



# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street Flint,  
Michigan 48502  
[www.cityofflint.com](http://www.cityofflint.com)

## Meeting Agenda – AMENDED

Monday, February 23, 2026

5:30 PM

AGENDA AMENDED to Add Reso No. 260070

### City Council Chambers

### CITY COUNCIL

Candice Mushatt, President, Ward 7  
Jonathan Jarrett, Vice President, Ward 9

Leon El-Alamin, Ward 1  
LaShawn Johnson, Ward 3  
Jerri Winfrey-Carter, Ward 5

Ladel Lewis, Ward 2  
Judy Priestley, Ward 4  
Tonya Burns, Ward 6

Dennis Pfeiffer, Ward 8

Davina Donahue, City Clerk

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**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PRAYER OR BLESSING**

**READING OF DISORDERLY PERSONS CITY CODE SUBSECTION**

*Any person that persists in disrupting this meeting will be in violation of Flint City Code Section 31-10, Disorderly Conduct, Assault and Battery, and Disorderly Persons, and will be subject to arrest for a misdemeanor. Any person who prevents the peaceful and orderly conduct of any meeting will be given one warning. If they persist in disrupting the meeting, that individual will be subject to arrest. Violators will be removed from the meetings.*

## **REQUEST FOR AGENDA CHANGES/ADDITIONS**

### **PUBLIC HEARING**

#### **260004.6 Public Hearing/Baker Street Vacation**

A Public Hearing to consider the vacation of Baker Street, between Industrial Street and North Street, Flint.

### **PUBLIC COMMENT**

*Members of the public who wish to address the City Council or its committees must register before the meeting begins. A box will be placed at the entrance to the Council Chambers for collection of registrations. No additional speakers or slips will be accepted after the meeting begins.*

*Members of the public shall have no more than three (3) minutes per speaker during public comment, with only one speaking opportunity per speaker.*

### **COUNCIL RESPONSE**

*Councilmembers may respond once to all public speakers only after all public speakers have spoken. An individual Councilmember's response shall be limited to two (2) minutes.*

### **CONSENT AGENDA**

*Per the amended Rules Governing Meetings of the Flint City Council (as adopted by the City Council on Monday, April 22, 2024), the Chair may request the adoption of a "Consent Agenda". After a motion to adopt a Consent Agenda is made and seconded, the Chair shall ask for separations. Any agenda item on a Consent Agenda shall be separated at the request of any Councilmember. After any separations, there is no debate on approving the Consent Agenda — it shall be voted on or adopted without objection.*

### **PRESENTATION OF MINUTES**

**260064** DRAFT/PROPOSED Summary Minutes/Flint City Council/Finance Committee Meeting/February 4, 2026

DRAFT/PROPOSED Summary Minutes of the Finance Committee Meeting/Meeting held Wednesday, February 4, 2026, at 5:12 p.m., in the Council Chambers, 3rd Floor, City Hall.

**260065** DRAFT/PROPOSED Summary Minutes/Flint City Council/Special Affairs Committee Meeting/February 9, 2026

DRAFT/PROPOSED Summary Minutes of the Special Affairs Committee Meeting/Meeting held Monday, February 9, 2026, at 4:39 p.m., in the Council Chambers, 3rd Floor, City Hall.

**260066** DRAFT/PROPOSED Summary Minutes/Flint City Council/Council Meeting/February 9, 2026

DRAFT/PROPOSED Summary Minutes of the Flint City Council Meeting/Meeting held Monday, February 9, 2026, at 5:37 p.m., in the Council Chambers, 3rd Floor, City Hall.

## **PETITIONS AND COMMUNICATIONS**

**260063** Communication/Flint Planning Commission/Final Report/TXT 25-01 (Petition to Amend City of Flint Zoning Ordinance to Allow Property Owners to Develop Housing on their Property)

A Communication dated February 11, 2025, from the City of Flint Planning Commission to the Flint City Council/City Clerk, re: TXT 25-01, a Final Report for a petition to amend the City of Flint zoning ordinance (ordinance) in order to allow property owners to develop housing on their property without needing to go through special land use review, dedicate large areas of space for driveways, meet large lot area per dwelling unit requirements, or meet excessive setback requirements was heard and evaluated before the Planning Commission at its February 11, 2025 meeting.

**260068** Communication/Flint Planning Commission/Final Report/RZ 25-02 (Petition to Rezone Parcel of Land at 1505 W. Court St.)

A Communication dated December 9, 2025, from the City of Flint Planning Commission to the Flint City Council/City Clerk, re: RZ 25-02, a Final Report for a petition to rezone the parcel of land located at 1505 W. Court St. from the TN-1 Traditional Neighborhood, Low Density district to the TN-2 Traditional Neighborhood – Medium Density district was heard and evaluated before the Planning Commission (Commission) at its December 9, 2025 meeting.

## **APPOINTMENTS**

**260055** Appointment/Historic District Commission/Justin Wetenhall

Resolution resolving that the Flint City Council approves the appointment of Justin Wetenhall, of 3510 Brunswick Ave., Flint, MI 48507, to the Historic District Commission, to fill the remainder of the three-year term ending on March 31, 2027.

**260056** Reappointment/Planning Commission/Robert Wesley

Resolution resolving that the Flint City Council approves the [re]appointment of Robert Wesley, of Flint, MI 48503, to the Planning Commission, for a three-year term ending on March 23, 2029.

## **RESOLUTIONS**

**260004.1** Street Vacation/Baker Street Between North Street and Industrial Street

Resolution resolving that Baker Street, between North Street and Industrial Street, is hereby vacated and discontinued forever as a public street, alley or public ground, that Baker Street, between North Street and Industrial Street is hereby vacated of all underground utilities, and the same is hereby placed on the assessment rolls for the purpose of taxation, AND, further resolving that the City Clerk shall, within thirty (30) days of this action, record a certified copy of this resolution with the Register of Deeds for Genesee County, and forward a certified copy of said resolution to the State Treasurer. [NOTE: Ashley Capital has applied

for the City of Flint approval to vacate this portion of Baker Street for the Flint Commerce Center's Development Project.]

**260050** Contract/MDOT/Bridge Rehabilitation Projects

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to enter into MDOT Contract No. 25-5629 for Job Nos. 220493CON and 220494CON, for bridge rehabilitation projects (East Blvd and Beach Street) within the City of Flint, in an amount of \$19,576.00 local share with a \$2,500, totaling \$22,076.00. [NOTE: Job No. 220493CON includes the removal and replacement of the hot mix asphalt deck wearing surface and waterproofing membrane on structure #2858, which carries East Boulevard Drive over Kearsley Creek, including related approach work and associated improvements. Job No. 220494CON includes an epoxy deck overlay and resealing of bridge deck joints on structure #2843, which carries Beach Street/Garland Street over the Flint River, including related work.]

**260051** Truck & Trailer Specialties, Inc./Four (4) 1 Ton Dump Truck Beds

Resolution resolving that the City of Flint Water Service Center, Utilities Division, may issue a Purchase Order to Truck & Trailer Specialties, Inc. for the purchase of (4) 1-ton dump truck bodies for the WSC Department, in an amount NOT-TO-EXCEED \$96,744.00 for FY2026 (07/01/25-06/30/26). [NOTE: On April 21, 2025, City Council adopted Resolution #250089-T authorizing the purchase of (4) 1-ton dump truck bodies for the Water Service Center from Truck & Trailer Specialties, Inc., in an amount NOT-TO-EXCEED \$96,744.00 for FY2025. Due to manufacturing and build time, the request is being resubmitted to authorize the use of funds for the current FY 2026 as the dump bodies are now completed and scheduled for installation.]

**260053** MTech Company/One (1) Hydro Excavation Truck

Resolution resolving that the Division of Purchases and Supplies, upon City Council's approval, are authorized to issue a purchase order to the MTech Company for the purchase of (1) water department hydro excavation truck in an amount NOT-TO-EXCEED \$424,109.86 for FY26

budget (07/01/25-06/30/26). In the event there is a production delay for FY26, request funding come from FY27 budget pending council adoption. [NOTE: This purchase of (1) Super Products Mud Dog Vacuum/hydro-excavation Truck will replace vehicle #7408, a 2019 Vactor. This vehicle will be traded in on this purchase. Total price for this vehicle is \$424,109.86, which includes the trade-in amount of \$225,000.00.]

## **RESOLUTIONS (May Be Referred from Special Affairs)**

### **260052 Grant/Byrne State Crisis Intervention Program (SCIP)/FY26**

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to accept the Byrne State Crisis Intervention and Prevention Initiative, amend the FY26 budget, appropriate funding for revenue and expenditures as appropriate and necessary, for as long as funds are available from the funder, and abide by the terms and conditions of the grant in the amount of \$393,600 to grant budget with code FDOJ-BSC126 through June 30, 2027. [NOTE: On December 15, 2025, the City of Flint was awarded grant funding from the Byrne State Crisis Intervention Program (SCIP). The funding is awarded through the Michigan State Police, Grants and Community Services Division, from the U.S. Department of Justice, Bureau of Justice Assistance.]

### **260054 Designation/Street Administrator**

Resolution resolving that the Flint City Council designates Clyde Edwards, City Administrator and Acting DPW Director, as Street Administrator for the City of Flint. [NOTE: Mayor Sheldon A. Neeley recommends Clyde Edwards, City Administrator and Acting DPW Director, as Street Administrator for the City of Flint.]

### **260070 Consideration of Removal/Flint Housing Commission/Geraldine Redmond**

Resolution resolving that the Flint City Council wishes to consider its options for the removal of Geraldine Redmond from the Flint Housing Commission. [NOTE: Pursuant to MCL 125.654(3), with the

recommendation of the appointing authority, the governing body may remove a housing commission board member before the expiration of their term. As the governing body, the Flint City Council desires to consider its options for removal of Geraldine Redmond from the Flint Housing Commission following news reports alleging misappropriation of housing commission funds.]

