



# City of Flint, Michigan

Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
[www.cityofflint.com](http://www.cityofflint.com)

## Meeting Agenda – FINAL Monday, January 27, 2025 4:30 PM

### City Council Chambers

### SPECIAL AFFAIRS COMMITTEE

Candice Mushatt, Vice President, Ward 7

Leon El-Alamin, Ward 1

Ladel Lewis, Ward 2

VACANT, Ward 3

Judy Priestley, Ward 4

Jerri Winfrey-Carter, Ward 5

Tonya Burns, Ward 6

Dennis Pfeiffer, Ward 8

Jonathan Jarrett, Ward 9

Davina Donahue, City Clerk

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### ROLL CALL

### READING OF DISORDERLY PERSON CITY CODE SUBSECTION

*Any person that persists in disrupting this meeting will be in violation of Flint City Code Section 31-10, Disorderly Conduct, Assault and Battery, and Disorderly Persons, and will be subject to arrest for a misdemeanor. Any person who prevents the peaceful and orderly conduct of any meeting will be given one warning. If they persist in disrupting the meeting, that individual will be subject to arrest. Violators will be removed from the meetings.*

### REQUEST FOR AGENDA CHANGES/ADDITIONS

## **PUBLIC COMMENT**

*Members of the public who wish to address the City Council or its committees must register before the meeting begins. A box will be placed at the entrance to the Council Chambers for collection of registrations. No additional speakers or slips will be accepted after the meeting begins.*

*Members of the public shall have no more than three (3) minutes per speaker during public comment, with only one speaking opportunity per speaker.*

## **COUNCIL RESPONSE**

*Councilmembers may respond once to all public speakers only after all public speakers have spoken. An individual Councilmember's response shall be limited to two (2) minutes.*

## **CONSENT AGENDA**

*Per the amended Rules Governing Meetings of the Flint City Council (as adopted by the City Council on Monday, April 22, 2024), the Chair may request the adoption of a "Consent Agenda". After a motion to adopt a Consent Agenda is made and seconded, the Chair shall ask for separations. Any agenda item on a Consent Agenda shall be separated at the request of any Councilmember. After any separations, there is no debate on approving the Consent Agenda – it shall be voted on or adopted without objection.*

## **RESOLUTIONS**

**250026-T** Grant Agreement for Auto Theft Enforcement Program/Genesee Auto Interface Network (G.A.I.N.)/Amend the FY25 Budget in the Amount of \$105,100.00

Resolving that the appropriate City Officials, upon City Council approval, are authorized to do all things necessary to accept the State of Michigan Auto Theft Prevention Authority GAIN grant, amend the FY25 budget, appropriate funding for future fiscal years, for as long as funds are available from the funder, and abide by the terms and conditions of the grant agreement, in the amount of \$105,101.00, to grant code SATPA-GAIN25 with a City of Flint match of \$70,067.00.

## **DISCUSSION ITEM**

**250028-T** Discussion Item/2024 Neighborhood Safety Officers (NSO) Report

Discussion Item as requested by 2nd Ward Councilmember Lewis, re: To allow for a 20-minute discussion on the 2024 NSO Report.

## **ADJOURNMENT**



RESOLUTION NO.: 250026-T

PRESENTED: 1-22-2025

ADOPTED: \_\_\_\_\_

**RESOLUTION AUTHORIZING ENTERING INTO A GRANT AGREEMENT FOR THE AUTO THEFT ENFORCEMENT PROGRAM WITH THE GENESEE AUTO INTERFACE NETWORK (G.A.I.N.) AND TO AMEND THE FY25 BUDGET IN THE AMOUNT OF \$105,100.00**

**BY THE CITY ADMINISTRATOR:**

**WHEREAS**, the City of Flint, through its Police Department, has been awarded grant funds through the Automobile Theft Prevention Authority Genesee Auto Interface Network (G.A.I.N.) grant program, a multijurisdictional auto theft enforcement unit organized as an interagency approach to detecting and apprehending persons involved in auto theft and related crimes across jurisdictional boundaries; and

