Discussion Held**

**260062** Discussion Item/City Street Lights

A Discussion Item as requested by 2<sup>nd</sup> Ward Councilmember Lewis concerning the addition of new street lights within the city's wards.

**Not Held**

**CONSENT AGENDA VOTE**

*Councilmember Mushatt, seconded by Councilmember Priestley, made a motion to Approve the Consent Agenda with any separations (Sent to Council 2-23-2026). This Motion PASSED by the following vote:*

*Aye: 7 – Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer, and Councilmember Jarrett*

*No: 0*

*Absent: 2 – Councilmember El-Alamin, and Councilmember Winfrey-Carter*

**SEPARATED FROM MASTER RESOLUTION (CONSENT AGENDA)**

**260054** Designation/Street Administrator

Resolution resolving that the Flint City Council designates Clyde Edwards, City Administrator and Acting DPW Director, as Street Administrator for the City of Flint. [NOTE: Mayor Sheldon A. Neeley recommends Clyde Edwards, City

Administrator and Acting DPW Director, as Street Administrator for the City of Flint.]

*\*A motion was made by Councilmember Burns, seconded by Councilmember Mushatt, that this matter be sent to COUNCIL (2-23-2026). No votes were taken.*

*\*A motion was made by Councilmember Jarrett, seconded by Councilmember Priestley, that this matter be sent to SPECIAL AFFAIRS (2-23-2026). This motion PASSED by the following vote:*

*Aye: 6 – Councilmember Johnson, Councilmember Priestley, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer, and Councilmember Jarrett*

*No: 1 – Councilmember Lewis*

*Absent: 2 – Councilmember El-Alamin, and Councilmember Winfrey-Carter*

## **ADJOURNMENT**

*Councilmember Priestley, seconded by Councilmember Mushatt, made a motion to Adjourn. This Governmental Operations Committee Meeting Adjourned at 10:52 p.m.*

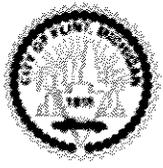
*This Motion PASSED by a VOTE of 6:0*

*Absent (El-Alamin, Lewis, and Winfrey-Carter)*

*Respectfully transcribed and submitted,*

*Jasmine Green  
City Council Secretary*

260094



# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
www.cityofflint.com

## Meeting Minutes – FINAL

Wednesday, February 18, 2026  
10:52 PM

City Council Chambers

### LEGISLATIVE COMMITTEE

Candice Mushatt, Chairperson, Ward 7

Leon El-Alamin, Ward 1	Ladel Lewis, Ward 2
LaShawn Johnson, Ward 3	Judy Priestley, Ward 4
Jerri Winfrey-Carter, Ward 5	Tonya Burns, Ward 6
Dennis Pfeiffer, Ward 8	Jonathan Jarrett, Ward 9

Davina Donahue, City Clerk

\*\*\*\*\*

### ROLL CALL

*Present: Councilmembers Johnson, Priestley, Burns, Mushatt, Pfeiffer, and Jarrett*

*Absent: Councilmembers El-Alamin, Lewis, and Winfrey-Carter*

### READING OF DISORDERLY PERSONS CITY CODE SUBSECTION

*Read Into Record*

### REQUEST FOR AGENDA CHANGES/ADDITIONS

*Councilmember Priestley requested that a 2-minute discussion be added to the agenda regarding an email that council members received. Councilmember Pfeiffer objected to this request, and there was no further discussion on this matter.*

## **PUBLIC COMMENT**

*1 Public Speaker(s)*

## **COUNCIL RESPONSE**

*None*

## **CONSENT AGENDA**

## **ORDINANCES**

**250414-T** Code Amendment/Ordinance/Chapter 35/Personnel, Article V, Working Conditions

*An ordinance to amend the Flint City Code of Ordinances by amending Chapter 35, Personnel; Article V, Working Conditions, by amending Section 35-89, Holidays.*

## **ADJOURNMENT**

*Councilmember Pfeiffer, seconded by Councilmember Jarrett, made a motion to Adjourn.  
This Legislative Committee Meeting Adjourned at 10:58 p.m.*

*This Motion PASSED by a VOTE of 6:0*

*Absent (El-Alamin, Lewis, and Winfrey-Carter)*

*Respectfully transcribed and submitted,*

*Jasmine Green  
City Council Secretary*



260095

# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
[www.cityofflint.com](http://www.cityofflint.com)

## ***MEETING MINUTES – FINAL***

**Monday, February 23, 2026**

**4:41 PM**

**City Council Chambers**

### **SPECIAL AFFAIRS COMMITTEE**

**Jonathan Jarrett, Vice President, Ward 9**

**Leon El-Alamin, Ward 1**

**Ladel Lewis, Ward 2**

**LaShawn Johnson, Ward 3**

**Judy Priestley, Ward 4**

**Jerri Winfrey-Carter, Ward 5**

**Tonya Burns, Ward 6**

**Candice Mushatt, Ward 7**

**Dennis Pfeiffer, Ward 8**

**Davina Donahue, City Clerk**

\*\*\*\*\*

### **ROLL CALL**

*Present: Councilmembers El-Alamin, Lewis, Johnson, Priestley, Winfrey-Carter, Mushatt, and Jarrett*

*Absent: Councilmembers Burns, and Pfeiffer*

*(Councilmember Lewis arrived at her seat at 4:50 p.m. during Public Comment. Councilmember Johnson arrived at her seat at 5:01 p.m. during Public Comment.)*

### **READING OF DISORDERLY PERSONS CITY CODE SUBSECTION**

*Read Into Record*

## REQUEST FOR AGENDA CHANGES/ADDITIONS

*Clerk Donahue brought two resolutions to the floor: Add-on #1 (Rescind Resolution 250391.1-T/\$150,000.00 ARPA Funding/North Flint Reinvestment), and the second resolution is an amendment to resolution No. 260054. The resolutions were ordered without objection by Vice President Jarrett.*

## PUBLIC COMMENT

*4 Public Speakers*

## COUNCIL RESPONSE

*Councilmember(s) to respond (Priestley, Mushatt, and Lewis)*

## CONSENT AGENDA

## RESOLUTIONS

**260052** Grant/Byrne State Crisis Intervention Program (SCIP)/FY26

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to accept the Byrne State Crisis Intervention and Prevention Initiative, amend the FY26 budget, appropriate funding for revenue and expenditures as appropriate and necessary, for as long as funds are available from the funder, and abide by the terms and conditions of the grant in the amount of \$393,600 to grant budget with code FDOJ-BSC126 through June 30, 2027. [NOTE: On December 15, 2025, the City of Flint was awarded grant funding from the Byrne State Crisis Intervention Program (SCIP). The funding is awarded through the Michigan State Police, Grants and Community Services Division, from the U.S. Department of Justice, Bureau of Justice Assistance.]

*This Matter was ADOPTED on the Consent Agenda*

**260054** Designation/Street Administrator

Resolution resolving that the Flint City Council designates Clyde Edwards, City Administrator and Acting DPW Director, as Street

Administrator for the City of Flint. [NOTE: Mayor Sheldon A. Neeley recommends Clyde Edwards, City Administrator and Acting DPW Director, as Street Administrator for the City of Flint.]

***SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)***

**260070** Consideration of Removal/Flint Housing Commission/Geraldine Redmond

Resolution resolving that the Flint City Council wishes to consider its options for the removal of Geraldine Redmond from the Flint Housing Commission. [NOTE: Pursuant to MCL 125.654(3), with the recommendation of the appointing authority, the governing body may remove a housing commission board member before the expiration of their term. As the governing body, the Flint City Council desires to consider its options for removal of Geraldine Redmond from the Flint Housing Commission following news reports alleging misappropriation of housing commission funds.]

***SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)***

**260071** Rescind Resolution 250391.1-T/\$150,000.00 ARPA Funding/North Flint Reinvestment

Resolution resolving that Resolution 250391.1-T is hereby rescinded and replaced in its entirety; AND further resolving that the appropriate City Officials are authorized to do all things necessary, including executing any necessary agreements, to appropriate \$150,000 in funding to North Flint Reinvestment. Before the funds are spent, the City of Flint's ARPA administration, compliance, and implementation firm shall review and ensure compliance with applicable U.S. Department of the Treasury Final Rule and related federal guidance.

***SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)***

**ORDINANCES**

**250414-T** Code Amendment/Ordinance/Chapter 35/Personnel, Article V, Working Conditions

An ordinance to amend the Flint City Code of Ordinances by amending Chapter 35, Personnel; Article V, Working Conditions, by amending Section 35-89, Holidays.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**SPECIAL ORDERS/DISCUSSION ITEMS**

**260069** Discussion Item/Service Line Replacement Update

A Discussion Item as requested by 6<sup>th</sup> Ward Councilmember Burns regarding an update from the Administration on the Service Line Replacement project to include completion date, restoration particulars, etc.

**Not Held**

**CONSENT AGENDA VOTE**

*Councilmember Mushatt, seconded by Councilmember Priestley, made a motion to Approve the Consent Agenda with any separations (Reso. No. 260052 is a part of the Consent Agenda) (Sent to Council). This Motion PASSED by the following vote:*

*Aye: 7 – Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Mushatt, and Councilmember Jarrett*

*No: 0*

*Absent: 2 – Councilmember Burns and Councilmember Pfeiffer*

**SEPARATED FROM MASTER RESOLUTION (CONSENT AGENDA)**

**260054** Designation/Street Administrator

Resolution resolving that the Flint City Council designates Clyde Edwards, City Administrator and Acting DPW Director, as Street Administrator for the City of Flint. [NOTE: Mayor Sheldon A. Neeley recommends Clyde Edwards, City Administrator and Acting DPW Director, as Street Administrator for the City of Flint.]

*\*A motion was made by Councilmember Priestley, seconded by Councilmember El-Alamin that this matter be sent to COUNCIL. No votes were taken.*

*\*A motion was made by Councilmember Priestley, seconded by Councilmember Mushatt, that this matter be AMENDED to a .1 (to read that the Flint City Council designates the City Administrator as Street Administrator for the City of Flint for the purpose of representing the city in official State Transportation transactions.). This motion PASSED by the following vote:*

*Aye: 7 – Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Mushatt, and Councilmember Jarrett*

*No: 0*

*Absent: 2 – Councilmember Burns, and Councilmember Pfeiffer*

*\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to COUNCIL. This motion PASSED by the following vote:*

*Aye: 6 – Councilmember El-Alamin, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Mushatt, and Councilmember Jarrett*

*No: 0*

*Absent: 3 – Councilmember Lewis, Councilmember Burns, and Councilmember Pfeiffer*

260070

Consideration of Removal/Flint Housing Commission/Geraldine Redmond

Resolution resolving that the Flint City Council wishes to consider its options for the removal of Geraldine Redmond from the Flint Housing Commission. [NOTE: Pursuant to MCL 125.654(3), with the recommendation of the appointing authority, the governing body may remove a housing commission board member before the expiration of their term. As the governing body, the Flint City Council desires to consider its options for removal of Geraldine Redmond from the Flint Housing Commission following news reports alleging misappropriation of housing commission funds.]

*\*A motion was made by Councilmember Priestley, seconded by Councilmember Winfrey-Carter, that this matter be sent to COUNCIL. No votes were taken.*

*\*A motion was made by Councilmember Mushatt, seconded by Councilmember Priestley, that this matter be POSTPONED INDEFINITELY. This motion PASSED by the following vote:*

*Aye: 6 – Councilmember El-Alamin, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Mushatt, and Councilmember Jarrett*

*No: 1 – Councilmember Lewis*

*Absent: 2 – Councilmember Burns and Councilmember Pfeiffer*

**260071** Rescind Resolution 250391.1-T/\$150,000.00 ARPA Funding/North Flint Reinvestment

Resolution resolving that Resolution 250391.1-T is hereby rescinded and replaced in its entirety; AND further resolving that the appropriate City Officials are authorized to do all things necessary, including executing any necessary agreements, to appropriate \$150,000 in funding to North Flint Reinvestment. Before the funds are spent, the City of Flint's ARPA administration, compliance, and implementation firm shall review and ensure compliance with applicable U.S. Department of the Treasury Final Rule and related federal guidance.

*\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to COUNCIL. No votes were taken.*

*\*A motion was made by Councilmember Mushatt, seconded by Councilmember Johnson, that this matter be sent to SPECIAL AFFAIRS COMMITTEE (3/9/2026). This motion PASSED by the following vote:*

*Aye: 5 – Councilmember El-Alamin, Councilmember Johnson, Councilmember Winfrey-Carter, Councilmember Mushatt, and Councilmember Jarrett*

*No: 1 – Councilmember Priestley*

*Absent: 3 – Councilmember Lewis, Councilmember Burns, and Councilmember Pfeiffer*

250414-T Code Amendment/Ordinance/Chapter 35/Personnel, Article V, Working Conditions

An ordinance to amend the Flint City Code of Ordinances by amending Chapter 35, Personnel; Article V, Working Conditions, by amending Section 35-89, Holidays.

*\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to COUNCIL. No votes were taken.*

*\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to SPECIAL AFFAIRS COMMITTEE (3/9/2026). This motion PASSED by the following vote:*

*Aye: 6 – Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Winfrey-Carter, Councilmember Mushatt, and Councilmember Jarrett*

*No: 1 – Councilmember Priestley*

*Absent: 2 – Councilmember Burns and Councilmember Pfeiffer*

## **ADJOURNMENT**

*Councilmember Mushatt, seconded by Councilmember El-Alamin, made a motion to Adjourn. This Special Affairs Committee Meeting Adjourned at 5:50 p.m.*

*This Motion PASSED by a VOTE of 7:0*

*Absent: (Burns and Pfeiffer)*

*Respectfully transcribed and submitted*

*Jasmine Green  
City Council Secretary*



# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
www.cityofflint.com

## MEETING MINUTES-FINAL

Monday, February 23, 2026  
5:58 PM

City Council Chambers

### CITY COUNCIL

Candice Mushatt, President, Ward 7  
Jonathan Jarrett, Vice President, Ward 9

Leon El-Alamin, Ward 1	Ladel Lewis, Ward 2
LaShawn Johnson, Ward 3	Judy Priestley, Ward 4
Jerri Winfrey-Carter, Ward 5	Tonya Burns, Ward 6
Dennis Pfeiffer, Ward 8	

Davina Donahue, City Clerk

\*\*\*\*\*

### CALL TO ORDER

*Council President Mushatt called this Regular City Council meeting to order at 5:58 p.m.*

### ROLL CALL

*Present: Councilmembers El-Alamin, Lewis, Johnson, Priestley, Winfrey-Carter, Mushatt, and Jarrett (Councilmember Winfrey-Carter arrived at her seat at 6:00 p.m., right after Roll Call.)*

*Absent: Councilmembers Burns and Pfeiffer*

## **PLEDGE OF ALLEGIANCE**

*Led by Councilmember Lewis*

## **PRAYER OR BLESSING**

*Prayer led by Councilmember El-Alamin*

## **READING OF DISORDERLY PERSONS CITY CODE SUBSECTION**

*Read Into Record*

## **REQUEST FOR AGENDA CHANGES/ADDITIONS**

*Councilmember Priestley requested a 3-minute discussion regarding the many bills added to the Michigan House of Representatives as it relates to Housing, and Councilmember Lewis requested a 3-minute discussion on the garbage bins. These motions were ordered after licensing without objection by Council President Mushatt.*

## **PUBLIC HEARING**

**260004.6**      Public Hearing/Baker Street Vacation

A Public Hearing to consider the vacation of Baker Street, between Industrial Street and North Street, Flint.

**Hearing Held**

## **PUBLIC COMMENT**

*4 Public Speakers*

## **COUNCIL RESPONSE**

*Councilmember(s) to respond (Mushatt)*

## **CONSENT AGENDA**

## **PRESENTATION OF MINUTES**

**260064**      DRAFT/PROPOSED Summary Minutes/Flint City Council/Finance Committee Meeting/February 4, 2026

DRAFT/PROPOSED Summary Minutes of the Finance Committee Meeting/Meeting held Wednesday, February 4, 2026, at 5:12 p.m., in the Council Chambers, 3rd Floor, City Hall.

*This Matter was ADOPTED on the Consent Agenda*

**260065** DRAFT/PROPOSED Summary Minutes/Flint City Council/Special Affairs Committee Meeting/February 9, 2026

DRAFT/PROPOSED Summary Minutes of the Special Affairs Committee Meeting/Meeting held Monday, February 9, 2026, at 4:39 p.m., in the Council Chambers, 3rd Floor, City Hall.

*This Matter was ADOPTED on the Consent Agenda*

**260066** DRAFT/PROPOSED Summary Minutes/Flint City Council/Council Meeting/February 9, 2026

DRAFT/PROPOSED Summary Minutes of the Flint City Council Meeting/Meeting held Monday, February 9, 2026, at 5:37 p.m., in the Council Chambers, 3rd Floor, City Hall.

*This Matter was ADOPTED on the Consent Agenda*

## **PETITIONS AND COMMUNICATIONS**

**260063** Communication/Flint Planning Commission/Final Report/TXT 25-01 (Petition to Amend City of Flint Zoning Ordinance to Allow Property Owners to Develop Housing on their Property)

A Communication dated February 11, 2025, from the City of Flint Planning Commission to the Flint City Council/City Clerk, re: TXT 25-01, a Final Report for a petition to amend the City of Flint zoning ordinance (ordinance) in order to allow property owners to develop housing on their property without needing to go through special land use review, dedicate large areas of space for driveways, meet large lot area per dwelling unit requirements, or meet excessive setback requirements was heard and evaluated before the Planning Commission at its February 11, 2025 meeting.

*This Matter was ADOPTED on the Consent Agenda*

**260068** Communication/Flint Planning Commission/Final Report/RZ 25-02 (Petition to Rezone Parcel of Land at 1505 W. Court St.)

A Communication dated December 9, 2025, from the City of Flint Planning Commission to the Flint City Council/City Clerk, re: RZ 25-02, a Final Report for a petition to rezone the parcel of land located at 1505 W. Court St. from the TN-1 Traditional Neighborhood, Low Density district to the TN-2 Traditional Neighborhood – Medium Density district was heard and evaluated before the Planning Commission (Commission) at its December 9, 2025 meeting.

*This Matter was ADOPTED on the Consent Agenda*

## **APPOINTMENTS**

**260055** Appointment/Historic District Commission/Justin Wetenhall

Resolution resolving that the Flint City Council approves the appointment of Justin Wetenhall, of 3510 Brunswick Ave., Flint, MI 48507, to the Historic District Commission, to fill the remainder of the three-year term ending on March 31, 2027.

*This Matter was ADOPTED on the Consent Agenda*

**260056** Reappointment/Planning Commission/Robert Wesley

Resolution resolving that the Flint City Council approves the [re]appointment of Robert Wesley, of Flint, MI 48503, to the Planning Commission, for a three-year term ending on March 23, 2029.

*This Matter was ADOPTED on the Consent Agenda*

## **RESOLUTIONS**

**260004.1** Street Vacation/Baker Street Between North Street and Industrial Street

Resolution resolving that Baker Street, between North Street and Industrial Street, is hereby vacated and discontinued forever as a public street, alley or public ground, that Baker Street, between North Street and Industrial Street is hereby vacated of all underground utilities, and the same is hereby placed on the assessment rolls for the purpose of taxation, AND, further resolving that the City Clerk shall, within thirty (30) days of this action, record a certified copy of

this resolution with the Register of Deeds for Genesee County, and forward a certified copy of said resolution to the State Treasurer. [NOTE: Ashley Capital has applied for the City of Flint approval to vacate this portion of Baker Street for the Flint Commerce Center's Development Project.]

*This Matter was ADOPTED on the Consent Agenda*

**260050** Contract/MDOT/Bridge Rehabilitation Projects

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to enter into MDOT Contract No. 25-5629 for Job Nos. 220493CON and 220494CON, for bridge rehabilitation projects (East Blvd and Beach Street) within the City of Flint, in an amount of \$19,576.00 local share with a \$2,500, totaling \$22,076.00. [NOTE: Job No. 220493CON includes the removal and replacement of the hot mix asphalt deck wearing surface and waterproofing membrane on structure #2858, which carries East Boulevard Drive over Kearsley Creek, including related approach work and associated improvements. Job No. 220494CON includes an epoxy deck overlay and resealing of bridge deck joints on structure #2843, which carries Beach Street/Garland Street over the Flint River, including related work.]

*This Matter was ADOPTED on the Consent Agenda*

**260051** Truck & Trailer Specialties, Inc./Four (4) 1 Ton Dump Truck Beds

Resolution resolving that the City of Flint Water Service Center, Utilities Division, may issue a Purchase Order to Truck & Trailer Specialties, Inc. for the purchase of (4) 1-ton dump truck bodies for the WSC Department, in an amount NOT-TO-EXCEED \$96,744.00 for FY2026 (07/01/25-06/30/26). [NOTE: On April 21, 2025, City Council adopted Resolution #250089-T authorizing the purchase of (4) 1-ton dump truck bodies for the Water Service Center from Truck & Trailer Specialties, Inc., in an amount NOT-TO-EXCEED \$96,744.00 for FY2025. Due to manufacturing and build time, the request is being resubmitted to authorize the use of funds for the current FY 2026 as the dump bodies are now completed and scheduled for installation.]

*This Matter was ADOPTED on the Consent Agenda*

**260053** MTech Company/One (1) Hydro Excavation Truck

Resolution resolving that the Division of Purchases and Supplies, upon City Council's approval, are authorized to issue a purchase order to the MTech Company for the purchase of (1) water department hydro excavation truck in an amount NOT-TO-EXCEED \$424,109.86 for FY26 budget (07/01/25-06/30/26). In the event there is a production delay for FY26, request funding come from FY27 budget pending council adoption. [NOTE: This purchase of (1) Super Products Mud Dog Vacuum/hydro-excavation Truck will replace vehicle #7408, a 2019 Vactor. This vehicle will be traded in on this purchase. Total price for this vehicle is \$424,109.86, which includes the trade-in amount of \$225,000.00.]

*This Matter was ADOPTED on the Consent Agenda*

## **RESOLUTIONS (May Be Referred from Special Affairs)**

### **260052 Grant/Byrne State Crisis Intervention Program (SCIP)/FY26**

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to accept the Byrne State Crisis Intervention and Prevention Initiative, amend the FY26 budget, appropriate funding for revenue and expenditures as appropriate and necessary, for as long as funds are available from the funder, and abide by the terms and conditions of the grant in the amount of \$393,600 to grant budget with code FDOJ-BSC126 through June 30, 2027. [NOTE: On December 15, 2025, the City of Flint was awarded grant funding from the Byrne State Crisis Intervention Program (SCIP). The funding is awarded through the Michigan State Police, Grants and Community Services Division, from the U.S. Department of Justice, Bureau of Justice Assistance.]

*This Matter was ADOPTED on the Consent Agenda*

### **260054.1 Amended/Designation/Street Administrator**

Resolution resolving that the Flint City Council designates Clyde Edwards, City Administrator and Acting DPW Director, as Street Administrator for the City of Flint. [NOTE: Mayor Sheldon A. Neeley recommends Clyde Edwards, City Administrator and Acting DPW Director, as Street Administrator for the City of Flint.] [NOTE: This resolution was amended to change the wording in the It Is Resolved paragraph to read that the Flint City Council designates the City Administrator as Street Administrator for the City of Flint for the purpose of representing the city in official State Transportation transactions.]

*This Matter was ADOPTED on the Consent Agenda*

## LICENSES

**260067** Liquor License Request/Casa Amigos, LLC/2804 Richfield Road/Ward 3

Local Government Approval (Flint City Council) recommending to the Michigan Liquor Control Commission an application for a New Class C License with Sunday Sales to be located at 2804 Richfield Road, Flint, MI, 48506, Genesee County. [Applicant(s): Nancy Hernandez-Montelongo]

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

## CONSENT AGENDA VOTE

*Councilmember Priestley, seconded by Councilmember El-Alamin, made a motion to Approve the Consent Agenda with any separations (Reso. No. 260067 [Separated from the Consent Agenda]). This Motion PASSED by the following vote:*

*Aye: 6 – Councilmember El-Alamin, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Mushatt, and Councilmember Jarrett*

*No: 0 –*

*Absent: 3 – Councilmember Lewis, Councilmember Burns, and Councilmember Pfeiffer*

## SEPARATED FROM MASTER RESOLUTION (CONSENT AGENDA)

**260067** Liquor License Request/Casa Amigos, LLC/2804 Richfield Road/Ward 3

Local Government Approval (Flint City Council) recommending to the Michigan Liquor Control Commission an application for a New Class C License with Sunday Sales to be located at 2804 Richfield Road, Flint, MI, 48506, Genesee County. [Applicant(s): Nancy Hernandez-Montelongo]

*\*A motion was made by Councilmember El-Alamin, seconded by Councilmember Priestley, that this matter stay in COUNCIL (3/9/2026). This motion PASSED by the following vote:*

*Aye: 7 – Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter,*

*Councilmember Mushatt, and Councilmember Jarrett*

*No: 0*

*Absent: 3 – Councilmember Burns, and Councilmember Pfeiffer*

## **FINAL COUNCIL COMMENTS**

## **ADJOURNMENT**

*Councilmember Priestley, seconded by Councilmember El-Alamin, made a motion to Adjourn. This Regular City Council Meeting Adjourned at 6:47 p.m.*

*This Motion PASSED by a VOTE of 7:0*

*Absent (Burns and Pfeiffer)*

*Respectfully transcribed and submitted,*

*Jasmine Green  
City Council Secretary*



260097

# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
[www.cityofflint.com](http://www.cityofflint.com)

## MEETING MINUTES – FINAL

Wednesday, March 4, 2026

5:04 PM

City Council Chambers

### FINANCE COMMITTEE

Judy Priestley, Chairperson, Ward 4

Leon El-Alamin, Ward 1

LaShawn Johnson, Ward 3

Tonya Burns, Ward 6

Dennis Pfeiffer, Ward 8

Ladel Lewis, Ward 2

Jerri Winfrey-Carter, Ward 5

Candice Mushatt, Ward 7

Jonathan Jarrett, Ward 9

Davina Donahue, City Clerk

\*\*\*\*\*

### ROLL CALL

*Present: Councilmember El-Alamin, Lewis, Johnson, Priestley, Winfrey-Carter, Burns and Mushatt, Pfeiffer and Jarrett*

*Absent:*

### READING OF DISORDERLY PERSONS CITY CODE SUBSECTION

*Read into Record*

### REQUEST FOR AGENDA CHANGES/ADDITIONS

None

## **PUBLIC COMMENT**

*11 Public Speakers*

## **COUNCIL RESPONSE**

*Councilmembers to respond (Mushatt, Burns, Pfeiffer, Winfrey-Carter, Lewis and Priestley)*

## **CONSENT AGENDA**

## **RESOLUTIONS**

**260073** Budget Amendment/2025-26 Annual Action Plan/U.S. Department of Housing and Urban Development Community Development Block Grant

Resolution resolving that the appropriate city officials are hereby authorized to do all things necessary to complete budget amendments to recognize revenue and appropriate expenditures based on received grant agreements for the 2026-2026 program year in CDBG (\$3,588,954.00), HOME (\$653,710.41) and ESG (\$323,965.00) funds to fiscal year 2026 and for any years those funds remain available; AND further resolving that the appropriate city officials are hereby authorized to do all things necessary to enter into subrecipient agreements equal to the revised award amounts as included in the above table, utilize administrative funds as identified.

### **SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260074** CO #1/Sorensen Gross Company/Cedar Street Pump Station Rehabilitation

Resolution resolving that the appropriate City Officials, are to do all things necessary to enter into change order #1 with Sorensen Gross Company, for the Cedar Street Pump Station Rehabilitation, in a change order amount NOT-TO-EXCEED \$130,348.00 with a total contract amount NOT-TO-EXCEED \$5,276,244.00 for FY26 (07/01/25-6/30/26).[NOTE: Construction has taken place for the Cedar Street

Pump Station Rehabilitation and has been discovered through inspections that additional work is required: electric unit heaters, steel at panel/louver opening, CMU wall, water line replacements, asbestos abatement, exhaust fans, and boiler controls for a total cost NOT-TO-EXCEED \$130,348.00.]

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260075** CO #1/Pullman SST Inc/Ceder Street Reservoir Rehabilitation

Resolution resolving that the appropriate City Officials, are to do all things necessary to enter into change order #1 with Pullman SST Inc., for the Cedar Street Reservoir Rehabilitation, in a change order amount NOT-TO-EXCEED \$287,480.00, with a total contract amount not to exceed \$4,047,280.00 for FY26 (07/01/25-06/30/26).[NOTE Construction has taken place for the Cedar Street Reservoir Rehabilitation and has been delayed due to additional required work after inspections: hatch riser concrete repairs, expansion joint repair, south panel electrical junction box, east hatch riser concrete repairs, additional roof hatch replacement, and additional limit switches, for a total cost NOT-TO-EXCEED \$287,480.00.]

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260076** LaFontaine Ford/Eight (8) GMC Trucks

Resolution resolving that the Division of Purchase and Supplies, upon City Council's approval, is hereby authorized to issue a Purchase Order to LaFontaine Automotive Group for the purchase of eight (8) trucks in an amount NOT-TO-EXCEED \$524,431.50 for FY26 (07/01/25-06/30/2026).

