



# City of Flint

## Department of Purchases & Supplies

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Sheldon A. Neeley

TO: All Proposers  
FROM: Jarin McGee, Chief Buyer  
DATE: **July 17, 2023**  
SUBJECT: **Addendum #03** – P24-501 – Waste Unloading Station

**This addendum has been published to address the following.**

**The wrong contract documents were attached. Attached is the correct one.**

All other bidding terms, requirements, and conditions continue as indicated in the remaining original bid documents.

The Chief Buyer, Jarin McGee, is an officer for the City of Flint with respect to this RFP.

**In the submission of their proposal, Proposer must acknowledge receipt of this addendum. Proposer shall acknowledge this addendum by signing and returning one copy of this notice with their submission.**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Thank you.

**SECTION 00 91 13  
ADDENDUM NO. 02**

To all prospective bidders and others concerned, YOU ARE HEREBY ADVISED THAT the Contract Documents for the above referenced Project are revised in the following particulars:

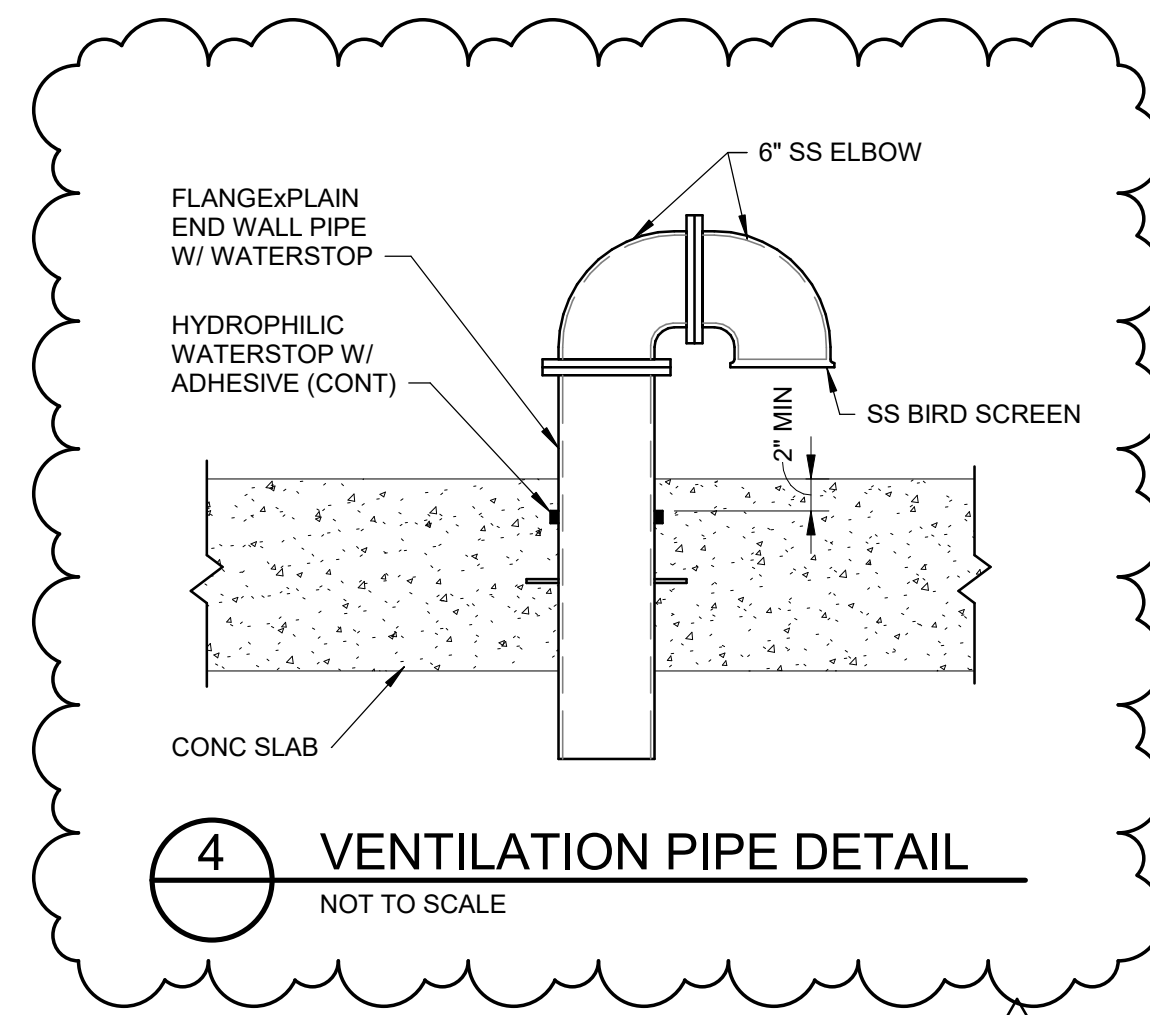
| Section  | Description of Change  |
|----------|--|
| 22 11 23 | Revised paragraph 2.01.J.1 from 3 hp to 5 hp in Section 22 11 23 - Domestic Water Pumps. |