## **LICENSES**

**260067** Liquor License Request/Casa Amigos, LLC/2804 Richfield Road/Ward 3

Local Government Approval (Flint City Council) recommending to the Michigan Liquor Control Commission an application for a New Class C License with Sunday Sales to be located at 2804 Richfield Road, Flint, MI, 48506, Genesee County. [Applicant(s): Nancy Hernandez-Montelongo]

## **INTRODUCTION AND FIRST READING OF ORDINANCES (May Be Referred from Special Affairs)**

**250414-T** Code Amendment/Ordinance/Chapter 35/Personnel, Article V, Working Conditions

An ordinance to amend the Flint City Code of Ordinances by amending Chapter 35, Personnel; Article V, Working Conditions, by amending Section 35-89, Holidays.

## **FINAL COUNCIL COMMENTS**

*Final Council Comments shall be limited to two (2) minutes.*

## **ADJOURNMENT**



260064

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Flint, Michigan 48502  
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## MEETING MINUTES– DRAFT

Wednesday, February 4, 2026

5:12 PM

City Council Chambers

### FINANCE COMMITTEE

Judy Priestley, Chairperson, Ward 4

Leon El-Alamin, Ward 1

Ladel Lewis, Ward 2

LaShawn Johnson, Ward 3

Jerri Winfrey-Carter, Ward 5

Tonya Burns, Ward 6

Candice Mushatt, Ward 7

Dennis Pfeiffer, Ward 8

Jonathan Jarrett, Ward 9

Davina Donahue, City Clerk

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### ROLL CALL

*Present: Councilmember El-Alamin, Lewis, Johnson, Priestley, Winfrey-Carter, Burns and Mushatt and Jarrett*

*Absent: Councilmember Pfeiffer*

### READING OF DISORDERLY PERSONS CITY CODE SUBSECTION

*Read into Record*

### REQUEST FOR AGENDA CHANGES/ADDITIONS

\*A request for an add-on on the agenda was made by Chairperson Priestley, to add a Special Order for a 15-minute discussion on the status of the 2025 Audit at the end of the agenda. Councilmember Winfrey -Carter objected. This motion PASSED by the following vote:

Aye: 8- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns and Councilmember Mushatt and Councilmember Jarrett

No: 0-

Absent: Councilmember Pfeiffer

\*A request for a change on the agenda was made by Councilmember Lewis, to add an update on the 3400-3600 block of Brownell water testing at the end of the agenda. Councilmember Winfrey -Carter objected. This motion FAILED by the following vote:

Aye: 4- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, and Councilmember Mushatt

No: 4- Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns and Councilmember Jarrett

Absent: Councilmember Pfeiffer

## **PUBLIC COMMENT**

*7 Public Speakers*

## **COUNCIL RESPONSE**

*Councilmembers to respond (Mushatt, Burns, Winfrey-Carter, Lewis and Priestley)*

## **CONSENT AGENDA**

## **RESOLUTIONS**

**260038** Setting Public Hearing/2027 Drinking Water State Revolving Fund (DWSRF) Project Plan/Torrey Road Booster Station and Replacement of Northwest Transmission Main

Resolution resolving that the Flint City Council approves holding a public hearing on, \_\_\_\_\_ at 5:30 p.m., during the City Council Meeting in City Chambers, to receive public comment on the City of Flint's 2027 Drinking Water Revolving Fund (DWSRF) Project Plan improvements at the Torrey Road Booster Station and Replacement of the Northwest Transmission Main.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260039** Grant/Auto Theft Enforcement Program/Genesee Auto Interface Network (G.A.I.N.)/Amend FY26 Budget

Resolution resolving that the appropriate City Officials, upon the City Council's approval, are hereby authorized to do all things necessary to accept the State of Michigan Auto Theft Prevention Authority GAIN grant, amend the FY26 budget, appropriate funding for future fiscal years for as long as funds are available from the funder, and abide by the terms and conditions of the grant agreement, in the amount of \$41,681.24 to grant code SATPA-GAIN26 with a City of Flint match of \$70,970.76.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260040** Grant/Continuing Professional Education (CEP)/State of Michigan Commission on Law Enforcement Standards

Resolution resolving that the appropriate City Officials are hereby authorized to do all things necessary to accept the funds enacted by Michigan Legislature PA1, amend the FY26 budget, appropriate award funding for revenue and expenditures in future fiscal years as long as the funds are available from the funder, and abide by the terms and conditions of the award from the State of Michigan, in the amount of \$100,000, to grant code SMLES-CPE26.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260041** Construction Contractors Incorporated/Repair Northwest Pump Station Sluice Gate/Water Pollution Control

Resolution resolving that the Proper City Officials are hereby authorized to do all things necessary to issue a Purchase Order to Construction Contractor Incorporated, 7428 Kensington Road, Brighton, Michigan 48116 for the Water Pollution Control Sluice Gate Repair, in the not-to-exceed FY 2026 amount of \$142,715.88.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260042** CO #1/Polydyne Inc/Polymer/Water Pollution Control/FY 2026

Resolution resolving that the Proper City Officials are hereby authorized to do all things necessary to issue Change Order-1 to purchase additional polymer for FY 2026 from Polydyne Inc., One Chemical Plant Road, Riceboro, GA 31323 in the not-to-exceed amount of \$150,000.00 for the supply of Polymer to Water Pollution Control, a Fiscal Year Grand Total not-to-exceed amount of \$400,000.00

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260043** Trojan Technologies Corp/Purchase Ultraviolet Disinfection System Bulbs/Water Pollution Control

Resolution resolving that the Proper City Officials are hereby authorized to do all things necessary to issue a Purchase Order to Trojan Technologies Corp, 839 State Route 13, Cortland, NY 13045 for the procurement of Water Pollution Control UV System Bulbs, in the not-to-exceed FY 2026 amount of \$220,540.64.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**260044** Authorize/Second Quarter/FY26 Budget Amendment

Resolution resolving that the appropriate officials are hereby authorized to do all things necessary to incorporate the approved appropriation changes into the FY2026 operating budget of the City of Fint.

SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)

CONSENT AGENDA VOTE

*Councilmember Mushatt, seconded by Councilmember El-Alamin, made a motion to Approve the Consent Agenda with any separations. Councilmember Burns requested a total separation.*

SEPARATED FROM THE MASTER RESOLUTION

**260038** Setting Public Hearing/2027 Drinking Water State Revolving Fund (DWSRF) Project Plan/Torrey Road Booster Station and Replacement of Northwest Transmission Main

Resolution resolving that the Flint City Council approves holding a public hearing on, \_\_\_\_\_ at 5:30 p.m., during the City Council Meeting in City Chambers, to receive public comment on the City of Flint's 2027 Drinking Water Revolving Fund (DWSRF) Project Plan improvements at the Torrey Road Booster Station and Replacement of the Northwest Transmission Main.

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to Council (2-9-26).**

**This motion PASSED by the following vote:**

**Aye: 7- Councilmember El-Alamin, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt and Councilmember Jarrett**

**No: 0-**

**Absent: Councilmember Lewis and Councilmember Pfeiffer**

**260039** Grant/Auto Theft Enforcement Program/Genesee Auto Interface Network (G.A.I.N.)/Amend FY26 Budget

Resolution resolving that the appropriate City Officials, upon the City Council's approval, are hereby authorized to do all things necessary to

accept the State of Michigan Auto Theft Prevention Authority GAIN grant, amend the FY26 budget, appropriate funding for future fiscal years for as long as funds are available from the funder, and abide by the terms and conditions of the grant agreement, in the amount of \$41,681.24 to grant code SATPA-GAIN26 with a City of Flint match of \$70,970.76.

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to Council (2-9-26). This motion PASSED by the following vote:**

**Aye: 8- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt and Councilmember Jarrett**

**No: 0-**

**Absent: Councilmember Pfeiffer**

260040

Grant/Continuing Professional Education (CEP)/State of Michigan Commission on Law Enforcement Standards

Resolution resolving that the appropriate City Officials are hereby authorized to do all things necessary to accept the funds enacted by Michigan Legislature PA1, amend the FY26 budget, appropriate award funding for revenue and expenditures in future fiscal years as long as the funds are available from the funder, and abide by the terms and conditions of the award from the State of Michigan, in the amount of \$100,000, to grant code SMLES-CPE26.

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to Council (2-9-26). This motion PASSED by the following vote:**

**Aye: 8- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt and Councilmember Jarrett**

**No: 0-**

**Absent: Councilmember Pfeiffer**

**260041** Construction Contractors Incorporated/Repair Northwest Pump Station Sluice Gate/Water Pollution Control

Resolution resolving that the Proper City Officials are hereby authorized to do all things necessary to issue a Purchase Order to Construction Contractor Incorporated, 7428 Kensington Road, Brighton, Michigan 48116 for the Water Pollution Control Sluice Gate Repair, in the not-to-exceed FY 2026 amount of \$142,715.88.

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to Council (2-9-26). This motion PASSED by the following vote:**

**Aye: 8- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt and Councilmember Jarrett**

**No: 0-**

**Absent: Councilmember Pfeiffer**

**260042** CO #1/Polydyne Inc/Polymer/Water Pollution Control/FY 2026

Resolution resolving that the Proper City Officials are hereby authorized to do all things necessary to issue Change Order-1 to purchase additional polymer for FY 2026 from Polydyne Inc., One Chemical Plant Road, Riceboro, GA 31323 in the not-to-exceed amount of \$150,000.00 for the supply of Polymer to Water Pollution Control, a Fiscal Year Grand Total not-to-exceed amount of \$400,000.00.