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260077** Sorensen Gross Company LLC/Rehabilitation /Water Pollution Control Lift Station 5

Resolution resolving that the proper City Officials are hereby authorized to do all things necessary to enter into a contract with Sorensen Gross Company LLC, 111 E. Court Street, Suite 1A, Flint, Michigan 48502 for the Water Pollution-Lift Station 5 Rehabilitation, in the NOT-TO-EXCEED amount of \$1,267,000.00, with a 6% contingency in the amount of \$76,020.00 for unforeseen conditions , a grand NOT-TO-EXCEED total of \$1,343,020.00 for the project duration as long as funding is available; AND further resolving that use of said contingency funds is subject to the review and approval of the City Administrator or their designee(s) in writing.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260084** Contract Amendment/Rowe Professional Services/Prime Professional/St. John Street Memorial Park Project

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to approve entering into a contract with Rowe Professional Services to act as the Prime Professional for the St. John Memorial Park Project, for an amount NOT-TO-EXCEED \$154,816.00.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**CONSENT AGENDA VOTE**

*Councilmember Pfeiffer, seconded by Councilmember Mushatt, made a motion to Approve the Consent Agenda with any separations. Councilmember Burns requested a total separation.*

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260073** Budget Amendment/2025-26 Annual Action Plan/U.S. Department of Housing and Urban Development Community Development Block Grant

Resolution resolving that the appropriate city officials are hereby authorized to do all things necessary to complete budget amendments to recognize revenue and appropriate expenditures based on received

grant agreements for the 2026-2026 program year in CDBG (\$3,588,954.00), HOME (\$653,710.41) and ESG (\$323,965.00) funds to fiscal year 2026 and for any years those funds remain available; AND further resolving that the appropriate city officials are hereby authorized to do all things necessary to enter into subrecipient agreements equal to the revised award amounts as included in the above table, utilize administrative funds as identified.

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to Council (3-9-26). This motion PASSED by the following vote:**

**Aye: 5- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley and Councilmember Mushatt**

**No: 4- Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Pfeiffer and Councilmember Jarrett**

260074

CO #1/Sorensen Gross Company/Cedar Street Pump Station Rehabilitation

Resolution resolving that the appropriate City Officials, are to do all things necessary to enter into change order #1 with Sorensen Gross Company, for the Cedar Street Pump Station Rehabilitation, in a change order amount NOT-TO-EXCEED \$130,348.00 with a total contract amount NOT-TO-EXCEED \$5,276,244.00 for FY26 (07/01/25-6/30/26).[NOTE: Construction has taken place for the Cedar Street Pump Station Rehabilitation and has been discovered through inspections that additional work is required: electric unit heaters, steel at panel/louver opening, CMU wall, water line replacements, asbestos abatement, exhaust fans, and boiler controls for a total cost NOT-TO-EXCEED \$130,348.00.]

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to Council (3-9-26). This motion PASSED by the following vote:**

**Aye: 8- Councilmember El-Alamin, Councilmember Lewis, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett**

**No: 0-**

**Absent: Councilmember Johnson**

**260075**

**CO #1/Pullman SST Inc/Ceder Street Reservoir Rehabilitation**

Resolution resolving that the appropriate City Officials, are to do all things necessary to enter into change order #1 with Pullman SST Inc., for the Cedar Street Reservoir Rehabilitation, in a change order amount NOT-TO-EXCEED \$287,480.00, with a total contract amount not to exceed \$4,047,280.00 for FY26 (07/01/25-06/30/26).[NOTE Construction has taken place for the Cedar Street Reservoir Rehabilitation and has been delayed due to additional required work after inspections: hatch riser concrete repairs, expansion joint repair, south panel electrical junction box, east hatch riser concrete repairs, additional roof hatch replacement, and additional limit switches, for a total cost NOT-TO-EXCEED \$287,480.00.]

**\*A motion was made by Councilmember Burns, seconded by Councilmember Mushatt, that this matter be sent to Council (3-9-26). This motion PASSED by the following vote:**

**Aye: 9- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett**

**No: 0-**

**260076**

**LaFontaine Ford/Eight (8) GMC Trucks**

Resolution resolving that the Division of Purchase and Supplies, upon City Council's approval, is hereby authorized to issue a Purchase Order to LaFontaine Automotive Group for the purchase of eight (8) trucks in

an amount NOT-TO-EXCEED \$524,431.50 for FY26 (07/01/25-06/30/2026).

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to Council (3-9-26). This motion PASSED by the following vote:**

**Aye: 9- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett**

**No: 0-**

260077

Sorensen Gross Company LLC/Rehabilitation /Water Pollution Control Lift Sation 5

Resolution resolving that the proper City Officials are hereby authorized to do all things necessary to enter into a contract with Sorensen Gross Company LLC, 111 E. Court Street, Suite 1A, Flint, Michigan 48502 for the Water Pollution-Lift Station 5 Rehabilitation, in the NOT-TO-EXCEED amount of \$1,267,000.00, with a 6% contingency in the amount of \$76,020.00 for unforeseen conditions , a grand NOT-TO-EXCEED total of \$1,343,020.00 for the project duration as long as funding is available; AND further resolving that use of said contingency funds is subject to the review and approval of the City Administrator or their designee(s) in writing.

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to Council (3-9-26). No vote was taken.:**

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember Mushatt, Pfeiffer, that this matter be amended to a .1. This motion PASSED by the following vote:**

**Aye: 9- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter,**

**Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett**

**No: 0-**

**\*A motion was made by Councilmember Pfeiffer, seconded by Councilmember El-Alamin, that the amended resolution 260077.1 be sent to Council (3-9-26). No vote was taken.**

**\*A motion was made by Councilmember Pfeiffer, seconded by Councilmember Mushatt, that this matter be amended to a .2 to remove the last line further resolving. This motion PASSED by the following vote:**

**Aye: 8- Councilmember El-Alamin, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett**

**No: 0-**

**Absent: Councilmember Lewis**

**\*A motion was made by Councilmember Pfeiffer, seconded by Councilmember Mushatt, that 260077.2 be sent to Council (3-9-26). This motion PASSED by the following vote:**

**Aye: 9- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett**

**No: 0-**

**260084 Contract Amendment/Rowe Professional Services/Prime Professional/St. John Street Memorial Park Project**

**Resolution resolving that the appropriate City Officials are authorized to do all things necessary to approve entering into a contract with Rowe**

Professional Services to act as the Prime Professional for the St. John Memorial Park Project, for an amount NOT-TO-EXCEED \$154,816.00.

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to Council (3-9-26). This motion PASSED by the following vote:**

**Aye: 9- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett**

**No: 0-**

## **CLOSED (EXECUTIVE) SESSION**

*Pursuant to MCL 15.268(1)(c) and (h), the Law Department is requesting a Closed Session with the Flint City Council to discuss the Flint Police Officers' Association's Tentative [Collective Bargaining] Agreement.*

*Held*

## **RECESS**

*Finance Chairperson Priestley ordered a 5-minute recess without objection. No vote was taken.*

## **ROLL CALL**

*Finance Chairperson Priestley called the Finance Committee meeting back to order at 8:30 p.m.*

*Present: Councilmember Lewis, Johnson, Priestley, Winfrey-Carter, Burns and Mushatt, Pfeiffer and Jarrett*

*Absent: Councilmember El-Alamin*

## **ADJOURNMENT**

*Councilmember Pfeiffer, seconded by Councilmember Mushatt, made a motion to Adjourn. This Finance Committee Meeting Adjourned at 8:32 p.m.*

*This motion PASSED by a VOTE of 7:0*

*Absent: Councilmember El-Alamin and Councilmember Pfeiffer*

*Respectfully transcribed and submitted,*

*Christel Snider*

*City Council Secretary*



260098

# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
[www.cityofflint.com](http://www.cityofflint.com)

## MEETING MINUTES – FINAL

Wednesday, March 4, 2026

8:37 PM

City Council Chambers

### SPECIAL CITY COUNCIL

Candice Mushatt, President, Ward 7  
Jonathan Jarrett, Vice President, Ward 9

Leon El-Alamin, Ward 1

Ladel Lewis, Ward 2

LaShawn Johnson, Ward 3

Judy Priestley, Ward 4

Jerri Winfrey-Carter, Ward 5

Tonya Burns, Ward 6

Dennis Pfeiffer, Ward 8

Davina Donahue, City Clerk

\*\*\*\*\*

*This Special City Council Meeting was called by Council President Mushatt and 3<sup>rd</sup> Ward Councilmember Johnson, for the following purpose(s): To Consider the Following Resolutions for Approval: [1] Reso No. TOB (Resolution to Approve Collective Bargaining Agreement Between the City of Flint and the Flint Police Officers' Association); and [2] Reso No. TBD (Resolution Approving Reallocation of \$1,000,000 in ARPA Funds to Water Rate Stabilization Fund).*

### CALL TO ORDER

President Mushatt called this Special City Council meeting to order at 8:37 p.m.

## **ROLL CALL**

*Present: Councilmember, Lewis, Johnson, Priestley, Winfrey-Carter, Burns, Mushatt, Pfeiffer and Jarrett*

*Absent: Councilmember El-Alamin*

## **PLEDGE OF ALLEGIANCE**

*Councilmember Priestley*

## **PRAYER OR BLESSING**

*Councilmember Jarrett*

## **READING OF DISORDERLY PERSONS CITY CODE SUBSECTION**

*Read into Record*

## **PUBLIC COMMENT**

*3 Public Speakers*

## **COUNCIL RESPONSE**

*Councilmembers to respond (Lewis)*

## **CONSENT AGENDA**

## **RESOLUTIONS**

**260082**      Collective Bargaining Agreement [CBA]/City of Flint/Flint Police Officer's Association [FPOA]

Resolution resolving that the Flint City Council RATIFIES the Tentative [Collective Bargaining] Agreement between the City of Flint and FPOA. [NOTE: The City of Flint and the Flint Police Officers Association have reached a Tentative Agreement regarding a successor Collective Bargaining Agreement (CBA) to their previous CBA, which was effective through June 30, 2025.]

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

260083

Reallocation of ARPA Funds/Water Rate Stabilization

Resolution resolving that the Proper City Officials are authorized to do all things necessary to transfer \$1,000,000 in funding from source Account No. 101-000.000-995.591 to cover the Great Lakes Water Authority's FY27 water rate increase. [NOTE: The Great Lakes Water Authority voted on February 25, 2026, to increase water rates to its 88 municipal customers, including the City of Flint for Fiscal Year 2027. In order to avoid passing GLWA's approved water rate increase to its residents, City Administration recommends reallocating \$1,000,000.00 in ARPA funds, originally intended for revenue replacement, to the Water Rate Stabilization Fund to defray the rate increase.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**CONSENT AGENDA VOTE**

\*A motion was made by Councilmember Pfeiffer for a total Separation.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

260082

Collective Bargaining Agreement [CBA]/City of Flint/Flint Police Officer's Association [FPOA]

Resolution resolving that the Flint City Council RATIFIES the Tentative [Collective Bargaining] Agreement between the City of Flint and FPOA. [NOTE: The City of Flint and the Flint Police Officers Association have reached a Tentative Agreement regarding a successor Collective Bargaining Agreement (CBA) to their previous CBA, which was effective through June 30, 2025.]

\*A motion was made by Councilmember Priestley, seconded by Councilmember Johnson, that this matter be ADOPTED. No vote was taken.

\*A motion was made by Councilmember Pfeiffer, seconded by Councilmember Burns, to send this to Special Affairs (3-9-26). This motion PASSED by the following vote:

**Aye: 8- Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt Councilmember Pfeiffer and Councilmember Jarrett and**

**No: 0-**

**Absent: Councilmember El-Alamin,**

**260083 Reallocation of ARPA Funds/Water Rate Stabilization**

Resolution resolving that the Proper City Officials are authorized to do all things necessary to transfer \$1,000,000 in funding from source Account No. 101-000.000-995.591 to cover the Great Lakes Water Authority's FY27 water rate increase. [NOTE: The Great Lakes Water Authority voted on February 25, 2026, to increase water rates to its 88 municipal customers, including the City of Flint for Fiscal Year 2027. In order to avoid passing GLWA's approved water rate increase to its residents, City Administration recommends reallocating \$1,000,000.00 in ARPA funds, originally intended for revenue replacement, to the Water Rate Stabilization Fund to defray the rate increase.

**\*A motion was made by Councilmember Priestley, seconded by Councilmember Pfeiffer, that this matter be ADOPTED. This motion FAILED by the following vote:**

**Aye: 2- Councilmember Priestley, Councilmember Mushatt**

**No: 5- Councilmember Lewis, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Pfeiffer and Councilmember Jarrett**

**Absent: Councilmember El-Alamin Councilmember Johnson**

**FINAL COUNCIL COMMENTS**

**ADJOURNMENT**

Councilmember Pfeiffer, seconded by Councilmember Mushatt, made a motion to Adjourn. This Special City Council Meeting Adjourned at 9:48 p.m.

This Motion PASSED by a VOTE of 7:0.

Absent: Councilmember El-Alamin and Johnson

Respectfully transcribed and submitted,

Christel Snider  
City Council Secretary



260099

# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
[www.cityofflint.com](http://www.cityofflint.com)

## MEETING MINUTES – FINAL

Wednesday, March 4, 2026

9:54 PM

City Council Chambers

### GOVERNMENTAL OPERATIONS COMMITTEE

Dennis Pfeiffer, Chairperson, Ward 8

Leon El-Alamin, Ward 1

Ladel Lewis, Ward 2

LaShawn Johnson, Ward 3

Judy Priestley, Ward 4

Jerri Winfrey-Carter, Ward 5

Tonya Burns, Ward 6

Candice Mushatt, Ward 7

Jonathan Jarrett, Ward 9

Davina Donahue, City Clerk

\*\*\*\*\*

#### ROLL CALL

*Present: Councilmember Lewis, Priestley, Winfrey-Carter, Burns, Mushatt, Pfeiffer and Jarrett*

*Absent: Councilmember El-Alamin and Johnson*

#### READING OF DISORDERLY PERSONS CITY CODE SUBSECTION

*Read into Record*

#### REQUEST FOR AGENDA CHANGES/ADDITIONS

*None*

## **PUBLIC COMMENT**

*No Public Speakers*

## **COUNCIL RESPONSE**

*None*

## **CONSENT AGENDA**

## **RESOLUTIONS**

**260004.2** Amended Resolution/Vacation of Baker Street/Between North and Industrial Streets

An amended resolution resolving that Baker Street, between North Street and Industrial Street, is hereby vacated and discontinued forever as a public street, alley or public ground, that Baker Street, between North Street and Industrial Street is hereby vacated of all underground utilities, and the same is hereby placed on the assessment rolls for the purpose of taxation, AND, resolving that the City reserves all easements for public utility or public purposes, AND, resolving that City Clerk shall, within thirty (30) days of this action, record a certified copy of this resolution with the Register of Deeds for Genesee County, and forward a certified copy of said resolution to the State Treasurer. [NOTE: Resolution amended to add that the "City reserves all easements for public utility or public purposes," as well as to add Easement Exhibit and Certified Survey attachments.]

**This Matter was ADOPTED on the Consent Agenda**

**260072** Adopt/Comprehensive Plan Update (MOU)/Flint Planning Commission

Resolution resolving that the appropriate City officials are authorized to do all things necessary to enact the Memorandum of Understanding that is being recommended by the Planning Commission from their November 12<sup>th</sup>, 2024, meeting.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

260078

Setting of a Public Hearing/Alley Vacation/Between Leith and McClellan Streets

Resolution resolving that a public hearing to consider the vacation of the alley between Leith Street and McClellan Street will be held on the \_\_\_\_\_ day of \_\_\_\_\_, 2026, at [5:30 PM] in the City Council Chambers, 3rd Floor, Flint City Hall, 1101 S. Saginaw Street, Flint, Michigan, AND, resolving that the City Clerk shall cause notice of such hearing to be published in an official paper of general circulation not less than two (2) weeks prior before the said hearing. [NOTE: The owners of the property located at 3009 N. Saginaw Street are requesting the alley vacation for a redevelopment project that will include the addition of gas pumps, a canopy and improvements to the parking lot of the already existing liquor store.]

**This Matter was ADOPTED on the Consent Agenda**

## **APPOINTMENTS**

260079

Appointment/Human Relations Commission [HRC]/Roy Fields, Sr.

Resolution resolving that the Flint City Council approves the appointment of Roy Fields, Sr., 2nd Ward, Flint, to the Human Relations Commission to fill the remainder of a two-year term expiring October 28, 2026, as recommended by 2nd Ward Councilmember Ladel Lewis.

**This Matter was ADOPTED on the Consent Agenda**

## **CONSENT AGENDA VOTE**

*Councilmember Mushatt, seconded by Councilmember Priestley, made a motion to Approve the Consent Agenda with any separations. That motion PASSED by the following vote:*

*Aye: 7-, Councilmember Lewis, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett*

*No: 0-*

*Absent: Councilmember El-Alamin and Councilmember Johnson*

## **SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260072** Adopt/Comprehensive Plan Update (MOU)/Flint Planning Commission

Resolution resolving that the appropriate City officials are authorized to do all things necessary to enact the Memorandum of Understanding that is being recommended by the Planning Commission from their November 12<sup>th</sup>, 2024, meeting.

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember Priestley, that this matter be sent to Council (3-9-26). No vote was taken.**

**\*A motion was made by Councilmember Priestley, seconded by Councilmember Mushatt, that this matter be POSTPONE INDEFINITELY. This motion PASSED by the following vote:**

***Aye: 7- Councilmember Lewis, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett***

***No: 0-***

***Absent: Councilmember El-Alamin and Councilmember Johnson***

## **ADJOURNMENT**

*Councilmember Priestley, seconded by Councilmember Mushatt, made a motion to Adjourn. This Governmental Operations Committee Meeting Adjourned at 10:14 p.m.*

*This motion PASSED by a VOTE of 7:0*

*Absent: Councilmember El-Alamin and Councilmember Johnson*

*Respectfully transcribed and submitted,*

*Christel Snider*

*City Council Secretary*



260100

# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
[www.cityofflint.com](http://www.cityofflint.com)

## MEETING MINUTES – FINAL

Wednesday, March 4, 2026

9:48 PM

City Council Chambers

### LEGISLATIVE COMMITTEE

Leon El-Alamin, Chairperson, Ward 1

Ladel Lewis, Ward 2

LaShawn Johnson, Ward 3

Judy Priestley, Ward 4

Jerri Winfrey-Carter, Ward 5

Tonya Burns, Ward 6

Candice Mushatt, Ward 7

Dennis Pfeiffer, Ward 8

Jonathan Jarrett, Ward 9

Davina Donahue, City Clerk

\*\*\*\*\*

### ROLL CALL

*Present: Councilmember Lewis, Priestley, Winfrey-Carter, Burns and Mushatt, Pfeiffer and Jarrett*

*Absent: Councilmember El-Alamin and Johnson*

### READING OF DISORDERLY PERSONS CITY CODE SUBSECTION

*Read into Record*

### REQUEST FOR AGENDA CHANGES/ADDITIONS

*\*A request was made by Councilmember Pfeiffer for Discussion Item 260048 go before Public Comment. Vice President Mushatt ordered that without objection.*

## **SPECIAL ORDER/DISCUSSION ITEMS**

260084      Discussion Item/Campaign Sign Ordinance

A 5-minute Discussion Item as requested by City Clerk Donahue in order to provide a brief update concerning an ordinance to amend the Flint City Code of Ordinances to add language for campaign sign regulations.

**Held**

## **PUBLIC COMMENT**

## **COUNCIL RESPONSE**

## **CONSENT AGENDA**

## **ADJOURNMENT**

*Councilmember Pfeiffer, seconded by Councilmember Burns, made a motion to Adjourn. This Legislative Committee Meeting Adjourned at 9:54 p.m.*

*This motion PASSED by a VOTE of 6:1 (Jarrett)*

*Absent: Councilmember El-Alamin and Councilmember Johnson*

*Respectfully transcribed and submitted,*

*Christel Snider  
City Council Secretary*



260101

# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
[www.cityofflint.com](http://www.cityofflint.com)

## MEETING MINUTES – FINAL

Monday, March 9, 2026

4:42 PM

City Council Chambers

### SPECIAL AFFAIRS COMMITTEE

Jonathan Jarrett, Vice President, Ward 9

Leon El-Alamin, Ward 1

Ladel Lewis, Ward 2

LaShawn Johnson, Ward 3

Judy Priestley, Ward 4

Jerri Winfrey-Carter, Ward 5

Tonya Burns, Ward 6

Candice Mushatt, Ward 7

Dennis Pfeiffer, Ward 8

Davina Donahue, City Clerk

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### ROLL CALL

*Present: Councilmember El-Alamin, Lewis, Johnson, Priestley, Winfrey-Carter, Burns, Mushatt, Pfeiffer and Jarrett*

*Absent:*

### READING OF DISORDERLY PERSONS CITY CODE SUBSECTION

*Read into Record*

### REQUEST FOR AGENDA CHANGES/ADDITIONS

None

## **PUBLIC COMMENT**

*13 Public Speakers*

## **COUNCIL RESPONSE**

*Councilmembers to respond (Pfeiffer, Burns, Lewis and Johnson)*

## **CONSENT AGENDA**

## **RESOLUTIONS**

**260071** Rescind Resolution 250391.1-T/\$150,000.00 ARPA Funding/North Flint Reinvestment

Resolution resolving that Resolution 250391.1-T is hereby rescinded and replaced in its entirety; AND further resolving that the appropriate City Officials are authorized to do all things necessary, including executing any necessary agreements, to appropriate \$150,000 in funding to North Flint Reinvestment. Before the funds are spent, the City of Flint's ARPA administration, compliance, and implementation firm shall review and ensure compliance with applicable U.S. Department of the Treasury Final Rule and related federal guidance.

### **SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260082** Collective Bargaining Agreement [CBA]/City of Flint/Flint Police Officer's Association [FPOA]

Resolution resolving that the Flint City Council RATIFIES the Tentative [Collective Bargaining] Agreement between the City of Flint and FPOA. [NOTE: The City of Flint and the Flint Police Officers Association have reached a Tentative Agreement regarding a successor Collective Bargaining Agreement (CBA) to their previous CBA, which was effective through June 30, 2025.]

### **SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

## **ORDINANCES**

**250414-T** Code Amendment/Ordinance/Chapter 35/Personnel, Article V, Working Conditions

An ordinance to amend the Flint City Code of Ordinances by amending Chapter 35, Personnel; Article V, Working Conditions, by amending Section 35-89, Holidays.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

## **SPECIAL ORDERS/DISCUSSION ITEMS**

**260069** Discussion Item/Service Line Replacement Update

A Discussion Item as requested by 6<sup>th</sup> Ward Councilmember Burns regarding an update from the Administration on the Service Line Replacement project to include completion date, restoration particulars, etc.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

## **CONSENT AGENDA VOTE**

\*A motion was made by Councilmember Mushatt, seconded by Councilmember Priestley, to send to Council. No vote was taken. Councilmember Pfeiffer asked for a total Separation.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260071** Rescind Resolution 250391.1-T/\$150,000.00 ARPA Funding/North Flint Reinvestment

Resolution resolving that Resolution 250391.1-T is hereby rescinded and replaced in its entirety; AND further resolving that the appropriate City Officials are authorized to do all things necessary, including executing any necessary agreements, to appropriate \$150,000 in funding to North Flint Reinvestment. Before the funds are spent, the City of Flint's ARPA administration, compliance, and implementation firm shall review and

ensure compliance with applicable U.S. Department of the Treasury Final Rule and related federal guidance.

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be ADOPTED. No vote was taken.**

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember Pfeiffer, that this matter stay in Special Affairs (3/23/26). That motion PASSED by the following vote:**

**Aye: 9- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett**

**No: 0-**

**260082**

**Collective Bargaining Agreement [CBA]/City of Flint/Flint Police Officer's Association [FPOA]**

Resolution resolving that the Flint City Council RATIFIES the Tentative [Collective Bargaining] Agreement between the City of Flint and FPOA. [NOTE: The City of Flint and the Flint Police Officers Association have reached a Tentative Agreement regarding a successor Collective Bargaining Agreement (CBA) to their previous CBA, which was effective through June 30, 2025.]

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to Council. That motion PASSED by the following vote:**

**Aye: 9- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett**

**No: 0-**

## **ORDINANCES**

**250414-T** Code Amendment/Ordinance/Chapter 35/Personnel, Article V, Working Conditions

An ordinance to amend the Flint City Code of Ordinances by amending Chapter 35, Personnel; Article V, Working Conditions, by amending Section 35-89, Holidays.

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter stay in Special Affairs (3/23/26). That motion PASSED by the following vote:**

**Aye: 9- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett**

**No: 0-**

### **SPECIAL ORDERS/DISCUSSION ITEMS**

**260069** Discussion Item/Service Line Replacement Update

A Discussion Item as requested by 6<sup>th</sup> Ward Councilmember Burns regarding an update from the Administration on the Service Line Replacement project to include completion date, restoration particulars, etc.

**Held**

### **ADJOURNMENT**

Councilmember Pfeiffer, seconded by Councilmember Priestley, made a motion to Adjourn. This Special Affairs Committee Meeting Adjourned at 6:51 p.m.

This Motion PASSED by a VOTE of 8:0.

Absent: Councilmember Lewis

Respectfully transcribed and submitted,

Christel Snider  
City Council Secretary



260/02

# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
www.cityofflint.com

## MEETING MINUTES-FINAL

Monday, March 9, 2026

6:56 PM

City Council Chambers

### CITY COUNCIL

Candice Mushatt, President, Ward 7  
Jonathan Jarrett, Vice President, Ward 9

Leon El-Alamin, Ward 1	Ladel Lewis, Ward 2
LaShawn Johnson, Ward 3	Judy Priestley, Ward 4
Jerri Winfrey-Carter, Ward 5	Tonya Burns, Ward 6
Dennis Pfeiffer, Ward 8	

Davina Donahue, City Clerk

\*\*\*\*\*

### CALL TO ORDER

*Council President Mushatt called this Regular City Council meeting to order at 6:56 p.m.*

### ROLL CALL

*Present: Councilmembers El-Alamin, Johnson, Priestley, Winfrey-Carter, Burns, Mushatt, Pfeiffer, and Jarrett*

*Absent: Councilmember Lewis*

## **PLEDGE OF ALLEGIANCE**

*Led by Councilmember Johnson*

## **PRAYER OR BLESSING**

*Prayer led by Councilmember El-Alamin*

## **READING OF DISORDERLY PERSONS CITY CODE SUBSECTION**

*Read Into Record*

## **REQUEST FOR AGENDA CHANGES/ADDITIONS**

*Councilmember El-Alamin requested to Reconsider Reso. No. 260083 (Reallocation of ARPA Funds/Water Rate Stabilization Fund \$1,000,000.00) to be added to the agenda. Councilmember Pfeiffer objected to that motion and requested that it be voted on.*

*\*Councilmember El-Alamin, seconded by Councilmember Johnson, made a motion to Reconsider Reso. No. 260083 (Reallocation of ARPA Funds/Water Rate Stabilization Fund \$1,000,000.00). This Motion FAILED by the following vote:*

*Aye: 4 – Councilmember El-Alamin, Councilmember Johnson, Councilmember Priestley, and Councilmember Mushatt*

*No: 4 – Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Pfeiffer, and Councilmember Jarrett*

*Absent: 1 – Councilmember Lewis*

## **PUBLIC COMMENT**

*12 Public Speakers*

## **COUNCIL RESPONSE**

*Councilmember(s) to respond (Burns, Jarrett, Winfrey-Carter, Pfeiffer, and Mushatt)*

## **CONSENT AGENDA**

## **APPOINTMENTS**

**260079** Appointment/Human Relations Commission [HRC]/Roy Fields, Sr.

Resolution resolving that the Flint City Council approves the appointment of Roy Fields, Sr., 2nd Ward, Flint, to the Human Relations Commission to fill the remainder of a two-year term expiring October 28, 2026, as recommended by 2nd Ward Councilmember Ladel Lewis.

*This Matter was ADOPTED on the Consent Agenda*

## RESOLUTIONS

### 260004.2 Amended Resolution/Vacation of Baker Street/Between North and Industrial Streets

An amended resolution resolving that Baker Street, between North Street and Industrial Street, is hereby vacated and discontinued forever as a public street, alley or public ground, that Baker Street, between North Street and Industrial Street is hereby vacated of all underground utilities, and the same is hereby placed on the assessment rolls for the purpose of taxation, AND, resolving that the City reserves all easements for public utility or public purposes, AND, resolving that City Clerk shall, within thirty (30) days of this action, record a certified copy of this resolution with the Register of Deeds for Genesee County, and forward a certified copy of said resolution to the State Treasurer. [NOTE: Resolution amended to add that the "City reserves all easements for public utility or public purposes," as well as to add Easement Exhibit and Certified Survey attachments.]

*This Matter was ADOPTED on the Consent Agenda*

### 260073 Budget Amendment/2025-26 Annual Action Plan/U.S. Department of Housing and Urban Development Community Development Block Grant

Resolution resolving that the appropriate city officials are hereby authorized to do all things necessary to complete budget amendments to recognize revenue and appropriate expenditures based on received grant agreements for the 2026-2026 program year in CDBG (\$3,588,954.00), HOME (\$653,710.41) and ESG (\$323,965.00) funds to fiscal year 2026 and for any years those funds remain available; AND further resolving that the appropriate city officials are hereby authorized to do all things necessary to enter into subrecipient agreements equal to the revised award amounts as included in the above table, utilize administrative funds as identified.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

260074 CO #1/Sorensen Gross Company/Cedar Street Pump Station Rehabilitation

Resolution resolving that the appropriate City Officials, are to do all things necessary to enter into change order #1 with Sorensen Gross Company, for the Cedar Street Pump Station Rehabilitation, in a change order amount NOT-TO-EXCEED \$130,348.00 with a total contract amount NOT-TO-EXCEED \$5,276,244.00 for FY26 (07/01/25-6/30/26).[NOTE: Construction has taken place for the Cedar Street Pump Station Rehabilitation and has been discovered through inspections that additional work is required: electric unit heaters, steel at panel/louwer opening, CMU wall, water line replacements, asbestos abatement, exhaust fans, and boiler controls for a total cost NOT-TO-EXCEED \$130,348.00.]

***SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)***

260075 CO #1/Pullman SST Inc/Cedar Street Reservoir Rehabilitation

Resolution resolving that the appropriate City Officials, are to do all things necessary to enter into change order #1 with Pullman SST Inc., for the Cedar Street Reservoir Rehabilitation, in a change order amount NOT-TO-EXCEED \$287,480.00, with a total contract amount not to exceed \$4,047,280.00 for FY26 (07/01/25-06/30/26).[NOTE Construction has taken place for the Cedar Street Reservoir Rehabilitation and has been delayed due to additional required work after inspections: hatch riser concrete repairs, expansion joint repair, south panel electrical junction box, east hatch riser concrete repairs, additional roof hatch replacement, and additional limit switches, for a total cost NOT-TO-EXCEED \$287,480.00.]

*This Matter was ADOPTED on the Consent Agenda*

260076 LaFontaine Ford/Eight (8) GMC Trucks

Resolution resolving that the Division of Purchase and Supplies, upon City Council's approval, is hereby authorized to issue a Purchase Order to LaFontaine Automotive Group for the purchase of eight (8) trucks in an amount NOT-TO-EXCEED \$524,431.50 for FY26 (07/01/25-06/30/2026).

*This Matter was ADOPTED on the Consent Agenda*

260077.2 Amended Resolution/Sorensen Gross Company LLC/Rehabilitation/Water Pollution Control Lift Station 5

Amended resolution resolving that the proper City Officials are hereby authorized to do all things necessary to enter into a contract with Sorensen Gross Company LLC, 111 E. Court Street, Suite 1A, Flint, Michigan 48502 for the Water Pollution-Lift Station 5 Rehabilitation, in the NOT-TO-EXCEED amount of \$1,267,000.00, with a 6% contingency in the amount of \$76,020.00 for unforeseen conditions, a grand NOT-TO-EXCEED total of \$1,343,020.00 for the project duration as long as funding is available. [NOTE: this resolution was amended to add a "NOTE" to the Resolved paragraph concerning FY26 and FY27 Budget expenses, as well as to remove the Be It Further Resolved paragraph/language, "...use of said contingency funds is subject to the review and approval of the City Administrator or their designee(s) in writing."]

*This Matter was ADOPTED on the Consent Agenda*

260078 Setting of a Public Hearing/Alley Vacation/Between Leith and McClellan Streets

Resolution resolving that a public hearing to consider the vacation of the alley between Leith Street and McClellan Street will be held on the \_\_\_\_\_ day of \_\_\_\_\_, 2026, at [5:30 PM] in the City Council Chambers, 3rd Floor, Flint City Hall, 1101 S. Saginaw Street, Flint, Michigan, AND, resolving that the City Clerk shall cause notice of such hearing to be published in an official paper of general circulation not less than two (2) weeks prior before the said hearing. [NOTE: The owners of the property located at 3009 N. Saginaw Street are requesting the alley vacation for a redevelopment project that will include the addition of gas pumps, a canopy and improvements to the parking lot of the already existing liquor store.]

*This Matter was ADOPTED on the Consent Agenda*

260084 Contract Amendment/Rowe Professional Services/Prime Professional/St. John Street Memorial Park Project

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to approve entering into a contract with Rowe Professional Services to act as the Prime Professional for the St. John Memorial Park Project, for an amount NOT-TO-EXCEED \$154,816.00.

*This Matter was ADOPTED on the Consent Agenda*

## **RESOLUTIONS (May Be Referred from Special Affairs)**

**260082** Collective Bargaining Agreement [CBA]/City of Flint/Flint Police Officer's Association [FPOA]

Resolution resolving that the Flint City Council RATIFIES the Tentative [Collective Bargaining] Agreement between the City of Flint and FPOA. [NOTE: The City of Flint and the Flint Police Officers Association have reached a Tentative Agreement regarding a successor Collective Bargaining Agreement (CBA) to their previous CBA, which was effective through June 30, 2025.]

*This Matter was ADOPTED on the Consent Agenda*

## **LICENSES**

**260067** Liquor License Request/Casa Amigos, LLC/2804 Richfield Road/Ward 3

Local Government Approval (Flint City Council) recommending to the Michigan Liquor Control Commission an application for a New Class C License with Sunday Sales to be located at 2804 Richfield Road, Flint, MI, 48506, Genesee County. [Applicant(s): Nancy Hernandez-Montelongo]

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

## **CONSENT AGENDA VOTE**

*Councilmember Pfeiffer, seconded by Councilmember Priestley, made a motion to Approve the Consent Agenda with any separations (Reso. No. 260073, 260074, and 260067 [Separated from the Consent Agenda]). This Motion PASSED by the following vote:*

*Aye: 7 – Councilmember El-Alamin, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer, and Councilmember Jarrett*

*No: 0 –*

*Absent: 2 – Councilmember Lewis, and Councilmember Johnson*

**SEPARATED FROM MASTER RESOLUTION (CONSENT AGENDA)**

260073

Budget Amendment/2025-26 Annual Action Plan/U.S. Department of Housing and Urban Development Community Development Block Grant

Resolution resolving that the appropriate city officials are hereby authorized to do all things necessary to complete budget amendments to recognize revenue and appropriate expenditures based on received grant agreements for the 2026-2026 program year in CDBG (\$3,588,954.00), HOME (\$653,710.41) and ESG (\$323,965.00) funds to fiscal year 2026 and for any years those funds remain available; AND further resolving that the appropriate city officials are hereby authorized to do all things necessary to enter into subrecipient agreements equal to the revised award amounts as included in the above table, utilize administrative funds as identified.

*\*A motion was made by Councilmember Priestley, seconded by Councilmember El-Alamin, that this matter be APPROVED. No votes were taken.*

*\*A motion was made by Councilmember Mushatt, seconded by Councilmember Priestley, that this matter be sent to SPECIAL AFFAIRS COMMITTEE (3/23/2026). This motion PASSED by the following vote:*

*Aye: 7 – Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer, and Councilmember Jarrett*

*No: 0*

*Absent: 2 – Councilmember El-Alamin, and Councilmember Lewis*

260074

CO #1/Sorensen Gross Company/Cedar Street Pump Station Rehabilitation

Resolution resolving that the appropriate City Officials, are to do all things necessary to enter into change order #1 with Sorensen Gross Company, for the Cedar Street Pump Station Rehabilitation, in a change order amount NOT-TO-EXCEED \$130,348.00 with a total contract amount NOT-TO-EXCEED \$5,276,244.00 for FY26 (07/01/25-6/30/26).[NOTE: Construction has taken place for the Cedar Street Pump Station Rehabilitation and has been discovered through inspections that additional work is required: electric unit heaters, steel at panel/louver opening, CMU wall, water line replacements, asbestos

abatement, exhaust fans, and boiler controls for a total cost NOT-TO-EXCEED \$130,348.00.]

*\*A motion was made by Councilmember Mushatt, seconded by Councilmember Johnson, that this matter be APPROVED. This motion PASSED by the following vote:*

*Aye: 8 – Councilmember El-Alamin, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer, and Councilmember Jarrett*

*No: 0*

*Absent: 1 – Councilmember Lewis*

260067 Liquor License Request/Casa Amigos, LLC/2804 Richfield Road/Ward 3

Local Government Approval (Flint City Council) recommending to the Michigan Liquor Control Commission an application for a New Class C License with Sunday Sales to be located at 2804 Richfield Road, Flint, MI, 48506, Genesee County. [Applicant(s): Nancy Hernandez-Montelongo]

*\*A motion was made by Councilmember Pfeiffer, seconded by Councilmember El-Alamin, that this matter be POSTPONED INDEFINITELY. This motion PASSED by the following vote:*

*Aye: 7 – Councilmember El-Alamin, Councilmember Johnson, Councilmember Priestley, Councilmember Burns, Councilmember Mushatt, Councilmember Pfeiffer, and Councilmember Jarrett*

*No: 0*

*Absent: 2 – Councilmember Lewis, and Councilmember Winfrey-Carter*

## FINAL COUNCIL COMMENTS

## ADJOURNMENT

*Councilmember Pfeiffer, seconded by Councilmember El-Alamin, made a motion to Adjourn. This Regular City Council Meeting Adjourned at 8:15 p.m.*

*This Motion PASSED by a VOTE of 8:0*

*Absent (Lewis)*

*Respectfully transcribed and submitted,*

*Jasmine Green*

*City Council Secretary*



RESOLUTION NO.: 2600PS

PRESENTED: 3-18-2026

ADOPTED: \_\_\_\_\_

**Resolution Authorizing Accepting Additional \$5,845.00 Grant Funds with Flint Township for participation in a Multi-Jurisdictional Edward Byrne Memorial Justice Assistance Grant (JAG) funded by the Department of Justice**

**BY THE CITY ADMINISTRATOR:**

**WHEREAS,** The City of Flint Police Department has been awarded grant funds, in the amount of \$69,642.00, from Flint Township for the purpose of participating with other police agencies in a multi-jurisdictional grant, known as the Justice Assistance Grant (JAG); and

**WHEREAS,** The Justice Assistance Grant (JAG) is a three-year grant, funded by the Department of Justice, with no local match required, Funding from this grant allows for innovative technology, computer software or hardware, uniforms, and tactical equipment for the police department and

**WHEREAS,** The City Council adopted resolution 250221-T on August 11, 2025;

**WHEREAS,** An additional \$5,845.00 had been awarded to the City of Flint Police Department.

Account Number	Account Name	Amount
296-301.823-977.000	Equipment	\$69,642.00
296-301.823-977.000	Equipment	\$5,845.00
	Total	\$75,487.00

**IT IS RESOLVED,** that the appropriate City officials, upon the City Council approval, are hereby authorized to do all things necessary to enter into the Justice Assistance Grant (JAG) agreement by and between the City of Flint and Flint Township and the Department of Justice, accept the additional \$5,845.00 JAG award, amend the FY26 budget, appropriate award funding for revenue and expenditures in future fiscal years as long as the funds are available from the funder, and abide by the terms and conditions of the award from the Department of Justice, in the total amount of \$75,487.00, to grant code FDOJ-JAG24.

**APPROVED AS TO FORM:**

JoAnne Gurley (Mar 3, 2026 23:28:35 EST)  
**Joanne Gurley, Chief Legal Officer**

**APPROVED AS TO FINANCE:**

Phillip Moore (Mar 3, 2026 08:06:05 EST)  
**Phillip Moore, Chief Financial Officer**

**FOR THE CITY OF FLINT:**

Clyde D. Edwards / A0618 Dec 6, 2026 10:28:43 EST)  
**Clyde Edwards, City Administrator**

**APPROVED BY CITY COUNCIL:**

\_\_\_\_\_  
**City Council President**



# CITY OF FLINT

## \*\* STAFF REVIEW FORM \*\*

Effective: November 14, 2025

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**TODAY'S DATE:** 2/27/26

**BID/PROPOSAL#**

**AGENDA ITEM TITLE:** Resolution Authorizing Accepting Additional \$5,845.00 Grant Funds with Flint Township for participation in a Multi-Jurisdictional Edward Byrne Memorial Justice Assistance Grant (JAG) funded by the Department of Justice

**PREPARED BY:** Angela Amerman

**VENDOR NAME:** Department of Justice and Flint Township

**Section I: BACKGROUND/SUMMARY OF PROPOSED ACTION:**

**Vendor Compliance (This vendor has been properly vetted and the responses are below):**

Federal government	(All documentation current, no violations)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
State government	(All documentation current, no violations)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
City of Flint	(All documentation current, no violations)	<input type="checkbox"/> YES	<input type="checkbox"/> NO

**The requesting authority is validating that this vendor has been in full compliance with all past contract provisions and has not violated the terms of any contract with the City of Flint.**

**NOTE: Preparer MUST include a response to the conditions below:**

- **Did we do an assessment of first consideration to internal City of Flint staff and resources (explain)?**
- **Why was this vendor chosen?**
- **What history does this vendor have with the City of Flint?**
- **What steps will be taken to do a post-performance of the vendor?**

Edward Byrne Memorial Justice Assistance Grant (JAG) Program is the leading federal source of criminal justice funding to state and local jurisdictions. Administered by the Bureau of Justice Assistance (BJA), the JAG Program provides states, territories, tribes and local governments with critical funding necessary to reduce and prevent crime, lower recidivism, and promote a fair and safe criminal justice system. Flint Township and the City of Flint have been working together for decades. The City Council adopted resolution 250221-T on August 11, 2025 entering into the Justice Assistance Grant (JAG) agreement by and between the City of Flint and Flint Township and the Department of Justice, accepted the JAG award of \$69,642.00, amended the FY25 budget, appropriated award funding for revenue and expenditures in future fiscal years as long as the funds are available from the funder. The initial award was \$129,964.00. An additional \$29,225.00 was awarded making the final award \$159,189 from the 2024 BJA FY24 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Solicitation. The \$29,225.00 was split between the five agencies. Each agency was awarded an



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additional \$5,845.00. The Flint Police Department is requesting approval of the acceptance of the additional \$5,845.00 from the Department of Justice for the purpose of participating with other police agencies in the multi-jurisdictional grant. The total grant award is \$75,487.00. The funding from this grant allows the Police Department to purchase innovative technology, police equipment, ranging from computer software/hardware, uniforms and tactical equipment.

### \*\*\*\*\* BELOW DESCRIBE THE VENDOR REVIEW PROCESS (VENDOR EVALUATION METHOD)

A vendor evaluation scorecard will be used to evaluate the vendor.

#### PROCUREMENT (MUST BE SPECIFIED)

Please specify how this vendor was identified: (Check one)

- Sole Source (Please attach sole source statement to requisition)
- Competitive Bid Process (Please attach bid tabulation/documents to requisition)
- Cooperative Contract (MIDeal, Sourcewell, GSA, or other municipality)
  - \*Contract must be attached to your requisition and contract must appear on the vendor's quote for goods/services
- (3) Quotes (please attach all quotes to your requisition)

### Section II. PREVIOUS ALLOCATIONS (INCLUDE ALL ACCOUNTS USED FOR THIS PURPOSE)/ PROVIDE RESOLUTION OR CONTRACT INFORMATION THAT APPLIES

Fiscal Year	Account	PO Number	FY PO Amount	FY Expended	Resolution
2025	Equipment			\$0.00	250221-T
2023	Education & Equipment			\$93,064.00	230291
2022	Overtime, Education & Equipment			\$106,387.00	220379
2021	Equipment			\$123,767.00	230131
2020	Overtime, Education & Equipment			\$110,588.00	210613

### Section III.

**POSSIBLE BENEFIT TO THE CITY OF FLINT (RESIDENTS AND/OR CITY OPERATIONS) INCLUDE PARTNERSHIPS AND COLLABORATIONS:**



# CITY OF FLINT

## \*\* STAFF REVIEW FORM \*\*

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The benefit to the City of Flint residents is the Police department will be better equipped to help reduce crime. The benefit to City of Flint operations would be that the Police department would have additional funds for innovative technology, police equipment, ranging from computer software/hardware, uniforms and tactical equipment.

### Section IV: FINANCIAL IMPLICATIONS:

IF ARPA related Expenditure: n/a

Has this request been reviewed by E&Y Firm: YES  NO  IF NO, PLEASE EXPLAIN:

**NOTE: Accountant MUST include the following information:**

- What is the total amount budgeted for this purpose?
- What percentage is being spent with this vendor?
- What is the justification for spending this amount of money with this vendor?
- What percentage is being spent out of each line item used in this request?
- List all the known budgeted funds from that line item.

This staff review is to accept the funds, amend the FY26 budget, appropriate award funding for revenue and expenditures in future fiscal years as long as the funds are available from the funder. The decision as to what equipment will be purchased has not been decided yet.

BUDGETED EXPENDITURE? YES  NO  IF NO, PLEASE EXPLAIN: Unaware of the Award.

Dept.	Name of Account	Account Number	Grant Code	Amount
Police	Equipment	296-301.823-977.000	FDOJ-JAG24	\$5,845.00
Police	Equipment	296-301.823-977.000	FDOJ-JAG24	\$69,642.00
<b>FY26 GRAND TOTAL</b>				<b>\$75,487.00</b>

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal)



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## \*\* STAFF REVIEW FORM \*\*

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BUDGET YEAR 1 \_\_\_\_\_

BUDGET YEAR 2 \_\_\_\_\_

BUDGET YEAR 3 \_\_\_\_\_

OTHER IMPLICATIONS (i.e., collective bargaining):

PRE-ENCUMBERED? YES  NO  REQUISITION NO:

ACCOUNTING APPROVAL:  Date: \_\_\_\_\_

WILL YOUR DEPARTMENT NEED A CONTRACT? YES  NO

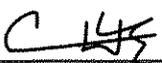
### Section V: RESOLUTION DEFENSE TEAM:

(Place the names of those who can defend this resolution at City Council)

	NAME	PHONE NUMBER
1	Terence Green	
2	Jeff Antcliff	
3		

STAFF RECOMMENDATION: (PLEASE SELECT):  APPROVED  NOT APPROVED

DEPARTMENT HEAD SIGNATURE: Terence Green  
Terence Green (Mar 2, 2026 07:29:10 EST)  
(Terence Green, Police Chief)

ADMINISTRATION APPROVAL:   
Clyde Edwards (Mar 2, 2026 10:03:27 EST)  
\$20,000 or above spending authorizations)

December 5, 2024

Dear Michael Nemecheck,

On behalf of Attorney General Merrick B. Garland, it is my pleasure to inform you the Office of Justice Programs (OJP) has approved the application submitted by CHARTER TOWNSHIP OF FLINT for an award under the funding opportunity entitled 2024 BJA FY 24 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation. The approved award amount is \$159,189.

Review the Award Instrument below carefully and familiarize yourself with all conditions and requirements before accepting your award. The Award Instrument includes the Award Offer (Award Information, Project Information, Financial Information, and Award Conditions) and Award Acceptance. For COPS Office and OVW funding the Award Offer also includes any Other Award Documents.

Please note that award requirements include not only the conditions and limitations set forth in the Award Offer, but also compliance with assurances and certifications that relate to conduct during the period of performance for the award. These requirements encompass financial, administrative, and programmatic matters, as well as other important matters (e.g., specific restrictions on use of funds). Therefore, all key staff should receive the award conditions, the assurances and certifications, and the application as approved by OJP, so that they understand the award requirements. Information on all pertinent award requirements also must be provided to any subrecipient of the award.

Should you accept the award and then fail to comply with an award requirement, DOJ will pursue appropriate remedies for non-compliance, which may include termination of the award and/or a requirement to repay award funds.

Prior to accepting the award, your Entity Administrator must assign a Financial Manager, Grant Award Administrator, and Authorized Representative(s) in the Justice Grants System (JustGrants). The Entity Administrator will need to ensure the assigned Authorized Representative(s) is current and has the legal authority to accept awards and bind the entity to the award terms and conditions. To accept the award, the Authorized Representative(s) must accept all parts of the Award Offer in the Justice Grants System (JustGrants), including by executing the required declaration and certification, within 45 days from the award date.

To access your funds, you will need to enroll in the Automated Standard Application for Payments (ASAP) system, if you haven't already completed the enrollment process in ASAP. The Entity Administrator should have already received an email from ASAP to initiate this process.

Congratulations, and we look forward to working with you.



RESOLUTION NO.: 260086

PRESENTED: 3-18-2026

ADOPTED: \_\_\_\_\_

Bid Proposal: P26-523

Tracking: A0613

BY THE CITY ADMINISTRATOR:

**RESOLUTION TO DELTA CONCRETE AND INDUSTRIAL CONTRACTING INC. FOR WATER POLLUTION CONTROL DECANT TANKS IMPROVEMENTS**

WHEREAS, The Department of Purchases and Supplies solicited proposals for DPW – Water Pollution Control Decant Tanks Improvements. During repair events WPC has to store sludge while other storage and mixing tanks are temporarily taken out of service. These two-(2) tanks will be repurposed for storage of anaerobically digested sludge.

WHEREAS, The Department of Purchases and Supplies solicited bids for said improvement project, and Delta Concrete and Industrial Contracting Inc. was the lowest, most qualified, responsive Bidder. The City’s Engineers have reviewed and approved for the project to proceed using the lowest qualified bidder. Below is the cost for this project:

Account Number	Account Name/ Grant Code	Description	Amount
590-550.300-976.000	Building Additions & Improvements	Decant Tanks Improvements	\$100,991.00
		<b>Not to Exceed TOTAL</b>	<b>\$100,991.00</b>

IT IS RESOLVED, that the Proper City Officials are hereby authorized to do all things necessary to enter into a contract with Delta Concrete and Industrial Contracting Inc, 51825 Gratiot Avenue, New Baltimore, Michigan 48051 for the Water Pollution – Decant Tanks Improvements, in the not-to-exceed amount of \$100,991.00 for the project duration as long as funding is available.

APPROVED AS TO FORM:

Joanne Gurley (Mar 5, 2026 23:22:24 EST)

Joanne Gurley, City Attorney

APPROVED AS TO FINANCE:

Phillip Moore (Mar 3, 2026 08:04:14 EST)

Phillip Moore, Chief Financial Officer

FOR THE CITY OF FLINT:

Clyde D. Edwards / A0613 (Mar 8, 2026 10:32:07 EST)

Clyde Edwards, City Administrator

APPROVED BY CITY COUNCIL:

APPROVED AS TO PURCHASING:

Lauren Rowley, Purchasing Manager



# CITY OF FLINT

## \*\* STAFF REVIEW FORM \*\*

Effective: November 14, 2025

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**TODAY'S DATE:** 02-20-2026

**BID/PROPOSAL#** 26000523

**AGENDA ITEM TITLE:** Decant Tank Improvements

**PREPARED BY:** John Florshinger, Utilities Maintenance & SCADA Supervisor

**VENDOR NAME:** Delta Concrete and Industrial Contracting Inc.

### **Section I: BACKGROUND/SUMMARY OF PROPOSED ACTION:**

**Vendor Compliance (This vendor has been properly vetted and the responses are below):**

Federal government	(All documentation current, no violations)	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
State government	(All documentation current, no violations)	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
City of Flint	(All documentation current, no violations)	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO

**The requesting authority is validating that this vendor has been in full compliance with all past contract provisions and has not violated the terms of any contract with the City of Flint.**

**NOTE: Preparer MUST include a response to the conditions below:**

- **Did we do an assessment of first consideration to internal City of Flint staff and resources (explain)?**
- **Why was this vendor chosen?**
- **What history does this vendor have with the City of Flint?**
- **What steps will be taken to do a post-performance of the vendor?**

WPC is currently repurposing two old out of service Decant tanks to be used for digested sludge storage. This will allow for greater storage and redundancy as currently there is only a single tank. This has become critical as the current tank has failures on both of its mixers and repairs cannot be made until the tank is drained and cleaned. The mixers are prop style are mounted on the side with the shaft going through the side wall attaching to a prop. The shafts have worn allowing sludge to leak onto the ground when running. Failure to repair will lead to SSOs and sludge settling to the bottom until the tank becomes unusable.

Delta Concrete and Industrial Contracting Inc. was the lowest most response bidder. Therefore, I recommend that Delta Concrete and Industrial Contracting Inc. be awarded the FY 2026 purchase order for Decant Tank Improvements.



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### \*\*\*\*\* BELOW DESCRIBE THE VENDOR REVIEW PROCESS (VENDOR EVALUATION METHOD)

This contractor has not done business with the City before. The City will work with the City engineers to ensure the contractor is done on time and meets project specifications.

#### PROCUREMENT (MUST BE SPECIFIED)

Please specify how this vendor was identified: (Check one)

Sole Source (Please attach sole source statement to requisition)

Competitive Bid Process (Please attach bid tabulation/documents to requisition)

Cooperative Contract (MIDeal, Sourcwell, GSA, or other municipality)

\*Contract must be attached to your requisition and contract must appear on the vendor's quote for goods/services

(3) Quotes (please attach all quotes to your requisition)

### Section II. PREVIOUS ALLOCATIONS (INCLUDE ALL ACCOUNTS USED FOR THIS PURPOSE)/ PROVIDE RESOLUTION OR CONTRACT INFORMATION THAT APPLIES

Fiscal Year	Account	PO Number	FY PO Amount	FY Expensed	Resolution
	New Vendor				

### Section III. POSSIBLE BENEFIT TO THE CITY OF FLINT (RESIDENTS AND/OR CITY OPERATIONS) INCLUDE PARTNERSHIPS AND COLLABORATIONS:

City of Flint benefits by redundant tanks for digested sludge allowing the current tank to be drained and repairs made to the mixing equipment.

### Section IV: FINANCIAL IMPLICATIONS:

IF ARPA related Expenditure: This is not a ARPA related Expenditure

Has this request been reviewed by E&Y Firm: YES  NO  IF NO, PLEASE EXPLAIN:

**NOTE: Accountant MUST include the following information:**

- What is the total amount budgeted for this purpose?
- What percentage is being spent with this vendor?
- What is the justification for spending this amount of money with this vendor?
- What percentage is being spent out of each line item used in this request?
- List all the known budgeted funds from that line item.



# CITY OF FLINT

## \*\* STAFF REVIEW FORM \*\*

Effective: November 14, 2025

(Do Not Alter or modify this form without written permission from the City Administrator)

This is not an ARPA expense. Adequate funding is available for this project/procurement which is 9.572% of the amended approved budget. 590-550.300-976.000 – Building Additions & Improvements, Amended Budget Amount \$1,055,000.00.

BUDGETED EXPENDITURE? YES  NO  IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
DPW-WPC	Building Additions & Improvements	590-550.300-976.000		\$100,991.00
<b>FY26 GRAND TOTAL</b>				<b>\$100,991.00</b>

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal)

BUDGET YEAR 1 \_\_\_\_\_

BUDGET YEAR 2 \_\_\_\_\_

BUDGET YEAR 3 \_\_\_\_\_

OTHER IMPLICATIONS (i.e., collective bargaining): None

PRE-ENCUMBERED? YES  NO  REQUISITION NO: 260011212

ACCOUNTING APPROVAL: *J Wallace* Date: 02/26/2026

WILL YOUR DEPARTMENT NEED A CONTRACT? YES  NO

### Section V: RESOLUTION DEFENSE TEAM:

(Place the names of those who can defend this resolution at City Council)

	NAME	PHONE NUMBER
1	Jeanette Best	810-691-9811
2	John Florshinger	810-577-8909
3		

STAFF RECOMMENDATION: (PLEASE SELECT):  APPROVED  NOT APPROVED

DEPARTMENT HEAD SIGNATURE: *Jeanette M. Best* *Marwan Salahuddin*  
(Jeanette M. Best, WPC/DPW Manager) (Marwan Salahuddin, Deputy DPW Director)

ADMINISTRATION APPROVAL: *C Edwards*  
Clyde Edwards (Feb 26, 2026 15:40:40 EST)

(\$20,000 or above spending authorizations)



RESOLUTION NO.: 260087

PRESENTED: 3-18-2026

ADOPTED: \_\_\_\_\_

Bid Proposal: P26-524

Tracking: A0614

BY THE CITY ADMINISTRATOR:

**RESOLUTION TO METCALF ELECTRIC INC. FOR  
MEDIUM VOLTAGE DISTRIBUTION IMPROVEMENTS**

WHEREAS, The Department of Purchases and Supplies solicited proposals for DPW – Water Pollution Control Medium Voltage Distribution Improvements. During a repair of a small section it was found that the cabling is severely corroded which will cause failure without warning. Functionality is required to provide electrical power to the wastewater treatment facilities.

WHEREAS, The Department of Purchases and Supplies solicited bids for said improvement project, and Metcalf Electric Inc. was the lowest, most qualified, responsive Bidder. The City’s Engineers have reviewed and approved for the project to proceed using the lowest qualified bidder. Below is the cost for this project:

Account Number	Account Name/ Grant Code	Description	Amount
590-550.300-976.000	Building Additions & Improvements	Medium Voltage Distribution Improvements	\$728,000.00
590-550.300-977.000	Capital Improvements – Equipment	Medium Voltage Distribution Improvements	\$139,000.00
590-550.300-801.000	Professional Services	6% Contingency	\$52,020.00
		<b>Not to Exceed TOTAL</b>	<b>\$919,020.00</b>

IT IS RESOLVED, that the Proper City Officials are hereby authorized to do all things necessary to enter into a contract with Metcalf Electric Inc, 4500 Morrish Road, Swartz Creek, Michigan 48473 for the Water Pollution – Medium Voltage Distribution Improvements, in the not-to-exceed amount of \$867,000.00, with a 6% contingency in the amount of \$52,020.00 for unforeseen conditions, a grand not-to-exceed total of \$919,020.00 for the project duration as long as funding is available.

BE IT FURTHER RESOLVED, that use of said contingency funds is subject to the review and approval of the City Administrator or their designee(s) in writing.

APPROVED AS TO FORM:

  
JoAnne Gurley (Mar 5, 2026 23:54:13 EST)

Joanne Gurley, City Attorney

APPROVED AS TO FINANCE:

  
Phillip Moore (Mar 4, 2026 07:38:55 EST)

Phillip Moore, Chief Financial Officer

FOR THE CITY OF FLINT:

  
Clyde D. Edwards / A0614 (Mar 10, 2026 15:20:53 EDT)

Clyde Edwards, City Administrator

APPROVED BY CITY COUNCIL:

APPROVED AS TO PURCHASING:



Lauren Rowley, Purchasing Manager



# CITY OF FLINT

## \*\* STAFF REVIEW FORM \*\*

Effective: November 14, 2025

(Do Not Alter or modify this form without written permission from the City Administrator)

TODAY'S DATE: 02-20-2026

BID/PROPOSAL# P26-524

AGENDA ITEM TITLE: Medium Voltage Distribution Upgrades

PREPARED BY: John Florshinger, Utilities Maintenance & SCADA Supervisor

VENDOR NAME: Metcalf Electric, Inc.