**WHEREAS**, the City has been notified that the Flint Police Department is eligible to receive \$105,101.00 through this program for the period of October 1, 2024, through September 30, 2025, and that a city match in the amount of \$70,067.00 is required for the purpose of dedicating a sergeant to the Gain grant program; and

Funding is to come from the following accounts(s):

Grant Account Number	Account Name	Match Account Number
296-305.500-702.010	Wages – Full Time	101-301.000-702.010
296-305.500-706.000	Holiday Pay	101-301.000-706.000
296-305.500-710.100	Unemployment Compensation	101-301.000-710.100
296-305.500-710.300	Medicare	101-301.000-710.300
296-305.500-713.000	Worker's Compensation	101-301.000-713.000
296-305.500-717.010	MERS Defined Benefit Pension	101-301.000-717.010
296-305.500-718.010	Health Insurance Premiums	101-301.000-718.010
296-305.500-718.300	Life Insurance	101-301.000-718.300
296-305.500-718.400	Optical Insurance	101-301.000-718.400
296-305.500-718.500	Dental Insurance	101-301.000-718.500
296-305.500-719.100	Accrued Absences	101-301.000-719.100
396-305.500-977.500	Vehicle	101-301.000-977.500

**THEREFORE, BE IT RESOLVED**, that the appropriate City Officials, upon City Council approval, are authorized to do all things necessary to accept the State of Michigan Auto Theft Prevention Authority GAIN grant, amend the FY25 budget, appropriate funding for future fiscal years, for as long as funds are available from the funder, and abide by the terms and conditions of the grant agreement, in the amount of \$105,101.00, to grant code SATPA-GAIN25 with a City of Flint match of \$70,067.00.



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: \_\_\_\_\_

ADOPTED: \_\_\_\_\_

APPROVED AS TO FORM:

*JoAnne Gurley*  
JoAnne Gurley (Jan 15, 2025 17:06 EST)  
\_\_\_\_\_  
**Joanne Gurley, City Attorney**

APPROVED AS TO FINANCE:

*Phillip Moore*  
Phillip Moore (Jan 16, 2025 07:45 EST)  
\_\_\_\_\_  
**Phillip Moore, Chief Financial Officer**

FOR THE CITY OF FLINT:

*Clyde D. Edwards / A0374*  
Clyde D. Edwards / A0374 (Jan 16, 2025 13:57 EST)  
\_\_\_\_\_  
**Clyde D. Edwards, City Administrator**

APPROVED BY CITY COUNCIL:

\_\_\_\_\_  
**City Council**



**CITY OF FLINT**

**\*\* STAFF REVIEW FORM \*\***

*October 9 , 2024*

**TODAY'S DATE:** 1/10/2025

**BID/PROPOSAL#** N/A

**AGENDA ITEM TITLE:** RESOLUTION AUTHORIZING ENTERING INTO A GRANT AGREEMENT FOR THE AUTO THEFT ENFORCEMENT PROGRAM WITH THE GENESEE AUTO INTERFACE NETWORK (G.A.I.N.) AND TO AMEND THE FY25 BUDGET IN THE AMOUNT OF \$105,101.00

**PREPARED BY:** Angela Amerman

**VENDOR NAME:** Genesee Auto Interface Network (G.A.I.N.)

**Section I: BACKGROUND/SUMMARY OF PROPOSED ACTION:**

The Flint Police Department has been awarded grant funds through the Automobile Theft Prevention Authority Genesee Auto Interface Network (G.A.I.N.) grant program, a multijurisdictional auto theft enforcement unit organized as an interagency approach to detecting and apprehending people involved in auto theft and related crimes across jurisdictional boundaries.

The Flint Police Department has been awarded \$105,101.00 through this program for the period of October 1, 2024, through September 30, 2025, and that a City match in the amount of \$70,067.00 is required for the purpose of dedicating a sergeant to the Gain grant program. The grant is to be expended for motor vehicle theft prevention. This grant is awarded to the Flint Police Department on a reimbursable basis. Payments will be issued upon receipt of proof of expenditures.