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to Council (2-9-26). This motion PASSED by the following vote:**

**Aye: 8- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt and Councilmember Jarrett**

No: 0-

**Absent: Councilmember Pfeiffer**

260043 Trojan Technologies Corp/Purchase Ultraviolet Disinfection System Bulbs/Water Pollution Control

Resolution resolving that the Proper City Officials are hereby authorized to do all things necessary to issue a Purchase Order to Trojan Technologies Corp, 839 State Route 13, Cortland, NY 13045 for the procurement of Water Pollution Control UV System Bulbs, in the not-to-exceed FY 2026 amount of \$220,540.64.

**\*A motion was made by Councilmember Mushatt, seconded by Councilmember El-Alamin, that this matter be sent to Council (2-9-26). This motion PASSED by the following vote:**

**Aye: 8- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt and Councilmember Jarrett**

No: 0-

**Absent: Councilmember Pfeiffer**

260044 Authorize/Second Quarter/FY26 Budget Amendment

Resolution resolving that the appropriate officials are hereby authorized to do all things necessary to incorporate the approved appropriation changes into the FY2026 operating budget of the City of Fint.

**\*A motion was made by Councilmember El-Alamin, seconded by Councilmember Mushatt, that this matter be sent to Council (2-9-26). This motion PASSED by the following vote:**

**Aye: 7- Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Burns, Councilmember Mushatt and Councilmember Jarrett**

**No: 0-**

**Absent: Councilmember El-Alamin and Councilmember Pfeiffer**

## **ADJOURNMENT**

*Councilmember Burns, seconded by Councilmember El-Alamin, made a motion to Adjourn. This Finance Committee Meeting Adjourned at 7:01 p.m.*

*This motion PASSED by a VOTE of 7:0*

*Absent: Councilmember Lewis and Councilmember Pfeiffer*

*Respectfully transcribed and submitted,*

*Christel Snider  
City Council Secretary*



260065

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1101 S. Saginaw Street  
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[www.cityofflint.com](http://www.cityofflint.com)

## MEETING MINUTES – DRAFT

Monday, February 9, 2026

4:39 PM

City Council Chambers

### SPECIAL AFFAIRS COMMITTEE

Candice Mushatt, Vice President, Ward 7

Leon El-Alamin, Ward 1

LaShawn Johnson, Ward 3

Jerri Winfrey-Carter, Ward 5

Dennis Pfeiffer, Ward 8

Ladel Lewis, Ward 2

Judy Priestley, Ward 4

Tonya Burns, Ward 6

Jonathan Jarrett, Ward 9

Davina Donahue, City Clerk

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### ROLL CALL

*Present: Councilmember El-Alamin, Lewis, Johnson, Priestley, Winfrey-Carter, Mushatt and Jarrett*

*Absent: Councilmember Burns and Pfeiffer*

### READING OF DISORDERLY PERSONS CITY CODE SUBSECTION

*Read into Record*

### REQUEST FOR AGENDA CHANGES/ADDITIONS

*Clerk Donahue requested for a 10-minute Discussion Item before Public Speaking for the City Assessor to provide information on taxes (HOPE Program). Vice President Mushatt order that without objection.*

## **PUBLIC COMMENT**

*4 Public Speakers*

## **COUNCIL RESPONSE**

*Councilmembers to respond (Lewis and Mushatt)*

## **CONSENT AGENDA**

## **ORDINANCES**

**250414-T** Code Amendment/Ordinance/Chapter 35/Personnel, Article V, Working Conditions

An ordinance to amend the Flint City Code of Ordinances by amending Chapter 35, Personnel; Article V, Working Conditions, by amending Section 35-89, Holidays.

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

## **CONSENT AGENDA VOTE**

*Councilmember Priestley made a motion for complete separation. No vote was taken.*

## **SEPARATED FROM THE MASTER RESOLUTION**

**250414-T** Code Amendment/Ordinance/Chapter 35/Personnel, Article V, Working Conditions

An ordinance to amend the Flint City Code of Ordinances by amending Chapter 35, Personnel; Article V, Working Conditions, by amending Section 35-89, Holidays.

**\*A motion was made by Councilmember Priestley, seconded by Councilmember El-Alamin, that this matter be sent to Legislative (2/18/26). This motion PASSED by the following vote:**

**Aye: 5- Councilmember El-Alamin, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter and Councilmember Jarrett**

**No: 2- Councilmember Lewis and Councilmember Mushatt**

**Absent: Councilmember Burns and Councilmember Pfeiffer**

## **ADJOURNMENT**

*Councilmember Priestley, seconded by Councilmember El-Alamin, made a motion to Adjourn. This Special Affairs Committee Meeting Adjourned at 5:13 p.m.*

*This motion PASSED by a VOTE of 7:0*

*Absent: Councilmember Burns and Pfeiffer*

*Respectfully transcribed and submitted,*

*Christel Snider  
City Council Secretary*

260066



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Michigan 48502  
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## MEETING MINUTES – DRAFT

Monday, February 9, 2026

5:37 PM

City Council Chambers

### CITY COUNCIL

Ladel Lewis, President, Ward 2

Candice Mushatt, Vice President, Ward 7

Leon El-Alamin, Ward 1

Judy Priestley, Ward 4

Tonya Burns, Ward 6

LaShawn Johnson, Ward 3

Jerri Winfrey-Carter, Ward 5

Dennis Pfeiffer, Ward 8

Jonathan Jarrett, Ward 9

Davina Donahue, City Clerk

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### CALL TO ORDER

*City Clerk Davina Donahue called this City Council meeting to order at 5:37 p.m., for the purpose of electing a City Council President, in accordance with Section 3-201 (B) of the Flint City Charter.*

### ROLL CALL

*Present: Councilmember El-Alamin, Lewis, Johnson, Priestley, Winfrey-Carter, Mushatt, Pfeiffer and Jarrett*

*Absent: Councilmember Burns*

## ORGANIZATION OF THE CITY COUNCIL (Council President)

### ROUND #62

El-Alamin @ Mushatt

Lewis @ Winfrey-Carter

Johnson @ Mushatt

Priestley @ Mushatt

Winfrey-Carter @ Winfrey-Carter

Burns @ NOT IN

Mushatt @ Mushatt

Pfeiffer @ Mushatt

Jarrett @ Winfrey-Carter

### CALL TO ORDER (President-Elect)

*President Mushatt Called this City Council Meeting to order at 5:40 p.m.*

*Present: Councilmember El-Alamin, Lewis, Johnson, Priestley, Winfrey-Carter, Mushatt, Pfeiffer and Jarrett*

*Absent: Councilmember Burns*

## ORGANIZATION OF THE CITY COUNCIL (Council Vice President)

### ROUND #1

El-Alamin @ Lewis

Lewis @ El-Alamin

Johnson @ Jarrett

- Priestley @ Jarrett
- Winfrey-Carter @ Pfeiffer
- Burns @ NOT IN
- Mushatt @ Jarrett
- Pfeiffer @ Jarrett
- Jarrett @ Jarrett

## **ORGANIZATION OF THE CITY COUNCIL (Other Officers and Committees)**

*President Mushatt assigned Finance Committee to Councilmember Priestley, Legislative Committee to Councilmember El-Alamin and Governmental Operations Committee to Councilmember Pfeiffer.*

## **PLEDGE OF ALLEGIANCE**

*Led by Councilmember El-Alamin*

## **PRAYER OR BLESSING**

*Led by Councilmember Winfrey-Carter*

## **READING OF DISORDERLY PERSONS CITY CODE SUBSECTION**

*Read into Record*

## **REQUEST FOR AGENDA CHANGES/ADDITIONS**

*None*

## **PUBLIC COMMENT**

*8 Public Speakers*

## **COUNCIL RESPONSE**

*Councilmembers to respond (Johnson, Priestley, Lewis, Jarrett, Winfrey-Carter and Mushatt)*

## **CONSENT AGENDA**

### **PRESENTATION OF MINUTES**

**260045** DRAFT/PROPOSED Summary Minutes/Flint City Council/Finance Committee Meeting /January 21, 2026

DRAFT/PROPOSED Summary Minutes of the Finance Committee Meeting /Meeting held Wednesday, January 21, 2026, at 5:23 p.m., in the Council Chambers, 3rd Floor, City Hall.

**This Matter was ADOPTED on the Consent Agenda**

**260046** DRAFT/PROPOSED Summary Minutes/Flint City Council/Governmental Operations Committee Meeting/ January 21, 2026

DRAFT/PROPOSED Summary Minutes of the Governmental Operations Committee Meeting /Meeting held Wednesday, January 21, 2026, at 6:48 p.m., in the Council Chambers, 3rd Floor, City Hall.

**This Matter was ADOPTED on the Consent Agenda**

**260047** DRAFT/PROPOSED Summary Minutes/Flint City Council/Legislative Committee Meeting/January 21, 2026

DRAFT/PROPOSED Summary Minutes of the Legislative Committee Meeting /Meeting held Wednesday, January 21, 2026, at 7:51 p.m., in the Council Chambers, 3rd Floor, City Hall.

**This Matter was ADOPTED on the Consent Agenda**

**260048** DRAFT/PROPOSED Summary Minutes/Flint City Council/Special Affairs Committee Meeting/January 26, 2026

DRAFT/PROPOSED Summary Minutes of the Special Affairs Committee Meeting /Meeting held Monday, January 26, 2026, at 4:40 p.m., in the Council Chambers, 3rd Floor, City Hall.

**This Matter was ADOPTED on the Consent Agenda**

**260049** DRAFT/PROPOSED Summary Minutes/Flint City Council/Flint City Council Committee Meeting/January 26, 2026

DRAFT/PROPOSED Summary Minutes of the Flint City Council Meeting/Meeting held Monday, January 26, 2026, at 5:32 p.m., in the Council Chambers, 3rd Floor, City Hall.

