



# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street Flint,  
Michigan 48502  
[www.cityofflint.com](http://www.cityofflint.com)

250417-T

APPROVED BY

DEC 08 2025

CITY COUNCIL

## MEETING MINUTES – FINAL

Monday, November 10, 2025  
5:58 PM

City Council Chambers

### CITY COUNCIL

Ladel Lewis, President, Ward 2

Candice Mushatt, Vice President, Ward 7

Leon El-Alamin, Ward 1

Judy Priestley, Ward 4

Tonya Burns, Ward 6

Jonathan Jarrett, Ward 9

LaShawn Johnson, Ward 3

Jerri Winfrey-Carter, Ward 5

Dennis Pfeiffer, Ward 8

Davina Donahue, City Clerk

\*\*\*\*\*

### CALL TO ORDER

*City Clerk Davina Donahue called this City Council meeting to order at 5:58 p.m.*

### ROLL CALL

*Present: Councilmember Lewis, Johnson, Priestley, Winfrey-Carter, Burns and Mushatt*

*Absent: Councilmember El-Alamin, Pfeiffer and Jarrett*

### COUNCIL MOTION

\*A motion was made by Councilmember Priestley, seconded by Councilmember Mushatt, to postpone the Organization of the City Council until the next Council Meeting (11-24-25). This motion FAILED by a vote of:

Aye: 2- Councilmember Priestely and Councilmember Mushatt

No: 4- Councilmember Lewis, Councilmember Johnson, and Councilmember Winfrey-Carter and Councilmember Burns

Absent: Councilmember El-Alamin, Councilmember Pfeiffer and Councilmember Jarrett

\*A motion was made by Councilmember Priestley, seconded by Councilmember Lewis, to move the Organization of the City Council until the end of the meeting. This motion FAILED by a vote of:

Aye: 4- Councilmember Lewis, Councilmember Johnson, Councilmember Priestley and Councilmember Mushatt

No: 2- Councilmember Winfrey-Carter and Councilmember Burns

Absent: Councilmember El-Alamin, Councilmember Pfeiffer and Councilmember Jarrett

## **ORGANIZATION OF THE CITY COUNCIL (Council President)**

### **CALL TO ORDER (President-Elect)**

## **ORGANIZATION OF THE CITY COUNCIL (Council Vice President)**

## **ORGANIZATION OF THE CITY COUNCIL (Other Officers and Committees)**

### **ROUND #1**

El-Alamin @ NOT IN

**X Lewis @ Priestley**

- Johnson @ Priestley**
- Priestley @ Mushatt**
- Winfrey-Carter @ Winfrey-Carter**
- Burns @ Winfrey-Carter**
- Mushatt @ Mushatt**
- Pfeiffer @ NOT IN**
- Jarrett @ NOT IN**

### **ROUND #2**

- El-Alamin @ NOT IN**
- Lewis @ Priestley**
- X Johnson @ Priestley**
- Priestley @ Mushatt**
- Winfrey-Carter @ Winfrey-Carter**
- Burns @ Winfrey-Carter**
- Mushatt @ Mushatt**
- Pfeiffer @ NOT IN**
- Jarrett @ NOT IN**

### **ROUND #3**

- El-Alamin @ NOT IN**
- Lewis @ Priestley**

Johnson @ Priestley

Priestley @ Mushatt

Winfrey-Carter @ Winfrey-Carter

Burns @ Winfrey-Carter

Mushatt @ Mushatt

Pfeiffer @ NOT IN

Jarrett @ NOT IN

#### ROUND #4

El-Alamin @ NOT IN

Lewis @ Priestley

Johnson @ Priestley

Priestley @ Mushatt

Winfrey-Carter @ Winfrey-Carter

Burns @ Winfrey-Carter

Mushatt @ Mushatt

Pfeiffer @ NOT IN

Jarrett @ NOT IN

#### ROUND #5

El-Alamin @ NOT IN

Lewis @ Priestley

Johnson @ Priestley

- Priestley @ Mushatt**
- Winfrey-Carter @ Winfrey-Carter**
- Burns @ Winfrey-Carter**
- Mushatt @ Mushatt**
- Pfeiffer @ NOT IN**
- Jarrett @ NOT IN**