**Section II. PREVIOUS ALLOCATIONS (INCLUDE ALL ACCOUNTS USED FOR THIS PURPOSE)/ PROVIDE RESOLUTION OR CONTRACT INFORMATION THAT APPLIES**

Fiscal Year	Account	FY GL Allocation	FY PO Amount	FY Expensed	Resolution
2023	SATPA-GAIN23	\$83,309.00		\$70,774.89	220496
2024	SATPA-GAIN24	\$93,785.00		\$52,655.99	230407



**CITY OF FLINT**

**\*\* STAFF REVIEW FORM \*\***

October 9, 2024

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**Section III.**

**POSSIBLE BENEFIT TO THE CITY OF FLINT (RESIDENTS AND/OR CITY OPERATIONS) INCLUDE PARTNERSHIPS AND COLLABORATIONS:**

The GAIN program is a network designed to enhance automobile theft prevention efforts. The general benefits of the GAIN program include real time data sharing, coordinating efforts between multiple municipalities, increased recovery rates, enhanced surveillance monitoring, deterrent to potential thieves, and improved law enforcement efficiency.

**Section IV: FINANCIAL IMPLICATIONS:**

**IF ARPA related Expenditure:**

Has this request been reviewed by E&Y Firm: YES  NO  IF NO, PLEASE EXPLAIN:

N/A

**BUDGETED EXPENDITURE?** YES  NO  IF NO, PLEASE EXPLAIN: Grant was not awarded until after the budget had been adopted.

Dept.	Name of Account	Account Number	Grant Code	Amount
Police	Wages – Full Time	296-305.500-702.010	SATPA-GAIN25	\$36,852.00
Police	Wages – Full Time	101-301.000-702.010		\$24,568.00
Police	Holiday Pay	296-305.500-706.000	SATPA-GAIN25	\$1,474.08
Police	Holiday Pay	101-301.000-706.000		\$982.72
Police	Unemployment Compensation	296-305.500-710.100	SATPA-GAIN25	\$517.40
Police	Unemployment Compensation	101-301.000-710.100		\$344.94
Police	Medicare	296-305.500-710.300	SATPA-GAIN25	555.73
Police	Medicare	101-301.000-710.300		370.48







**CITY OF FLINT**

**\*\* STAFF REVIEW FORM \*\***

October 9, 2024

**Section V: RESOLUTION DEFENSE TEAM:**

(Places of the names of those who can defend this resolution at City Council)

	<u>NAME</u>	<u>PHONE NUMBER</u>
1	Police Chief Terence Green	
2	Deputy Police Chief Jeff Antcliff	
3		

STAFF RECOMMENDATION: (PLEASE SELECT):  **APPROVED**  **NOT APPROVED**

DEPARTMENT HEAD SIGNATURE: Terence Green  
Terence Green (Jan 13, 2025 10:20 EST)  
(Terence Green, Police Chief)

ADMINISTRATION APPROVAL: Clyde D. Edwards  
Clyde D. Edwards (Jan 13, 2025 10:34 EST)

**AGREEMENT**  
for  
**PARTICIPATION IN GAIN AND RECEIPT OF ATPA GRANT FUNDS**  
between  
**Genesee County (Genesee County Sheriff's Office)**  
and  
**Metro Police Authority (Metro Police Authority)**  
and  
**City of Flushing (Flushing Police Department)**  
and  
**Flint Township (Flint Township Police Department)**  
and  
**City of Flint (Flint City Police Department)**  
and  
**City of Burton (Burton City Police Department)**  
and  
**City of Grand Blanc (Grand Blanc Police Department)**  
and  
**Grand Blanc Township (Grand Blanc Twp. Police Dept.)**  
and  
**Davidson Township (Davidson Twp. Police Department)**

**I. PARTIES**

This Agreement is made between Genesee County (Genesee County Sheriff's Office), Metro Police Authority (Metro Police Authority), City of Flushing (Flushing Police Department), Flint Township (Flint Township Police Department), City of Flint (Flint City Police Department), City of Burton (Burton City Police Department), City of Grand Blanc (Grand Blanc Police Department), Grand Blanc Township (Grand Blanc Twp. Police Dept.), Davidson Township (Davidson Twp. Police Department).