### Section I: BACKGROUND/SUMMARY OF PROPOSED ACTION:

**Vendor Compliance (This vendor has been properly vetted and the responses are below):**

Federal government	(All documentation current, no violations)	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
State government	(All documentation current, no violations)	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
City of Flint	(All documentation current, no violations)	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO

The requesting authority is validating that this vendor has been in full compliance with all past contract provisions and has not violated the terms of any contract with the City of Flint.

**NOTE: Preparer MUST include a response to the conditions below:**

- Did we do an assessment of first consideration to internal City of Flint staff and resources (explain)?
- Why was this vendor chosen?
- What history does this vendor have with the City of Flint?
- What steps will be taken to do a post-performance of the vendor?

Last fiscal year WPC experienced two failures that caused its medium voltage switchgear breakers to trip. Testing confirmed that the switchgear breakers were operating properly but that one of the primary voltage wires had failed somewhere along its quarter mile run between the digester building and NWPS. These failures were corrected with new wiring but only in small sections. The rest of the cabling must be replaced before another failure occurs as the cable is over 50 years old and past its useful life expectancy. Failure to replace these cables in a timely manner will lead to losing power critical plant processes including digestion, dewatering and the North West Pumping Station.

Metcalf electric, Inc. was the lowest most response bidder. Therefore, I recommend that Metcalf Electric Inc. be awarded the Contract for WPC Medium Voltage Distribution Upgrades.



# CITY OF FLINT

## \*\* STAFF REVIEW FORM \*\*

Effective: November 14, 2025

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### \*\*\*\*\* BELOW DESCRIBE THE VENDOR REVIEW PROCESS (VENDOR EVALUATION METHOD)

This contractor has done business with the City on one of the SRF contracts as a sub-contractor and their work was acceptable. This job has the potential for several process disruptions for the plant. WPC personnel will work closely with the contractor to ensure the schedule is adhered to and that the process interruptions are kept to a minimum. WPC personnel will also work with the contractor as they will switch the switchgear on and off to isolate the wiring to be worked on and to ensure the work is up to code.

#### PROCUREMENT (MUST BE SPECIFIED)

Please specify how this vendor was identified: (Check one)

Sole Source (Please attach sole source statement to requisition)

Competitive Bid Process (Please attach bid tabulation/documents to requisition)

Cooperative Contract (MIDeal, Sourcewell, GSA, or other municipality)

\*Contract must be attached to your requisition and contract must appear on the vendor's quote for goods/services

(3) Quotes (please attach all quotes to your requisition)

### Section II. PREVIOUS ALLOCATIONS (INCLUDE ALL ACCOUNTS USED FOR THIS PURPOSE)/ PROVIDE RESOLUTION OR CONTRACT INFORMATION THAT APPLIES

Fiscal Year	Account	PO Number	FY PO Amount	FY Expensed	Resolution
	NEW VENDOR				

### Section III. POSSIBLE BENEFIT TO THE CITY OF FLINT (RESIDENTS AND/OR CITY OPERATIONS) INCLUDE PARTNERSHIPS AND COLLABORATIONS:

City of Flint benefits by dual feed power to critical equipment on the West side of the plant.

### Section IV: FINANCIAL IMPLICATIONS:

IF ARPA related Expenditure: This is not a ARPA related Expenditure

Has this request been reviewed by E&Y Firm: YES  NO  IF NO, PLEASE EXPLAIN:

**NOTE: Accountant MUST include the following information:**

- What is the total amount budgeted for this purpose?
- What percentage is being spent with this vendor?
- What is the justification for spending this amount of money with this vendor?
- What percentage is being spent out of each line item used in this request?
- List all the known budgeted funds from that line item.



**CITY OF FLINT**

**\*\* STAFF REVIEW FORM \*\***

*Effective: November 14, 2025*

*(Do Not Alter or modify this form without written permission from the City Administrator)*

This is not an ARPA expense. Adequate funding is available for this procurement. This project will use \$728,000.00 from GL 590-550.300-976.000 – Building Additions & Improvements and \$139,000.00 from GL 590-550.300-801.000 – Professional Services, this is 69.00% & 10.79% of these amended budgets, respectively

**BUDGETED EXPENDITURE? YES  NO  IF NO, PLEASE EXPLAIN:**

Dept.	Name of Account	Account Number	Grant Code	Amount
DPW-WPC	Building Additions & Improvements	590-550.300-976.000		\$728,000.00
	Professional Services	590-550.300-801.000		\$139,000.00
<b>FY26 GRAND TOTAL</b>				<b>\$867,000.00</b>

**WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal)**

**BUDGET YEAR 1** \_\_\_\_\_

**BUDGET YEAR 2** \_\_\_\_\_

**BUDGET YEAR 3** \_\_\_\_\_

**OTHER IMPLICATIONS (i.e., collective bargaining):** None

**PRE-ENCUMBERED? YES  NO  REQUISITION NO: 260011213**

**ACCOUNTING APPROVAL:** *H Wallace* **Date:** 02/26/2026

**WILL YOUR DEPARTMENT NEED A CONTRACT? YES  NO**



# CITY OF FLINT

## \*\* STAFF REVIEW FORM \*\*

Effective: November 14, 2025

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### Section V: RESOLUTION DEFENSE TEAM:

(Place the names of those who can defend this resolution at City Council)

	<u>NAME</u>	<u>PHONE NUMBER</u>
1	Jeanette Best	810-691-9811
2	John Florshinger	810-577-8909
3		

STAFF RECOMMENDATION: (PLEASE SELECT):  APPROVED  NOT APPROVED

DEPARTMENT HEAD SIGNATURE: *Jeanette M. Best* *Marwan Salahuddin*  
(Jeanette M. Best, WPC/DPW Manager) (Marwan Salahuddin, Deputy DPW Director)

**ADMINISTRATION APPROVAL:** *C. Edwards*  
Clyde Edwards (Feb 26, 2026 15:39:54 EST)  
 (\$20,000 or above spending authorizations)





## **City of Flint Medium Voltage Distribution Improvements**

### **Purchasing Checklist:**

**Exhibit A-** Complete Proposal Submittal with detailed Summary of Pricing

**Exhibit B-** Qualifications and Licenses

**Exhibit C-** Disclosure of Supplier Responsibility Statement

**Exhibit D-** List of References

**Exhibit E-** Certificate of Insurance

**Exhibit F-** Non-Bidder's Response

**Exhibit G-** City of Flint Affidavit

1- Bid Bond

1- Original, Printed, Signed, Original Proposals and Signed Addendums

2- Additional Copies Unbound

1- Electronic Copy

Schedule/Timeline

Major Products Submissions

CITY OF FLINT  
WATER POLLUTION CONTROL  
MEDIUM VOLTAGE DISTRIBUTION IMPROVEMENTS  
BID FORM

WORK	COST
4.1.1 Manhole #5 to Northwest Pumping Station.	\$ 177,500. <sup>00</sup>
4.1.2 Circuit S2R-9 in Manhole #5 to Manhole #6.	\$ 53,000. <sup>00</sup>
4.1.3 Circuit S2L-2 in Manhole 5 to Manhole #6.	\$ 51,000. <sup>00</sup>
4.1.4 Circuit S2L-2 in Manhole #6 to Transformer #5.	\$ 47,000. <sup>00</sup>
4.1.5 Circuit S2R-9 in Manhole# 6 to Transformer #6.	\$ 39,000. <sup>00</sup>
4.1.6 Circuit S2R-9 in Manhole #4 to Manhole #5.	\$ 40,000. <sup>00</sup>
4.1.7 Circuit S2L-2 in Manhole #4 to Manhole #5.	\$ 50,000. <sup>00</sup>
4.1.8 Circuit S2L-2 in Manhole #7 to Pre-Aeration Building.	\$ 28,000. <sup>00</sup>
4.1.9 Circuit S2L-2 in Manhole #3 to Manhole #4.	\$ 54,000. <sup>00</sup>
4.1.10 Circuit S2R-9 in Manhole #3 to Manhole #4.	\$ 67,000. <sup>00</sup>
4.1.11 Circuit S2R-9 in Manhole #3 to Transformer #1	\$ 25,500. <sup>00</sup>
4.1.12 Circuit S2R-9 in Manhole #3 to Transformer #2.	\$ 36,000. <sup>00</sup>
4.1.13 Circuit S2R-9 Switchgear S2 to Manhole #3.	\$ 65,000. <sup>00</sup>
4.1.14 Circuit S2L-2 Switchgear S2 to Manhole #3.	\$ 62,000. <sup>00</sup>
4.2.1 Circuit S2R-9 Manhole #3 to new Digester Transformer conduits.	\$ 72,000. <sup>00</sup>
TOTAL	\$ 867,000. <sup>00</sup>

1. Failure to use this bid form may result in bid disqualification.
2. List value-added considerations on a separate sheet of paper.
3. Quantities (dollar amounts) are not guaranteed.

Terms: 30 DAYS

Dest: FOR

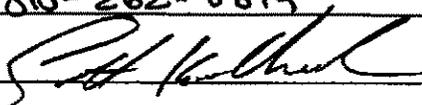
Fed. ID#: 20-0678251

FIRM NAME: METCALF ELECTRIC

ADDRESS: 4500 MORRISH RD

CITY/STATE/ZIP SWARTZ CREEK MI. 48473

PHONE: 810-262-0819 FAX: \_\_\_\_\_

SIGNED:  DATE: 2/10/2025

**Please submit original plus one copy.**

Bid results may be viewed next business online at [www.cityofflint.com/purchasing](http://www.cityofflint.com/purchasing)

1. Failure to use this bid form shall result in bid disqualification.
2. Failure to bid on all items shall result in an "incomplete bid" determination.
3. List value-added considerations on a separate sheet of paper.
4. All bid pricing to include shipping and freight charges.

**THIS PAGE MUST BE COMPLETED AND INCLUDED WITH THE BID**

The undersigned hereby certifies, on behalf of the respondent named in this Certification (the "Respondent"), that the information provided in this offer submitted to the City of Flint, Department of Purchase and Supplies is accurate and complete, and that I am duly authorized to submit same. I hereby certify that the Respondent has reviewed all documents and requirements included in this offer and accept its terms and conditions.

Terms: 30 DAYS

Fed. ID #: 20-0678251

Company (Respondent): METCALF ELECTRIC

Address: 4500 MORRIS RD

SWARTZ CREEK

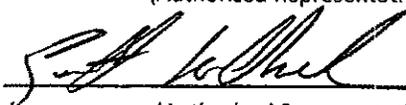
City, State & Zip Code: MI 48473

Phone / Fax Number: 80-262-0819 FAX: \_\_\_\_\_

Email: Scott@metcalfelectricalinc.com

Print Name and Title: Scott Kulhanek President

(Authorized Representative)

Signed: 

(Authorized Representative)



# City of Flint

## Department of Purchases & Supplies

Sheldon A. Neeley

TO: All Proposers  
FROM: Lauren Rowley, Purchasing Manager  
DATE: January 21, 2026  
SUBJECT: Addendum #01 – P26000524: MEDIUM VOLTAGE DISTRIBUTION IMPROVEMENTS: WATER POLLUTION CONTROL

This addendum has been issued to address the following Scope of Work:

**\*\* Drawings were Missing from Appendix A and Appendix B from the original published proposal document. Those drawings are as follows (See attached)**

All other bidding terms, requirements, and conditions continue as indicated in the remaining original bid documents.

The Purchasing Manager, Lauren Rowley, is an officer for the City of Flint with respect to this RFP.

In the submission of their proposal, Proposer must acknowledge receipt of this addendum. Proposer shall acknowledge this addendum by signing and returning one copy of this notice with their submission.

Company Name: METCAL ELECTRIC INC.

Address: 4500 MORRIST RD

City / State / Zip: SWARTZ CREEK MI. 48473

Telephone: 810-262-0819 Fax: \_\_\_\_\_ Email: scott@metcalfelectricalinc.com

Print Name: Scott Kullback Title: President

Signature: [Handwritten Signature] Date: 2/10/2026

Thank you,

*Lauren Rowley*

Lauren Rowley, Purchasing Manager



# City of Flint

## Department of Purchases & Supplies

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All other bidding terms, requirements, and conditions continue as indicated in the remaining original bid documents.

The Purchasing Manager, Lauren Rowley, is an officer for the City of Flint with respect to this RFP.

In the submission of their proposal, Proposer must acknowledge receipt of this addendum. Proposer shall acknowledge this addendum by signing and returning one copy of this notice with their submission.

Company Name: Metcalfe Electric Inc

Address: 4500 Morrish RD

City / State / Zip: SWARTZ CREEK ME 48478

Telephone: 810-262-0819 Fax: — Email: scott@metcalfelectricalinc.com

Print Name: Scott Kulkarni Title: President

Signature: *Scott Kulkarni* Date: 2/10/2026

Thank you,

*Lauren Rowley*

Lauren Rowley, Purchasing Manager

## EXHIBIT B - QUALIFICATIONS AND LICENSES REQUIREMENTS

Please give a synopsis of your qualifications and experience with this service:

Metcalf Electric per our history submitted has completed this work in the past.

Please list Licenses:

Scott Kulkarni  
Metcalf Electric Inc  
State of ME. Contractors # 6106595  
State of MI. Masters # 6212970

How long have you been in business? 2004

Have you done business with the City of Flint? Yes

If yes, please state the project name.

East Pump Station  
FLINT U.V. Project  
3rd Ave pump station

## EXHIBIT C – DISCLOSURE OF SUPPLIER RESPONSIBILITY STATEMENT

1. List any convictions of any person, subsidiary, or affiliate of the company, arising out of obtaining, or attempting to obtain a public or private contract, or subcontract, or in the performance of such contract or subcontract.

NONE

2. List any convictions of any person, subsidiary, or affiliate of this company for offenses such as embezzlement, theft, fraudulent schemes, etc. or any other offense indicating a lack of business integrity or business honesty which affect the responsibility of the contractor.

NONE

3. List any convictions or civil judgments under state or federal antitrust statutes.

NONE

4. List any violations of contract provisions such as knowingly (without good cause) to perform, or unsatisfactory performance, in accordance with the specifications of a contract.

NONE

5. List any prior suspensions or debarments by any government agency.

NONE

6. List any contracts not completed on time.

NONE

7. List any documented violations of federal or state labor laws, regulations or standards, or occupational safety and health rules.

NONE

❖ EXHIBIT D – LIST OF REFERENCES: (3) SIMILAR SCOPE OF WORK FROM THE LAST 5 YEARS

Providing the following contact information enables the City of Flint to contact those accounts as references.

Reference #1:

Company/Municipality: Genesee County Water + Waste  
Contact Person: MATT RAYSON Title: PE GDCD ASSISTANT Director of Engineering  
Address: 4610 Beecher Rd  
City: FLINT State: MI Zip: 48532  
Telephone: (810) 853-9926 Fax: \_\_\_\_\_  
Email: M.RAYSON@GDCDWWS.COM  
Type of Project: Digester Building and Medium Voltage feeders

Project Timeline (Dates): 2021 to 2022 Budget: \$2.5M

Reference #2:

Company/Municipality: BAKER COLLEGE of OWOSSO / Jackson  
Contact Person: Jim Wenzlick Title: Facilities Director  
Address: 1020 S. WASHINGTON ST  
City: OWOSSO State: MI Zip: 48867  
Telephone: 989-729-3457 Fax: \_\_\_\_\_  
Email: Jim.wenzlick@baker.edu  
Type of Project: Primary 15KV Ring System around campus Replacement.

Project Timeline (Dates): 1/4/2026 / 1/23/2026 Budget: \$160 K

❖ EXHIBIT D – LIST OF REFERENCES: (3) SIMILAR SCOPE OF WORK FROM  
THE LAST 5 YEARS (CONTINUES)

Reference #3:

Company/Municipality: GCW COLUMBIAVILLE

Contact Person: SCOTT PARKS Title: \_\_\_\_\_

Address: 4610 Beecher RD

City: FLINT State: MI Zip: 48532

Telephone: 810-919-1412 Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Type of Project: Art Heron Water Supply - 20KV Substation Installation  
and 4160KV Supply to Columbiaville Plant

Project Timeline (Dates): 2015 to 2017 Budget: \$10M



4500 Moorish Rd, Swartz Creek MI. 48473  
office: 810-262-0819 fax: 810-636-6469  
scott@metcalfelectricalinc.com

2/9/26

Re: METCALF ELECTRIC INC.

**History / MV Experience:**

- 2015-2017 GCW Columbiaville, New 20KV Substation / 5KV System from Sub to the New Columbiaville Fresh Water Project via 1500ft Duct Bank
- 2021-2022 Montrose Digester Project, 15KV System to the New Digester Building via 700ft duct bank
- 2024-2026 UofM CITB Project, 15KV System from New CE Metering Cabinets to New S&C Switches, to rerouted existing duct bank to the William S White Building and New Duct Bank to the CITB Project
- 2025 Montrose High School 15KV Utility Relocation from over head lines to Underground system for the New Football Stadium
- 2026 Baker Community College, New 15KV Ring System installed around Campus

If you have any questions, please do not hesitate to call.

We look forward to working with you.

Scott Kulhanek

810-262-0819



4500 Moorish Rd, Swartz Creek MI. 48473  
office: 810-262-0819 fax: 810-636-6469  
scott@metcalfelectricalinc.com

2/9/26

**Re: Foreman / Field Supervisor Robert Dunsmore**

**History / MV Experience:**

- 2010 City of Saginaw Lead Cable Replacement thru existing Duct Bank
- 2011 City of Flint New Duct Bank and Primary Cable Replacement
- 2012 Flint Water Plant New Substation
- 2013 St Mary's Cement Plant New Primary Cable in existing Duct Bank
- 2015-2016 GM Customer Care Davison Road New Duct Bank & Primary Cable
- 2016 Flint Tool & Dye New Duct Bank & Primary Cable
- 2016 Flint Truck and Bus New Cable Tray & Primary Cable
- 2017-2018 Sloan Museum & Whiting Auditorium New Duct Bank & Primary Cable
- 2021-2022 Montrose Digester Project, 15KV System to the New Digester Building via 700ft duct bank
- 2024-2026 UofM CITB Project, 15KV System from New Metering Cabinets to New S&C Switches, to rerouted existing duct bank to the William S White Building and New Duct Bank to the CITB Project
- 2025-2026 Baker Community College. New 15KV Ring System installed around Campus

If you have any questions, please do not hesitate to call.

We look forward to working with you.

Scott Kulhanek  
810-262-0819



4500 Moorish Rd, Swartz Creek Mi. 48473  
office: 810-262-0819 fax: 810-636-6469  
[smc@metcalfelectricalinc.com](mailto:smc@metcalfelectricalinc.com)

2/9/26

Re: **Project Manager, Aaron Emmendorfer**

**History / MV Experience:**

- 2015-2017 GCW Columbiaville, Built a New 20KV Substation / 5KV System from Sub to the New Columbiaville Fresh Water Complex via 1500ft Duct Bank
- 2021-2022 Montrose Digester Project, 15KV System to the New Digester Building via 700ft duct bank
- 2025 Montrose High School 15KV Utility Relocation from over head lines to Underground system for the New Football Stadium

If you have any questions, please do not hesitate to call.

We look forward to working with you.

Scott Kulhanek  
810-262-0819

## ❖ EXHIBIT E – CERTIFICATE OF INSURANCE

### INSURANCE REQUIREMENTS

The Contractor shall notify all insurance agents and companies retained by the Contractor that these insurance requirements shall be included in any Agreement between the Contractor and the City of Flint.

The Contractor shall purchase and maintain, at its sole expense and as long as it is providing services to the City, the following insurance coverage:

Commercial General Liability - Occurrence form, including coverage for bodily injury, personal injury, property damage (broad form), premises/operations, blanket contractual, and products/completed operations. Coverage shall be endorsed to include the City as an additional insured for work performed by the Contractor in accordance with the Agreement.

#### Minimum Limits:

- \$1,000,000 per occurrence/\$2,000,000 general aggregate
- \$2,000,000 aggregate for products and completed operations
- \$1,000,000 personal and advertising injury

Automobile - Michigan "no-fault" coverage, and residual automobile liability, comprehensive form, covering owned, hired, and non-owned automobiles. Coverage shall be endorsed to include the City as an additional insured for work performed by the Contractor in accordance with the Agreement.

#### Minimum Limits:

- No-fault coverages - statutory
- \$500,000 per person/\$1,000,000 per accident - bodily injury
- \$500,000 per occurrence - property damage
- A combined single limit of \$1,000,000 per occurrence

Workers' Compensation and Employer's Liability- Statutory coverage or proof acceptable to the City of approval as a self-insurer by the State of Michigan.

## ❖ EXHIBIT E – CERTIFICATE OF INSURANCE (CONTINUES)

### Minimum Limits:

- Workers' Compensation - statutory
- Employer's Liability - \$100,000 each accident/\$100,000 disease - each employee
- \$500,000 disease - policy limit

Professional Liability – Covering acts, errors or omissions of a professional nature committed or alleged to have been committed by the Contractor or any of its subcontractors. Coverage shall be effective upon the date of the Agreement and shall remain effective for a period of three (3) years after the date of final payment thereunder. Such coverage shall be endorsed to include any subcontractors hired by the City.

### Minimum Limits:

- \$1,000,000 per occurrence, \$1,000,000 annual aggregate

Insurance coverage shall cover all claims against the City of Flint, its officials and employees, arising out of the work performed by the Contractor or any subcontractors under the Agreement. Should any work be subcontracted, it shall be the responsibility of the Contractor to maintain Independent Contractor's Protective Liability Insurance with limits equal to those specified above for Commercial General Liability Insurance. In addition, the Contractor shall provide proof of Workers' Compensation Insurance for all subcontractors in compliance with the required statutory limits of the State of Michigan.

Said policies of insurance shall be with companies licensed to do business in the State of Michigan and in a form satisfactory to the City. All insurance companies must maintain a rating of B+, VIII or better from AM. Best Company. Certificates of insurance with a thirty-(30) day cancellation clause shall be filed with and approved by the City at least five (5) days in advance of commencing work under the Agreement. Cancellation, material restriction, non-renewal or lapse of any of the required policies shall be grounds for immediate termination of the Agreement by the City.

The City reserves the right to request a complete certified copy of the policies for the above coverage's.

Any reduction or exhaustion in the limits of required insurance coverage shall not be deemed to limit the indemnification afforded in accordance with the Agreement or any amendments thereto.

Depending on the subject matter of the transaction, the City may require other insurance coverage in addition to the coverage's contained herein.

**THE BID NUMBER IS TO APPEAR ON ALL INSURANCE CERTIFICATES**

❖ EXHIBIT F – NON-BIDDER'S RESPONSE

VENDOR'S NAME: \_\_\_\_\_

NA

NON-BIDDER'S RESPONSE

For the purpose of facilitating your firm's response to our invitation to bid, the City of Flint is interested in ascertaining reasons for prospective bidder's failure to respond to "Invitations to Bid". If your firm is not responding to this bid, please indicate the reason(s) by checking any appropriate item(s) below and return this form to the above address.

We are **not** responding to this "Invitation to Bid" for the following reason(s):

\_\_\_\_\_ Items or materials requested not manufactured by us or not available to our company.

\_\_\_\_\_ Our items and/or materials do not meet specifications.

\_\_\_\_\_ Specifications not clearly understood or applicable (too vague, too rigid, etc.).

\_\_\_\_\_ Quantities too Small.

\_\_\_\_\_ Insufficient time allowed for preparation of bid.

\_\_\_\_\_ Incorrect address used. Our correct mailing address is:

\_\_\_\_\_

\_\_\_\_\_ Our branch / division handles this type of bid. We have forwarded this bid on to them but for the future the correct name and mailing address is: \_\_\_\_\_

\_\_\_\_\_ OTHER: \_\_\_\_\_

\_\_\_\_\_

Thank you for your participation in this bid.

❖ EXHIBIT G – CITY OF FLINT AFFADAVIT

FOR CORPORATION

STATE OF Michigan

S.S.

COUNTY OF Genesee

Scott Kulhanek being duly sworn, deposes and says that she/he/they

is Owner of Metcalf Electric

(Official Title)

(Name of Corporation)

a corporation duly organized and doing business under the laws of the State of Michigan the corporation making the within and foregoing bid; that they executed said bid in behalf of said corporation by authority of its Board of Directors; that said bid is genuine and not sham or collusive and is not made in the interests of or on behalf of any person not herein named, and that they have not and said bidder has not directly or indirectly induced or solicited any other person or corporation to refrain from bidding; that they have not and said bidder has not in any manner sought by collusion to secure to themselves or to said corporation an advantage over other bidders.

Subscribed and sworn to before me at Metcalf Electric in said County and State,

this 9th day of February, A.D. 2026

\*Notary Public, Angela Kulhanek County, Shiawassee

My Commission expires July 6th 2027

ANGELA KULHANEK  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF SHIAWASSEE  
My Commission Expires July 6, 2027  
Acting in the County of Genesee

# THE AMERICAN INSTITUTE OF ARCHITECTS



## AIA Document A310 Bid Bond

**KNOW ALL MEN BY THESE PRESENTS**, that we METCALF ELECTRIC INC. 1312 N. Irish Rd. Davison, MI 48423

(Here insert full name, and address or legal title of Contractor)

as Principal, hereinafter called the Principal, and Merchants National Bonding, Inc. West Des Moines, IA 50266 a corporation duly organized under the laws of the State of IA as Surety, hereinafter called the Surety, are held and firmly bound unto City Of Flint 1101 S. Saginaw Street, Flint, MI 48502

(Here insert full name, and address or legal title of Owner)

as Obligee, hereinafter called the Obligee, in the sum of 5.00% Att Bid

For the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for

**MEDIUM VOLTAGE DISTRIBUTION IMPROVEMENTS – WATER POLLUTION CONTROL PROPOSAL NO. 26000524**

(Here insert full name, address and description of project)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 10th day of February, 2026

Angela Kulbacek  
(Witness)

METCALF ELECTRIC INC.  
(Principal) (Seal)

Merchants National Bonding, Inc.  
(Surety) (Seal)

Mark Adams  
(Witness)

Michelle Graham, ATTORNEY-IN-FACT

# MERCHANTS BONDING COMPANY.

## POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Alexandra Johnson; Michelle Graham; Suzan Gleason; Suzanne M Mocerl

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2016 and April 27, 2024 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015 and amended on April 27, 2024.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of Indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

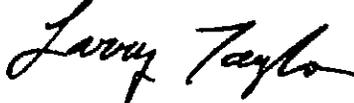
In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 29th day of July, 2024.

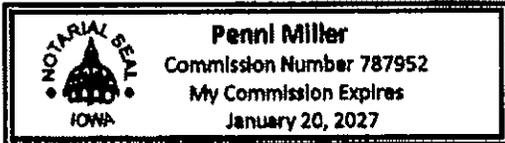


MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.  
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By   
President

STATE OF IOWA  
COUNTY OF DALLAS ss.

On this 29th day of July, 2024, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



  
Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 10th day of February, 2026.