**This Matter was ADOPTED on the Consent Agenda**

## **RESOLUTIONS**

**260038** Setting Public Hearing/2027 Drinking Water State Revolving Fund (DWSRF) Project Plan/Torrey Road Booster Station and Replacement of Northwest Transmission Main

Resolution resolving that the Flint City Council approves holding a public hearing on, \_\_\_\_\_ at 5:30 p.m., during the City Council Meeting in City Chambers, to receive public comment on the City of Flint's 2027 Drinking Water Revolving Fund (DWSRF) Project Plan improvements at the Torrey Road Booster Station and Replacement of the Northwest Transmission Main.

**This Matter was ADOPTED on the Consent Agenda**

**260039** Grant/Auto Theft Enforcement Program/Genesee Auto Interface Network (G.A.I.N.)/Amend FY26 Budget

Resolution resolving that the appropriate City Officials, upon the City Council's approval, are hereby authorized to do all things necessary to accept the State of Michigan Auto Theft Prevention Authority GAIN grant, amend the FY26 budget, appropriate funding for future fiscal years for as long as funds are available from the funder, and abide by the terms and conditions of the grant agreement, in the amount of

\$41,681.24 to grant code SATPA-GAIN26 with a City of Flint match of \$70,970.76.

**This Matter was ADOPTED on the Consent Agenda**

260040 Grant/Continuing Professional Education (CEP)/State of Michigan Commission on Law Enforcement Standards

Resolution resolving that the appropriate City Officials are hereby authorized to do all things necessary to accept the funds enacted by Michigan Legislature PA1, amend the FY26 budget, appropriate award funding for revenue and expenditures in future fiscal years as long as the funds are available from the funder, and abide by the terms and conditions of the award from the State of Michigan, in the amount of \$100,000, to grant code SMLES-CPE26.

**This Matter was ADOPTED on the Consent Agenda**

260041 Construction Contractors Incorporated/Repair Northwest Pump Station Sluice Gate/Water Pollution Control

Resolution resolving that the Proper City Officials are hereby authorized to do all things necessary to issue a Purchase Order to Construction Contractor Incorporated, 7428 Kensington Road, Brighton, Michigan 48116 for the Water Pollution Control Sluice Gate Repair, in the not-to-exceed FY 2026 amount of \$142,715.88.

**This Matter was ADOPTED on the Consent Agenda**

260042 CO #1/Polydyne Inc/Polymer/Water Pollution Control/FY 2026

Resolution resolving that the Proper City Officials are hereby authorized to do all things necessary to issue Change Order-1 to purchase additional polymer for FY 2026 from Polydyne Inc., One Chemical Plant Road, Riceboro, GA 31323 in the not-to-exceed amount of \$150,000.00 for the supply of Polymer to Water Pollution Control, a Fiscal Year Grand Total not-to-exceed amount of \$400,000.00.

**This Matter was ADOPTED on the Consent Agenda**

**260043** Trojan Technologies Corp/Purchase Ultraviolet Disinfection System Bulbs/Water Pollution Control

Resolution resolving that the Proper City Officials are hereby authorized to do all things necessary to issue a Purchase Order to Trojan Technologies Corp, 839 State Route 13, Cortland, NY 13045 for the procurement of Water Pollution Control UV System Bulbs, in the not-to-exceed FY 2026 amount of \$220,540.64.

**This Matter was ADOPTED on the Consent Agenda**

**260044** Authorize/Second Quarter/FY26 Budget Amendment

Resolution resolving that the appropriate officials are hereby authorized to do all things necessary to incorporate the approved appropriation changes into the FY2026 operating budget of the City of Fint.

**This Matter was ADOPTED on the Consent Agenda**

## **CONSENT AGENDA VOTE**

*\*A motion was made by Councilmember Priestley, seconded by Councilmember El-Alamin, to APPROVE the Consent Agenda without any separations. This motion PASSED by the following vote:*

*Aye: 8- Councilmember El-Alamin, Councilmember Lewis, Councilmember Johnson, Councilmember Priestley, Councilmember Winfrey-Carter, Councilmember Mushatt, Councilmember Pfeiffer and Councilmember Jarrett*

*No: 0-*

*Absent: Councilmember Burns*

## **FINAL COUNCIL COMMENTS**

*Councilmembers to respond (Mushatt)*

## **ADJOURNMENT**

*Councilmember Pfeiffer, seconded by Councilmember El-Alamin, made a motion to Adjourn. This Regular City Council Meeting Adjourned at 6:27 p.m.*

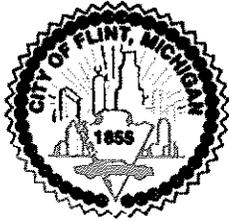
*This motion PASSED by a VOTE of 8:0*

*Absent: Councilmember Burns*

*Respectfully transcribed and submitted,*

*Christel Snider  
City Council Secretary*

260055



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: 2-18-2026

ADOPTED: \_\_\_\_\_

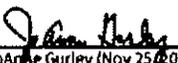
**RESOLUTION APPROVING APPOINTMENT OF JUSTIN WETENHALL TO THE HISTORIC DISTRICT COMMISSION**

Mayor Sheldon A. Neeley appoints Justin Wetenhall, of 3510 Brunswick Ave., Flint, MI 48507, to the Historic District Commission, to fill the remainder of the three-year term ending on March 31<sup>st</sup>, 2027.

**BE IT RESOLVED** that the Flint City Council approves the appointment of Justin Wetenhall, of 3510 Brunswick Ave., Flint, MI 48507, to the Historic District Commission, to fill the remainder of the three-year term ending on March 31<sup>st</sup>, 2027.

FOR THE CITY OF FLINT:  
  
\_\_\_\_\_  
Sheldon A. Neeley, Mayor

APPROVED BY CITY COUNCIL:  
\_\_\_\_\_

APPROVED AS TO FORM:  
  
\_\_\_\_\_  
JoAnne Gurley (Nov 25 2025 16:39:51 EST)  
JoAnne Gurley, City Attorney



**City of Flint**  
**Department of Business and Community Services**  
**Commission-Board Interest Form**

This form may be completed and submitted to Department of Business and Community Services ("DBCS") staff to express interest in serving in an appointed position on the Planning Commission, Historic District Commission, Zoning Board of Appeals, Economic Development Corporation, or Brownfield Redevelopment Authority.

Justin Wetenhall	810-908-8468
<b>Name (Printed)</b>	<b>Phone</b>
3510 Brunswick Ave. Flint, Mi 48507	8
<b>Primary Home Address</b>	<b>Ward</b>
jwetenha@gmail.com	
<b>Email</b>	

**Positions of Interest:**

- Planning Commission     Historic District Commission     Zoning Board of Appeals  
 Economic Development Corporation     Brownfield Redevelopment Authority

**Why are you interested in serving on the indicated board or commission?**

I have a deep passion for the historic preservation of our city and a strong desire to be actively involved in the community. Flint's rich history deserves to be protected and celebrated, and I want to do my part to ensure that legacy lives on. More than anything, I want to give back to the city that has shaped me by contributing to its growth, resilience, and future.

**Briefly describe community activities you have been involved in.**

In the past, I was actively involved with the Kearsley Park Players, a local theater group that primarily performed at the historic Kearsley Park. That experience deepened my appreciation for Flint's cultural and historic spaces. Currently, I serve on the board of directors for the Stockton House at Spring Grove, where I continue to support the preservation of both the museum and surrounding Grand Traverse District.

**Briefly describe the skills and experience you will bring to this position.**

I hold a B.A. in History from the University of Michigan–Flint. Recently, I completed specialized training in historic plaster restoration through the university's Public History Program. Currently, I serve as the Executive Director of the Whaley Historic House Museum, where I oversee daily operations and lead ongoing preservation efforts to maintain and share this important piece of Flint's history. In the past I have sat on the board of directors for the Genesee County Historical Society and volunteered as a docent for the Durant Dort Carriage Company office.

**Return via mail, email, or in-person:**  
City of Flint – Zoning Division  
1101 S. Saginaw St.  
Flint, MI 48502

cof-zoning@cityofflint.com  
(810) 766-7426



**City of Flint**  
**Department of Business and Community Services**  
**Commission-Board Interest Form**

**What is your education and training background?**

Graduated in 2016 with a degree in history with a focus on historical interpretation and preservation, with a keen interest in 19th century architecture.

**What is your job experience?**

Village Attendant/Docent - Crossroads Village and Huckleberry Railroad  
First Responder; Emergency Dispatch - STAT EMS  
Patient Transportation Service - Patriot Ambulance  
Executive Director, Whaley Historic House Museum (current)

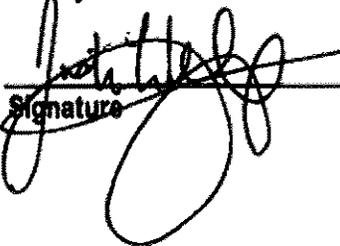
**Process:**

Staff will keep a copy of interest forms on-file while a position is filled. As positions become available the interest forms will be forwarded to the person(s) responsible for bringing an appointment forward to Council, this is typically the Mayor or the Councilmember of the ward that position represents. All final appointment decisions are made by a majority Council vote. **Please include a resume or cv with your interest form.**

**Public Records Information:**

All information submitted in this interest form is public information and subject to disclosure in response to a public records request made pursuant to the Freedom of Information Act.

I certify that the information contained on this form is accurate and complete to the best of my knowledge.