| Sheet | Description of Change  |
|-------|--|
| D-501 | Sheet D-501 shall be replaced in its entirety with the revised Sheet D-501 accompanying this Addendum.   |
| E-101 | Sheet E-101 shall be replaced in its entirety with the revised Sheet E-101 accompanying this Addendum.   |
| E104  | Sheet E-104 shall be replaced in its entirety with the revised Sheet E-104 accompanying this Addendum.   |
| E-105 | Sheet E-105 shall be replaced in its entirety with the revised Sheet E-105 accompanying this Addendum.   |
| E-601 | Sheet E-601 shall be replaced in its entirety with the revised Sheet E-601 accompanying this Addendum.   |
| M-601 | <p>On Sheet M-601, the following shall be added to the Fan Schedule Remarks for SF-1:<br/>           "PROVIDE 24"X24" DUCT FILTER BOX WITH REMOVABLE AND REPLACEABLE 1" FILTER. PROVIDE 1 SPARE FILTER. PROVIDE 15kW DUCT HEATER, INDEECO ULTRASAFE SERIES OR ENGINEERED APPROVED EQUAL."</p> <p>On Sheet M-601, the following shall be added to Heating and Ventilating Notes:<br/>           "CONTRACTOR TO COORDINATE WITH ELECTRICAL DRAWINGS FOR POWER AND WIRING."</p> |
| P-101 | <p>On Sheet P-101, the following shall be added to the Notes:<br/>           "4" OUTLET WITH JOSAM SERIES 25010 OR ENGINEER APPORVED EQUAL DOWNSPOUT NOZZLE, COORDINATE WITH ARCHITECTURAL<br/>           24" X 18" X 18" CATCH BASIN WITH TRASH BASKET, ACCO SERIES 600 OR ENGINEER APPROVED EQUAL</p> <p>KLASSIK KS100 TRENCH DRAIN WITH STAINLESS STEEL GRATE OR ENGINEER APPROVED EQUAL"</p>   |

This Addendum is hereby incorporated into the original Contract Documents for the bidding referred to above and is considered as binding as though originally appearing therein. Receipt of this Addendum must be noted in the place provided in Section 00 42 43 - Proposal, dated July 14, 2023.