  
Secretary

**City of Flint MV Distribution Improvemnets**  
**ESTIMATED PROJECT SCHEDULE**

**Dates**

**4.1.1**

Examine Cables, Support strustures, Duct Bank Camera Raceways	4/20-4/24
De-Energize System / Temp Power Via Generator if Needed	11-May
Demo removal of existing 1/0 Med Volt Cables	5/11-5/13
Supply and Installation of New 15KV 1/0 Med Volt Cables	5/13-5/15
Terminations installed	15-May
Labeling/Testing of the New Cables and Terminations	18-May
Re-Energize System	18-May

**4.1.2**

Examine Cables, Support strustures, Duct Bank Camera Raceways	4/27-5/1
De-Energize System / Temp Power Via Generator if Needed	18-May
Demo removal of existing 500MCM Med Volt Cables	5/18-5/20
Supply and Installation of New 15KV 500MCM Med Volt Cables	5/20-5/22
Terminations installed	22-May
Labeling/Testing of the New Cables and Terminations	25-May
Re-Energize System	25-May

**4.1.3**

Examine Cables, Support strustures, Duct Bank Camera Raceways	5/4-5/8
De-Energize System / Temp Power Via Generator if Needed	25-May
Demo removal of existing 500MCM Med Volt Cables	5/25-5/27
Supply and Installation of New 15KV 500MCM Med Volt Cables	5/27-5/29
Terminations installed	29-May
Labeling/Testing of the New Cables and Terminations	1-Jun
Re-Energize System	1-Jun

**4.1.4**

Examine Cables, Support strustures, Duct Bank Camera Raceways	5/11-5/15
De-Energize System / Temp Power Via Generator if Needed	8-Jun
Demo removal of existing 500MCM Med Volt Cables	6/9-6/11
Supply and Installation of New 15KV 500MCM Med Volt Cables	6/11-6/13
Terminations installed	11-Jun
Labeling/Testing of the New Cables and Terminations	12-Jun
Re-Energize System	12-Jun

**4.1.5**

Examine Cables, Support strustures, Duct Bank Camera Raceways	5/18-5/22
De-Energize System / Temp Power Via Generator if Needed	15-Jun
Demo removal of existing 500MCM Med Volt Cables	6/15-6/17
Supply and Installation of New 15KV 500MCM Med Volt Cables	6/16-6/18
Terminations installed	18-Jun
Labeling/Testing of the New Cables and Terminations	19-Jun
Re-Energize System	19-Jun

**4.1.6**

Examine Cables, Support structures, Duct Bank Camera Raceways	5/25-5/29
De-Energize System / Temp Power Via Generator if Needed	22-Jun
Demo removal of existing 500MCM Med Volt Cables	6/22-6/24
Supply and Installation of New 15KV 500MCM Med Volt Cables	6/23-6/25
Terminations installed	25-Jun
Labeling/Testing of the New Cables and Terminations	26-Jun
Re-Energize System	26-Jun

**4.1.7**

Examine Cables, Support structures, Duct Bank Camera Raceways	6/2-6/5
De-Energize System / Temp Power Via Generator if Needed	29-Jun
Demo removal of existing 500MCM Med Volt Cables	6/29-7/1
Supply and Installation of New 15KV 500MCM Med Volt Cables	6/30-7/2
Terminations installed	2-Jul
Labeling/Testing of the New Cables and Terminations	3-Jul
Re-Energize System	3-Jul

**4.1.8**

Examine Cables, Support structures, Duct Bank Camera Raceways	6/8-6/12
De-Energize System / Temp Power Via Generator if Needed	7/6-7/7
Demo removal of existing #2 Med Volt Cables	7/6-7/8
Supply and Installation of New 15KV #2 Med Volt Cables	7/7-7/9
Terminations installed	9-Jul
Labeling/Testing of the New Cables and Terminations	10-Jul
Re-Energize System	10-Jul

**4.1.9**

Examine Cables, Support structures, Duct Bank Camera Raceways	6/15-6/19
De-Energize System / Temp Power Via Generator if Needed	13-Jul
Demo removal of existing 500MCM Med Volt Cables	7/13-7/15
Supply and Installation of New 15KV 500MCM Med Volt Cables	7/14-7/16
Terminations installed	16-Jul
Labeling/Testing of the New Cables and Terminations	17-Jul
Re-Energize System	17-Jul

**4.1.10**

Examine Cables, Support structures, Duct Bank Camera Raceways	6/22-6/26
De-Energize System / Temp Power Via Generator if Needed	20-Jul
Demo removal of existing 500MCM Med Volt Cables	7/20-7/22
Supply and Installation of New 15KV 500MCM Med Volt Cables	7/21-7/24
Terminations installed	24-Jul
Labeling/Testing of the New Cables and Terminations	25-Jul
Re-Energize System	25-Jul

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**4.1.11**

Examine Cables, Support structures, Duct Bank Camera Raceways	6/29-7/2
De-Energize System / Temp Power Via Generator if Needed	27-Jul
Demo removal of existing #2 Med Volt Cables	7/27-7/29
Supply and Installation of New 15KV #2 Med Volt Cables	7/28-7/30
Terminations installed	30-Jul
Labeling/Testing of the New Cables and Terminations	31-Jul
Re-Energize System	31-Jul

**4.1.12**

Examine Cables, Support structures, Duct Bank Camera Raceways	7/7-7/10
De-Energize System / Temp Power Via Generator if Needed	3-Aug
Demo removal of existing #2 Med Volt Cables	8/3-8/6
Supply and Installation of New 15KV #2 Med Volt Cables	8/4-8/7
Terminations installed	7-Aug
Labeling/Testing of the New Cables and Terminations	8-Aug
Re-Energize System	8-Aug

**4.1.13**

Examine Cables, Support structures, Duct Bank Camera Raceways	7/13-7/17
De-Energize System / Temp Power Via Generator if Needed	10-Aug
Demo removal of existing 500MCM Med Volt Cables	8/10-8/12
Supply and Installation of New 15KV 500MCM Med Volt Cables	8/11-8/13
Terminations installed	13-Aug
Labeling/Testing of the New Cables and Terminations	14-Aug
Re-Energize System	14-Aug

**4.1.14**

Examine Cables, Support structures, Duct Bank Camera Raceways	7/20-7/24
De-Energize System / Temp Power Via Generator if Needed	17-Aug
Demo removal of existing 500MCM Med Volt Cables	8/17-8/19
Supply and Installation of New 15KV 500MCM Med Volt Cables	8/18-8/20
Terminations installed	20-Aug
Labeling/Testing of the New Cables and Terminations	21-Aug
Re-Energize System	21-Aug

**4.1.15**

Cables previously completed by others

**4.2.1**

Trenching for new duct bank	8/26-9/7
Duct Bank Installation	9/3-9/8
Concrete / red dye/ backfil with buried cable below ribbon	9/7-9/17
Transformer pad	9/14-9/18

**4.2.1.2**

Provisions made in Man Hole 3 for addition and Termination of	25-Jul
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**PUNCH LIST/ DEMOBILIZE/CLOSE OUT DOCS**

10/12-10/16

## 4.0 SCOPE OF WORK

4.1 The following segments of the medium-voltage electrical distribution shall be replaced:

- 4.1.1 Manhole #5 to Northwest Pumping Station. 1/0 Cu.
- 4.1.2 Circuit S2R-9 in Manhole #5 to Manhole #6. 500kcuil Cu.
- 4.1.3 Circuit S2L-2 in Manhole #5 to Manhole #6. 500kcmil Cu.
- 4.1.4 Circuit S2L-2 to Manhole #6 to Transformer #5. 500kcmil Cu.
- 4.1.5 Circuit S2R-9 in Manhole #6 to Transformer #6. 500kcmil Cu.
- 4.1.6 Circuit S2R-9 in Manhole #4 to Manhole #5. 500kcmil Cu.
- 4.1.7 Circuit S2L-2 in Manhole #4 to Manhole #5. 500kcmil Cu.
- 4.1.8 Circuit S2L-2 in Manhole #7 to Pre-Aeration Building. #2 Cu.
- 4.1.9 Circuit S2L-2 in Manhole #3 to Manhole #4. 500kcmil Cu.
- 4.1.10 Circuit S2R-9 in Manhole #3 to Manhole #4. 500kcmil Cu.
- 4.1.11 Circuit S2R-9 Manhole #3 to Transformer #1. #2 Cu.
- 4.1.12 Circuit S2R-9 in Manhole #3 to Transformer #2. #2 Cu.
- 4.1.13 Circuit S2R-9 Switchgear S2 to Manhole #3. 500kcmil Al
- 4.1.14 Circuit S2L-2 Switchgear S2 to Manhole #3. 500kcmil Al
- 4.1.15 The S2L-2 feed between Manholes #3 and #4 and one of the Northwest Pump Station feeds from Manhole #5 have already been replaced.

4.2 The following segment is a new addition to the distribution:

- 4.2.1 Circuit S2R-9 in Manhole #3 to new Digester Transformer conduits.
  - 4.2.1.1 This is for a future provision of adding a second feed to the Digester Complex. Conductor size is expected to be #2 Cu. All trenching and duct bank work shall be included. The duct bank shall be dyed red and a traceable warning tape shall be placed 12" above the duct bank. The new transformer shall be placed 12" above the duct bank. The new transformer shall be placed to the East of the existing transformer. A pad shall be

poured at the location of the conduits stub-up to prevent damage to the conduits.

4.2.1.2 Provisions shall be made in Manhole 3 for the addition and termination of cabling to provide power to a future Transformer at the Digester Complex.

- 4.3 Any and all safety precautions shall be included as required for confined space entry.
  - 4.4 Any and all temporary generators shall be included for backup power during shutdowns.
  - 4.5 Testing to NETA and NFPA standards shall be performed prior to reenergization to determine full functionality of each segment. Testing, such as hi-pot testing, that may damage the insulation shall not be performed.
  - 4.6 All work shall comply with NFPA 70 (NEC), NECA and all other pertinent Federal, State, local, NFPA and industry standards.
- 5.0 WARRANTY.
- 5.1 The electrical contractor shall warranty all work and material for a period of at least two years from the date of final payment.

# Specifications

## Eaton DJ625A3U

Eaton Cooper Power series deadbreak three-way junction, Deadbreak, EPDM rubber external/insulation, aluminum internal current-carrying parts, SS U-straps, 15/25 kV, BIL: 125 kV, 600 A, Positions: 3

### General specifications

<b>PRODUCT NAME</b>	Eaton Cooper Power series deadbreak junction
<b>CATALOG NUMBER</b>	DJ625A3U
<b>UPC</b>	194006069236
<b>PRODUCT LENGTH/DEPTH</b>	4 in
<b>PRODUCT HEIGHT</b>	11 in
<b>PRODUCT WIDTH</b>	6.2 in
<b>PRODUCT WEIGHT</b>	7.055 lb
<b>COMPLIANCES</b>	Not Applicable
<b>CERTIFICATIONS</b>	IEEE Std 386
<b>PRODUCT TYPE</b>	Deadbreak Junction

**EATON**

Powering Business Worldwide

## Application

**APPLICATION** Deadbreak

## Descriptions

**MATERIAL** EPDM rubber  
external/insulation,  
aluminum internal  
current-carrying parts

**NUMBER OF INTERFACES** 3

**TYPE** Deadbreak three-way  
junction

## Electrical Ratings

**BASIC IMPULSE LEVEL** 125 kV

**CURRENT RATING** 600 A

**VOLTAGE RATING** 15/25 kV

## Mounting

**MOUNTING** SS U-straps

## Resources

**CATALOGS** [600 A 15/25 kV class  
deadbreak junction  
catalog \(eaton.com\)](#)

**INSTALLATION  
INSTRUCTIONS** [600 ampere deadbreak  
junction 15, 25 kV and 35  
kV class installation  
instructions \(eaton.com\)](#)

**SPECIFICATIONS AND  
DATASHEETS** [Eaton Specification Sheet -  
D:625A3U](#)

**SPECIFICATIONS AND  
DATASHEETS** [Line installation and  
protective equipment  
specifiers guide](#)

[Overhead line installation  
and protective equipment  
specifiers guide](#)

**PROJECT NAME:**

**PROJECT NUMBER:**

**PREPARED BY:**

**DATE:**



Overhead & underground

Eaton Corporation plc Eaton House  
30 Pembroke Road  
Dublin 4, Ireland  
Eaton.com

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Follow us on social media to get the  
latest product and support  
information.



## 600 Ampere Deadbreak Junction 15 & 25 kV and 35 kV Class

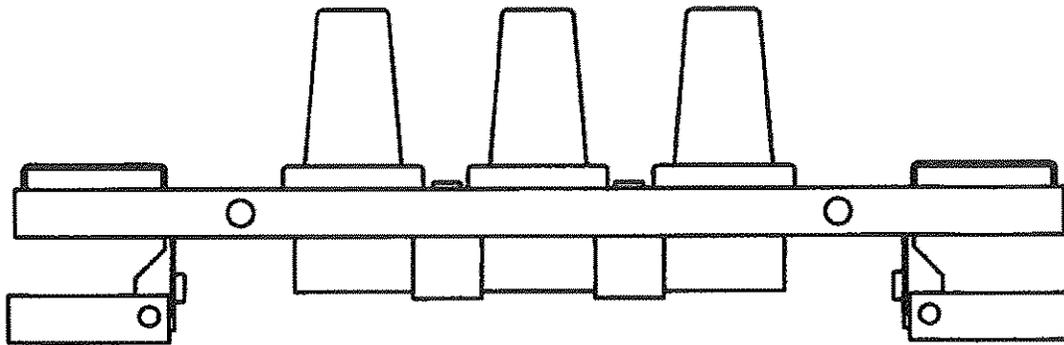


Figure 2. 15 kV and 25 kV class mounting

Table 1. 15 kV and 25 kV class mounting dimensions (in./mm)

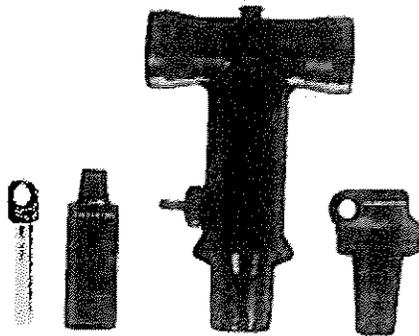
Number of Interfaces	Configuration 1		Configuration 2		Configuration 3	
	Min.	Max.	Min.	Max.	Min.	Max.
2	14.7 (374)	18.1 (460)	11.2 (285)	14.7 (374)	7.5 (191)	11.2 (285)
3	19.3 (491)	23.0 (585)	15.8 (402)	19.3 (491)	12.0 (305)	15.8 (402)
4	24.8 (630)	28.1 (714)	21.3 (541)	24.8 (630)	17.5 (446)	21.3 (541)

1. Both feet turned out. 2. One foot turned out, the other in. 3. Both feet turned in.

Catalog Section	Description	kV Class	Base Part Number	Notes
 CA650003EN CA650008EN	BOL-T Connector Kit	15/25 kV	BT625 CR5 CC4 (see CR5 & CC4 Tables pg. 24)	1, 2, 3, 4, 13, 14
		35 kV	BT635 CR6 CC4 (see CR6 & CC4 Tables pg. 24)	1, 2, 3, 4, 13, 14
 CA650002EN CA650001EN CA650009EN	BT-TAP Connector Kit	15 kV	BTP615 CR5 CC4 (see CR5 & CC4 Tables pg. 24)	1, 2, 3, 4, 6, 13, 14
		25 kV	BTP625 CR5 CC4 (see CR5 & CC4 Tables pg. 24)	1, 2, 3, 4, 6, 13, 14
		35 kV	BTP635 CR6 CC4 (see CR6 & CC4 Tables pg. 24)	1, 2, 4, 6, 13, 14
 CA650017EN CA650059EN CA650055EN	T-OP II Connector Kit	15 kV	TP615 CR5 CC4 (see CR5 & CC4 Tables pg. 24)	2, 5, 6, 13, 14
		25 kV	TP625 CR5 CC4 (see CR5 & CC4 Tables pg. 24)	2, 5, 6, 13, 14
		35 kV	TP635 CR6 CC4 (see CR6 & CC4 Tables pg. 24)	2, 5, 6, 13, 14
 CA650019EN CA650018EN CA650052EN	PUSH-OP Connector Kit	15 kV	POP615 CR5 CC4 (see CR5 & CC4 Tables pg. 24)	2, 5, 6, 13, 14
		25 kV	POP625 CR5 CC4 (see CR5 & CC4 Tables pg. 24)	2, 5, 6, 13, 14
		35 kV	POP635 CR6 CC4 (see CR6 & CC4 Tables pg. 24)	2, 5, 6, 13, 14
 CA650041EN CA650042EN CA650054EN	Bushing Adapter with LRTP (STUD-T included)	15 kV	DBA615	6
		25 kV	DBA625	6
		35 kV	DBA635	6
 CA650019EN CA6501C3EN CA650056EN	PUSH-OP Bushing Adapter	15 kV	PDBA615	6
		25 kV	PDBA625	6
		35 kV	PDBA635	6
 CA650066EN CA650057EN	Standoff Bushings	15/25 kV	ISB625A (Aluminum) ISB625C (Copper)	7 7, 8
		35 kV	ISB635A (Aluminum) ISB635C (Copper)	7, 8 7
		15/25 kV	PISB625 PISB625HP (with hitch pin)	7
 CA650043EN CA650064EN CA650049EN	PUSH-OP Standoff Bushings	35 kV	PISB635 PISB635HP (with hitch pin)	7
		15/25 kV	DPC625	9
 CA650080EN CA650058EN	Standard Protective Cap with Permanent Stud	35 kV	DPC635	9
		15/25 kV	DPC625UT	9
 CA650060EN CA650058EN	Protective Cap for T-OP II and	35 kV	DPC635UT	9
		15/25 kV	DJ625A_ (Aluminum) DJ625C_ (Copper)	10, 11
 CA650096EN CA650053EN	Deadbark Junctions	35 kV	DJ635A_ (Aluminum) DJ635C_ (Copper)	10, 11
		15/25/35 kV	SA C34 (see C33 Table pg. 24)	12, 13, 14
	SA Series Cold Shrinkable Metallic Shield Adapter Kit	15/25/35 kV	SA C34 (see C33 Table pg. 24)	12, 13, 14
	CS Series Cold Shrinkable Metallic Cable Seal Kit	15/25/35 kV	CS C34 (see C33 Table pg. 24)	13, 14

- Determine whether all aluminum components or all copper components are required:  
BOL-T Kit with 600 A Rating - Insert "A" in digit 10 (digit 9 for 35 kV) for Aluminum.  
BT-TAP Kit with 600 A Rating - Insert "A" in digit 11 (digit 10 for 35 kV) for Aluminum.  
BOL-T Kit with 900 A Rating - Insert "C" in digit 10 (digit 9 for 35 kV) for Copper (includes coppertop compression connector).  
BT-TAP Kit with 900 A Rating - Insert "C" in digit 11 (digit 10 for 35 kV) for Copper (includes coppertop compression connector).
- To specify an ALL copper connector, add 50 to the conductor code from Table CC4 (page 24). Example: CC6C11T becomes CC6C61T.
- To specify a stud:  
BOL-T Kit - insert a "1" in digit 11 to include stud, or a "2" in digit 11 for kit without stud.  
BT-TAP Kit - insert "S" in digit 12 to include standard length stud or "L" in digit 12 to include extended length stud.
- To specify T-Body with test point (optional):  
BOL-T Kit - insert a "T" in digit 12.  
BT-TAP Kit (15 & 25 kV) - insert a "T" in digit 13.  
BT-TAP Kit (35 kV) - insert a "T" in digit 11.
- For T-OP II and PUSH-OP kits only, to specify a T-body with test point, add "T" after the conductor code.
- To specify a BOL-T, BT-TAP or T-OP II kit with a loadbreak protective cap, insert a "C" after the test point/non-test point option. Bushing Adapters - insert a "C" as the last character of the part number. Note: 25 kV kits include a POST-BREAK protective Cap.
- To specify stud in kit, add "SA" for aluminum stud (only available with aluminum interface); add "SC" for copper stud; add "ST" for T-OP II stud or add "SU" for U-OP stud as the last characters in the part number.
- To specify a grounded standoff bushing, replace the "T" with a "G" as the first character in the part number.
- For individually packaged product in a corrugated cardboard box, insert an "X" as the last character in the part number.
- If it is required to specify the number of interfaces by inserting a "2", "3" or "4" directly after the base part number.
- To add a stainless steel bracket, insert a "B"; or to add U-straps, insert a "U" as the last character in the part number.
- For use with tape shield, drain wire, linear corrugated, and Unshielded cable.
- To add a CS Series Sealing kit or a SA Series Adapter kit to the 600 A connector kit, add a "SA\_" or "CS\_" at end of catalog number. Refer to Table C33 or C34 on page 24.
- Each SA Series Kit includes:  
(1) Cold Shrinkable Sleeve (1) Tinned Copper Ground Strap with attached elbow drain wire (1) Constant Force Spring (1) Semi-Conductive Tape (3) Mastec Sealing Strips (1) Installation Instructions  
Each CS Series Sealing Kit includes:  
(1) Cold shrinkable sleeve, (3) Mastec sealing strips, and (1) Installation Instructions

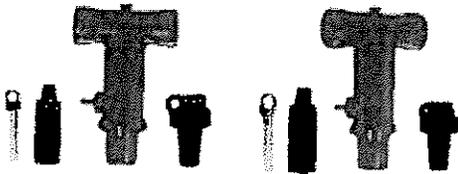
# Specifications



## Eaton BT625DD22A1T

Eaton Cooper Power series BOL-T deadbreak connector, 600A, 25 kV, AC 1 min: 40 kV, DC 15 min: 78 kV, BIL: 125 kV, Min corona: 19 kV, Test point, Cable insul: 0.97-1.31 inch, Strand: 500 kcmil, Solid: 600 kcmil, Al lug, Individual box kit

Photo is representative



### General specifications

<b>PRODUCT NAME</b>	Eaton Cooper Power series BOL-T deadbreak connector
<b>CATALOG NUMBER</b>	BT625DD22A1T
<b>UPC</b>	194006059084
<b>PRODUCT LENGTH/DEPTH</b>	12.5 in
<b>PRODUCT HEIGHT</b>	9.6 in
<b>PRODUCT WIDTH</b>	3.4 in
<b>PRODUCT WEIGHT</b>	6.614 lb
<b>COMPLIANCES</b>	Not Applicable
<b>CERTIFICATIONS</b>	IEEE Std 386
<b>PRODUCT TYPE</b>	BOL-T deadbreak connector

**EAT•N**

*Powering Business Worldwide*

### Accessories

WITH TEST POINT	Yes
-----------------	-----

### Cable

CABLE INSULATION DIAMETER - MAX	1.31 in
---------------------------------	---------

CABLE INSULATION DIAMETER - MIN	0.97 in
---------------------------------	---------

### Descriptions

CONNECTOR TYPE	Aluminum lug
----------------	--------------

### Resources

SPECIFICATIONS AND DATASHEETS	<a href="#">Eaton Specification Sheet - BT6250022A11</a>
-------------------------------	--

	<a href="#">Line installation and protective equipment specifier's guide</a>
--	--

TECHNICAL DATA SHEETS	<a href="#">Aluminum and copper compression connector 600 A crimp chart</a>
-----------------------	---

### Additional Specifications

PACKAGING	Individual box kit
-----------	--------------------

TYPE	Bot-T
------	-------

### Conductor

SOLID OR COMPACT CONDUCTOR SIZE	600 kcmil
---------------------------------	-----------

STRANDED OR COMPRESSED CONDUCTOR SIZE	500 kcmil
---------------------------------------	-----------

### Electrical Ratings

AC 1 MINUTE VOLTAGE WITHSTAND	40 kV
-------------------------------	-------

BASIC IMPULSE LEVEL	125 kV
---------------------	--------

CURRENT RATING	600A
----------------	------

MAXIMUM RATING PHASE-TO-GROUND	15.2 kV
--------------------------------	---------

CORONA VOLTAGE LEVEL - MIN	19 kV
----------------------------	-------

STANDARD VOLTAGE CLASS	25 kV
------------------------	-------

---

**PROJECT NAME:**

---

**PROJECT NUMBER:**

---

**PREPARED BY:**

---

**DATE:**

---



*Powering Business Worldwide*

**Eaton Corporation plc** Eaton House  
30 Pembroke Road  
Dublin 4, Ireland  
Eaton.com

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Follow us on social media to get the latest product and support information.



ITEM NUMBER	CATALOG NUMBER	DESCRIPTION	QUANTITY REQUIRED
1	FSRM-17	1/2" x 13" 502-H ANCHOR Material: 304 STAINLESS STEEL	1
2	FW-562	FLAT WASHER 1/2" x 5/8" x 1/8" 304 STAINLESS STEEL	1
3	FHC316-18-044	1/2" x 13" x 3/8" CAP SCREW Material: 316 STAINLESS STEEL	1
4	CR36-B	CR36-B STANCHION Material: 50% Glass Reinforced Nylon	1
5	3403	3403 SADDLE Material: 50% Glass Reinforced Nylon	1
6	RA14	RA14 ARM (14" LONG) Material: 50% Glass Reinforced Nylon	1
7	RA14	RA14 ARM (14" LONG) Material: 50% Glass Reinforced Nylon	1
8	RA20	RA20 ARM (20" LONG) Material: 50% Glass Reinforced Nylon	1
9	HDL	HDL LOCK (OPTIONAL) Material: Polycarbonate	AS REQ.
NOT SHOWN	FR-112	SETTING TOOL (Used to install anchors) Including No. FSRM-17 (Drop-In Anchor)	AS REQ.

**GENERAL INSTALLATION GUIDELINES**

1. BE SURE THE SURFACE OF THE CONCRETE IS SMOOTH, CLEAN AND PLUMB.
2. IT IS IMPERATIVE TO INSTALL A FASTENER SET IN EVERY ELONGATED STANCHION HOLE.
3. INSTALL EACH DROP-IN ANCHOR AS SHOWN ON THIS DRAWING AND AS ELONGATED BELOW:
  - A. DRILL A 5/8" DIAMETER HOLE 2" DEEP.
  - B. REAM OUT HOLE.
  - C. BRUSH AND/OR FLUSH EXCESS CONCRETE FROM SURFACE OF CONCRETE.
  - D. EXPAND ANCHOR WITH FR-112 SETTING TOOL. ANCHOR IS PROPERLY SET WHEN SHOULDERS OF SETTING TOOL TOUCH TOP OF ANCHOR.
4. INSURE THE FLAT WASHER AND TOP OF THE CAP SCREW JUST ENOUGH TO ALTERNATE ENOUGH TO AVOID HIGH STRESS LOCATIONS WHICH INDUCE COMPRESSIVE STRESS.
5. AFTER ASSEMBLING THE ARM TO THE STANCHION, THE ARM DOWN WITH A LIGHT Mallet. BLOW THE LIGHT Mallet BLOW FULLY SEAT AND LOCK ARM IN PLACE.
6. INSTALL OPTIONAL HDL LOCK BY PLACING THE LOCK ON THE ARM WITH THE SPRING BARRIES UP. PUSH THE LOCK INTO THE RECTANGULAR HOLE IN THE STANCHION WITH THE SIDE FLANGE OF THE LOCK HIT THE JOINT. BLOW THE LOCK WITH Mallet BLOW IN PLACE. SEE DETAIL No. 1 AT LEFT.

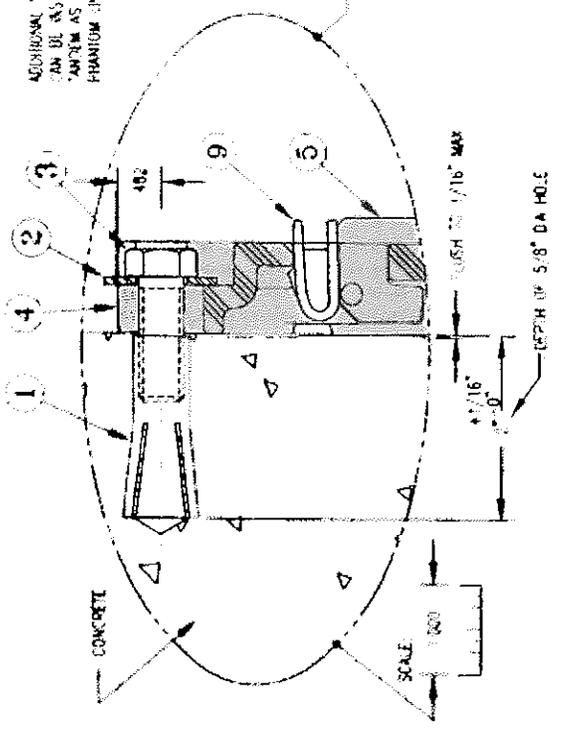
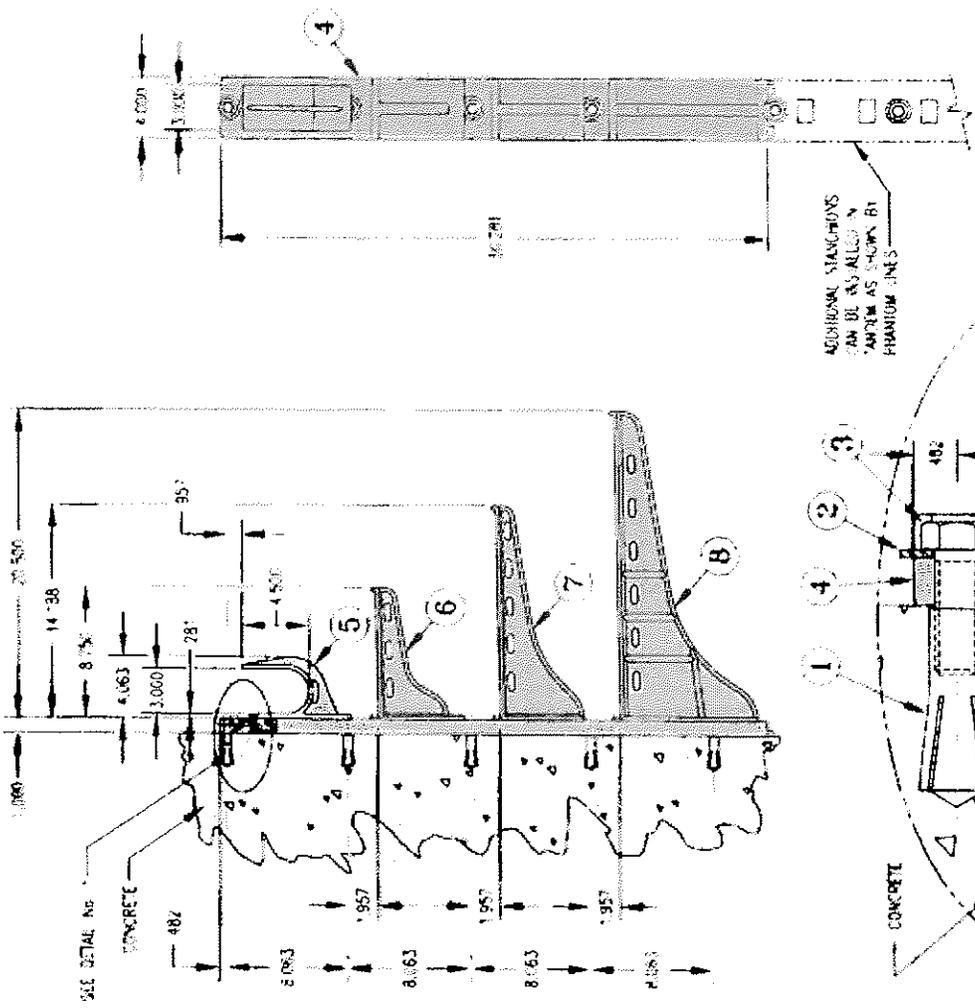
**NOTES**

1. THE ANCHOR ARRANGEMENT SHOWN ON THIS INSTALLATION DRAWING ALLOWS FOR COMPATIBILITY OF ARM SIZE & LOCATION OF ARM ON STANCHION.
2. SEE UDI "MOUNTING HARDWARE" CATALOG SHEET (FORM 110222AD) FOR ANCHOR LOAD CAPACITY.
3. SEE UDI "GENERAL ANCHOR NOTE" AND HEAVY DUTY HEAD CAP SCREW NOTE.
4. SEE UDI "TECHNICAL DATA" CATALOG SHEET (FORM 111591AD) FOR LOAD CAPACITY. CAPACITY HEAVY DUTY NON-METALLIC CABLE RACK.