This Agreement will be performed by the parties' law enforcement agencies. Each party may be referred to in this Agreement by its respective law enforcement agency.

Genesee County may also be referred to in this Agreement as the "Grant Administrator." The parties are collectively referred to in this Agreement as the Genesee County automobile theft prevention team GAIN.

**II. PURPOSE**

The purpose of this Agreement is to set forth the relationship and responsibilities of the members of GAIN.

**III. EXHIBITS**

The following exhibits are part of this Agreement:

**Exhibit A:** FY 2025 Automobile Theft Prevention Authority (ATPA) Grant Application.

**Exhibit B:** FY 2025 ATPA Grant Contract.

#### **IV. RESPONSIBILITIES**

GAIN agrees to accomplish the following objectives, which are more fully outlined in Exhibit A and Exhibit B:

**Genesee County (Genesee County Sheriff's Office) will:**

- a. Work to reduce the number of automobile thefts in the grant coverage area, as defined in the ATPA Grant Application (Exhibit A), by investigating cases that have the highest potential for reducing the demand for stolen vehicles, arresting individuals who are involved in auto theft-related activities and reducing false auto theft reports.
- b. Comply with ATPA guidelines, policies, and Uniform Crime Reporting (UCR) requirements for submission of data.
- c. Maintain clear and reliable documentation of performance activity and financial expenditures.
- d. Attend regular meetings for area detectives and insurance investigators, including participation in the monthly anti-car theft meetings.
- e. Following forfeited property auctions, report to the ATPA the dollar amount deposited into the designated forfeiture account on progress reports.
- f. Receive quarterly progress reports and reimbursement requests from GAIN participating law enforcement agencies, compile received reports, and submit compiled data with supporting documentation to the ATPA by the due dates designated in the ATPA Grant Contract (Exhibit B).

**Metro Police Authority (Metro Police Authority) will:**

- a. Work to reduce the number of automobile thefts in the grant coverage area, as defined in the ATPA Grant Application (Exhibit A), by investigating cases that have the highest potential for reducing the demand for stolen vehicles, arresting individuals who are involved in auto theft-related activities and reducing false auto theft reports.
- b. Comply with ATPA guidelines, policies, and Uniform Crime Reporting (UCR) requirements for submission of data.
- c. Maintain clear and reliable documentation of performance activity and financial expenditures.
- d. Attend regular meetings for area detectives and insurance investigators, including participation in the monthly anti-car theft meetings.
- e. Following forfeited property auctions, report to the Grant Administrator the dollar amount deposited into the designated forfeiture account on progress reports.
- f. Submit quarterly progress reports and reimbursement requests to the Grant Administrator by the due dates set by the Grant Administrator.

**City of Flushing (Flushing Police Department) will:**

- a. Work to reduce the number of automobile thefts in the grant coverage area, as defined in the ATPA Grant Application (Exhibit A), by investigating cases that have the highest potential for reducing the demand for stolen vehicles, arresting individuals who are involved in auto theft-related activities and reducing false auto theft reports.
- b. Comply with ATPA guidelines, policies, and Uniform Crime Reporting (UCR) requirements for submission of data.
- c. Maintain clear and reliable documentation of performance activity and financial expenditures.
- d. Attend regular meetings for area detectives and insurance investigators, including participation in the monthly anti-car theft meetings.
- e. Following forfeited property auctions, report to the Grant Administrator the dollar amount deposited into the designated forfeiture account on progress reports.
- f. Submit quarterly progress reports and reimbursement requests to the Grant Administrator by the due dates set by the Grant Administrator.

**Flint Township (Flint Township Police Department) will:**

- a. Work to reduce the number of automobile thefts in the grant coverage area, as defined in the ATPA Grant Application (Exhibit A), by investigating cases that have the highest potential for reducing the demand for stolen vehicles, arresting individuals who are involved in auto theft-related activities and reducing false auto theft reports.
- b. Comply with ATPA guidelines, policies, and Uniform Crime Reporting (UCR) requirements for submission of data.
- c. Maintain clear and reliable documentation of performance activity and financial expenditures.
- d. Attend regular meetings for area detectives and insurance investigators, including participation in the monthly anti-car theft meetings.
- e. Following forfeited property auctions, report to the Grant Administrator the dollar amount deposited into the designated forfeiture account on progress reports.
- f. Submit quarterly progress reports and reimbursement requests to the Grant Administrator by the due dates set by the Grant Administrator.