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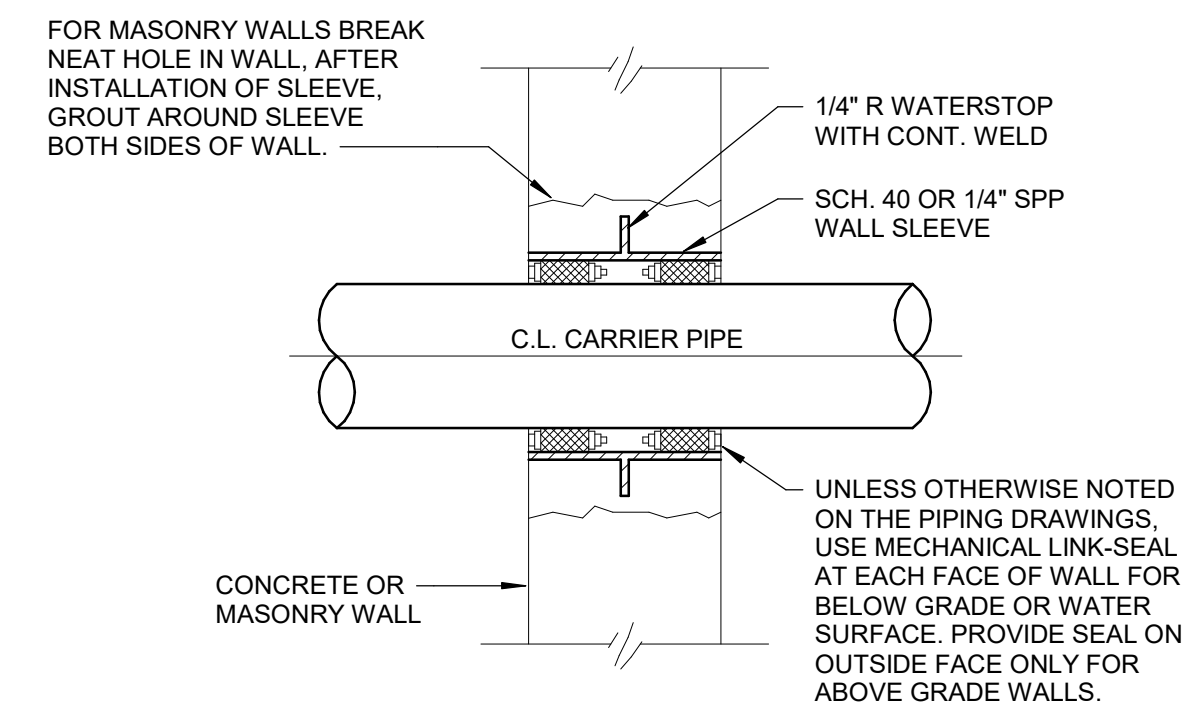
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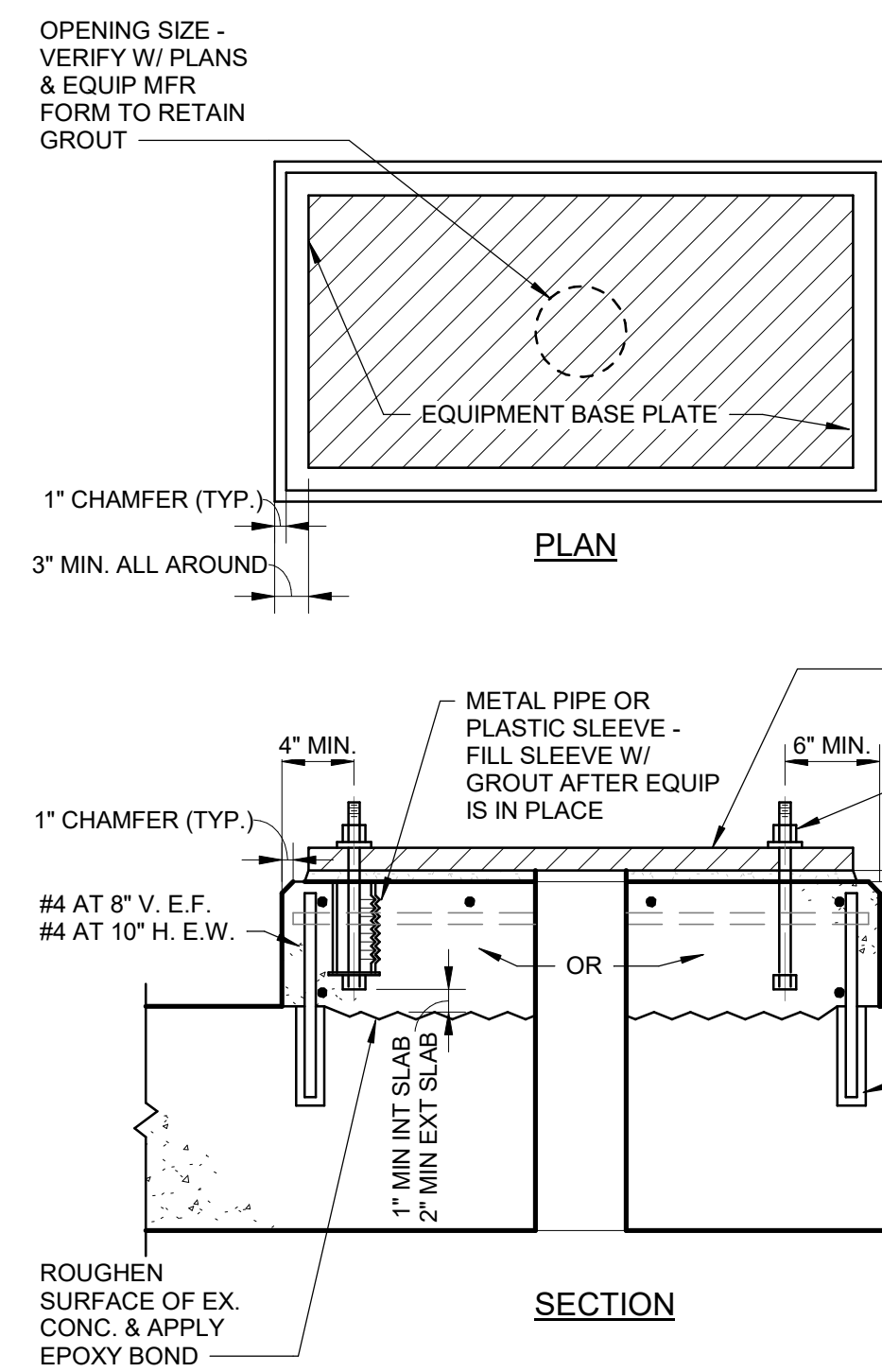
**4 VENTILATION PIPE DETAIL**  
NOT TO SCALE