  
Signature

6/20/25  
Date

**Return via mail, email, or in-person:**  
City of Flint – Zoning Division  
1101 S. Saginaw St.  
Flint, MI 48502

cof-zoning@cityofflint.com  
(810) 766-7426

**From the Desk of Justin Wetenhall**

**Justin Wetenhall**  
3510 Brunswick Ave. Flint, MI 48507  
jwetenha@gmail.com  
810-908-8468

June 26, 2025

**Mayor Sheldon Neeley, Flint City Council, and Historic District Commission**  
City of Flint  
Historic Preservation Office

Dear Mayor Neeley, Flint City Council, and members of the Historic District Commission,

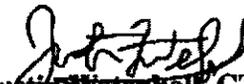
I am writing to formally express my interest in serving on the Historic District Commission of Flint. As a dedicated preservationist and current Executive Director of the Whaley Historic House Museum, I am deeply committed to protecting and promoting the rich architectural and cultural history of our city.

In my current role at the Whaley Historic House Museum, I have led numerous efforts to preserve, interpret, and share one of Flint's most important historic assets. Through public programming, partnerships, and hands-on preservation work, I have developed a strong understanding of the city's historic fabric and the importance of thoughtful stewardship. This experience has not only strengthened my appreciation for Flint's past but also underscored the importance of active participation in shaping its future.

I believe my background in historical interpretation and nonprofit leadership positions me well to contribute meaningfully to the Commission's work. I have found my calling here in Flint, Michigan; and serving on this commission would allow me to give back to the community in a very impactful way. While still learning the intricacies of exact and correct historic preservation on a broader scale, I bring with me a working knowledge of the city's history, of a collaborative mindset, and a strong sense of responsibility to the residents of Flint who value the stories their neighborhoods and buildings tell.

It would be an honor to serve alongside others who share a commitment to preserving Flint's historical integrity. Thank you for your consideration. I would welcome the opportunity to further discuss how my experience and enthusiasm can support the goals of the Historic District Commission.

Warm regards,

  
Justin Wetenhall, CTA



**CITY OF FLINT**  
**Historic District Commission**  
STEPHANIE WRIGHT, CHAIRPERSON

**To:** Honorable Mayor Sheldon Neeley  
**From:** Max Lester, Zoning Coordinator  
**Date:** September 4<sup>th</sup>, 2025  
**Subject:** Appointment of a Commissioner to the Flint Historic District Commission

**Background**

The Flint Historic District Commission ("FHDC") is a multiple-member body composed of seven volunteers dedicated to the preservation and protection of historic districts significant to the cultural, social, economic, political, architectural, and archaeological heritage of the City of Flint. The Commission serves to stabilize and improve property values, stabilize neighborhoods, strengthen local economy, foster civic beauty and pride, and promote the use of historic districts for education, pleasure, and welfare of the community.

The Department of Business and Community Services' Zoning Division is responsible for the organizational duties of the FHDC. I am writing to you regarding the appointment of a Commissioner to serve on the FHDC in place of a longstanding member who has expressed his desire to resign once a new appointment can be made.

**Responsibilities of an HDC Commissioner**

The Commission evaluates an applicant's plans to construct, renovate, or rehabilitate exterior features of structures bounded by historic district boundaries. The Commission shall be strict in its evaluation of plans for exterior work on historic resources and shall follow the Secretary of the Interior's Standards for the Treatment of Historic Properties. A Commissioner must be available for the evening of the first Thursday of the month for regularly scheduled meetings. Preparation for the meeting is expected, which entails the review of plans and staff materials.

**Staff Recommendation**

As the staff liaison to the FHDC, my recommendation for this appointment is Justin Wetenhall of 3510 Brunswick Ave. Mr. Wetenhall has a clearly demonstrated interest in and knowledge of historic preservation. He currently serves as the Director of the Whaley Historic House museum and has worked for the Sloan Museum and Genesee County Parks in roles relating to historical preservation. Mr. Wetenhall has also served as a board member of the Genesee County Historical Society and has a bachelor's degree in history from the University of Michigan – Flint, with a focus on public history and historic preservation. Mr. Wetenhall has expressed sincere interest in fulfilling this role and has been responsive to communication with our staff.

Sincerely,

Max Lester  
Zoning Coordinator  
Business & Community Services

Tyler Bailey  
Deputy Director  
Business & Community Services

# Justin Wetenhall

Young professional dedicated to community growth and historic preservation

## EXPERIENCE

### **Crossroads Village and Huckleberry Railroad, Genesee County Parks; Flint, Mi — Village Attendant**

Spring 2013 - Fall 2017

Served a public historical interpreter and docent, showing guests daily life of mid to late 19th-century Genesee County, while giving historic insight to the buildings therein.

Provided customer service in the gift shop, as well as managed amusement rides.

### **Sloan Museum; Flint, Mi — Actor/Presenter**

January 2016 - December 2017

Staffed the traveling "Titanic: The Artifacts" and "Clifford, the Big Red Dog" Exhibits as a general docent and historic interpreter providing thematic tours and historic interactions with guests.

### **STAT EMS; Flint, Mi — Non-Emergent Transportation Supervisor & Emergency Dispatcher**

September 2017 - August 2023

Managed the non-emergent transportation and ambulatory services division as well as fielded emergency phone calls for the Genesee and Tri-County areas. Handled direct patient care and front line services.

### **Whaley Historic House Museum; Flint, Mi — Executive Director**

September 2023 - Present

Manage the daily operations of the museum in tandem with our board of directors; including collections care, preservation of the building and its artifacts, thematic tours, general upkeep, coordinating volunteers and student interns, as well as daily business management.

## EDUCATION

### **University of Michigan - Flint ; Flint, Mi — Bachelor's in History**

July 2011 - May 2016

Focused on public history and historic preservation with a lean on 19th century Anglo-American relations. Capstone Presentation: "Cash for Titles: American Heiresses in the British Aristocracy". Student life involvement: President - History Club, President - PRIDE, member of Phi Alpha Theta Honor's Society

3510 Brunswick Ave.

Flint, MI 48507

810-908-8468

[jwetenha@gmail.com](mailto:jwetenha@gmail.com)

## SKILLS

Office management;  
microsoft, excel, outlook,  
powerpoint, publisher

Historic Preservation  
Workshop, plaster restoration  
(UM-Flint, *High Standard  
Plaster Restoration*), Fall 2024

## AWARDS

Eagle Scout - 2010

National Honor's Society -  
2010 Earned from Grand  
Blanc High School

Phi Alpha Theta Honor's  
Society -2015 Earned through  
University of Michigan-Flint

Certified Tourism  
Ambassador - 2024 Earned  
through the Genesee County  
Tourism Bureau and Flint  
Chamber of Commerce

## PROJECTS

### **Genesee County Historical Society – board member**

2013-2016

Served as the board's  
historian and docent for the  
historic Durant-Dort Carriage  
Co. office building.

### **Stockton Center at Spring Grove — President of the Board (volunteer)**

Oversee preservation of the  
museum and its collections,  
give tours when available and  
as requested.



260056

RESOLUTION NO.: \_\_\_\_\_

PRESENTED: 2-18-2026

ADOPTED: \_\_\_\_\_

**RESOLUTION APPROVING APPOINTMENT OF ROBERT WESLEY TO THE PLANNING COMMISSION**

Mayor Sheldon A. Neeley reappoints Robert Wesley, of Flint, MI 48503, to the Planning Commission, for a three-year term ending on March 23<sup>rd</sup>, 2029.

**BE IT RESOLVED** that the Flint City Council approves the appointment of Robert Wesley, of Flint, MI 48503, to the Planning Commission, for a three-year term ending on March 23<sup>rd</sup>, 2029.

**FOR THE CITY OF FLINT:**

Sheldon A. Neeley, Mayor

**APPROVED BY CITY COUNCIL:**

\_\_\_\_\_

**APPROVED AS TO FORM:**

  
JoAnne Gurley (Feb 6, 2026 11:35:56 EST)

JoAnne Gurley, City Attorney

260004.1

RESOLUTION NO: \_\_\_\_\_

PRESENTED: 2-18-2026

ADOPTED: \_\_\_\_\_

**RESOLUTION RECOMMENDING THE VACATION OF BAKER STREET BETWEEN NORTH STREET AND INDUSTRIAL STREET**

**BY THE CITY ADMINISTRATOR:**

**WHEREAS**, Due notice has been given to all persons interested as to the time and place of a hearing in respect to the proposed of this body to vacate Baker Street, between North Street and Industrial Street, for the purpose of the Flint Commerce Center’s Development Project, as requested by Ashley Capital; and

**WHEREAS**, Pursuant to the requirements of Section 42-25 of the Flint City Code of Ordinances, a public hearing is scheduled to be held on February 23, 2026, to hear objections to the proposed vacation and discontinuance of Baker Street between Industrial Street and North Street.

**IT IS RESOLVED**, that Baker Street, between North Street and Industrial Street, is hereby vacated and discontinued forever as a public street, alley or public ground, that Baker Street, between North Street and Industrial Street is hereby vacated of all underground utilities, and the same is hereby placed on the assessment rolls for the purpose of taxation.

**IT IS FURTHER RESOLVED**, that the City Clerk shall, within thirty (30) days of this action, record a certified copy of this resolution with the Register of Deeds for Genesee County, and forward a certified copy of said resolution to the State Treasurer.

**APPROVED AS TO FORM:**

**APPROVED AS TO FINANCE:**

\_\_\_\_\_  
JoAnne Gurley, City Attorney

\_\_\_\_\_  
Phillip Moore, Chief Financial Officer

**FOR THE ADMINISTRATION:**

**FOR THE CITY COUNCIL:**

\_\_\_\_\_  
Clyde Edwards, City Administrator

\_\_\_\_\_



RESOLUTION NO: 260050

PRESENTED: 2-18-2026

ADOPTED: \_\_\_\_\_

**Resolution Authorizing Appropriate City of Flint Officials to Do All Things Necessary to Enter into MDOT Contract No. 25-5629, Job Nos. 220493CON and 220494CON, for Bridge Rehabilitation Projects within the City of Flint**

**BY THE CITY ADMINISTRATOR:**

The City of Flint was awarded funding under MDOT’s Call for Projects through the Local Agency Program (LAP) for bridge rehabilitation projects, including Job No. 220493CON and Job No. 220494CON, and desires to enter into MDOT Contract No. 25-5629.