**City of Flint (Flint City Police Department) will:**

- a. Work to reduce the number of automobile thefts in the grant coverage area, as defined in the ATPA Grant Application (Exhibit A), by investigating cases that have the highest potential for reducing the demand for stolen vehicles, arresting individuals who are involved in auto theft-related activities and reducing false auto theft reports.
- b. Comply with ATPA guidelines, policies, and Uniform Crime Reporting (UCR) requirements for submission of data.
- c. Maintain clear and reliable documentation of performance activity and financial expenditures.
- d. Attend regular meetings for area detectives and insurance investigators, including participation in the monthly anti-car theft meetings.
- e. Following forfeited property auctions, report to the Grant Administrator the dollar amount deposited into the designated forfeiture account on progress reports.
- f. Submit quarterly progress reports and reimbursement requests to the Grant Administrator by the due dates set by the Grant Administrator.

**City of Burton (Burton City Police Department) will:**

- a. Work to reduce the number of automobile thefts in the grant coverage area, as defined in the ATPA Grant Application (Exhibit A), by investigating cases that have the highest potential for reducing the demand for stolen vehicles, arresting individuals who are involved in auto theft-related activities and reducing false auto theft reports.
- b. Comply with ATPA guidelines, policies, and Uniform Crime Reporting (UCR) requirements for submission of data.
- c. Maintain clear and reliable documentation of performance activity and financial expenditures.
- d. Attend regular meetings for area detectives and insurance investigators, including participation in the monthly anti-car theft meetings.
- e. Following forfeited property auctions, report to the Grant Administrator the dollar amount deposited into the designated forfeiture account on progress reports.
- f. Submit quarterly progress reports and reimbursement requests to the Grant Administrator by the due dates set by the Grant Administrator.

**City of Grand Blanc (Grand Blanc Police Department) will:**

- a. Work to reduce the number of automobile thefts in the grant coverage area, as defined in the ATPA Grant Application (Exhibit A), by investigating cases that have the highest potential for reducing the demand for stolen vehicles, arresting individuals who are involved in auto theft-related activities and reducing false auto theft reports.
- b. Comply with ATPA guidelines, policies, and Uniform Crime Reporting (UCR) requirements for submission of data.
- c. Maintain clear and reliable documentation of performance activity and financial expenditures.
- d. Attend regular meetings for area detectives and insurance investigators, including participation in the monthly anti-car theft meetings.
- e. Following forfeited property auctions, report to the Grant Administrator the dollar amount deposited into the designated forfeiture account on progress reports.
- f. Submit quarterly progress reports and reimbursement requests to the Grant Administrator by the due dates set by the Grant Administrator.

**Grand Blanc Township (Grand Blanc Twp. Police Department) will:**

- a. Work to reduce the number of automobile thefts in the grant coverage area, as defined in the ATPA Grant Application (Exhibit A), by investigating cases that have the highest potential for reducing the demand for stolen vehicles, arresting individuals who are involved in auto theft-related activities and reducing false auto theft reports.
- b. Comply with ATPA guidelines, policies, and Uniform Crime Reporting (UCR) requirements for submission of data.
- c. Maintain clear and reliable documentation of performance activity and financial expenditures.
- d. Attend regular meetings for area detectives and insurance investigators, including participation in the monthly anti-car theft meetings.
- e. Following forfeited property auctions, report to the Grant Administrator the dollar amount deposited into the designated forfeiture account on progress reports.
- f. Submit quarterly progress reports and reimbursement requests to the Grant Administrator by the due dates set by the Grant Administrator.