| WADE TRIM PIPE SCHEDULE |          |          |       |               |
|-------------------------|----------|----------|-------|---------------|
| SERVICE                 | SIZE     | MATERIAL | JOINT | TEST PRESSURE |
| EXPOSED WASTE           | 4" - 10" | DIP      | FL    | 50 PSI        |
| BURIED WASTE            | 4" - 10" | DIP      | MJ    | 50 PSI        |
| BURIED WATER            | 4" - 6"  | DIP      | MJ    | 100 PSI       |

| WADE TRIM VALVE SCHEDULE |      |          |       |                   |                                      |
|--------------------------|------|----------|-------|-------------------|--------------------------------------|
| TYPE                     | SIZE | QUANTITY | JOINT | OPERATOR          | LOCATION                             |
| PLUG                     | 6"   | 2        | FL    | HANDWHEEL / GEAR  | SUBMERSIBLE PUMP STATION             |
| PLUG                     | 8"   | 1        | FL    | CHAINWHEEL / GEAR | DIGESTER BUILDING - LOWER LEVEL      |
| SWING CHECK              | 6"   | 2        | FL    | OUTSIDE LEVER     | SUBMERSIBLE PUMP STATION             |
| PINCH                    | 4"   | 1        | FL    | MOTOR             | SCREEN ROOM - BY SCREEN MANUFACTURER |