## **COUNCIL MOTION**

\*A motion was made by Councilmember Winfrey-Carter, seconded by Councilmember Burns, to postpone the Organization of the City Council until the next Council Meeting (11-24-25). This motion FAILED by a vote of:

Aye: 6- Councilmember Lewis, Councilmember Johnson, Councilmember Priestely, Councilmember Winfrey-Carter, Councilmember Burns and Councilmember Mushatt

No: 0-

Absent: Councilmember El-Alamin, Councilmember Pfeiffer and Councilmember Jarrett

\*A motion was made by Councilmember Mushatt, seconded by Councilmember Burns, to suspend rule 3.1 for the Organization for President and Vice President of the City Council. This motion PASSED by a vote of:

Aye: 6- Councilmember Lewis, Councilmember Johnson, Councilmember Priestely, Councilmember Winfrey-Carter, Councilmember Burns and Councilmember Mushatt

No: 0-

Absent: Councilmember El-Alamin, Councilmember Pfeiffer and Councilmember Jarrett

\*A motion was made by Councilmember Winfrey-Carter, seconded by Councilmember Burns, to postpone the Organization of the City Council until the next Council Meeting (11-24-25). This motion PASSED by a vote of:

Aye: 6- Councilmember Lewis, Councilmember Johnson, Councilmember Priestely, Councilmember Winfrey-Carter, Councilmember Burns and Councilmember Mushatt

No: 0-

Absent: Councilmember El-Alamin, Councilmember Pfeiffer and Councilmember Jarrett

## **PLEDGE OF ALLEGIANCE**

*Led by Councilmember Priestley*

## **PRAYER OR BLESSING**

*Led by Councilmember Mushatt*

## **READING OF DISORDERLY PERSONS CITY CODE SUBSECTION**

*Read into Record*

## **REQUEST FOR AGENDA CHANGES/ADDITIONS**

Clerk Donahue made a request for Add-on #1 for Lighthouse Liability Insurance to be added. President Lewis approved without objection.

## **CLOSED SESSION**

*Held*

## **ROLL CALL**

*Present: Councilmember Lewis, Johnson, Priestley, Winfrey-Carter, Burns and Mushatt*

*Absent: Councilmember El-Alamin, Pfeiffer and Jarrett*

## **PUBLIC COMMENT**

*7 Public Speakers*

## **COUNCIL RESPONSE**

*Councilmembers to respond (Burns, Johnson, Priestley, Mushatt and Lewis)*

## **CONSENT AGENDA**

### **PRESENTATION OF MINUTES**

**250378-T** DRAFT/PROPOSED Summary Minutes/Flint City Council/Finance Committee Meeting/October 22, 2025

DRAFT/PROPOSED Summary Minutes of the Finance Committee Meeting/Meeting held Wednesday, October 22, 2025, at 5:02 p.m., in the Council Chambers, 3rd Floor, City Hall.

**This Matter was ADOPTED on the Consent Agenda**

**250379-T** DRAFT/PROPOSED Summary Minutes/Flint City Council/ Legislative Committee Meeting/October 22, 2025

DRAFT/PROPOSED Summary Minutes of the Legislative Committee Meeting/Meeting held Wednesday, October 22, 2025, at 7:34 p.m., in the Council Chambers, 3rd Floor, City Hall.

**This Matter was ADOPTED on the Consent Agenda**

**250380-T** DRAFT/PROPOSED Summary Minutes/Flint City Council/ Governmental Operations Committee Meeting/October 22, 2025

DRAFT/PROPOSED Summary Minutes of the Governmental Operations Committee Meeting/Meeting held Wednesday, October 22, 2025, at 7:48 p.m., in the Council Chambers, 3rd Floor, City Hall.

**This Matter was ADOPTED on the Consent Agenda**

## **PETITIONS AND COMMUNICATIONS**

**250361-T** Communication/Flint Planning Commission/Final Report/PC 24-26 (Petition to Vacate the City of Flint public Right-of-Way known as Baker St.)

A Communication dated November 12, 2024, from the City of Flint Planning Commission to the Flint City Council/City Clerk, re: PC 24-26, a Final Report for a petition to vacate the City of Flint public right-of-way known as Baker St, as heard and evaluated before the Planning Commission at its November 12, 2024 meeting.