**Davidson Township (Davidson Twp. Police Department) will:**

- a. Work to reduce the number of automobile thefts in the grant coverage area, as defined in the ATPA Grant Application (Exhibit A), by investigating cases that have the highest potential for reducing the demand for stolen vehicles, arresting individuals who are involved in auto theft-related activities and reducing false auto theft reports.
- b. Comply with ATPA guidelines, policies, and Uniform Crime Reporting (UCR) requirements for submission of data.
- c. Maintain clear and reliable documentation of performance activity and financial expenditures.
- d. Attend regular meetings for area detectives and insurance investigators, including participation in the monthly anti-car theft meetings.
- e. Following forfeited property auctions, report to the Grant Administrator the dollar amount deposited into the designated forfeiture account on progress reports.
- f. Submit quarterly progress reports and reimbursement requests to the Grant Administrator by the due dates set by the Grant Administrator.

**The Parties mutually agree:**

- a. To make all reasonable efforts to ensure that all reports are submitted to the Grant Administrator, compiled, and forwarded to the ATPA by the due dates designated in the ATPA Grant Contract (Exhibit B).
- b. To work cooperatively to fulfill all grant requirements as stated in the ATPA Grant Contract (Exhibit B).
- c. To use the Michigan High Intensity Drug Trafficking Areas' Deconfliction Center on all cases, when applicable.

**V. LIABILITY**

Each Party shall be responsible for its own acts and the acts of its employees and agents, the costs associated with those acts, and the defense of those acts.

**VI. ASSURANCES**

- Each party certifies that it and its principals:
- Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of federal benefits by a state or federal court, or voluntarily excluded from covered transactions by any federal department or agency.
- Have not within a three-year period preceding this Agreement been convicted of or had a civil judgment rendered against them and are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes; commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, on making false statements, or receiving stolen property;
- Have not within a two-year period preceding this Agreement been convicted of a felony criminal violation under any federal law; and
- Have not within a three-year period preceding this Agreement had one or more public transactions (federal, state, or local) terminated for cause or default.

**VII. CORRESPONDENCE**

All notices or other written communications shall be addressed as indicated in this section, or as specified, by a subsequent written notice delivered by the party whose address or authorized representative has changed.

Notices or other communications required by, or related to, this Agreement shall be in writing and shall be delivered in one of the following manners:

- a. In person.
- b. By certified registered mail, return receipt requested, with all postage or charges prepaid; or,
- c. By email to the email address identified for the authorized representative.

**Genesee County:**

Contact: CAPT. Jason Murphy  
Address: 1002 S. Sadowlaw St  
City, State, Zip: Flint MI 48502  
Telephone: 810 424-4326  
Email: JMURPHY@genesee-county.mi.gov

**Metro Police Authority:**

Contact: Matthew Bader  
Address: 5400 Hill 23 Drive  
City, State, Zip: Flint 48507  
Telephone: 810-250-2082  
Email: baderm@metropolicege.org

**Flushing:**

Contact: Chief Steve Colosky  
Address: 725 E. MAIN ST  
City, State, Zip: Flushing, MI 48433  
Telephone: 810-659-3119  
Email: scolosky@flushingmi.com

**Flint Twp:**

Contact: Chief Brad Wampler  
Address: 5200 North Dr.  
City, State, Zip: Flint, MI, 48507  
Telephone: (810) 600-3277  
Email: b.wampler@mi.flint-twp.us

**Flint:**

Contact: DC Jeff Antcliff  
Address: 210 E. FLINT ST.  
City, State, Zip: Flint, MI 48502  
Telephone: 810-237-0802  
Email: Jantcliff@cityofflint.com

**Burton:**

Contact: Chief Brian Ross  
Address: 4090 Manor Dr  
City, State, Zip: Burton, MI, 48519  
Telephone: 810-577-3073  
Email: b.ross@burtonmi.gov

**Grand Blanc:**

Contact: Brian Lipa  
Address: 203 E. Grand Blanc Rd  
City, State, Zip: Grand Blanc, MI 48437  
Telephone: 810-694-1111  
Email: bliipa@grandblancmi.gov

**Grand Blanc Twp:**

Contact: Chief William Renge  
Address: 5405 S. Secor Rd  
City, State, Zip: Grand Blanc, MI, 48437  
Telephone: 810-869-3068  
Email: Renge@sbtpov.com

**Davidson Twp:**

Contact: CHIEF JAY RENDON  
Address: 1280 N. IRISH RD.  
City, State, Zip: DAVISON, MI, 48423  
Telephone: 810 653-5656  
Email: jrendon@davison-twp-mi.org

**VIII. TERM**

This Agreement is contingent upon funds being awarded by the ATPA for auto-theft prevention activities. This Agreement is effective when signed by the Parties, by and through their duly authorized representatives, for a period beginning October 1, 2024 through September 30, 2025, unless terminated early, as hereinafter set forth.