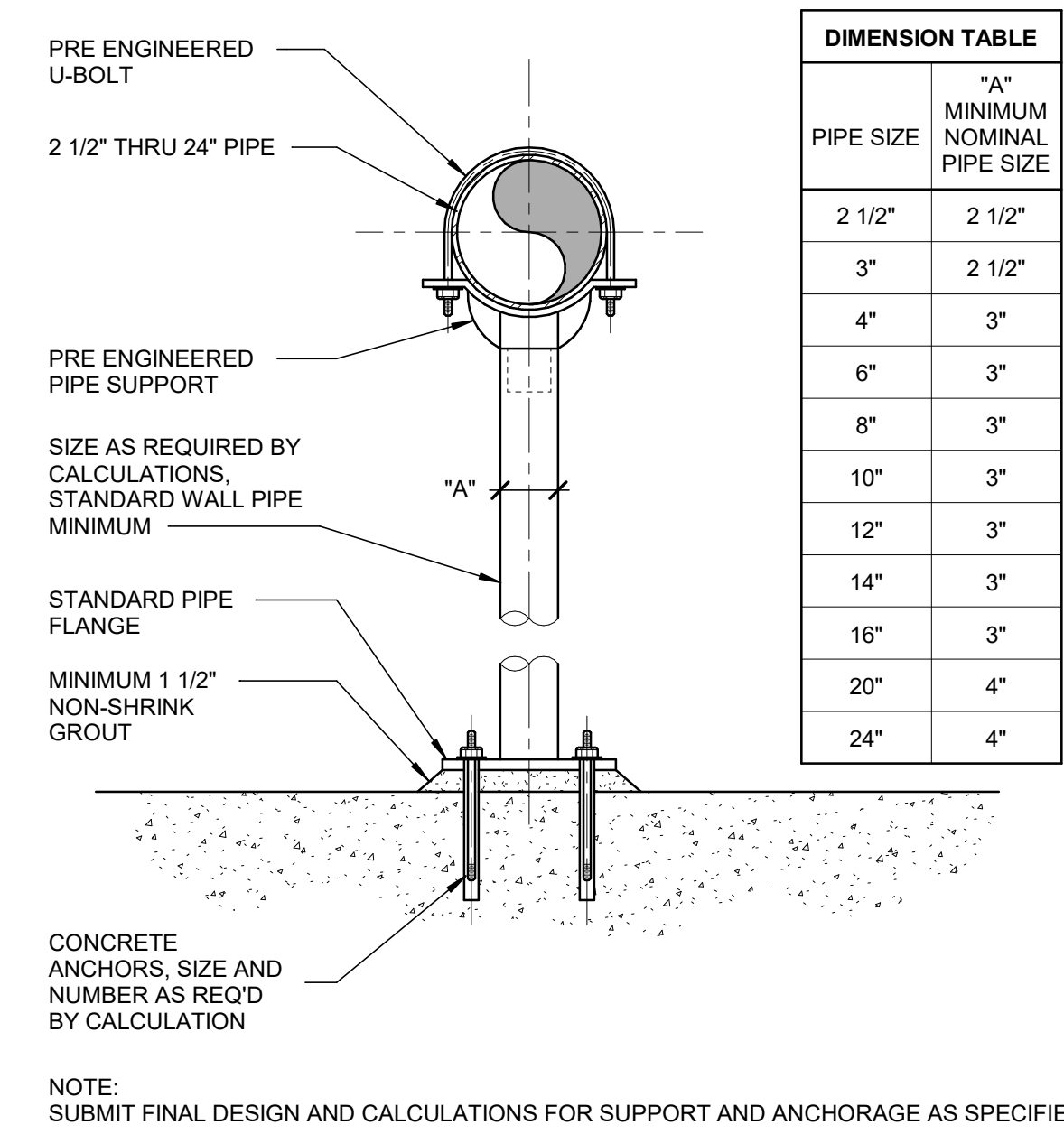
**TYPICAL PIPE/DUCT SLEEVE IN EXTERIOR WALL**  
NO SCALE



**3 TYPICAL CONCRETE EQUIPMENT PAD**  
NOT TO SCALE

- NOTES:**
1. THE CONCRETE FOUNDATION WITH ANCHOR BOLTS SHOWN IS DESIGNED FOR SMALL EQUIP W/O TENSION FORCES ON THE ANCHOR BOLTS.
  2. SIZE, NUMBER, TYPE, LOCATION, AND THREAD PROJECTION OF THE ANCHOR BOLTS SHALL BE DETERMINED BY THE EQUIP MFR AND AS APPROVED BY THE ENGINEER. ANCHOR BOLTS SHALL BE HELD IN POSITION WITH A TEMPLATE OR OTHER ACCEPTABLE MEANS, MATCHING BASE PLATE, WHILE PAD IS BEING PLACED.
  3. ANCHOR BOLT SLEEVES SHALL BE USED TO PROVIDE MIN ANCHOR BOLT MOVEMENT OF 1/2" IN ALL HORIZONTAL DIRECTIONS. THE MIN SLEEVE LENGTH SHALL BE 8 TIMES THE BOLT DIA.
  4. ANCHOR SLEEVES SHALL HAVE A MIN INTERNAL DIAMETER 1" GREATER THAN BOLT DIA AND A MAX INTERNAL DIA OF 3" GREATER THAN BOLT DIA.
  5. EQUIP BASES SHALL BE INSTALLED LEVEL UNLESS INDICATED OTHERWISE.
  6. WEDGES, SHIMS, OR LEVELING NUTS SHALL BE USED TO SUPPORT THE BASE WHILE THE GROUT IS PLACED. WEDGES OR SHIMS SHALL BE REMOVED AFTER GROUT IS SET. PACK VOID WITH GROUT.

