

DUCTILE IRON PIPE SPECIFICATIONS

City of Flint Water Pollution Control Facility

All Shipping and travel charges and fees are to be included in the purchase price. Quantities are not guaranteed

BID TABLE

SEQ	QTY	DESCRIPTION	YEAR 1		YEAR 2	
			Per unit	Extended	Per unit	Extended
1	100 FT	3 DI PIPE CL54 TYTON JT 20 LENGTH				
2	91.25 FT	FT 4 DI PIPE CL54 TYTON JT W/ACC 18.25 LTS				
3	101.25 FT	6 DI PIPE CL54 TYTON JT W/ACC 20.25 LT				
4	101.25 FT	8 DI PIPE CL54 TYTON JT W/ACC 20.25 LT				
5	10	3 MJ 90 BEND C153 IMPORT L/ACC (16 LBS)				
6	10	3 MJ TEE C153 IMP L/ACC (28 LBS)				
7	10	3 MJ 45 BEND C153 IMPORT L/ACC (16 LBS)				
8	10	4 MJ 90 BEND C153 IMP L/ACC (22 LBS)				
9	10	4 MJ TEE C153 IMP L/ACC (32 LBS)				
10	10	4 MJ 45 BEND C153 IMP L/ACC (22 LBS)				
11	10	6 MJ 90 BEND C153 IMP L/ACC (32 LBS)				
12	10	6 MJ TEE C153 IMP L/ACC (56 LBS)				
13	10	6 MJ 45 BEND C153 IMP L/ACC (32 LBS)				
14	10	8 MJ 90 BEND C153 IMP L/ACC (46 LBS)				
15	10	8 MJ TEE C153 IMP L/ACC (86 LBS)				
16	10	8 MJ 45 BEND C153 IMP L/ACC (46 LBS)				
17	10	3 LUG FORD DI USA				
18	10	3 MJ BOLT AND GASKET PACK				
19	10	4 LUG TYPE RETAINER GLAND FOR DI FORD IMP				
20	10	4 MJ BOLT AND GASKET PACK				
21	10	6 LUG FORD DI IMP				
22	10	6 MJ BOLT AND GASKET PACK				
23	5	8 LUG SIGMA DI IMP				
24	5	8 MJ BOLT AND GASKET PACK				
25	5	3 UNI FLANGE ADAPTER S400				
26	5	4 UNI FLANGE ADAPTER S400				
27	5	6 UNI FLANGE ADAPTER S400				
28	5	8 UNI FLANGE ADAPTER S400				
29	5	3X12.5 SS REPAIR CLAMP SINGLE BAND 3.46-3.70				
30	5	4X12.5 SS REPAIR CLAMP SINGLE BAND 4.45-4.				
31	5	6X12.5 SS REPAIR CLAMP SINGLE BAND 6.84-7.24				
32	10	8X12.5 SS REPAIR CLAMP SINGLE BAND 8.54-8.94				
33	5	PIPE SCRAPER GAVIN LONG				
TOTAL:			YEAR 1	\$	YEAR 2	\$
TWO-(2) YEAR TOTAL: \$						

All proposals will be evaluated on the following criteria:

1. Failure to use this bid form shall result in bid disqualification.
2. Failure to bid on all items shall result in an "incomplete bid" determination.
3. List value-added considerations on a separate sheet of paper.

Terms: _____ **Dest:** _____ **Fed. ID#:** _____

Firm Name: _____

Address: _____ **City/State/Zip:** _____

Phone: _____ **Fax:** _____ **Email/Website:** _____

Signed: _____ **Date:** _____

Please submit one (1) original and one (1) copy. Bid results may be viewed next business day online at www.cityofflint.com/purchasing