**HEAVY DUTY NON-METALLIC CABLE RACK**  
 Installation Details For 1 Pa. CR36-B Stanchion With 1 Pa. 3403 Saddle,  
 1 Pa. RA08, 1 Pa. RA14 & 1 Pa. RA20 Arm Using Drop-In Anchors  
 See At Left **Don McCoy** **Don McCoy** **Don McCoy**  
 12-3-03 **11-9-11-18**

1st Designed For TYPICAL INSTALLATION OF CABLE RACKS

**UNDERGROUND DEVICES, INC. 90-3161**  
 NORTH BROOK, ILLINOIS 60062 • PHONE (847) 200-9200 • PAGE 1 OF 1



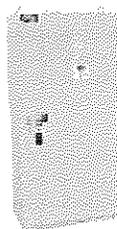
DETAIL No. 1

US PATENT 7,140,500  
 CANADIAN PATENTS  
 2,486,904 & 2,640,899.  
 OTHER PATENTS MAY  
 APPLY OR BE PENDING.



# Product data sheet

Specifications



H-Frame ATS, ASCO Series 300,  
open transition, 3 pole, 800A,  
480V, Type 1, with 11BE, Cat#  
H03ATSA30800NGXC,11BE  
[TAA, BAA, BABA]

PPATS\_1022171

## Main

Switch Series	ASCO 300 Series
Product or Component Type	Transfer switch
Rated Current	800 A
Number of Phases	Three phase
Number of Poles	3P
Rated Voltage	2:8 V

## Complementary

Neutral Configurations	Sold neutral
Transition Mode	Open
Operation Mode	Automatic
Hot to Hot Transfer Time	< 80 ms
Controller	Group G
Communication Capability	Modbus TCP RS485
Service Entrance Rated	Not service entrance rated
Center Off Position	No
Enclosure Options	UL Type 1
Switch Frame	H-Frame

## Ordering and shipping details

GTIN	3606486821871
------	---------------

## Packing Units

Unit Type of Package 1	PCE
Nbr. of units in pkg.	1
Package 1 Height	72.008 in (182.9 cm)
Package 1 Width	20.0 in (50.8 cm)
Package 1 Length	20.0 in (50.8 cm)
Package weight(Lbs)	460.8 lb(US) (209 kg)

## Compliance

Price is "List Price" and may be subject to a trade discount - check with your local distributor or retailer for actual price

---

<b>Compliance</b>	TAA Compliant BAA Compliant BABA Compliant BAA Compliant via COTS
-------------------	--

## **Contractual warranty**

---

<b>Warranty (in months)</b>	18
-----------------------------	----

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing "Use Better. Use Longer. Use Again" campaign to extend product lifetimes and recyclability

Environmental Data explained >

How we assess product sustainability :

### Environmental footprint

Environmental Disclosure

Product Environmental Profile

### Use Better

#### Materials and Substances

Packaging made with recycled content

Yes

Packaging without single use plastic

No

RoHS Directive

Compliant By Exemption

REACH Regulation

Reference contains Substances of Very High Concern above the threshold

California Proposition 65

**WARNING:** This product can expose you to chemicals including Lead which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to [www.P65Warnings.ca.gov](http://www.P65Warnings.ca.gov)

### Use Longer

#### Lifetime extension

Repair

No

### Use Again

#### Repack and remanufacture

Repackaging

End of Life Information

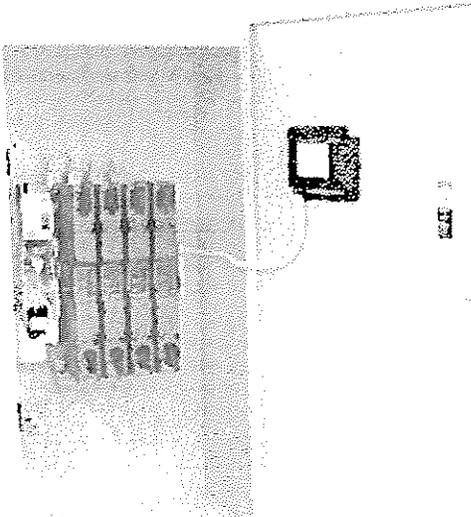
Repackaging

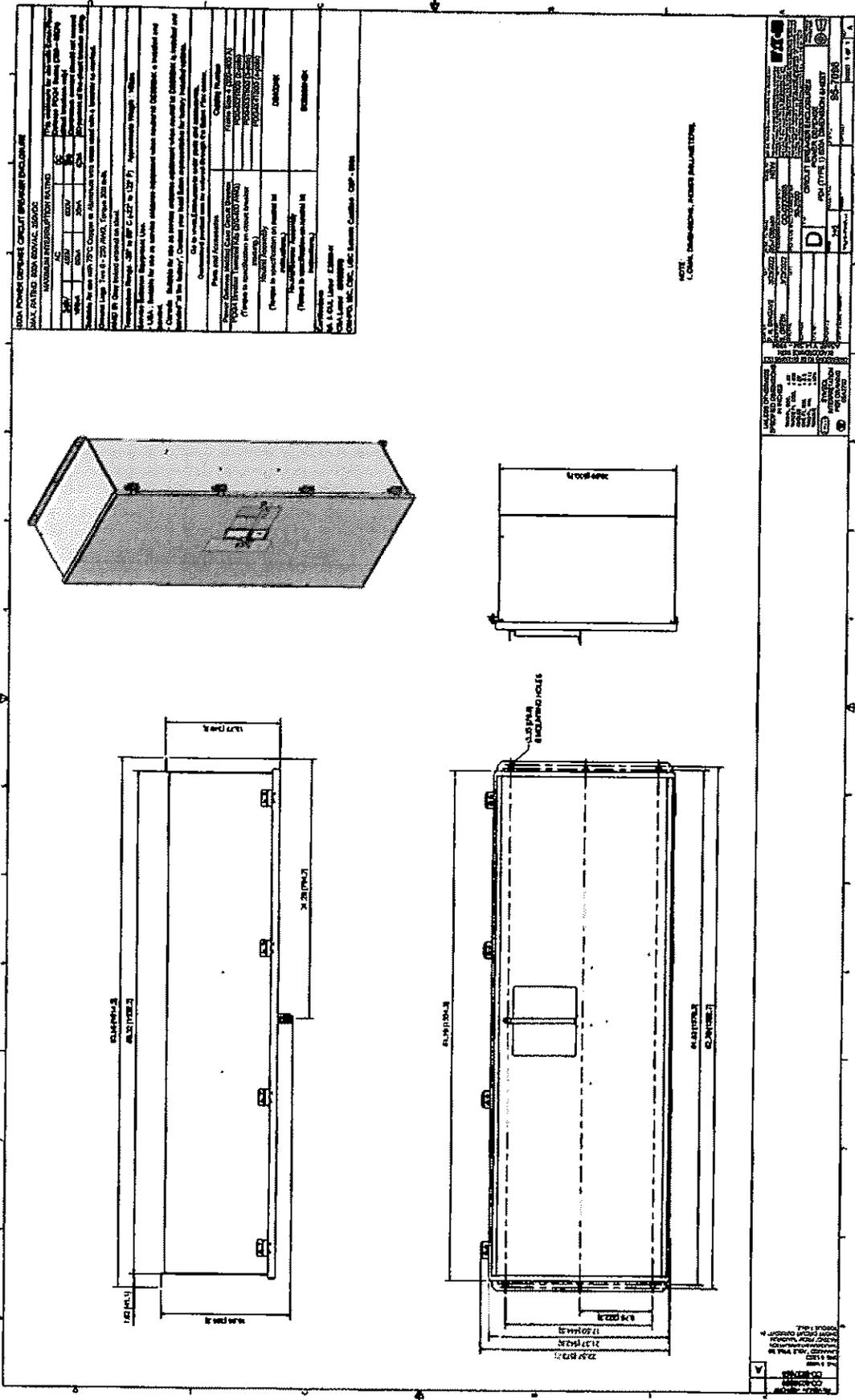
Yes

Image of product / Alternate images

Alternative

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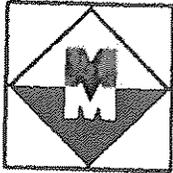




**DATA PROVIDED ON THESE SHEETS OF DRAWING INCLUDES:**

DATE: 02/10/2026	BY: J. J. JONES	
PROJECT: 2023X6K2-0000-2	SCALE: AS SHOWN	
DESCRIPTION: MEDIUM VOLTAGE WORK	REVISIONS:	
REV. NO.	DATE	DESCRIPTION
1	02/10/2026	ISSUED FOR CONSTRUCTION
2	02/10/2026	REVISED PER COMMENTS
3	02/10/2026	REVISED PER COMMENTS
4	02/10/2026	REVISED PER COMMENTS
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100	02/10/2026	REVISED PER COMMENTS

GO/NEG-Aht-Date: C88C0203X6K2-0000-2/10/2026		Job Name: CITY OF FLINT MEDIUM VOLTAGE WORK
Item Number:	Catalog Number: S43S700DTJ-00NN	Designation:



Dan Maples | Account Manager  
**McNAUGHTON-McKAY ELECTRIC COMPANY**  
 1011 E. Fifth Avenue | Flint, MI 48503  
 Office: 810-238-5611 | Cell: 810-347-5427  
 Email: [dan@mmec.com](mailto:dan@mmec.com)

DATE: 02-04-2026

QUOTE Q217963-1

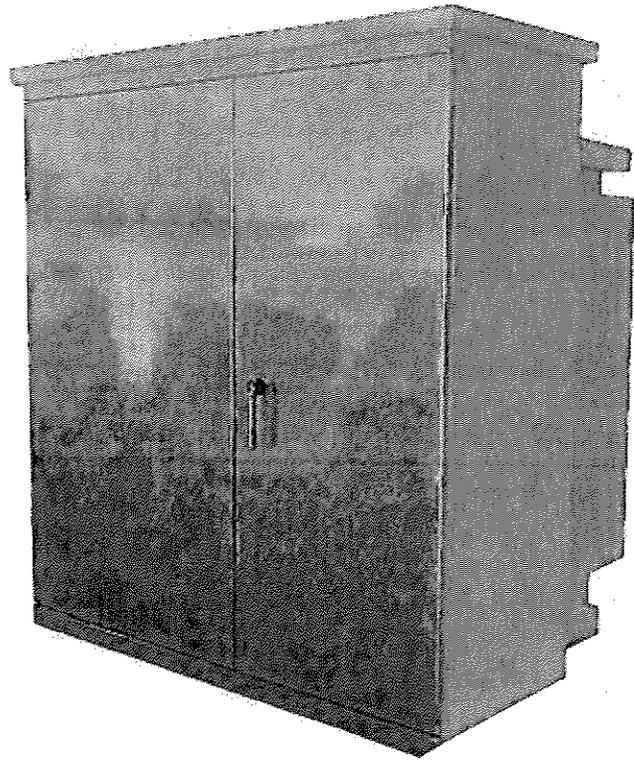
SUBJECT: CITY OF FLINT

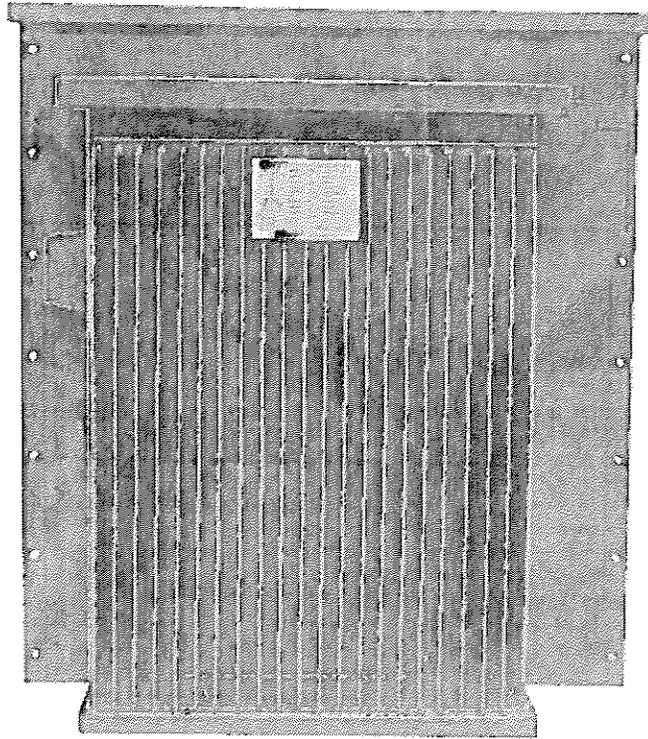


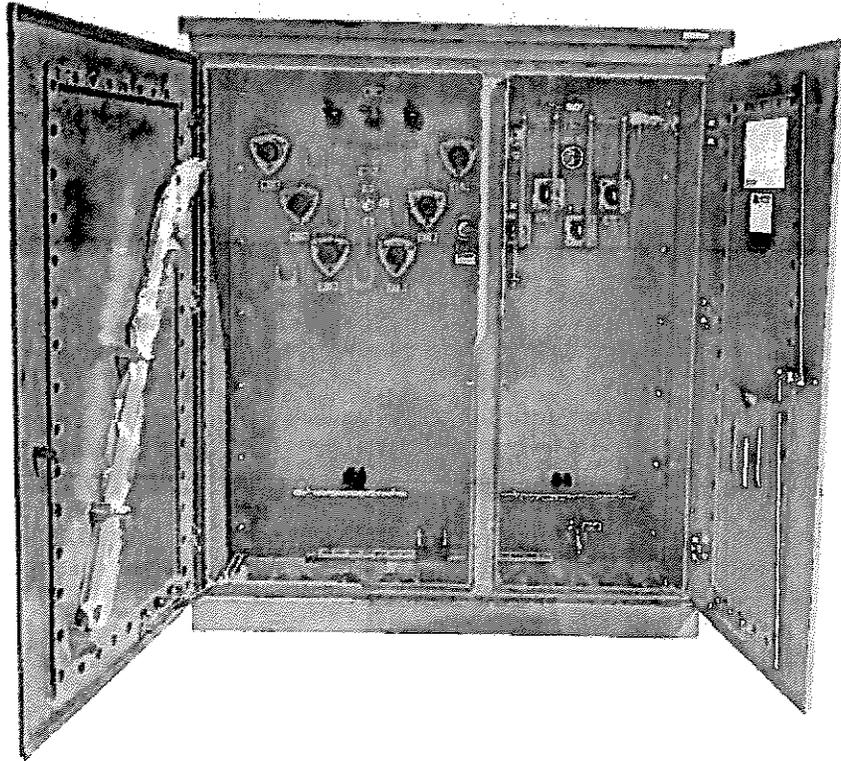
We are pleased to offer our quotation for the following equipment

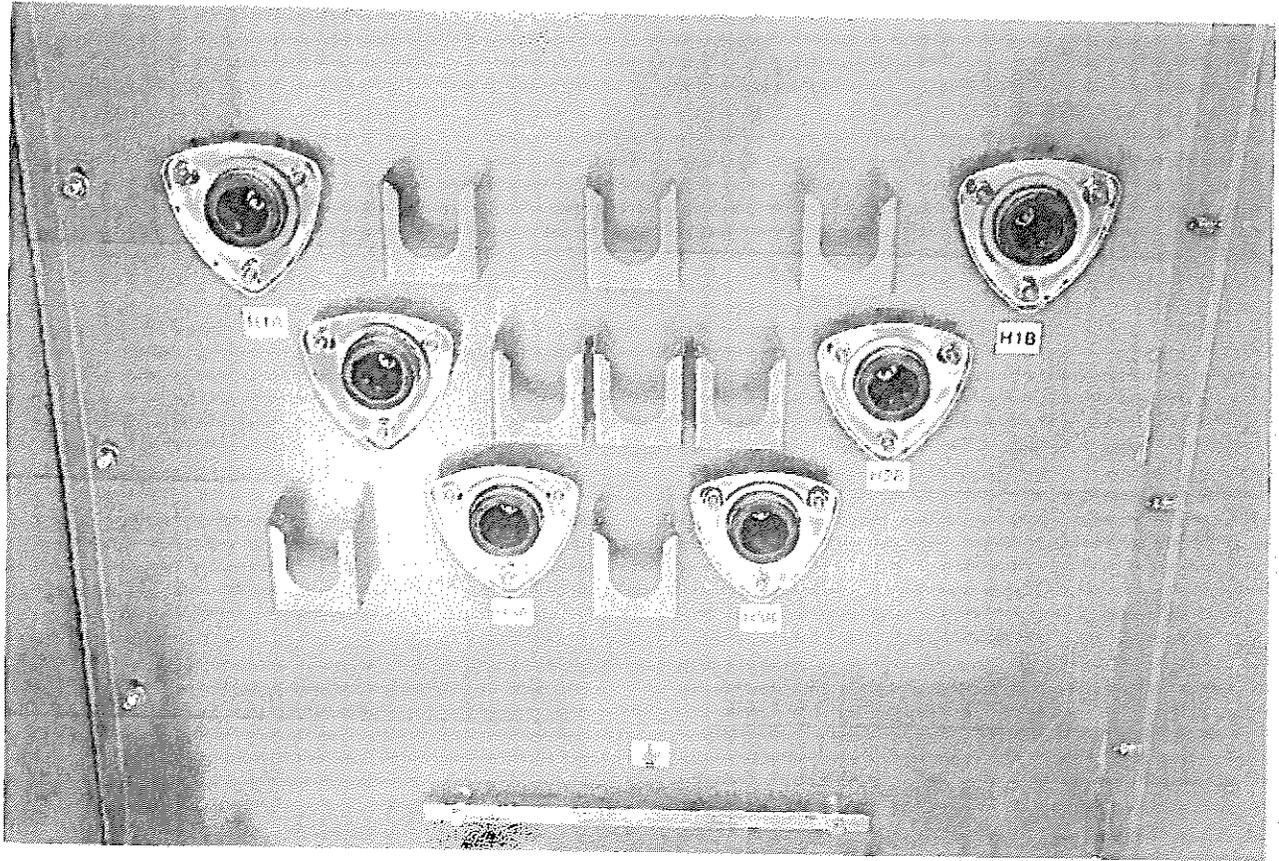
Description	Qty		
<p><b>New 500 kVA Padmount Transformer</b></p> <p>High Voltage:            4160 Delta, 60 kV BIL            Taps: 2 Above, 2 Below @ 2.5%            HV Bushings: (3) 200A Wells &amp; Inserts (dead front, radial feed)</p> <p>Low Voltage:            480 Y/277, 30 kV BIL            LV Bushings: (4) 4-Hole Spades</p> <p>Specifications            Fluid: Mineral Oil            Temperature Rise: 65C            Cooling Class: ONAN            Conductor: Al / Al            Fusing: None            Switch: None            Tank Material: Mild Steel            Arresters: None            Cabinet Depth: Standard</p> <p>Features and Accessories:            Liquid Level Gauge            Pressure Vacuum Gauge            Dial-Type Thermometer            Schrader Valve            Drain &amp; Sample Valve            Pressure Relief Valve            Padmount Green Paint            UL Listed, Made in America</p> <p>Shipping: Free within contiguous US, CPT plant (3-5 day service)            Warranty: 3 Years            Lead Time: Shipping starts within 23 weeks after signed approval drawings            Approvals: 7 weeks (if required)</p>	1		
<b>Total Quote</b>			\$

Prices valid for 30 days. Subject to prior sale. Payment terms offered on this quote are contingent on an established account in good standing. SALES TAXES, if applicable, may be added unless an exemption certificate is provided with purchase order. Enclosed photos may not represent finished product. Made-to-Order units are not refundable. MIT's Standard Terms & Conditions apply [www.maddoxtransformer.com/documents](http://www.maddoxtransformer.com/documents)











Department of Finance - Treasury

Sheldon Neeley  
Mayor

Clyde Edwards  
City Administrator

Good Standing Certification

**Applicant and/or Business Clearance**

All applicants for City of Flint funded programs, including federal programs, must remain current and not in default on any obligations related to taxes, fines, penalties, water service, licenses or other forms of penalties.

APPLICANT NAME: Scott Kulhanek or Angela Kulhanek Kulhanek

HOME ADDRESS: 4500 Morrish Rd, Swartz Creek, MI 48473

DBA: Metcalf Electric, Inc.

BUSINESS ADDRESS: 8097 Northwood ST, New Lothrop, MI 48460

Please include addresses of all properties in the name of other current and/or former businesses, parent company, subsidiaries and/or divisions. Also, please include all former names used while conducting business with the City.

**This section to be completed by the Department of Finance - Customer Service Division**

Please check the following divisions for the status of current and delinquent obligations owed to the City of Flint. Please circle the appropriate response for each division.

WATER DIV.	CURRENT	DELINQUENT	<i>NO account located</i>
PROPERTY TAXES DIV.	CURRENT	DELINQUENT	<i>NO account located</i>
INCOME TAX DIV.	CURRENT	DELINQUENT	<i>MISSING 2019-2025</i>
ENFORCEMENT	CURRENT	DELINQUENT	<i>income tax</i>
MR	CURRENT	DELINQUENT	<i>NO account located</i>

If delinquencies exist, please indicate the date, type and amount of obligation:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
City Staff Person and Date

*Heidi Forbert*  
\_\_\_\_\_  
City of Flint Customer Serv. Representative and Date



Form Revision Date 07/201

**ANNUAL REPORT**

For use by **DOMESTIC PROFIT CORPORATION**

(Required by Section 911, Act 284, Public Act of 1972)

The identification number assigned by the Bureau is: 800622387

Annual Report Filing Year: 2025

1. Corporation Name:

METCALF ELECTRIC, INC.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: SCOTT KULHANEK

2. Street Address: 4500 MORRISH RD.

Apt/Suite/Other:

City: SWARTZ CREEK

State: MI

Zip Code: 48473

3. Mailing address of the corporation's registered office:

P.O. Box or Street Address: 4500 MORRISH RD.

Apt/Suite/Other:

City: SWARTZ CREEK

State: MI

Zip Code: 48473

4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:

Title	Name	Residence or Business Address
PRESIDENT	SCOTT KULHANEK	8097 NORTHWOOD ST., NEW LOTHROP, MI 48460 USA
TREASURER	ANGELA KULHANEK	8097 NORTHWOOD ST., NEW LOTHROP, MI 48460 USA
SECRETARY	ANGELA KULHANEK	8097 NORTHWOOD ST., NEW LOTHROP, MI 48460 USA
DIRECTOR	SCOTT KULHANEK	8097 NORTHWOOD ST., NEW LOTHROP, MI 48460 USA

5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report:

ELECTRICAL CONSTRUCTION

This document must be signed by an authorized officer or agent:

Signed this 15th Day of January, 2025 by:

Signature	Title	Title if "Other" was selected
Scott Kulhanek	President	

that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline     Accept

---

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**  
**FILING ENDORSEMENT**

***This is to Certify that the*** 2025 ANNUAL REPORT

***for***

METCALF ELECTRIC, INC.

***ID Number:*** 800622387

***received by electronic transmission on*** January 15, 2025 ***, is hereby endorsed.***

***Filed on*** January 15, 2025 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 15th day of January, 2025.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***

**ORDINANCE NO.** \_\_\_\_\_

An Ordinance to amend the Zoning Map of the City of Flint within Chapter 50 of the City of Flint Code of Ordinances being the Zoning Ordinance, has been requested by the Hispanic Technology and Community Center of Greater Flint (RZ 24-02), to change the zoning of the following properties:

- E. Hamilton Ave (PID # 41-05-355-003)
- 1410 E. Hamilton Ave (PID # 41-05-355-005)
- 1414 E. Hamilton Ave (PID # 41-05-355-006)
- 1418 E. Hamilton Ave (PID # 41-05-355-007)
- E. Hamilton Ave (PID # 41-06-481-019)
- E. Hamilton Ave (PID # 41-06-481-001)
- 1361 Broadway Blvd (PID # 41-06-481-025)
- 1357 Broadway Blvd (PID # 41-06-481-022)
- 1353 Broadway Blvd (PID # 41-06-481-021)
- 1349 Broadway Blvd (PID # 41-06-481-020)
- Broadway Blvd (PID # 41-06-481-027)
- 1350 Bennett Ave (PID # 41-06-479-041)
- 1354 Bennett Ave (PID # 41-06-479-017)

The Planning Commission recommends **APPROVAL** of the subject Zoning Ordinance map amendment.

**IT IS HEREBY ORDAINED BY THE PEOPLE OF THE CITY OF FLINT:**

**Sec. 1. The Zoning Map of the City of Flint is hereby amended to rezone the following described areas from GN-1 (Green Neighborhood – Low Density) to NC (Neighborhood Center), per §50-15(C).**

The land referred to is located in the State of Michigan, County of Genesee, and described as follows:

PID # 41-05-355-003

MURRAY HILL NO. 2 LOT 49 EXC S 25 FT

More commonly known as V/L E. Hamilton Ave, Flint, Michigan 48506.

PID # 41-05-355-005

MURRAY HILL NO. 2 LOT 48

More commonly known as 1410 E. Hamilton Ave, Flint, Michigan 48506.

PID # 41-05-355-006

MURRAY HILL NO. 2 LOT 47

More commonly known as 1414 E. Hamilton Ave, Flint, Michigan 48506.

PID # 41-05-355-007

MURRAY HILL NO. 2 LOT 46

More commonly known as 1418 E. Hamilton Ave, Flint, Michigan 48506.

**Sec. 2. The Zoning Map of the City of Flint is hereby amended to rezone the following described areas from GI-1 (Green Innovation – Medium Intensity) to NC (Neighborhood Center), per §50-15(C).**

The land referred to is located in the State of Michigan, County of Genesee, and described as follows:

PID # 41-06-481-019

MURRAY HILL LOT 5 EXCEPT THE SLY 60 FT, ALSO SLY 11.35 FT OF  
VACATED ALLEY NLY OF AND ADJACENT THERETO.

More commonly known as V/L E. Hamilton Ave, Flint, Michigan 48506.

PID # 41-06-480-001

RIVERSIDE E 1737 FT OF BLK 10.

More commonly known as V/L E. Hamilton Ave, Flint, Michigan 48506.

PID # 41-06-481-025

MURRAY HILL W 30 FT OF S 58 FT OF LOT 2.

More commonly known as 1361 Broadway Blvd, Flint, MI 48506

PID # 41-06-481-022

MURRAY HILL LOT 3 ALSO SLY 11.35 FT OF VACATED ALLEY ADJOINING SAID  
LOT ON THE NORTH

More commonly known as 1357 Broadway Blvd, Flint, MI 48506

PID # 41-06-481-021

MURRAY HILL LOT 4

More commonly known as 1353 Broadway Blvd, Flint, MI 48506

PID # 41-06-481-020

MURRAY HILL S 60 FT OF LOT 5.

More commonly known as 1349 Broadway Blvd, Flint, MI 48506

PID # 41-06-481-027

MURRAY HILL LOT 6 EXC WLY 10 FT.

More commonly known as V/L Broadway Blvd, Flint, MI 48506

PID # 41-06-479-041

RIVERSIDE. LOT 29 EXC BEG AT NWLY COR OF SD LOT; TH SLY ALG WLY LINE OF  
SD LOT, 10 FT; TH NELY TO A PT ON NLY LINE OF SD LOT, 10 FT ELY FROM BEG;  
TH WLY ALG SD NLY LINE 10 FT TO BEG. BLK 1.

More commonly known as 1350 Bennett Ave, Flint, MI 48506

PID # 41-06-479-017

RIVERSIDE LOT 30, BLK 1

More commonly known as 1354 Bennett Ave, Flint, MI 48506

**Sec. 4. This ordinance shall become effective seven (7) days after publication in a newspaper of general circulation in the City of Flint by Zoning Division staff, to be noticed no later than fifteen (15) days after adoption by City Council.**

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**FOR THE CITY:**

\_\_\_\_\_  
**Davina Donahue, City Clerk**

\_\_\_\_\_  
**Sheldon A. Neeley, Mayor**

**APPROVED TO FORM:**

JoAnne Gurley  
JoAnne Gurley (Dec 17, 2025 17:10:09 EST)

\_\_\_\_\_  
**JoAnne Gurley, City Attorney**

# Memo

To: Clyde Edwards, City Administrator  
Flint City Council

From: Tyler Bailey, Deputy Director, Business Services

Subject: Rezoning of Thirteen Parcels

The LatinX Technology and Community Center of Flint (LatinX Center) petitioned to rezone thirteen (13) parcels of land from either Green Neighborhood-1 (GN-1) or Green Innovation (GI) to Neighborhood Center (NC). Ten parcels are currently owned by the LatinX Center and three are owned by the City of Flint. The LatinX Center is currently in the process of purchasing the remaining three parcels.