Job No. 220493CON includes the removal and replacement of the hot mix asphalt deck wearing surface and waterproofing membrane on structure #2858, which carries East Boulevard Drive over Kearsley Creek, including related approach work and associated improvements. Job No. 220494CON includes an epoxy deck overlay and resealing of bridge deck joints on structure #2843, which carries Beach Street/Garland Street over the Flint River, including related work.

The total estimated construction cost for these projects is \$391,495.00. Federal funds and State Local Bridge Funds will be applied such that 95% of the eligible project costs are covered, with the remaining local share totaling \$19,576.00 with a \$2,500 contingency. The contingency will cover the cost of any outstanding amounts as this is project is pending an accepted MDOT bid. Funding is available in the following account:

202-450.202-801.000	Major Street Fund	\$ 22,076.00
---------------------	-------------------	--------------

**IT IS RESOLVED**, that appropriate City Officials are authorized to do all things necessary to enter into MDOT Contract No. 25-5629 for Job Nos. 220493CON and 220494CON, for bridge rehabilitation projects (East Blvd and Beach Street) within the City of Flint, in the amount of \$19,576.00 local share with a \$2,500, totaling \$22,076.00.

APPROVED AS TO FINANCE:

APPROVED AS TO FORM:

Phillip Moore  
Phillip Moore (Feb 3, 2026 13:38:58 EST)  
Phillip Moore  
Chief Financial Officer

JoAnne Gurley  
JoAnne Gurley (Feb 5, 2026 16:31:04 EST)  
Joanne Gurley  
City Attorney

Clyde D. Edwards  
Clyde D. Edwards / Admin (Feb 6, 2026 13:39:25 EST)  
Clyde Edwards, City Administrator

\_\_\_\_\_  
City Council



# CITY OF FLINT

## \*\* STAFF REVIEW FORM \*\*

Effective: November 14, 2025

(Do Not Alter or modify this form without written permission from the City Administrator)

TODAY'S DATE: 1/28/2025

BID/PROPOSAL# Contract # 25-5629

AGENDA ITEM TITLE: Resolution Authorizing Appropriate City of Flint Officials to Do All Things Necessary to Enter into MDOT Contract No. 25-5629, Job Nos. 220493CON and 220494CON, for Bridge Rehabilitation Projects within the City of Flint

PREPARED BY: Jo Janiski

VENDOR NAME: MDOT

### Section I: BACKGROUND/SUMMARY OF PROPOSED ACTION:

**Vendor Compliance (This vendor has been properly vetted and the responses are below):**

Federal government	(All documentation current, no violations)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
State government	(All documentation current, no violations)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
City of Flint	(All documentation current, no violations)	<input type="checkbox"/> YES	<input type="checkbox"/> NO

The requesting authority is validating that this vendor has been in full compliance with all past contract provisions and has not violated the terms of any contract with the City of Flint.

**NOTE: Preparer MUST include a response to the conditions below:**

- Did we do an assessment of first consideration to internal City of Flint staff and resources (explain)?
- Why was this vendor chosen?
- What history does this vendor have with the City of Flint?
- What steps will be taken to do a post-performance of the vendor?

The \$19,576.00 represents the City's required match for two MDOT bridge projects: Job No. 220493CON and Job No. 220494CON. Job No. 220493CON involves removing and replacing the hot mix asphalt deck wearing surface and waterproofing membrane on Structure #2858 (East Boulevard Drive over Kearsley Creek), along with related approach work and improvements. Job No. 220494CON includes an epoxy deck overlay and resealing of bridge deck joints on Structure #2843 (Beach Street/Garland Street over the Flint River), including associated work.

A \$2,500 contingency is included because the current cost is based on an *estimate* and MDOT has not yet received bids. If bids exceed the City's allocated share of \$22,076, a Council Change Order will be required.

### \*\*\*\*\* BELOW DESCRIBE THE VENDOR REVIEW PROCESS (VENDOR EVALUATION METHOD)

These are MDOT Bridge LAP Projects that require a small match, 5%, from the City.



# CITY OF FLINT

## \*\* STAFF REVIEW FORM \*\*

Effective: November 14, 2025

*(Do Not Alter or modify this form without written permission from the City Administrator)*

### PROCUREMENT (MUST BE SPECIFIED)

Please specify how this vendor was identified: (Check one)

- Sole Source (Please attach sole source statement to requisition)
- Competitive Bid Process (Please attach bid tabulation/documents to requisition)
- Cooperative Contract (MIDeal, Sourcewell, GSA, or other municipality)

\*Contract must be attached to your requisition and contract must appear on the vendor's quote for goods/services

- (3) Quotes (please attach all quotes to your requisition)

### Section II. PREVIOUS ALLOCATIONS (INCLUDE ALL ACCOUNTS USED FOR THIS PURPOSE)/ PROVIDE RESOLUTION OR CONTRACT INFORMATION THAT APPLIES

Fiscal Year	Account	PO Number	FY PO Amount	FY Expensed	Resolution
FY25	202-450.100-801.000	24-006606	7,000.00	4,100.00	N/A
FY25	202-450.100-801.000	24-006729	30,000.00	14,862.50	N/A

These are POs related to Bridges and Maintenance for Bridges. This is an MDOT led LAP Project and we have not had this in over 2-3 years.

### Section III.

#### POSSIBLE BENEFIT TO THE CITY OF FLINT (RESIDENTS AND/OR CITY OPERATIONS) INCLUDE PARTNERSHIPS AND COLLABORATIONS:

The Bridges need necessary maintenance and replacement work. The benefit is that the Federal and State funds cover \$371,919 of the total projects costs, which is \$391,495.00.



# CITY OF FLINT

## \*\* STAFF REVIEW FORM \*\*

Effective: November 14, 2025

(Do Not Alter or modify this form without written permission from the City Administrator)

### EXHIBIT I

CONTROL SECTION	BFPO 25000; BFP 25000
JOB NUMBER	220493CON; 220494CON
PROJECT	26A0107; 26A0106
STRUCTURE	#2858; #2843

	<u>TOTAL ESTIMATED COST</u>	<u>FEDERAL FUNDS (EST 95/80%)</u>	<u>STATE LOCAL BRIDGE FUNDS (EST 0/15%)</u>	<u>TOTAL FEDERAL &amp; STATE AID</u>	<u>BALANCE REQ. PARTY'S SHARE</u>
<b>PART A</b>					
<b>STRUCTURE AND APPROACH WORK</b>					
Construction (Contracted)	\$266,350	\$253,032	\$0	\$253,032	\$13,318
<b>PART B</b>					
<b>STRUCTURE AND APPROACH WORK</b>					
Construction (Contracted)	\$125,145	\$100,116	\$18,771	\$118,887	\$6,258
<b>Grand Total</b>	<b>\$391,495</b>	<b>\$353,148</b>	<b>\$18,771</b>	<b>\$371,919</b>	<b>\$19,576</b>

NO DEPOSIT REQUIRED

### Section IV: FINANCIAL IMPLICATIONS:

IF ARPA related Expenditure:

Has this request been reviewed by E&Y Firm: YES  NO  IF NO, PLEASE EXPLAIN:

**NOTE: Accountant MUST include the following information:**

- What is the total amount budgeted for this purpose?
- What percentage is being spent with this vendor?
- What is the justification for spending this amount of money with this vendor?
- What percentage is being spent out of each line item used in this request?
- List all the known budgeted funds from that line item.

202-450.100-801.000

Total Budget: 54,850.00

This MDOT Contract: \$22,076 40.2% of Line-Item Budget



**CITY OF FLINT**

**\*\* STAFF REVIEW FORM \*\***

*Effective: November 14, 2025*

*(Do Not Alter or modify this form without written permission from the City Administrator)*

[Empty rectangular box for notes or comments]

BUDGETED EXPENDITURE? YES  NO  IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
Trans Admin	Professional Services	202-450.100-801.000		13,318
Trans Admin	Professional Services	202-450.100-801.000		6,258
	Professional Services	202-450.100-801.000		2,500
<b>FY26 GRAND TOTAL</b>				<b>\$22,076.00</b>

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: *(This will depend on the term of the bid proposal)*

BUDGET YEAR 1 \_\_\_\_\_ 22,076 \_\_\_\_\_

BUDGET YEAR 2 \_\_\_\_\_ 22,076 \_\_\_\_\_

BUDGET YEAR 3 \_\_\_\_\_

**OTHER IMPLICATIONS (i.e., collective bargaining):** Will be split between two fiscal years and PO will be fully encumbered for the length of the two projects.

