



PUBLIC NOTICE


Special City Council Meeting

Pursuant to Act 267 of the Public Acts of 1976 (Open Meetings Act) and Flint City Charter 53-202, notice is hereby given that the Flint City Council will hold a **Special City Council Meeting** at **4:30 PM, on WEDNESDAY, April 16, 2025** in the **CITY COUNCIL CHAMBERS** 3rd Floor, Flint City Hall, 1101 S. Saginaw Street, Flint, for the following purpose(s):

- I. *To Consider any Unfinished Business from the Monday April 14, 2025 Regular City Council Meeting (i.e., Presentation of Minutes and all Resolutions as Moved, Postponed and/or Referred); and*
- II. *To Consider the Following Resolutions for Approval: [1] Reso No. 250082-T (Resolution Approving Reallocation of \$40,000 in ARPA Funds to Flint Freedom School Collaborative); [2] Reso No. 250097-T (Resolution Approving Reallocation of \$2,000,000 in ARPA Funds to Water Rate Stabilization Fund); [3] Reso No. 250100-T (Resolution Approving Reallocation of ARPA Funds for Youth Job Training to City of Flint Second Clean & Safe Summer Youth Job Training Program for \$225,000); [4] Reso No. 250111.1-T (Amended Resolution Authorizing Payment to Rehmann Robson, LLC for Additional Outstanding Charges for Auditing Services for the City of Flint's FY2023 Audit); and [5] Reso No. 250118-T (Resolution Recognizing Uncle Phil's Adventures in Philanthropy as a Nonprofit Organization Operating in the City of Flint for the Purpose of Obtaining a Charitable Gaming License).*

Persons with disabilities may participate in this Special City Council meeting by emailing a request for accommodations (including, but not limited to, interpreters) to CouncilPublicComment@cityofflint.com, with the subject line Request for Accommodation, or by contacting the City Clerk at (810) 766-7418.

If there are any questions concerning this notice, please direct them to the City Council Office at (810) 766-7418.


Ladel Lewis, President
Flint City Council – 2nd Ward


Judy Priestley, Finance Chairperson
Flint City Council – 4th Ward

POSTED: 4/15/2025

MUNICIPAL CENTER

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