**2 TYPICAL PIPE/DUCT SLEEVE IN EXTERIOR WALL**  
NOT TO SCALE



**1 PIPE SUPPORT - SADDLE PEDESTAL NON-ADJUSTABLE**  
NOT TO SCALE

| REV# | DATE       | DESCRIPTION     |
|------|------------|-----------------|
| 3    | 2023.07.14 | ADDENDUM 2      |
| 2    | 2023.07.08 | ADDENDUM 1      |
| 1    | 2023.06.24 | ISSUED FOR BIDS |



**WADE TRIM**

555 South Saginaw Street, Suite 201  
Flint, MI 48502  
810.235.2555 / 800.841.0342  
FAX: 810.235.4975  
www.wadetrim.com

**HRC**  
HUBBELL, ROTH & CLARK, INC.  
CONSULTING ENGINEERS SINCE 1915

100 HOLEY DRIVE  
BLOOMFIELD HILLS, MICH. P.O. BOX 224  
48303 - 0224

PHONE: (248) 454-6200  
FAX (248) 454-6212  
FAX (248) 454-6212  
WEB SITE: http://www.hrc-eng.com

CITY OF FLINT  
WPCF WASTE UNLOADING STATION  
DETAILS AND SCHEDULES

ISSUED FOR: BIDS DATE: 2023.06.24 BY: TSW

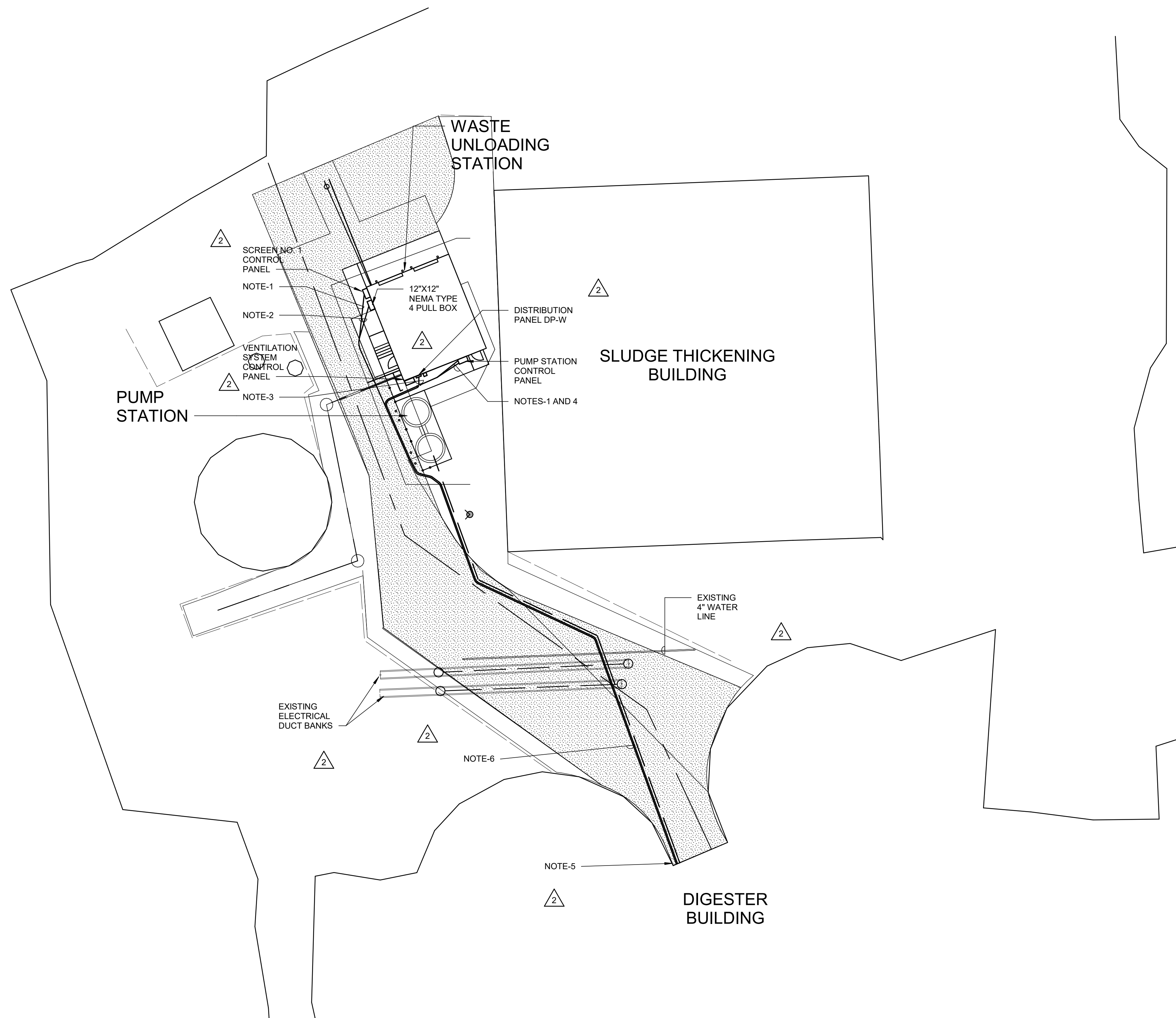
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SHEET D-501