**IX. TERMINATION**

Any party may terminate this Agreement for any reason, provided that at least 30 days advance written notice of termination is given to the non-terminating parties by the terminating party.

**X. ENTIRE AGREEMENT AND AMENDMENT**

This Agreement is the complete and exclusive Agreement between the Parties with respect to the subject matter thereof, and supersedes all prior negotiations, representations, proposals, and other communications between the Parties either oral or written. This Agreement may only be amended by a written document signed by the Parties after receiving approval from their governing bodies. However, a Party may change its Correspondence information without amending the Agreement in accordance with Section VII; it is not necessary to amend this Agreement for the sole purpose of changing the Correspondence information.


**XI. COUNTERPARTS**

This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which together shall be deemed to be one and the same agreement. A signed copy of this Agreement delivered by facsimile, email, or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Agreement.


**XII. SIGNATURES**

Each Party certifies that it has received approval from its governing body via resolution to enter into this Agreement. The person signing this Agreement on behalf of each Party certifies that he or she has the necessary approval and authority to sign this Agreement on behalf of the Party and bind the Party to the terms and conditions contained herein.


Genesee County (Genesee County Sheriff's Office)

By:  Date: 9-27-24  
Printed Name: MICHAEL TOCANICH  
Title: SHERIFF


Metro Police Authority (Metro Police Authority)

By:  Date: 9/26/24  
Printed Name: Matthew Bode  
Title: Chief of Police

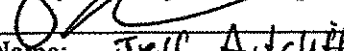
City of Flushing (Flushing Police Department)

By:  Date: 9/25/24  
Printed Name: STEVE COLOSKY  
Title: CHIEF

Flint Township (Flint Township Police Department)

By:  Date: 9/25/2024  
Printed Name: Brad DeWeger  
Title: Chief of Police

City of Flint (Flint City Police Department)

By:  Date: 9-27-24  
Printed Name: Jeff Andcuff  
Title: Deputy Chief

City of Burton (Burton City Police Department)

By:  Date: 9-23-24



Printed Name:

Title:

City of Grand Blanc (Grand Blanc Police Department)

By: [Signature] Date: 9/26/24

Printed Name: Brian Lipe

Title: Chief of Police

Grand Blanc Township (Grand Blanc Twp. Police Dept.)

By: [Signature] Date: 9-26-24

Printed Name:

Title:

Davidson Township (Davidson Twp. Police Department)

By: [Signature] Date: 9/25/2024

Printed Name:

Title:

GENESEE COUNTY SHERIFF DEPARTMENT					
GENESEE AUTO-THEFT INTERFACE NETWORK (GAIN)					
BUDGET DETAIL					
G-2-25					
					Percent
	2024	2025			60%
	APPLICATION	APPLICATION	BUDGET	ATPA STAFF	ATPA
	BUDGET	BUDGET	MODIFICATION	RECOMM	SHARE
<b>SWORN EMPLOYEES</b>					
<b>Salaries &amp; Wages:</b>					
(1)Genesee Co. SD-Lt	\$ 84,266	\$ 84,570		\$ 84,570	\$ 50,742
Fringe Benefits	\$ 54,009	\$ 55,926		\$ 55,926	\$ 33,556
Overtime	\$ 2,000	\$ 2,000		\$ 2,000	\$ 1,200
(1)Metro Authority-Office	\$ 73,029	\$ 74,850		\$ 74,850	\$ 44,910
Fringe Benefits	\$ 43,631	\$ 46,663		\$ 46,663	\$ 27,998
Overtime	\$ -	\$ -		\$ -	\$ -
(1)Flushing City PD-Officer	\$ 72,468	\$ 75,616		\$ 75,616	\$ 45,370
Fringe Benefits	\$ 17,576	\$ 13,900		\$ 13,900	\$ 8,340
Overtime	\$ -	\$ -		\$ -	\$ -
(1)Flint Twp PD-Officer	\$ 68,889	\$ 68,786		\$ 68,786	\$ 41,272
Fringe Benefits	\$ 29,352	\$ 28,530		\$ 28,530	\$ 17,118
Overtime	\$ -	\$ -		\$ -	\$ -
(1)Burton City PD-Officer	\$ 67,756	\$ 72,190		\$ 72,190	\$ 43,314
Fringe Benefits	\$ 91,156	\$ 82,477		\$ 82,477	\$ 49,486
Overtime	\$ -	\$ -		\$ -	\$ -
(1)Flint City PD-Officer	\$ 62,629	\$ 63,877		\$ 63,877	\$ 38,326
Fringe Benefits	\$ 93,680	\$ 91,291		\$ 91,291	\$ 54,775
Overtime	\$ -	\$ -		\$ -	\$ -
(1) Grand Blanc - Officer	\$ 79,571	\$ 79,727		\$ 79,727	\$ 47,836
Fringe Benefits	\$ -	\$ 31,368		\$ 31,368	\$ 18,821
Overtime	\$ -	\$ -		\$ -	\$ -
(1) Grand Blanc Twp - Officer	\$ -	\$ 81,323		\$ 81,323	\$ 48,794
Fringe Benefits	\$ -	\$ 68,046		\$ 68,046	\$ 40,828
Overtime	\$ -	\$ -		\$ -	\$ -
(1) Davison - Officer	\$ 85,135	\$ 81,875		\$ 81,875	\$ 49,125
Fringe Benefits	\$ -	\$ 47,436		\$ 47,436	\$ 28,462
Overtime	\$ -	\$ -		\$ -	\$ -
<b>TOTAL SWORN EMPLOYEES</b>	<b>\$ 925,147</b>	<b>\$ 1,150,451</b>	<b>\$ -</b>	<b>\$ 1,150,451</b>	<b>\$ 690,271</b>
<b>VEHICLES</b>					
(9) Lease vehicle from Genesee Co.	\$ 80,000	\$ 180,000		\$ 180,000	\$ 108,000
<b>TOTAL VEHICLES</b>	<b>\$ 80,000</b>	<b>\$ 180,000</b>		<b>\$ 180,000</b>	<b>\$ 108,000</b>
<b>FIELD OPERATIONS</b>					
Investigative supplies	\$ -	\$ 5,400		\$ 5,400	\$ 3,240
MAVTI/IAATI dues	\$ 120	\$ 120		\$ 120	\$ 72
81 Flock Cameras/3 GPS Trackers	\$ 228,497	\$ 417,297		\$ 417,297	\$ 250,378
Training/Travel	\$ -	\$ 54,000		\$ 54,000	\$ 32,400
<b>TOTAL FIELD OPERATIONS</b>	<b>\$ 228,617</b>	<b>\$ 476,817</b>		<b>\$ 476,817</b>	<b>\$ 286,090</b>
<b>OFFICE OPERATIONS</b>					
Office Rental	\$ 6,500	\$ 6,500		\$ 6,500	\$ 3,900
Phone Usage	\$ 3,250	\$ 5,160		\$ 5,160	\$ 3,096
Office Supplies	\$ 1,000	\$ 750		\$ 750	\$ 450
Internet and Printing	\$ 4,670	\$ 3,600		\$ 3,600	\$ 2,160
Utilities	\$ -	\$ 2,000		\$ 2,000	\$ 1,200
<b>TOTAL OFFICE OPERATIONS</b>	<b>\$ 15,420</b>	<b>\$ 18,010</b>		<b>\$ 18,010</b>	<b>\$ 10,806</b>
<b>GRAND TOTAL</b>	<b>\$ 1,249,184</b>	<b>\$ 1,825,278</b>		<b>\$ 1,825,278</b>	<b>\$ 1,095,167</b>
<b>REIMBURSEMENT PERCENT</b>	<b>60%</b>				<b>60%</b>