**This Matter was ADOPTED on the Consent Agenda**

**250362-T** Communication/ Flint Planning Commission/Final Report/ PC 24-02 (Petition to Rezone Several Parcels of land located along the Lewis St. Corridor to the Neighborhood Center District.)

A Communication dated November 12, 2024, from the City of Flint Planning Commission to the Flint City Council/City Clerk, re: RZ 24-02, a Final Report for a petition to rezone several parcels of land located along Lewis St corridor to the Neighborhood Center district, as heard and evaluated before the Planning Commission at its November 12, 2024 meeting.

**This Matter was ADOPTED on the Consent Agenda**

## **RESOLUTIONS**

**250366-T** Professional Services Agreement/City of Flint/F&V Operations and Resource Management

Resolution resolving that the Flint City Council approves the Professional Services Agreement between the City of Flint and F&V Operations and Resource Management, Inc., for back-up operator in charge of support services in an amount not-to-exceed \$296,430.00.[NOTE:A laboratory technician and supervisor have been hired and are receiving assistance from FVOP to maintain compliance and retain the laboratory certification. FVOP will assume previous laboratory responsibilities while the staff develops with anticipation of a reduction in the scope of services when all staff are certified.]

**This Matter was ADOPTED on the Consent Agenda**

**250367-T**      Grant Acceptance/ Blight Equipment/Obligate Grant Funding/Towards Specified Equipment

Resolution resolving that the appropriate City officials are hereby authorized to do all things necessary to accept grant funding in the amount of \$1,000,000.00 awarded under Grant Number FLINTBLIGHT25 from the State of Michigan Department of Labor and Economic Opportunity (LEO), amend the FY26 budget, and appropriate revenue and expenditure amounts in future fiscal years as long as the funding remains available, AND, further resolving that the proper City officials are hereby authorized to do all things necessary to issue purchase orders to vendors procured according to the City of Flint Purchasing policy and procedures including MacQueen Equipment, LLC, Carleton Equipment Company, Flint New Holland, Inc., Jack Doheny Companies, Inc., and Royal truck & Utility Trailer for blight removal equipment and associated supplies in a total mount not-to-exceed \$900,000.

**This Matter was ADOPTED on the Consent Agenda**

**250368-T**      Authorization      Grant/Site      Preparation,      Demolition      and Remediation/Properties and Land Located Around Fire Station 4/Fire and Police Training Center

Resolution resolving that the proper City Officials, upon the City Council approval, are hereby authorized to take all actions necessary to carry out the site preparation, demolition and site remediation of the properties and land surrounding Fires Station 4 adjust FY26 budget and make funds available through future fiscal years; funding for the demolition and site remediation will come from revenue replacement ARPA funds.

**This Matter was ADOPTED on the Consent Agenda**

**250369-T**      Budget Amendment/Appropriate Additional Funding/Blight Department/ FY26

Resolution resolving that the appropriate City officials are hereby authorized to do all things necessary to amend the FY2026 budget and appropriate additional funding to the Blight department in an amount not-

to-exceed \$1,008,956.59.[NOTE: Additional funding in the amount of \$1,008,956.59 is needed by the Blight department to continue to expand blight abatement actives, including but not limited to an increase in demolitions of blighted structures throughout the City of Flint and the onboarding of an internal demolition crew.]

**This Matter was ADOPTED on the Consent Agenda**

**250381-T** Test Air Quality/Mold and Other Hazards/Flint Police Department Building

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to arrange for and fund professional testing and evaluation by qualified environment or industrial hygiene firm to determine whether any hazardous condition exist within the Flint Police Department building, and to approve any recommended remediation measures-with a full report of the findings and recommendations provided to the City Council for review and follow-up action as necessary.

**(SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**250382-T** First Quarter/ FY26 Budget Amendment

Resolution resolving that the appropriate officials are hereby authorized to do all things necessary to incorporate the approved appropriation changes into the FY2026 operating budget of the City of Flint. [NOTE: The Department of Finance is recommending certain fiscal appropriation amendments to the FY2026 City of Flint operating budget as follows in accordance with State Public Act 2 of 1968 as amended.]