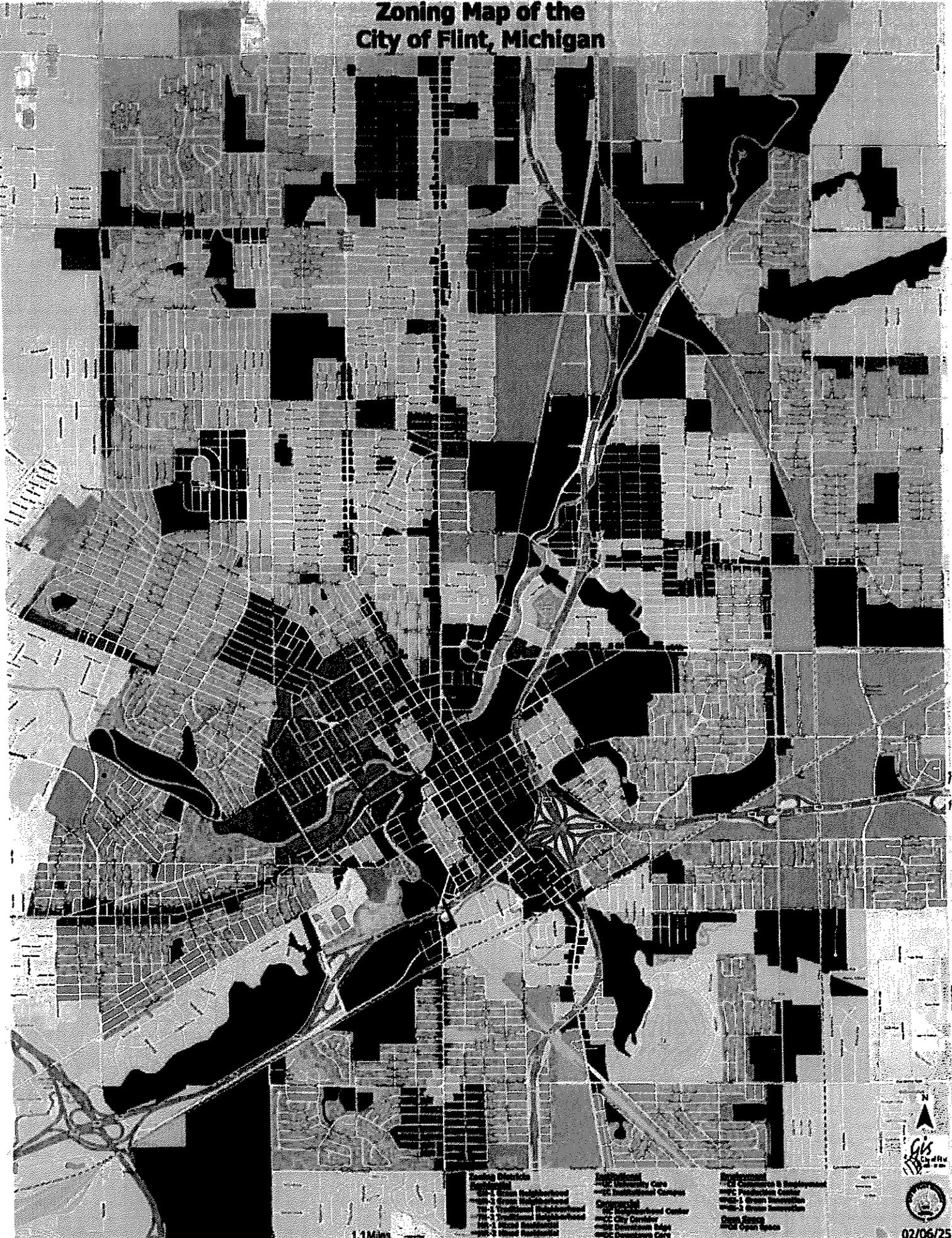
This rezoning would allow for the continued development of the LatinX Center's expansion along the Lewis Street corridor. This development will transition the LatinX Center into the Latinx District. The District currently seeks to include a walkable, safe community that serves the Flint community in childcare, community outreach, education, after school activities, housing, civil services, and more.

The current zonings of GN-1 or GI are not zoning districts that allow for this type of development; the "Green" districts are deeply prohibitive for economic development. This rezoning would allow for under-utilized parcels to be developed for the benefit of the community. The legal description for these parcels are as follows:

- Hamilton Ave Parcel Number: 41-05-355-003 Owner: Hispanic Tech and Comm Center
  - MURRAY HILL NO. 2 LOT 49 EXC S 25 FT
- 1410 E. Hamilton Ave- Parcel Number: 41-05-355-005 Owner: Hispanic Tech and Comm Center
  - MURRAY HILL NO. 2 LOT 48
- 1414 E. Hamilton Ave- Parcel Number: 41-05-355-006 Owner: Hispanic Tech and Comm Center
  - MURRAY HILL NO. 2 LOT 47
- 1418 E. Hamilton Ave- Parcel Number: 41-05-355-007 Owner: Hispanic Tech and Comm Center
  - MURRAY HILL NO. 2 LOT 46
- E. Hamilton Ave Parcel Number: 41-06-481-019 Owner: City of Flint
  - MURRAY HILL LOT 5 EXCEPT THE SLY 60 FT, ALSO SLY 11.35 FT OF VACATED ALLEY NLY OF AND ADJACENT THERETO.
- E. Hamilton Ave Parcel Number: 41-06-480-001 Owner: City of Flint
  - RIVERSIDE E 1737 FT OF BLK 10.
- 1361 Broadway Blvd- Parcel Number: 41-06-481-025 Owner: Hispanic Tech and Comm Center

- MURRAY HILL W 30 FT OF S 58 FT OF LOT 2.
- 1357 Broadway Blvd- Parcel Number: 41-06-481-022 Owner: Hispanic Tech and Comm Center
  - MURRAY HILL LOT 3 ALSO SLY 11.35 FT OF VACATED ALLEY ADJOINING SAID LOT ON THE NORTH
- 1353 Broadway Blvd- Parcel Number: 41-06-481-021 Owner: Hispanic Tech and Comm Center
  - MURRAY HILL LOT 4
- 1349 Broadway Blvd- Parcel Number: 41-06-481-020 Owner: Hispanic Tech and Comm Center
  - MURRAY HILL S 60 FT OF LOT 5.
- Broadway Blvd Parcel Number: 41-06-481-027 Owner: Hispanic Tech and Comm Center
  - MURRAY HILL LOT 6 EXC WLY 10 FT.
- 1350 Bennett Ave Parcel Number: 41-06-479-041 Owner: American GI Forum of Flint
  - RIVERSIDE. LOT 29 EXC BEG AT NWLY COR OF SD LOT; TH SLY ALG WLY LINE OF SD LOT, 10 FT; TH NELY TO A PT ON NLY LINE OF SD LOT, 10 FT ELY FROM BEG; TH WLY ALG SD NLY LINE 10 FT TO BEG. BLK 1.
- 1354 Bennett Ave Parcel Number: 41-06-479-017 Owner: Hispanic Tech and Comm Center
  - RIVERSIDE LOT 30, BLK 1

# Zoning Map of the City of Flint, Michigan



- |   |  |   |
|---|--|---|
| <p><b>Zoning Districts</b></p> <ul style="list-style-type: none"> <li>MS-1 Urban Neighborhood</li> <li>MS-2 Urban Neighborhood</li> <li>MS-3 Urban Neighborhood</li> <li>MS-4 Traditional Neighborhood</li> <li>MS-5 Mixed Residential</li> <li>MS-6 Mixed Residential</li> </ul> | <p><b>Employment</b></p> <ul style="list-style-type: none"> <li>MEC University Core</li> <li>MEC Institutional Campus</li> </ul> <p><b>Commercial</b></p> <ul style="list-style-type: none"> <li>MEC Neighborhood Center</li> <li>MEC City Center</li> <li>MEC Downtown Infill</li> <li>MEC Downtown Core</li> </ul> | <p><b>Recreation &amp; Employment</b></p> <ul style="list-style-type: none"> <li>MEC Recreation Center</li> <li>MEC-1 Green Innovation</li> <li>MEC-2 Green Innovation</li> </ul> <p><b>Open Space</b></p> <ul style="list-style-type: none"> <li>MEC Open Space</li> </ul> |
|---|--|---|

1.1 Miles

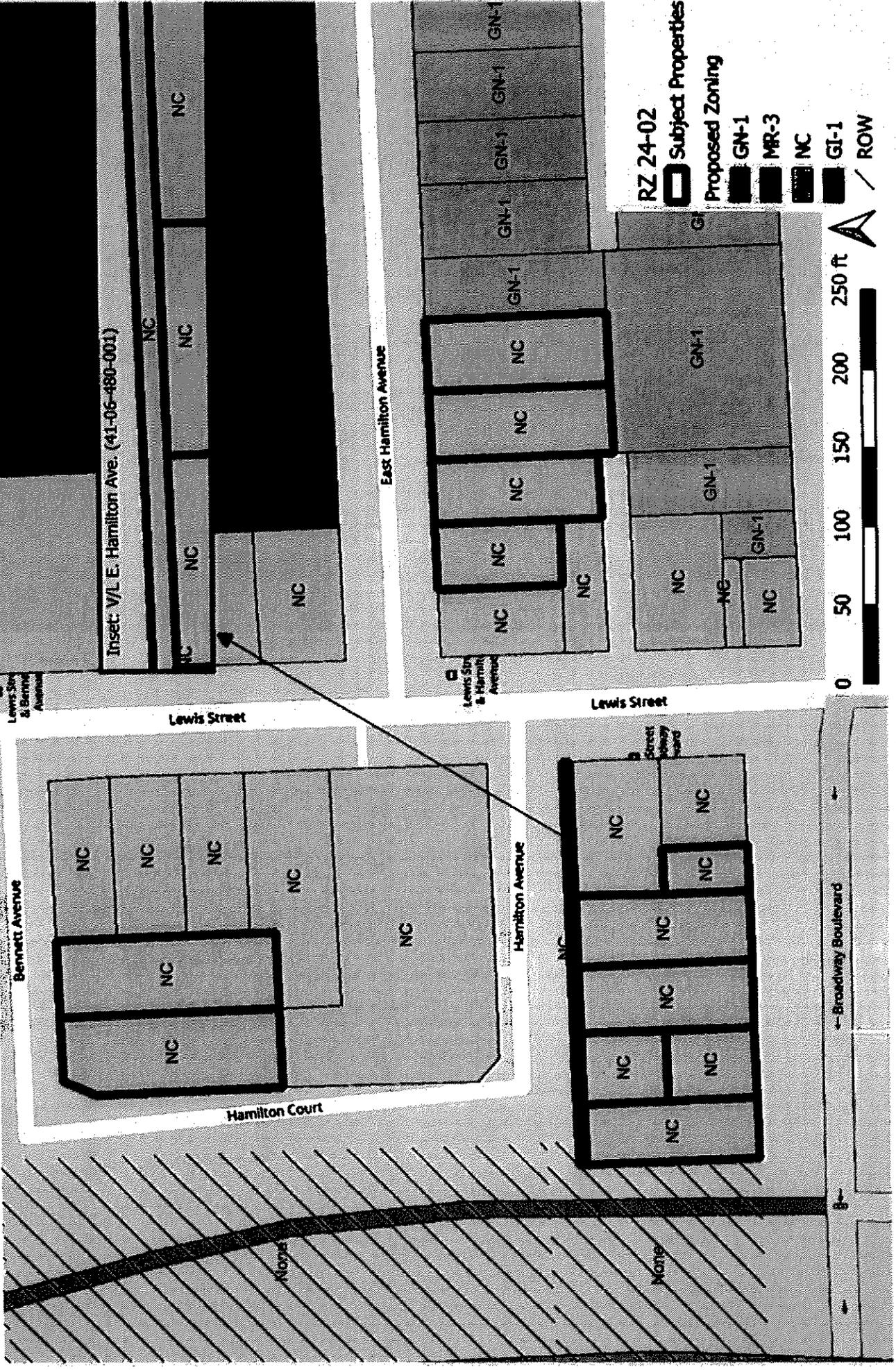
N




02/06/25

# RZ 24-02: Lewis St. Proposed Zoning Designations

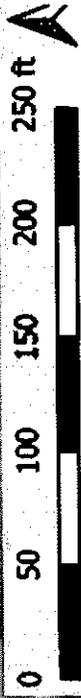
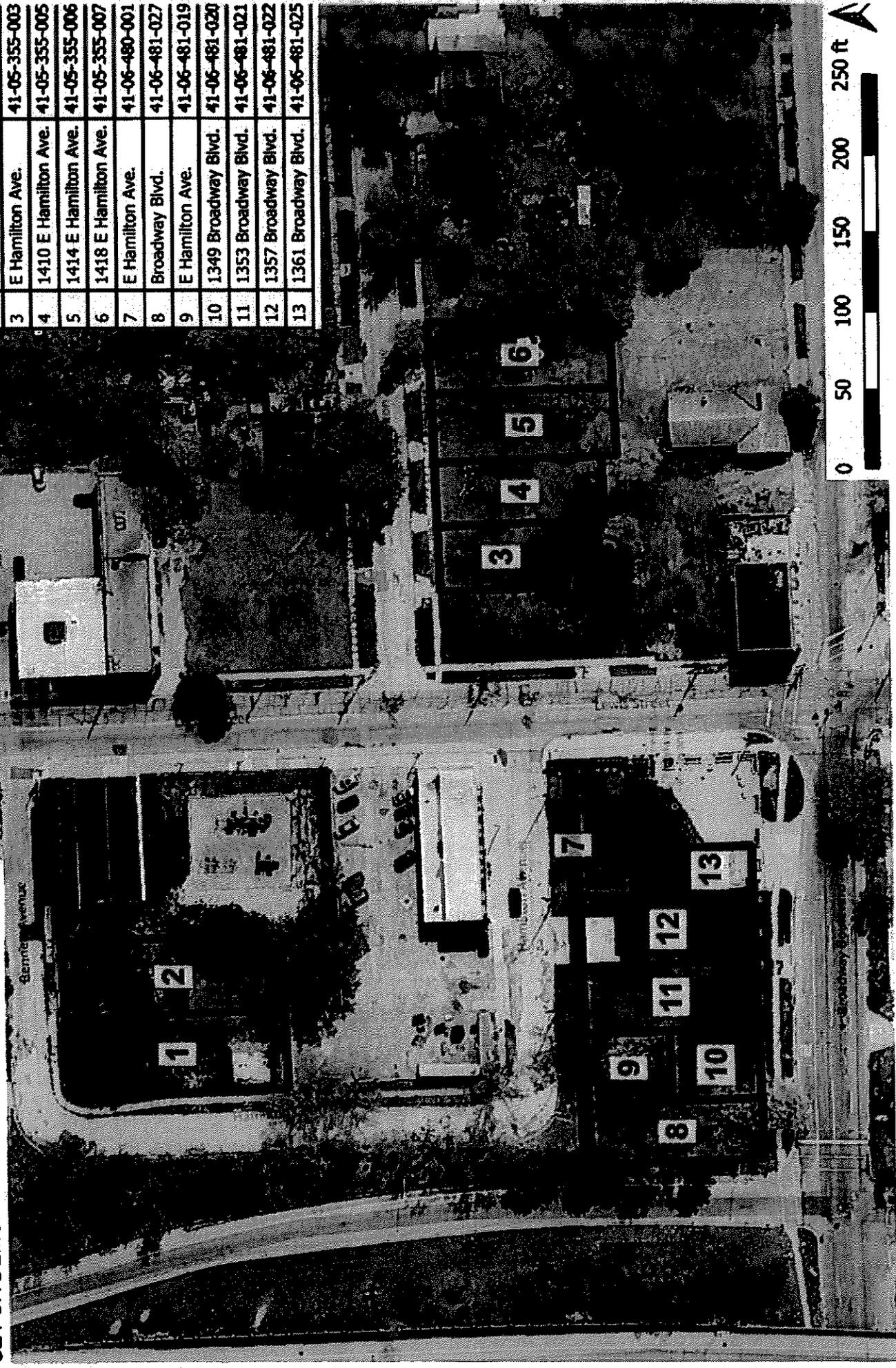
SE FOR DEMONSTRATIONAL PURPOSES ONLY



# RZ 24-02: Lewis St. Subject Property Addresses

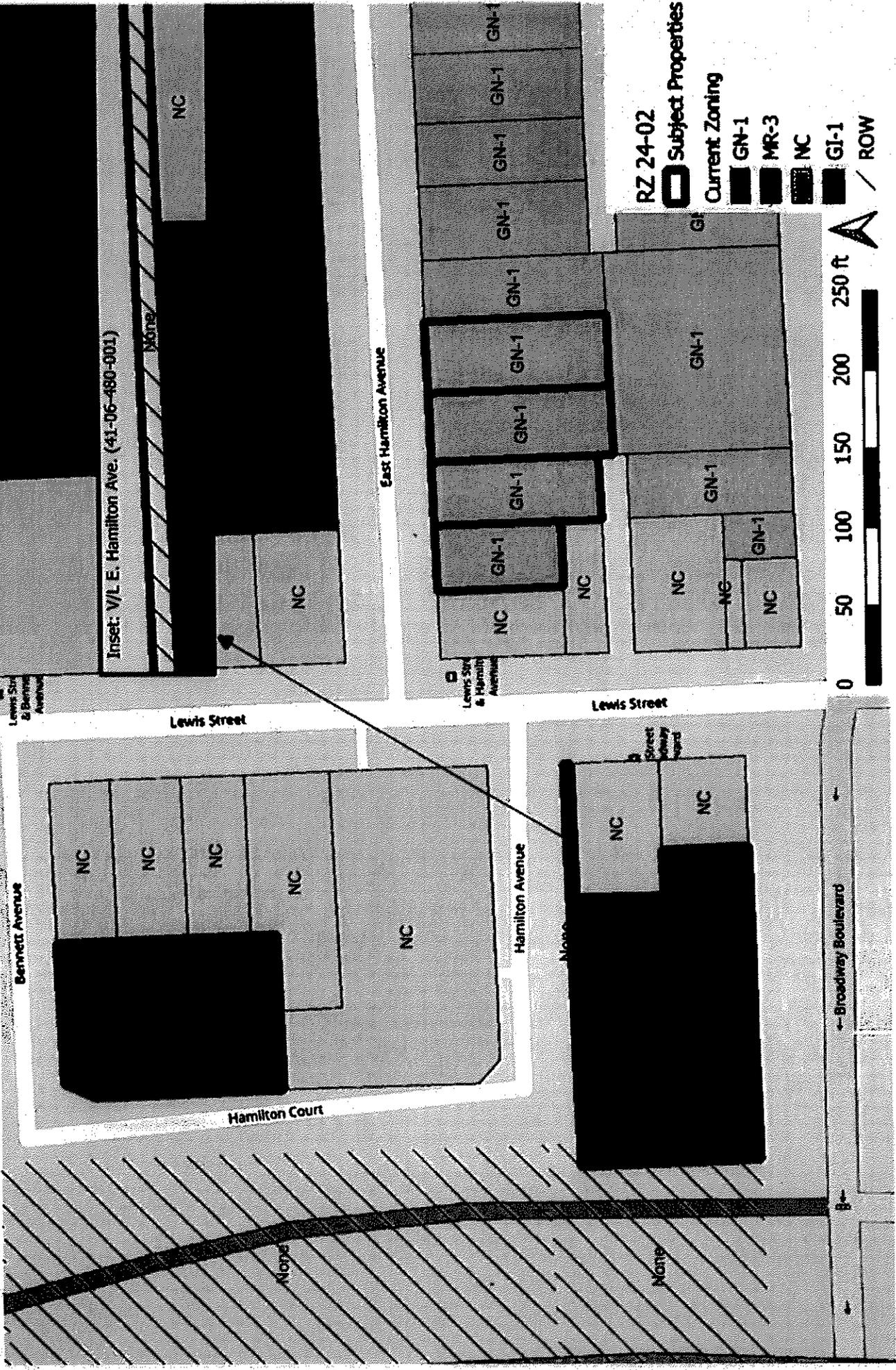
SE FOR DEMONSTRATIONAL PURPOSES ONLY

FID	Address	PID
1	1350 Bennett Ave.	41-06-479-041
2	1354 Bennett Ave.	41-06-479-017
3	E Hamilton Ave.	41-05-355-003
4	1410 E Hamilton Ave.	41-05-355-005
5	1414 E Hamilton Ave.	41-05-355-006
6	1418 E Hamilton Ave.	41-05-355-007
7	E Hamilton Ave.	41-06-480-001
8	Broadway Blvd.	41-06-481-027
9	E Hamilton Ave.	41-06-481-019
10	1349 Broadway Blvd.	41-06-481-020
11	1353 Broadway Blvd.	41-06-481-021
12	1357 Broadway Blvd.	41-06-481-022
13	1361 Broadway Blvd.	41-06-481-025



# RZ 24-02: Lewis St. Current Zoning Designations

SE FOR DEMONSTRATIONAL PURPOSES ONLY



# SEDGEWICK + FERWEDA ARCHITECTS

**Jeffrey S. Ferweda, AIA, NCARB**  
Sedgewick + Ferweda Architects  
410 East Court Street  
Flint, Michigan 48503  
www.architectsinmichigan.com

October 22nd, 2024  
RE: Latinx District Rezoning

Dear Brian Acheff,

LATINX TECHNOLOGY & COMMUNITY CENTER was Established in 2001 by Dr.Hector Garcia, Sixto Olivo, Domingo Berlanga, & Mott Community College. They are a NON-PROFIT 501(c)(3) with a mission "to enhance the dignity and quality of life for the Flint & Genesee County Latinx community and other cultures."

Latinx is seeking to rezone multiple lots surrounding the community center, which we will be referring to as the Latinx District in any upcoming correspondence. Latinx plans to merge some parcels in this neighborhood together for currently planned projects, as well as future community serving projects. The overarching goal in this historic Eastside community is achieving a walkable, safe community that serves its residents in child care, community outreach, education, after-school activities, community space, business development, housing, and civil services stated as the main purpose in the Neighborhood Center (NC) designation.

Latinx owns all lots here under the names HISPANIC TECH & COMM CENTER, and AMERICAN GI FORUM OF FLINT, except the two parcels noted as Owner: City of Flint which Latinx is actively making offers to purchase these properties from the City of Flint.

The parcels we are applying for rezoning are as follows:

Currently Zoned GN-1

E. Hamilton Ave - Parcel Number: 41-05-355-003 Owner: Hispanic Tech and Comm Center  
1410 E. Hamilton Ave - Parcel Number: 41-05-355-005 Owner: Hispanic Tech and Comm Center  
1414 E. Hamilton Ave - Parcel Number: 41-05-355-006 Owner: Hispanic Tech and Comm Center  
1418 E. Hamilton Ave - Parcel Number: 41-05-355-007 Owner: Hispanic Tech and Comm Center

Currently Zoned GI-1

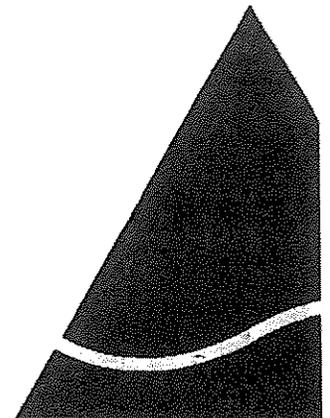
E. Hamilton Ave - Parcel Number: 41-06-481-019 Owner: City of Flint  
E. Hamilton Ave - Parcel Number: 41-06-481-001 Owner: City of Flint  
1361 Broadway Blvd - Parcel Number: 41-06-481-025 Owner: Hispanic Tech and Comm Center  
1357 Broadway Blvd - Parcel Number: 41-06-481-022 Owner: Hispanic Tech and Comm Center  
1353 Broadway Blvd - Parcel Number: 41-06-481-021 Owner: Hispanic Tech and Comm Center  
1349 Broadway Blvd - Parcel Number: 41-06-481-020 Owner: Hispanic Tech and Comm Center  
Broadway Blvd - Parcel Number: 41-06-481-027 Owner: Hispanic Tech and Comm Center  
1350 Bennett Ave - Parcel Number: 41-06-479-041 Owner: American GI Forum of Flint  
1354 Bennett Ave - Parcel Number: 41-06-479-017 Owner: Hispanic Tech and Comm Center

These lots are currently zoned Green Innovation (GI-1) and Green Neighborhood (GN-1), we are asking for them to be rezoned to Neighborhood Center (NC).

Sincerely,



Jeffrey S. Ferweda, AIA, NCARB





Fee: \$1,253.00
Date Rec'd: 10/23/2024
Application #: RZ 24-02
Meeting Date: November 12, 2024

**City of Flint**  
**Planning & Zoning Department**  
**1101 S Saginaw Street Room S105, Flint, MI 48502**  
**Phone: (810)766-7426**  
[www.cityofflint.com/department/planning-and-zoning/](http://www.cityofflint.com/department/planning-and-zoning/)

Application for Rezoning, Conditional Rezoning or Text Amendment				
<input checked="" type="checkbox"/> <b>Rezoning</b>		<input type="checkbox"/> <b>Conditional Rezoning</b>		
		<input type="checkbox"/> <b>Text Amendment</b>		
Property Address & Parcel ID Numbers	Property or Street Address:			
	SEE LETTER ATTACHED			
	Parcel I.D. Number(s):			
		SEE LETTER ATTACHED		
Zoning District:		GI-1 & GN-1		
Project Description	GI-1 & GN-1 rezoned to NC in order to support neighborhood revitalization projects in the Latinx neighborhood. The lots along Lewis St were rezoned by COF to fix the GN-1 & GI-1 zoning mistake of the master plan. Latinx is looking to make these lots larger for future projects that are directly along the Lewis St. corridor and fit the NC zoning.			
	Does the project involve Specially Designated Merchant License, Specially Designated Distributor License, or other liquor license?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
	Are there any easements on the property?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Applicant</b> <i>(Must have a legal interest in the property)</i>  <b>PROPERTY OWNER MUST ATTEND PLANNING COMMISSION MEETINGS OR BE REPRESENTED BY A PERSON WITH NOTORIZED LETTER OF REPRESENTATION TO ACTION BEHALF OF OWNER</b>	Name:	Jeffrey Ferweda		
	Firm:	Sedgewick + Ferweda Architects		
	Address:	410 E. Court St		
	City:	Flint		
	State:	MI	Zip Code:	48503
	Phone:	810-238-9647	Email:	jeffrey@sfarch.us
	<input type="checkbox"/> Own the property			
	<input type="checkbox"/> Lease the property, if so what is term of lease?		Years:	W/ options? <input type="checkbox"/> Yes <input type="checkbox"/> No
	<input type="checkbox"/> Have offer to purchase property (attach purchase agreement)			
	<input checked="" type="checkbox"/> Other property interest: (e.g., architect, attorney, contractor, etc.)			
Applicant Signature:				

<b>Primary Contact</b> <input type="checkbox"/> Same as applicant	Name:			
	Firm:			
	Address:			
	City:			
	State:		Zip Code:	
	Phone:		Email:	
	Relationship to Applicant (e.g., architect, attorney, contractor, etc.)			
<b>Property Owner</b> <input type="checkbox"/> Same as applicant	Name:	OWNERS OF THE ASSOCIATED PARCELS ARE AS FOLLOWS: LATINX		
	Firm:	N/A		
	Address:	2101 Lewis St   1101 S Saginaw St		
	City:	Flint		
	State:	MI	Zip Code:	48506   48502
	Phone:	(810) 715-5050   (810)	Email:	azuccaro@latinxflint.com   bacheff@
	Relationship to Applicant (e.g., architect, attorney, contractor, etc.)	N/A		

**Please note:**

**The non-refundable fee made payable to the City of Flint must accompany your application.**

Prior to submitting an application, the applicant may meet with the Planning Commission to receive feedback from the Commission and the public. An applicant may submit a voluntary offer in writing that only certain uses and development of land will be undertaken as a condition to a rezoning of the land or an amendment to the zoning map.

For fees, please reference the City of Flint Master Fee Schedule.



**City of Flint**  
**Department of Business and Community Services**  
**1101 S Saginaw Street Room 3105, Flint, MI 48502**  
**Phone: (810)766-7426**  
<https://www.cityofflint.com/department/bcs/>

**Affidavit & Consent of Owner**

Project RZ 24-02 (Latinx Distict Rezoning)

Docket November 12, 2024 Planning Commission Meeting  
 (If Applicable)

**Complete and submit if applicant is different from the property owner.**

I (we) the City of Flint  
 NAME(S)

After being first duly sworn, depose and say:

1. That I/we are the owner(s) of the real estate located at (see attached Exhibit A)  
(Please include the Address(es) and Parcel Identification Number(s) (PID))  
 (For requests that appertain to multiple parcels of real property attach (a) notarized exhibit(s) to this affidavit)
2. That I/we have read and examined the Application, and are familiar with its contents.
3. That I/we have no objection to, and consent to such request as set forth in the application.
4. Such request being made by the applicant ( is) ( is not) a condition to the sale or lease of the above reference property.

Erin Auliff Zoning Coordinator  
 (AFFIANT)

STATE OF MICHIGAN )  
 ) SS:  
 COUNTY OF Genesee )

Subscribed and sworn to before me this 22 day of October, 2024  
 (Day) (Month) (Year)

Victoria Cooper Wasserman Seal:  
 (Party)  
Victoria Cooper Wasserman Notary Public  
 (Signature)

My Commission expires: 2-14-2026  
 County of Residence: Genesee



**CITY OF FLINT**  
DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES  
Zoning Division

**Sheldon Neasey,**  
Mayor

**RZ 24-02 - Affidavit of Consent of Property Ownership - Exhibit A**

10/22/2024

**RE: Zoning Map Amendment Petition RZ 24-02 City of Flint Owned Parcels**

The following parcels listed below regard City of Flint owned parcels that are associated with the rezoning petition, RZ 24-02, which will support the Latinx Technology and Community Center in its pursuit to improve and redevelop the site (Latinx District) which is comprised of the parcels outlined in the Latinx District Rezoning transmittal as submitted with the application for RZ 24-02 on October 22, 2024; the City of Flint owned parcels, their addresses and identification numbers associated with RZ 24-02 are as follows:

- 41-06-481-019 E Hamilton Ave (No Address)
- 41-06-480-001 E Hamilton Ave (No Address)

The mail-stop information associated with the above parcels is: Flint, MI 48506

Brian Acheff

Zoning Coordinator

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## **RZ 24-02 Application Responses**

### **1. Please describe how the rezoning is consistent with the Master Plan.**

Rezoning these lots will in turn create the possibility for Latinx to contribute to their neighborhood in ways that align with the Master Plan such as:

Objective 1: To increase resident safety, quality of life, and efficiency.