PRE-ENCUMBERED? YES  NO  REQUISITION NO: 260011129



**CITY OF FLINT**

**\*\* STAFF REVIEW FORM \*\***

Effective: November 14, 2025

(Do Not Alter or modify this form without written permission from the City Administrator)

ACCOUNTING APPROVAL: *Jo Janiski* Jo Janiski (Feb 2, 2026 09:50:30 EST) Date: 02/02/2026

WILL YOUR DEPARTMENT NEED A CONTRACT? YES  NO

**Section V: RESOLUTION DEFENSE TEAM:**

(Place the names of those who can defend this resolution at City Council)

	<u>NAME</u>	<u>PHONE NUMBER</u>
1	Dan Schiller	810-691-4788
2	Jo Janiski	810-210-9889
3		

STAFF RECOMMENDATION: (PLEASE SELECT):  **APPROVED**  **NOT APPROVED**

*Dan Schiller*

DEPARTMENT HEAD SIGNATURE: Dan Schiller (Feb 2, 2026 09:58:11 EST)

(Name, Title)

*CD*

**ADMINISTRATION APPROVAL:** CD Edwards (Feb 3, 2026 10:45:30 EST)

*\$20,000 or above spending authorizations)*



260051

RESOLUTION NO.: \_\_\_\_\_

PRESENTED: 2-18-2026

ADOPTED: \_\_\_\_\_

MIDEAL CONTRACT #240000000167  
BY THE CITY ADMINISTRATOR:

**RESOLUTION TO TRUCK & TRAILER SPECIALTIES, INC. FOR THE PURCHASE OF  
FOUR (4) 1 TON DUMP TRUCK BEDS FOR WATER SERVICE CENTER**

WHEREAS, On April 21, 2025, City Council adopted Resolution #250089-T authorizing the purchase of (4) 1-ton dump truck bodies for the Water Service Center from Truck & Trailer Specialties, Inc., in an amount not to exceed \$96,744.00 for FY2025. Due to manufacturing and build time, the request is being resubmitted to authorize the use of funds for the current FY 2026 as the dump bodies are now completed and scheduled for installation.

WHEREAS, these four (4) 1-ton dump truck beds will replace the worn-out beds on the current vehicles which are otherwise in very good condition with low mileage. This is a qualified purchase under the State of Michigan DTMB Contract #240000000167.

There is adequate funding for said purchases from the listed accounts:

591-540.202-863.000	Vehicle & Equipment Charges	\$96,744.00
---------------------	-----------------------------	-------------

IT IS RESOLVED, That City of Flint Water Service Center, Utilities Division, may issue a Purchase Order to Truck & Trailer Specialties, Inc. for the purchase of (4) 1-ton dump truck bodies for the WSC Department, in an amount not to exceed \$96,744.00 for FY2026 (07/01/25-06/30/26).

FOR THE CITY OF FLINT:

APPROVED BY CITY COUNCIL:

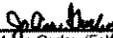
  
Clyde D. Edwards / A0606 (Feb 6, 2026 16:57:15 EST)

Clyde Edwards, City Administrator

\_\_\_\_\_

APPROVED AS TO FORM:

APPROVED AS TO FINANCE:

  
JoAnne Gurley (Feb 6, 2026 15:54:56 EST)

Joanne Gurley, City Attorney

  
Phillip Moore (Feb 6, 2026 09:50:43 EST)

Phillip Moore, Chief Financial Officer

APPROVED AS TO PURCHASING:

  
Lauren Rowley, Purchasing Manager



**CITY OF FLINT**

**\*\* STAFF REVIEW FORM \*\***

*Effective: November 14, 2025*

*(Do Not Alter or modify this form without written permission from the City Administrator)*

**TODAY'S DATE:** January 29, 2026

**BID/PROPOSAL#**

**AGENDA ITEM TITLE:** 1 Ton Dump Body Replacements

**PREPARED BY:** Cheri Priest for Howard Hudson, Water Distribution Supervisor

**VENDOR NAME:** Truck and Trailer Specialties, Inc.

**Section I: BACKGROUND/SUMMARY OF PROPOSED ACTION:**

**Vendor Compliance (This vendor has been properly vetted and the responses are below):**

Federal government	(All documentation current, no violations)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
State government	(All documentation current, no violations)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
City of Flint	(All documentation current, no violations)	<input type="checkbox"/> YES	<input type="checkbox"/> NO

**The requesting authority is validating that this vendor has been in full compliance with all past contract provisions and has not violated the terms of any contract with the City of Flint.**

**NOTE: Preparer MUST include a response to the conditions below:**

- Did we do an assessment of first consideration to internal City of Flint staff and resources (explain)?
- Why was this vendor chosen?
- What history does this vendor have with the City of Flint?
- What steps will be taken to do a post-performance of the vendor?

This purchase has already been approved per resolution #250089-T. Due to manufacturing, dump bodies were not available for installation before the end of the last fiscal year. The post-performance evaluation is listed below.

**\*\*\*\*\* BELOW DESCRIBE THE VENDOR REVIEW PROCESS (VENDOR EVALUATION METHOD)**

1. Did the vendor comply with specifications, was there any defect or warranty claims?
2. Did the vendor adhere to the agreed pricing?
3. Was the service provided in the specified time frame?
4. Was the vendor responsive, if there was a problem, was the issue resolved?
5. If there is a contract, did they adhere to contract requirements?



**CITY OF FLINT**

**\*\* STAFF REVIEW FORM \*\***

*Effective: November 14, 2025*

*(Do Not Alter or modify this form without written permission from the City Administrator)*

**PROCUREMENT (MUST BE SPECIFIED)**

**Please specify how this vendor was identified: (Check one)**

- Sole Source (Please attach sole source statement to requisition)
- Competitive Bid Process (Please attach bid tabulation/documents to requisition)
- Cooperative Contract (MIDeal, Sourcewell, GSA, or other municipality)
  - \*Contract must be attached to your requisition and contract must appear on the vendor's quote for goods/services
- (3) Quotes (please attach all quotes to your requisition)

**Section II. PREVIOUS ALLOCATIONS (INCLUDE ALL ACCOUNTS USED FOR THIS PURPOSE)/ PROVIDE RESOLUTION OR CONTRACT INFORMATION THAT APPLIES**

Fiscal Year	Account	PO Number	FY PO Amount	FY Expensed	Resolution

**Section III.**

**POSSIBLE BENEFIT TO THE CITY OF FLINT (RESIDENTS AND/OR CITY OPERATIONS) INCLUDE PARTNERSHIPS AND COLLABORATIONS:**

Retrofitting these vehicles will allow the water department to have like new vehicles and will save the City of Flint a considerable amount of money, as opposed to buying new ones. The vehicles getting new dump bodies are E14-7053, E14-7054, E14-7055 and E14-7056. They are all 2015 GMC 1 ton dump trucks and are in good shape. This will allow the water department to utilize these vehicles for many more years, due to their low mileage. The PO for this purchase has already been issued; this request is to update the FY so the purchase can be processed.

The dump bodies will be purchased under the State of Michigan DTMB Contract #240000000167

These vehicles .





**CITY OF FLINT**

**\*\* STAFF REVIEW FORM \*\***

Effective: November 14, 2025

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OTHER IMPLICATIONS (i.e., collective bargaining):

PRE-ENCUMBERED? YES  NO  REQUISITION NO: PO has already been issued 25-8292

ACCOUNTING APPROVAL: Cheri Priest Date: 01/29/2026

WILL YOUR DEPARTMENT NEED A CONTRACT? YES  NO X

**Section V: RESOLUTION DEFENSE TEAM:**

(Place the names of those who can defend this resolution at City Council)

	<u>NAME</u>	<u>PHONE NUMBER</u>
1	Howard Hudson	810-365-7448
2	Entrice Mitchell	810-691-4345
3		

STAFF RECOMMENDATION: (PLEASE SELECT): X  APPROVED  NOT APPROVED

DEPARTMENT HEAD SIGNATURE:  01/29/2026  
Howard D. Hudson (Jan 29, 2026 12:13:45 EST)

ADMINISTRATION APPROVAL:   
CD Edwards (Jan 30, 2026 10:01:57 EST)  
\$20,000 or above spending authorizations)

# TRUCK & TRAILER Specialties, Inc.

900 Grand Oaks Drive | Howell, MI 48843 | [www.ttspec.com](http://www.ttspec.com) | ph: (517) 552 3855 | fx: (517) 552 3666

December 24, 2024

City of Flint

702 West 12th Street, Flint, MI 48502

Attn: Marquita Blair, ph: (810) 423-5650 & Paul Simpson, ph: (810) 397-7247

HQ0004743

## MIDEAL

State Contract No: 24000000167

Equipment Quotation utilizing the state contract awarded to Truck & Trailer Specialties, Inc.

### Chassis Information:

2015 GMC3500, 60" CA, Reg Cab, 4x4, Diesel, equipped with Monroe 9' 2-3yd dump body with electric over hydraulic subframe underbody hoist, body-up light & one (1) chassis switch

Four (4) trucks: E14-7052, E14-7053, E14-7054 & E14-7055

### Remove and dispose of existing Dump Body, Hoist, Tarp Assembly, Lighting & Running Boards

Sandblast from the cab back including frame rails and rear hitch

**Install** Crysteel 9' E-Tipper Dump Body including the following:

108" long, 87" inside width, 96" outside width

Front: 10-gauge A1011 steel, 40" high

Sides: 10-gauge A1011 steel, rigid sides 16" high

Tailgate: 10-gauge A1011 steel, 3-panel, 22" high with quick-drop release handle

Capacity: 3-4 cubic yards

Floor: 3/16" AR450 floor

Understructure: 7-gauge A1011 7" Western-style crossmemberless understructure

Boxed top rail

Square rear corner posts with integral tarp hooks and select-style chain slots

Single 6" oval cut-out for S/T/T lights as low as possible in each rear pillar

X straight integral cabshield, A1011 steel with punched window in bulkhead

Install hardwood sideboards

Install two (2) shovel holders on bulkhead curbside

**Install** Tailgate Saver bumpers to protect tailgate when dumping with tailgate in lowered position

**Install** Crysteel Lo-Boy full-subframe scissor hoist with body prop including the following:

Model LBS-516 with double-acting hydraulics, 50-degree dump angle

Capacity: 9.8 tons

12-volt operated hydraulic pump with push-button control in cab

**Install** New Manual Tarp System including the following:

Hand-crank style, mounted at the cabshield with mesh tarp material and rear tarp hooks

**Install** Custom Lighting & Electrical including the following:

Utilize existing chassis upfitter switch, add one more for warning lights

One (1) SoundOff LED Pinnacle (mo. EPL7PDPC) amber/green mini lightbar on cabshield bracket

Four (4) SoundOff LED mPower (mo. EMPS20V38-P) amber/green flashers flush mounted:

Two (2) in chassis grille (on separate switch)

Two (2) at top of rear pillar, one each side

Two (2) SoundOff 6" oval LED S/T/T in bottom cut-out of rear pillar, one each side

New body-up light, in-cab with installed new proximity switch

LED body clearance lights and reflectors



RESOLUTION NO.: 260053  
 PRESENTED: 2-18-2026  
 ADOPTED: \_\_\_\_\_

**BY THE CITY ADMINISTRATOR:**

**RESOLUTION TO MTECH FOR THE PURCHASE OF (1) HYDRO EXCAVATION TRUCK**

WHEREAS, The Department of Public Works, Water Department, has utilized the State of Minnesota's Sourcwell program, 101221-SPL to solicit a quote from MTECH, 5642 Transportation Blvd, Cleveland, OH 44125 for the purchase of (1) Super Products Mud Dog Vacuum/hydro-excavation Truck. This vehicle purchase will replace vehicle #7408, a 2019 vactor. This vehicle will be traded in on this purchase. Total price for this vehicle is \$424,109.86 which includes the trade in amount of \$225,000.00.