**This Matter was ADOPTED on the Consent Agenda**

## **RESOLUTIONS (May Be Referred from Special Affairs)**

**250376-T** Contract/Synergy Construction Group/Lead-Based Paint Hazard Control Abatement Services

Resolution resolving that the Proper City Officials are authorized to enter into a Contract for FY26 with Synergy Construction Group, in an amount

NOT-TO-EXCEED \$106,529.50, which accounts for the \$96,845.00 base bid, plus, any potential unforeseen contingencies at a 10% cost (\$9,684.050), for abatement of four unsafe Lead Hazard Homes with the city limits.

**(SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**250365-T** LaFontaine Automotive Group /Four (4) Pickup Trucks/DPW/Street Maintenance Division

Resolution resolving that the Division of Purchases and Supplies, upon City Council's approval, is hereby authorized to issue a purchase order to LaFontaine Automotive Group for the purchase of four pickup trucks in an amount not-to-exceed \$269,472.00. [NOTE: The purchase includes one GMC Sierra 3500 crew cab and three Chevrolet Silverado 3500 pickup trucks and the upfitting for each of the trucks. These Trucks are replacing four Ford pickup trucks, which will be auctioned.]

**(SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**250291.1-T** Establishment of an Obsolete Property Rehabilitation District/PA 146 of 2000, 703 S. Grand Traverse Street, Flint

Resolution resolving that the parcel(s) of land known as 703 S. Grand Traverse Street, Flint, and legally described in attachment A and situated in the City of Flint, County of Genesee, State of Michigan, be and is hereby established as an Obsolete Property Rehabilitation District pursuant to the provisions of Public Act 146 of 2000, to be known as the 703 S. Grand Traverse Street Obsolete Property Rehabilitation District.

**This Matter was ADOPTED on the Consent Agenda**

**250383-T** Public Hearing Date/Obsolete Property Rehabilitation Exemption Certificate Application/703 S. Grand Traverse Street, Flint

Resolution resolving that a public hearing to consider an Obsolete Property Rehabilitation Exemption Certificate Application for the Feuersteyn Enterprises LLC property located at 703 S. Grand Traverse Street, Flint, will be held 5:30 PM on the \_\_\_\_\_ day of \_\_\_\_\_, 2025, in the City Council Chambers, 3rd Floor, Flint City Hall, Flint,

Michigan, AND, resolving that the City Clerk shall publish a notice of the hearing in an official newspaper of general circulation not less than ten (10) days prior to said hearing.

**This Matter was ADOPTED on the Consent Agenda**

**250384-T** Reallocation of ARPA Funds/Asbury United Methodist Church/Food Access and Food System Support

Resolution resolving that the appropriate City Officials are hereby authorized to do all things necessary, including executing any necessary agreements, to appropriate \$25,000.00 in funding to Asbury United Methodist Church for Food Access and Food System Support. Before the funds are spent, the City of Flint's ARPA administration, compliance, and implementation firm shall review and ensure compliance with the latest US Department of Treasury final rules.

**(SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

## **CONSENT AGENDA VOTE**

*Councilmember Priestley, seconded by Councilmember Candice, made a motion to Approve the Consent Agenda with any separations (Reso No. 250381-T, 250376-T, 250365-T and 250384-T was Separated from the Consent Agenda). This Motion PASSED by the following vote:*

Aye: 6- Councilmember Lewis, Councilmember Johnson, Councilmember Priestely, Councilmember Winfrey-Carter, Councilmember Burns and Councilmember Mushatt

No: 0-

Absent: Councilmember El-Alamin, Councilmember Pfeiffer and Councilmember Jarrett

**SEPARATED FROM THE MASTER RESOLUTION (CONSENT AGENDA)**

**250381-T** Test Air Quality/Mold and Other Hazards/Flint Police Department Building

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to arrange for and fund professional testing and evaluation by qualified environmental or industrial hygiene firm to determine whether any hazardous condition exist within the Flint Police Department building, and to approve any recommended remediation measures-with a full report of the findings and recommendations provided to the City Council for review and follow-up action as necessary.