Objective 3: To modernize City and community facilities.

Infrastructure and Community Facilities, Chapter 8: Ensuring Flint will enjoy a system of reliable and efficient infrastructure tailored to meet local needs while providing a network of comprehensive community facilities and services. Eliminating blight, reusing existing buildings to foster the needs of the community. The historic East Side neighborhood catered to its residences' needs, that is what Latinx plans to lead the community again, the area should be zoned Neighborhood Center rather than Green Innovation and Green Neighborhood.

### **2. Please describe any unique circumstances where there has been a substantial change in conditions or policies that necessitate the rezoning.**

The adoption of the Master Plan and the rezoning by the COF of adjacent parcels from GN-1 to NC has already taken place in this neighborhood. Latinx is looking to continue to convert blocks along Lewis St into Neighborhood Center for future development potential that serves this area as the Master Plan defines the NC Neighborhood Center: A district that is intended to accommodate a variety of local-serving commercial uses that provide daily goods and services to surrounding neighborhoods.

### **3. Please describe any case-specific mistakes found within the Master Plan that require the rezoning.**

The zoning of GI-1 and GN-1 is not conducive to reinvigorating the historic nature of this neighborhood and provide enough space to serve the needs of this neighborhoods people. Continued rezoning along Lewis St. to NC will allow future development to better serve the existing community.

### **4. Please describe any voluntary conditions related to the requested rezoning.**

N/A

## **Application to the Planning Commission for a Rezoning**

Please reply to the following questions and how the request meets the requirements of Article 17:

1. Please describe how the rezoning is consistent with the Master Plan.

Rezoning these lots will in turn create the possibility for Latinx to contribute to their neighborhood in ways that align with the masterplan such as: Objective 1; to increase resident safety, quality of life, and efficiency, Objective 3; to Modernize City and community facilities.

Infrastructure & Community Facilities, (Master Plan, Chapter 8): Ensuring Flint will enjoy a system of reliable and efficient infrastructure tailored to meet local needs while providing a network of comprehensive community facilities and services. Eliminating blight, reusing existing buildings to foster the needs of the community. The historic East Side neighborhood catered to its residences needs, that is what Latinx plans to lead the community to again, the area should be zoned Neighborhood Center rather than Green Innovation and Green Neighborhood

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2. Please describe any unique circumstances where there has been a substantial change in conditions or policies that necessitate the rezoning.

The adoption of the masterplan and the rezoning by the COF of adjacent parcels to NC has already taken place in this neighborhood. Latinx is looking to continue blocks along Lewis St into Neighborhood Center for future development potential this area as the masterplan defines The NC Neighborhood Center: A district that accommodate a variety of local-serving commercial uses that provide daily goods services to surrounding neighborhoods.

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3. Please describe any case-specific mistakes found within the Master Plan that require the rezoning.

The zoning of GI-1 and GN-1 is not conducive to reinvigorating the historic nature neighborhood and provide enough space to serve the needs of this neighborhood Continued rezoning along Lewis St. to NC will allow future development to better serve the existing community

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4. Please describe any voluntary conditions related to the requested rezoning.

N/A

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# SEDGEWICK + FERWEDA ARCHITECTS

Exhibit 1

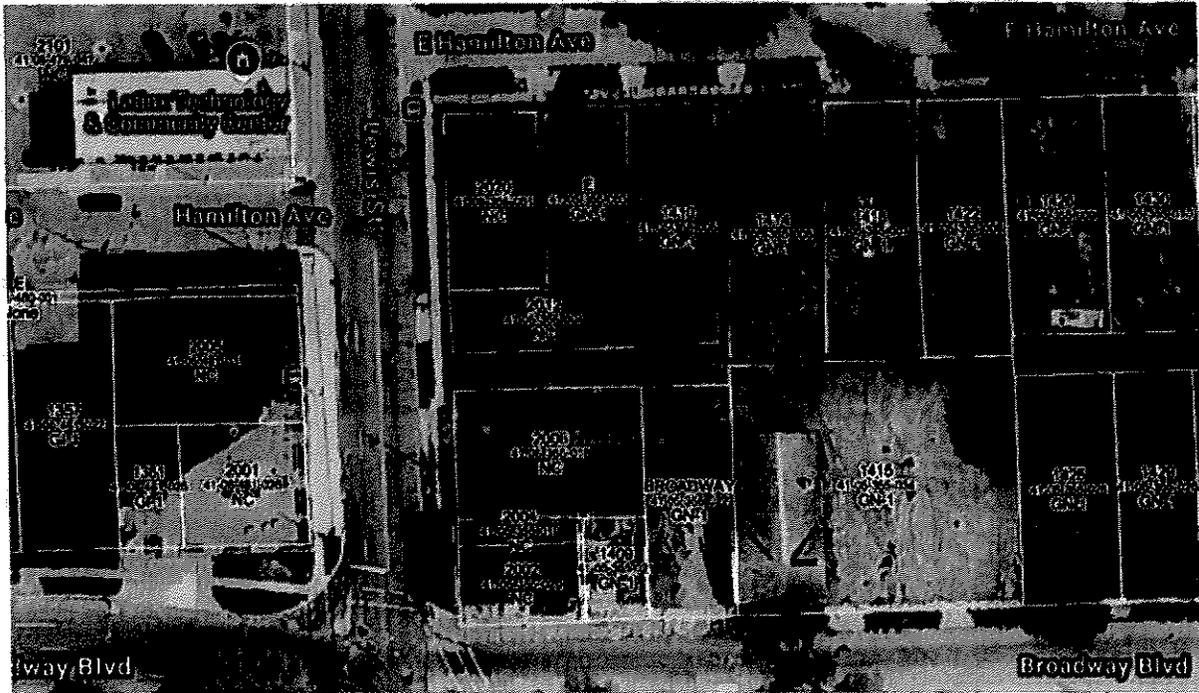
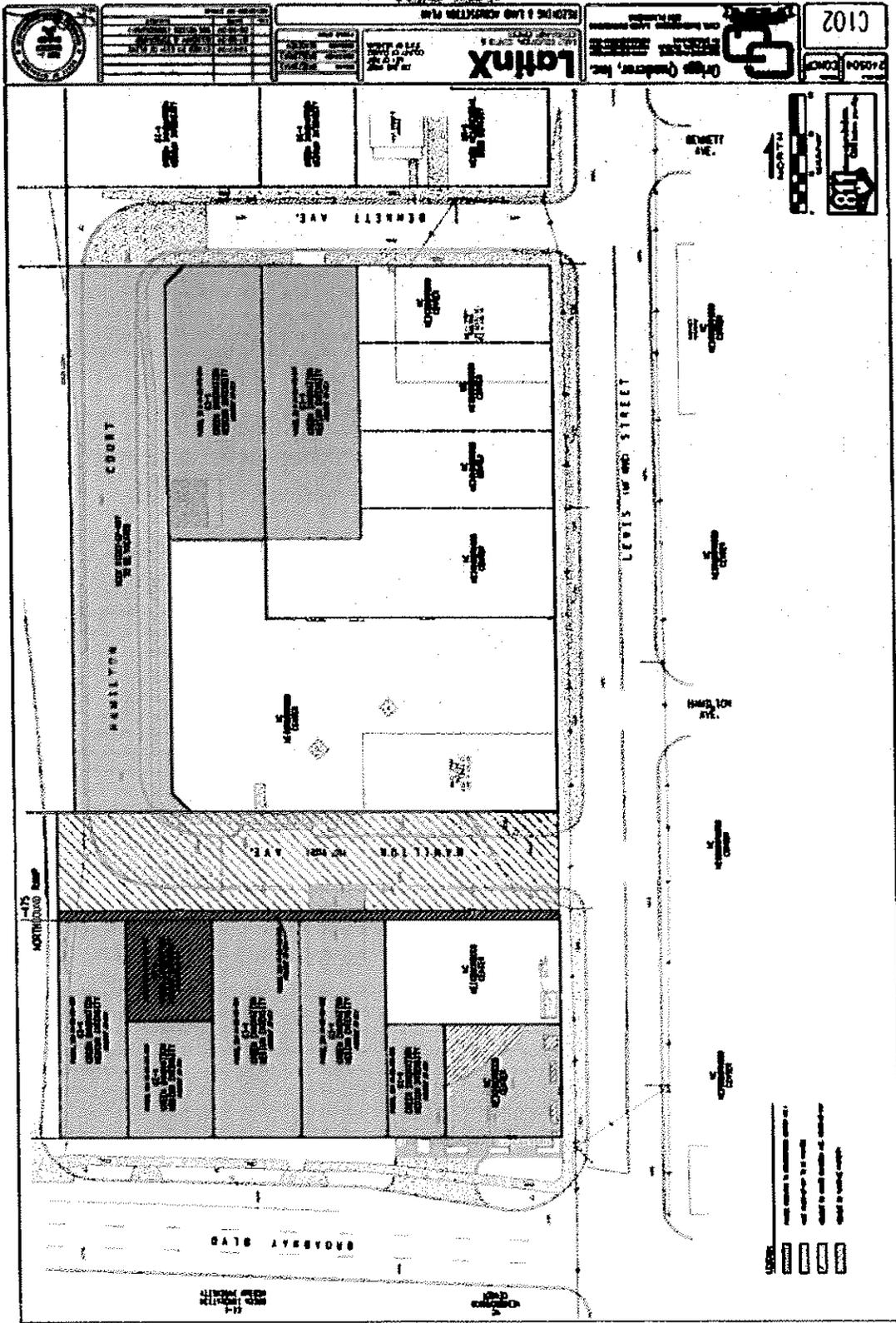


Exhibit 2

See Civil Engineer Griggs Quaderer's Drawing

Exhibit 2 - Civil Drawing





**Sheldon Neeley,**  
Mayor

**CITY OF FLINT**  
**DEPARTMENT OF PLANNING AND DEVELOPMENT**  
Planning & Zoning Division

# Staff Report

<b>Board / Commission:</b>	City of Flint Planning Commission
<b>Meeting Date:</b>	Tuesday, November 12, 2024
<b>Location:</b>	1101 S. Saginaw St, Flint, MI 48502
<b>File Number:</b>	RZ 24-02
<b>Petition Type(s):</b>	Zoning Map Amendment (Rezoning)
<b>Applicant:</b>	Jeffery Ferweda, AIA, NCARB / Latinx Technology and Community Center (LTCC)
<b>Address(s):</b>	See Exhibits B & C
<b>Parcel ID(s) (PID)</b>	See Exhibits B & C
<b>Ward:</b>	3
<b>Land Area:</b>	1.41 acres (61,419.60 square feet)
<b>Previous Zoning:</b>	C-1, Multi-Family – Walk-Up Apartment District   D-3, Community Business District   B, Two-Family District
<b>Existing Zoning:</b>	GI-1, Green Innovation – Medium Intensity   GN-1, Green Neighborhood – Low Density
<b>Proposed Zoning:</b>	NC, Neighborhood Center

**Request:**

The applicant Jeffery Ferweda, AIA, NCARB, on behalf of the Latinx Center (LTCC) is petitioning the City of Flint Planning Commission (Commission) for approval to rezone several parcels along Bennet Ave, E. Hamilton Ave, and Broadway Blvd from GI-1, Green Innovation – Medium Intensity and GN-1, Green Neighborhood – Low Density to NC, Neighborhood Center, which comprise the site of the future Latinx District (see **Exhibits A, B, C, E**).

**Petition Background:**

The intent of the subject rezoning petition, RZ 24-02, is to align the zoning of the parcels associated with the rezoning petition to a district that better support the vision and goals of the Latinx Technology and Community Center regarding the development and redevelopment of the proximal located along the Lewis St corridor near the intersection of Lewis St and Broadway Blvd. The aforementioned proximal area is referred to as the "Latinx District" which seeks to reinvest in the surrounding neighborhood/community by providing walkable, safe places that enable the establishment of the following:

- Child Care Services
- Community Outreach Services
- Educational Services
- After School Activities
- Rentable Spaces
- Business Development Opportunities
- Housing
- Civil Services



**Sheldon Neeley,**  
Mayor

**CITY OF FLINT**  
**DEPARTMENT OF PLANNING AND DEVELOPMENT**  
Planning & Zoning Division

**Property Background:**

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**Historical Context:**

The parcels associated with the subject rezoning petition, RZ 24-02, were historically comprised of, mixed-use, commercial, residential, and possibly civic/institutional uses, based on historic aerial imagery from 1954; the subject parcels are divided among the platted subdivisions of Riverside (1907), Murray Hill (1907), and Murray Hill No. 2 (1907); Riverside was originally platted as part of the Township of Burton, while Murray Hill and Murray Hill No. 2 were originally platted as part of the Town of Burton, before being annexed into the corporate limits of the City of Flint (see **Exhibit D**).

Overtime, as the footprint of General Motors declined in the City of Flint, the neighborhood center that once comprised the subject area (Lewis St and Broadway Blvd) began to diminish in its form and function as a neighborhood center, seeing many properties and their structures become blighted, with many of the structures eventually demolished; such morphological/structural changes to the subject area can be seen in historical aerial imagery.

**Latinx Technology and Community Center:**

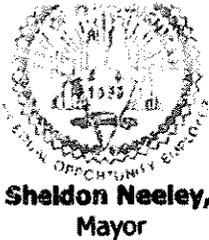
In 2001 the Latinx Technology and Community Center (LTCC) was established, then known as the Hispanic Technology and Community Center, and *"was established to address the gap in access to internet technology and public information caused by language barriers and the lack of social equity for the neighborhood and Latinx population. Since its opening over 20 years ago, it has become a deeply trusted resource center and a home away from home for many Latinx people in Flint."*<sup>1</sup>

**Land Use:**

Before the adoption of the current City of Flint Zoning Ordinance (Ordinance), the parcels subject to this rezoning petition were zoned either C-1, Multi-Family – Walk-Up Apartment District, D-3, Community Business District, or B, Two-Family District under the previous 1968 Ordinance, though upon adoption of the current Ordinance on October 29, 2022, the subject parcels were rezoned to GI-1, Green Innovation – Medium Density and GN-1, Green Neighborhood – Low Density

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<sup>1</sup> News article from the Mott Foundation Website, published April 11, 2024: Latinx Technology & Community Center provides a home away from home and a chance to thrive (<https://www.mott.org/news/articles/latinx-technology-community-center-provides-a-home-away-from-home-and-a-chance-to-thrive/>)



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Planning & Zoning Division

**Sheldon Neeley,**  
Mayor

**Planning Process - Procedural Overview:**

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**Article 17**

1. The applicant submits an application, initiating the Zoning Map Amendment process (**Article 17, §50-191(B)**).
2. **Zoning Coordinator (Article 17, §50-191(E)):**
  - a. Reviews the proposed amendment and/or;
  - b. Prepares a report that provides an overview of the proposed map amendment.
  - c. Makes a recommendation regarding the proposed map amendment.
3. **Notice and Hearing (Article 17, §50-191(F)):**
  - a. The Planning Commission shall hear the proposed map amendment for investigation and study.
  - b. The Planning Commission shall prepare a report and recommendation regarding their findings.
  - c. Once ready to do so the Planning Commission shall notice for and hold a public hearing on the proposed map amendment.
4. **Planning Commission Action (Article 17, §50-191(G)):**
  - a. After completion of the public hearing regarding the proposed text amendment the Planning Commission shall prepare its final report and recommendation.
  - b. The Planning Commission shall submit its final report and recommendation to City Council at City Council's first regular meeting four weeks following the completion of the public hearing before the Planning Commission regarding the proposed map amendment.
5. **City Council Action (Article 17, §50-191(H)):**
  - a. City Council shall hear the proposed map amendment and approve, deny or table the petition based on the report and recommendation from the Planning Commission.
  - b. City Council shall hand down a determination within six (6) months of receiving a recommendation from the Planning Commission.



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**6. Approval Criteria (Article 17, §50-191(I)):**

- The proposed map amendment shall be consistent with the intent and purpose of the Imagine Flint Comprehensive Plan.

**7. Adoption and Effective Date (P.A. 110 of 2006, MCL 125.3401(6)&(7)):**

- a. Follow adoption of the proposed map amendment by City Council a notice of ordinance adoption shall be published in a newspaper of general circulation in the local unit of government within 15 days after adoption.
- b. 7 days after the after the required publication, as mentioned above, the adopted map amendment and updated zoning ordinance shall take effect.

**Parcel Combinations**

The development of the Latinx District has the potential include the combination of parcels associated with the district, therefore approval of the subject petition will satisfy **Article 8, §50-93(D)** of the City of Flint Zoning Ordinance (Ordinance) which requires that when two (2) or more parcels are combined in to a single parcels, the zoning districts of the parcels shall be the same, otherwise the combination is prohibited, thus providing greater potential for the applicant to more easily configure sites targeted for development and redevelopment within the Latinx District

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**Zoning Map Amendment Standards for Review:**

When taking action on a Zoning Map Amendment (rezoning) petition, the Commission shall base its decision by paying regard to the provision outlined **Article 17, §50-191(l) – Approval Criteria**, which states that *“No proposed amendment, supplement, change, modification or repeal shall be approved that is inconsistent with the Master Plan, except in unique circumstances where there has been a substantial change in conditions or policies, or a case-specific mistake is found within the Master Plan.”*; further the Commission shall pay regard to an applicant’s responses the questions outlined in the application for rezoning; see the following responses regarding the questions outlined in the rezoning application:

Applicant responses are in **BLUE**.  
Staff findings are in **BLACK**.

1. Please describe how the rezoning is consistent with the Master Plan.

*“Rezoning these lots will in turn create the possibility for Latinx to contribute to their neighborhood in ways that align with the masterplan such as: Objective 1; to increase resident safety, quality of life, and efficiency, Objective 3; to Modernize City and community facilities. Infrastructure & Community Facilities, (Master Plan, Chapter 8): Ensuring Flint will enjoy a system of reliable and efficient infrastructure tailored to meet local needs while providing a network of comprehensive community facilities and services. Eliminating blight, reusing existing buildings to foster the needs of the community. The historic East Side neighborhood catered to its residences needs, that is what Latinx plans to lead the community to again, the area should be zoned Neighborhood Center rather than Green Innovation.”*

**Chapter 4: Land Use Plan describes the following overall goal and objectives:**

**Goal** - The City of Flint will be a community made up of distinct and desirable “places” by integrating a wide range of land uses into a city pattern that is vibrant, sustainable, livable, and healthy.

**Objective 1** – Create unique and desirable places throughout all areas of the community by combining different land uses of varying types and intensity.

**Objective 2** – Establish a more sustainable land use pattern by clustering development and land use intensity near key intersections, key corridors, and central areas of the City.

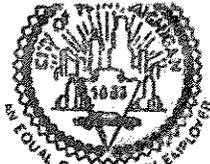
**Objective 3** – Strive for land use compatibility in all areas by locating similar and supportive uses by “place type” and minimizing the potential negative impact of any incompatible adjacent uses.

**Objective 4** – Provide a mix of uses that supports a sustainable and healthy community for all areas of the City.

**Objective 5** – Support land use arrangements that provide a more walkable community and improve access to necessary and desirable goods, services, and amenities for all residents.

**Objective 6** - Transform vacant land into opportunities for economic development and enhanced open space by encouraging green innovation and sustainable best practices.

**While the Comprehensive Plan attempts to distinguish zoning classifications by place-types, the actual effect is still very much tied to traditional zoning and focusing on specific uses. The GI-1 district focuses heavily on agricultural and energy production uses and excludes nearly all office, commercial, and residential uses. The subject parcels identified as GI-1 are not suitable for agricultural uses. Given their proximity to multiple intersections along a collector road, office, commercial, and residential uses are better suited for this area.**



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**These parcels are also not well suited for energy production as they are small and could only support renewable energy as an accessory use and not the main use.**

**The parcels zoned GN-1 can reasonably be rezoned to NC without conflicting with the objectives above. The requested parcels do not run as deep into the block eastward as the properties fronting Broadway Blvd. and there are many vacant parcels in this area. Any future developments will also have to follow the transition yard requirements and all other screening requirements found in the Zoning Ordinance. In this case, a Type 1 transition yard is required at a minimum, with further standards depending on future uses and site layout.**

**Overall, the request could help to meet Objectives 1-6 by allowing development that takes a more comprehensive approach for the area rather than focusing on any single parcel.**

***Additionally, the Plan states "Neighborhood Centers serve as anchors of commercial and social activity for the neighborhoods that surround them. Typically found at intersections of two or more major roadways, neighborhood centers can have several local retailers at their center, providing daily goods and services to surrounding neighborhoods. Neighborhood centers may also contain prominent community institutions such as larger schools, community centers, and civic and cultural facilities. Neighborhood centers provide opportunities for smaller, mixed use buildings that include retail and service uses on the ground floor with residential or office uses on the upper floors." This is congruent with the remaining non-residential buildings on Lewis St. and the intent of Latinx to expand their services in this neighborhood.***

2. Please describe any unique circumstances where there has been a substantial changing conditions or policies that necessitate the rezoning.

***"Adoption of the masterplan and then rezoning that has already happened in this neighborhood a few times, Latinx is looking to continue to convert blocks along Lewis St into Neighborhood Center for future development potential."***

**The City of Flint Planning Commission, and subsequently the Flint City Council, voted to approve a city-wide rezoning package to address parcels along commercial corridors that were downzoned to residential zoning classifications. While many parcels were addressed, the scope was limited primarily to those parcels directly along corridors to address the end of year timeline. In this case, there are two blocks to the west of Lewis St. that have a mix of NC and GI-1 parcels. With multiple zoning classifications these parcels are not able to be combined and developed in the same way. This request would allow more cohesion within these blocks as they are developed moving forward. The parcels on the east side of Lewis St. are also proposed to be rezoned to NC, allowing them to be combined with the parcels fronting Lewis St.**



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3. Please describe any case-specific mistakes found within the Master Plan that require the rezoning.

*"The zoning of GI-1 is not conducive to reinvigorating the historic nature of this neighborhood. Rezoning along Lewis St. to NC will allow the owners to better serve the existing community to fulfill the NC designation."*

As noted above, many areas of the city that have historically been commercial corridors were downzoned to residential and agriculturally focused uses. While some of these were corrected, this request shows that some areas may need more review and change to create land use patterns that are suited to their neighborhood and have a cohesive relationship between parcels on the same block and with adjacent parcels.

4. Please describe any voluntary conditions related to the requested rezoning.

N/A

N/A

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**Staff Recommendation**

After reviewing the request to rezone the specified GI-1 and GN-1 parcels to NC Neighborhood Center, the request appears to be consistent with the neighborhood character along Lewis St. The NC district allows for smaller scale office, commercial, and multi-family uses while excluding or relegating more intense uses to Special Land Use review. Future development will serve the neighborhood and the East Side in keeping with the goals of the NC district and the Imagine Flint Plan where the GI-1 zoned parcels currently do not allow for these services to be conducted.

**Michigan Complied Law – Conditional Rezoning**

**Per the Michigan Zoning Enabling Act, PA 110 of 2006 - MCL 125.3405:**

The Planning Commission may **NOT** impose any conditions on a landowner as a requirement for rezoning. Some of these parcels are currently owned by the City of Flint, but no conditions are recommended by staff. The Zoning Ordinance already has specific provisions for ensuring proper buffering is installed where there may be incompatible land uses with adjacency.

- (1) *An owner of land may voluntarily offer in writing, and the local unit of government may approve, certain use and development of the land as a condition to a rezoning of the land or an amendment to a zoning map.*
  
- (5) *A local unit of government shall not require a landowner to offer conditions as a requirement for rezoning. The lack of an offer under subsection (1) shall not otherwise affect a landowner's rights under this act, the ordinances of the local unit of government, or any other laws of this state.*

**Exhibits Attached to this Report:**

- Exhibit A – RZ 24-02 Rezoning Application
- Exhibit B – Project Architect Transmittal
- Exhibit C – Project Architect Transmittal Exhibits A & B
- Exhibit D – Riverside, Murray Hill, Murray Hill No. 2 Plats
- Exhibit E – City of Flint RZ 24-02 – Rezoning Request Map

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**Land Use/ Compatibility**

The subject properties are currently zoned GI-1, Green Innovation Medium Density and GN-1, Green Neighborhood – Low Density; see the following land use compactivity breakdown:

**Bennet Ave**

- o 41-06-479-041 1350 Bennett Ave
- o 41-06-479-017 1354 Bennett Ave

Direction	Existing Zoning	Comprehensive Plan Land Use
North	GI-1, Green Innovation – Medium Density	GI-1, Green Innovation – Medium Density
South	NC, Neighborhood Center	NC, Neighborhood Center
East	NC, Neighborhood Center	NC, Neighborhood Center
West	I-475(MDOT Right-of-Way)	I-475/MDOT Right-of-Way

**Broadway Blvd**

- o 41-06-481-027 Broadway Blvd
- o 41-06-481-020 1349 Broadway Blvd
- o 41-06-481-021 1353 Broadway Blvd
- o 41-06-481-022 1357 Broadway Blvd
- o 41-06-481-025 1361 Broadway Blvd

Direction	Existing Zoning	Comprehensive Plan Land Use
North	NC, Neighborhood Center	NC, Neighborhood Center
South	GI-1, Green Innovation – Medium Density	GI-1, Green Innovation – Medium Density
East	NC, Neighborhood Center	NC, Neighborhood Center
West	GI-1, Green Innovation – Medium Density / I-475(MDOT Right-of-Way)	GI-1, Green Innovation – Medium Density / I-475(MDOT Right-of-Way)

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**Land Use/ Compatibility Cont.**

**Hamilton Ave West of Lewis St**

- 41-06-480-001 E Hamilton Ave
- 41-06-481-019 E Hamilton Ave

Direction	Existing Zoning	Comprehensive Plan Land Use
North	GI-1, Green Innovation – Medium Density / NC, Neighborhood Center	GI-1, Green Innovation – Medium Density / NC, Neighborhood Center
South	GN-1, Green Neighborhood – Low Density / NC, Neighborhood Center	GN-1, Green Neighborhood – Low Density / NC, Neighborhood Center
East	GN-1, Green Neighborhood – Low Density	GN-1, Green Neighborhood – Low Density
West	NC, Neighborhood Center	NC, Neighborhood Center

**Hamilton Ave East of Lewis St**

- 41-05-355-003 E Hamilton Ave
- 41-05-355-005 1410 E Hamilton Ave
- 41-05-355-006 1414 E Hamilton Ave
- 41-05-355-007 1418 E Hamilton Ave

Direction	Existing Zoning	Comprehensive Plan Land Use
North	GI-1, Green Innovation – Medium Density / NC, Neighborhood Center	GI-1, Green Innovation – Medium Density / NC, Neighborhood Center
South	GN-1, Green Neighborhood – Low Density / NC, Neighborhood Center	GN-1, Green Neighborhood – Low Density / NC, Neighborhood Center
East	GN-1, Green Neighborhood – Low Density	GN-1, Green Neighborhood – Low Density
West	NC, Neighborhood Center	NC, Neighborhood Center

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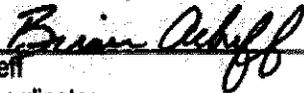
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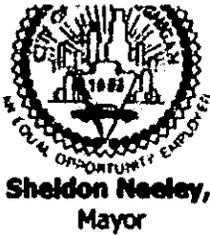
**Planning Commission Action - RZ 24-02 | Latinx District - Latinx Technology & Community Center**

This Zoning Map Amendment (rezoning) petition is hereby recommended for *adoption* by ordinance by the City of Flint Plan Commission on this 12 day of November of 2024.

  
\_\_\_\_\_  
Robert Wesley  
Plan Commission President

  
\_\_\_\_\_  
Brian Acheff  
Zoning Coordinator

  
\_\_\_\_\_  
Max Lester  
Zoning Coordinator



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**RZ 24-02 Sample Motion**

**Approval:**

I motion to recommend approval of the application RZ 24-02, regarding the requested rezoning of the subject properties listed in **Exhibit B** from GI-1 Green Innovation Medium Intensity and GN-1 Green Neighborhood Low Density to NC Neighborhood Center because...

Some items to consider as reasoning in a motion for denial, such reasons must be supported by materials and discussion that are a part of the public hearing. **These are not representative of staff opinions**, merely examples for constructing a motion, though detailed motions with specific examples are best practice; rational to consider when motioning to approve a rezoning petition are as follows:

- *Compatibility with the Imagine Flint Plan*
- *Compatibility with the character of the neighborhood*
- *Compatibility of nearby land uses with those allowed in NC zones*
- *Exceptional conditions*
- *Etc.*

**Denial:**

I motion to recommend denial of the application RZ 24-02, regarding the requested rezoning of the subject properties listed in **Exhibit B** from GI-1 Green Innovation Medium Intensity and GN-1 Green Neighborhood Low Density to NC Neighborhood Center because...

Some items to consider as reasoning in a motion for denial, such reasons must be supported by materials and discussion that are a part of the public hearing. **These are not representative of staff opinions**, merely examples for constructing a motion, though detailed motions with specific examples are best practice; rational to consider when motioning to approve a rezoning petition are as follows:

- *Compatibility with the Imagine Flint Plan*
- *Compatibility with the character of the neighborhood*
- *Compatibility of nearby land uses with those allowed in NC zones*
- *Etc.*

**Postponement:**

I motion to postpone the hearing of the application RZ 24-02 regarding the requested rezoning of the subject properties listed in **Exhibit B** from GI-1 Green Innovation Medium Intensity and GN-1 Green Neighborhood Low Density to NC Neighborhood Center until the next regularly scheduled Planning Commission meeting to provide the applicant with the opportunity to provide the following information...