WHEREAS, The City of Flint Water Department, Utilities Division, is requesting the amount of \$424,109.86 for this purchase. Funding will come from the following account:

Account Number	Account Name/Grand Code	Amount
591-540.202-977.500	Vehicle	\$424,109.86
	<b>FY26 GRAND TOTAL</b>	<b>\$424,109.86</b>

IT IS RESOLVED that the Division of Purchases and Supplies, upon City Council's approval, are hereby authorized to issue a purchase order to the MTech Company for the purchase of (1) water department hydro excavation truck in an amount not to exceed \$424,109.86 for FY26 budget (07/01/25-06/30/26). In the event there is a production delay for FY26, request funding come from FY27 budget pending council adoption.

**APPROVED AS TO FORM:**

JoAnne Gurley  
JoAnne Gurley (Feb 6, 2026 15:43:21 EST)

**JoAnne Gurley, City Attorney**

**APPROVED AS TO FINANCE:**

Phillip Moore  
Phillip Moore (Jan 29, 2026 13:32:24 EST)

**Phillip Moore, Chief Finance Officer**

**FOR THE CITY OF FLINT:**

Clyde D. Edwards  
Clyde D. Edwards / 70592 (Feb 6, 2026 16:43:20 EST)

**Clyde Edwards, City Administrator**

**APPROVED BY CITY COUNCIL:**

\_\_\_\_\_  
**City Council President**

**APPROVED AS TO PURCHASING:**

Lauren Rowley

**Lauren Rowley, Purchasing Manager**



## CITY OF FLINT

### \*\* STAFF REVIEW FORM \*\*

Effective: November 14, 2025

*(Do Not Alter or modify this form without written permission from the City Administrator)*

**TODAY'S DATE:** January 7, 2026

**BID/PROPOSAL#**

**AGENDA ITEM TITLE:** Hydro Excavation Truck

**PREPARED BY:** Cheri Priest, Utilities – for Howard Hudson, Water Distribution Supervisor

**VENDOR NAME:** MTech Company

#### **Section I: BACKGROUND/SUMMARY OF PROPOSED ACTION:**

**Vendor Compliance (This vendor has been properly vetted and the responses are below):**

Federal government	(All documentation current, no violations)	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
State government	(All documentation current, no violations)	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
City of Flint	(All documentation current, no violations)	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO

**The requesting authority is validating that this vendor has been in full compliance with all past contract provisions and has not violated the terms of any contract with the City of Flint.**

**NOTE: Preparer MUST include a response to the conditions below:**

- **Did we do an assessment of first consideration to internal City of Flint staff and resources (explain)?**
- **Why was this vendor chosen?**
- **What history does this vendor have with the City of Flint?**
- **What steps will be taken to do a post-performance of the vendor?**

The City of Flint water department is requesting the purchase of a hydro excavation truck to replace their current 2019 model. This vendor was chosen due to its proven history with the City of Flint -particularly the sewer department, which has recently purchased 3 vactors from them. The vendor review process is outlined below. To date we have had no issues with MTech's response to any truck operation issues (training) or repair issues. The 3 vehicles we currently have are all under warranty.



# CITY OF FLINT

## \*\* STAFF REVIEW FORM \*\*

Effective: November 14, 2025

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**\*\*\*\*\* BELOW DESCRIBE THE VENDOR REVIEW PROCESS (VENDOR EVALUATION METHOD)**

Will be based on:

- Product/Service Quality: Did the vendor comply with specifications, was there any defect or warranty claims?
- Cost Management: Did the vendor adhere to the agreed pricing?
- Delivery & Timeliness: Was the service provided in the specified time frame?
- Service & Support: Was the vendor responsive? If there was a problem, was the issue resolved?
- Risk Management: If there is a contract, did they adhere to contract requirements?

### PROCUREMENT (MUST BE SPECIFIED)

Please specify how this vendor was identified: (Check one)

- Sole Source (Please attach sole source statement to requisition)
- Competitive Bid Process (Please attach bid tabulation/documents to requisition)
- Cooperative Contract (MIDeal, Sourcwell, GSA, or other municipality)
  - \*Contract must be attached to your requisition and contract must appear on the vendor's quote for goods/services
- (3) Quotes (please attach all quotes to your requisition)

### Section II. PREVIOUS ALLOCATIONS (INCLUDE ALL ACCOUNTS USED FOR THIS PURPOSE)/ PROVIDE RESOLUTION OR CONTRACT INFORMATION THAT APPLIES

Fiscal Year	Account	PO Number	FY PO Amount	FY Expensed	Resolution
	N/A				
	First time purchase for vendor for water department				



## CITY OF FLINT

### **\*\* STAFF REVIEW FORM \*\***

Effective: November 14, 2025

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#### Section III.

#### **POSSIBLE BENEFIT TO THE CITY OF FLINT (RESIDENTS AND/OR CITY OPERATIONS) INCLUDE PARTNERSHIPS AND COLLABORATIONS:**

The current vehicle needs replacement due to its age. This vehicle is used almost daily to hydro excavate various water service work such water turn on/turn offs, off set curb boxes, and cut & plugs. Using this vehicle is safer for digging near underground utilities (as opposed to using a backhoe), is faster and more efficient, is more accurate, is safer for employees and is much more versatile than a backhoe. This benefits residents as it results in less damage to their yards and requires less backfill when the job is completed.

#### Section IV: FINANCIAL IMPLICATIONS:

##### IF ARPA related Expenditure:

Has this request been reviewed by E&Y Firm: YES  NO  IF NO, PLEASE EXPLAIN:

##### **NOTE: Accountant MUST include the following information:**

- What is the total amount budgeted for this purpose?
- What percentage is being spent with this vendor?
- What is the justification for spending this amount of money with this vendor?
- What percentage is being spent out of each line item used in this request?
- List all the known budgeted funds from that line item.

\$1,000,000.00 has been allocated in the vehicle account and has been all allotted. To process this request, I will be transferring \$700,000.00 from the vehicle and equipment account for this and future intended vehicle purchases. Once the transfer has been processed, that will bring the new total allotted to \$1,700,000.00. This purchase is 60.59% of the \$700,000.00 (the one million having already been spent). The purchase price includes the trade in value of \$225,000.00 for the current 2019 model.

The vehicles purchased or allocated to date are:

Lafontaine Ford – 5 cargo vans - \$259,018.60

AIS – backhoe - \$182,808.00

Lafontaine Highland – 3 tool trucks – 168,384.00 (purchase currently pending).

Total of these purchases: \$610,210.60.



**CITY OF FLINT**

**\*\* STAFF REVIEW FORM \*\***

*Effective: November 14, 2025*

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BUDGETED EXPENDITURE? YES  NO  IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
2493	Vehicle	591-540.202-977.500	N/A	\$424,109.86
		<b>FY26/27 GRAND TOTAL</b>		<b>\$424,109.86</b>

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: *(This will depend on the term of the bid proposal)*

BUDGET YEAR 1 \_\_\_\_\_

BUDGET YEAR 2 \_\_\_\_\_

BUDGET YEAR 3 \_\_\_\_\_

OTHER IMPLICATIONS *(i.e., collective bargaining)*:

PRE-ENCUMBERED? YES  NO  REQUISITION NO: 260011081

ACCOUNTING APPROVAL: Cheri Priest Date: 01/23/2026

WILL YOUR DEPARTMENT NEED A CONTRACT? YES  NO

**Section V: RESOLUTION DEFENSE TEAM;**

*(Place the names of those who can defend this resolution at City Council)*

	NAME	PHONE NUMBER
1	Howard "Dan" Hudson	810-365-7448
2	Entrice "Jiggy" Mitchell	810-691-4345
3	Marquita Blair	810-423-5650



**CITY OF FLINT**

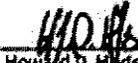
**\*\* STAFF REVIEW FORM \*\***

Effective: November 14, 2025

*(Do Not Alter or modify this form without written permission from the City Administrator)*

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STAFF RECOMMENDATION: (PLEASE SELECT):  X APPROVED  NOT APPROVED

DEPARTMENT HEAD SIGNATURE:  01/26/2026  
Howard D. Hudson (Jan 26, 2026 14:34:37 EST)

DEPARTMENT HEAD SIGNATURE: \_\_\_\_\_

ADMINISTRATION APPROVAL:   
CD Edwards (Jan 27, 2026 16:09:02 EST)  
*(\$20,000 or above spending authorizations)*