**\*A motion was made by Councilmember Burns, seconded by Councilmember Priestley, that this matter be ADOPTED. This motion PASSED by a vote of.**

**Aye: 6- Councilmember Lewis, Councilmember Johnson, Councilmember Priestely, Councilmember Winfrey-Carter, Councilmember Burns and Councilmember Mushatt**

**No: 0-**

**Absent: Councilmember El-Alamin, Councilmember Pfeiffer and Councilmember Jarrett**

**250376-T Contract/Synergy Construction Group/Lead-Based Paint Hazard Control Abatement Services**

Resolution resolving that the Proper City Officials are authorized to enter into a Contract for FY26 with Synergy Construction Group, in an amount NOT-TO-EXCEED \$106,529.50, which accounts for the \$96,845.00 base bid, plus, any potential unforeseen contingencies at a 10% cost (\$9,684.050), for abatement of four unsafe Lead Hazard Homes with the city limits.

**\*A motion was made by Councilmember Burns, seconded by Councilmember Mushatt, that this matter be ADOPTED. This motion PASSED by a vote of.**

**Aye: 6- Councilmember Lewis, Councilmember Johnson, Councilmember Priestely, Councilmember Winfrey-Carter, Councilmember Burns and Councilmember Mushatt**

**No: 0-**

**Absent: Councilmember El-Alamin, Councilmember Pfeiffer and Councilmember Jarrett**

**250365-T** LaFontaine Automotive Group /Four (4) Pickup Trucks/DPW/Street Maintenance Division

Resolution resolving that the Division of Purchases and Supplies, upon City Council's approval, is hereby authorized to issue a purchase order to LaFontaine Automotive Group for the purchase of four pickup trucks in an amount not-to-exceed \$269,472.00. [NOTE: The purchase includes one GMC Sierra 3500 crew cab and three Chevrolet Silverado 3500 pickup trucks and the upfitting for each of the trucks. These Trucks are replacing four Ford pickup trucks, which will be auctioned.]

**\*A motion was made by Councilmember Burns, seconded by Councilmember Priestley, that this matter be ADOPTED. This motion PASSED by a vote of.**

**Aye: 6- Councilmember Lewis, Councilmember Johnson, Councilmember Priestely, Councilmember Winfrey-Carter, Councilmember Burns and Councilmember Mushatt**

**No: 0-**

**Absent: Councilmember El-Alamin, Councilmember Pfeiffer and Councilmember Jarrett**

**250384-T** Reallocation of ARPA Funds/Asbury United Methodist Church/Food Access and Food System Support

Resolution resolving that the appropriate City Officials are hereby authorized to do all things necessary, including executing any necessary agreements, to appropriate \$25,000.00 in funding to Asbury United Methodist Church for Food Access and Food System Support. Before the funds are spent, the City of Flint's ARPA administration, compliance, and implementation firm shall review and ensure compliance with the latest

US Department of Treasury final rules.

\*A motion was made by Councilmember Priestley, seconded by Councilmember Mushatt, that this matter be ADOPTED. No vote was taken.

\*A motion was made by Councilmember Mushatt, seconded by Councilmember Priestley, that this matter have another 3-minute round for discussion. This motion PASSED by a vote of.

Aye: 6- Councilmember Lewis, Councilmember Johnson, Councilmember Priestely, Councilmember Winfrey-Carter, Councilmember Burns and Councilmember Mushatt

No: 0-

Absent: Councilmember El-Alamin, Councilmember Pfeiffer and Councilmember Jarrett

\*A motion was made by Councilmember Priestley, seconded by Councilmember Mushatt, that this matter be ADOPTED. No vote was taken.

\*A motion was made by Councilmember Winfrey-Carter, seconded by Councilmember Burns, that this matter be left in Council (11-24-25). This motion PASSED by a vote of.

Aye: 6- Councilmember Lewis, Councilmember Johnson, Councilmember Priestely, Councilmember Winfrey-Carter, Councilmember Burns and Councilmember Mushatt

No: 0-

Absent: Councilmember El-Alamin, Councilmember Pfeiffer and Councilmember Jarrett

## FINAL COUNCIL COMMENTS

*Final Council Comments shall be limited to two (2) minutes.*

## **ADJOURNMENT**

*Councilmember Priestley, seconded by Councilmember Johnson, made a motion to Adjourn. This Regular City Council Meeting Adjourned at 8:09 p.m.*

*This motion PASSED by a VOTE of 6:0*

*Respectfully transcribed and submitted,*

*Christel Snider  
City Council Secretary*