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### ELECTRICAL SITE PLAN

SCALE: 1" = 20'-0"

#### PLAN NOTES:

1. 4-STRAND FIBER-OPTIC CABLE, 1 1/4". TO NEW FIBER OPTIC SWITCH IN DIGESTER BUILDING.
2. 1 1/4" SPARE, EMPTY WITH PULL ROPE.
3. 3-#3/0 + 1-#6 GRD., 1 1/2". TO NEW CIRCUIT BREAKER IN MCC-XP3.
4. 3-#4 + 1-#8 GRD., 1" C. TO NEW CIRCUIT BREAKER IN MCC-XP3.
5. ROUTE CONDUITS BELOW WALL OF DIGESTER BUILDING THEN UP THROUGH FLOOR ALONG WALL AND OVERHEAD TO CONTROL PANEL AND MCC. COORDINATE INSTALLATION WITH NEW PROCESS PIPING AT BUILDING ENTRANCE.
6. ROUTE CONDUITS IN TRENCH ADJACENT TO NEW PROCESS PIPING. FIELD VERIFY ALL EXISTING UNDERGROUND UTILITIES. COORDINATE INSTALLATION WITH NEW PIPING.

| REV# | DATE       | DESCRIPTION     | BY  |
|------|------------|-----------------|-----|
| 3    | 2023.07.13 | ADDENDUM 2      | TSW |
| 2    | 2023.07.06 | ADDENDUM 1      | TSW |
| 1    | 2023.06.24 | ISSUED FOR BIDS | TSW |



**WADE TRIM**  
 555 South Saginaw Street, Suite 201  
 Flint, MI 48502  
 810.235.2555 / 800.841.0342  
 FAX: 810.235.4876  
 www.wadetrim.com

**HRC**  
**HUBBELL, ROTH & CLARK, INC.**  
 CONSULTING ENGINEERS SINCE 1915  
 555 WILEY DRIVE  
 BLOOMFIELD HILLS, MICH. P.O. BOX 224  
 48304 - 0224  
 PHONE: (248) 854-4200  
 FAX (CA. PHO.): (248) 854-4212  
 FAX (OH. PHO.): (248) 338-2592  
 WEB SITE: http://www.hrc-engr.com

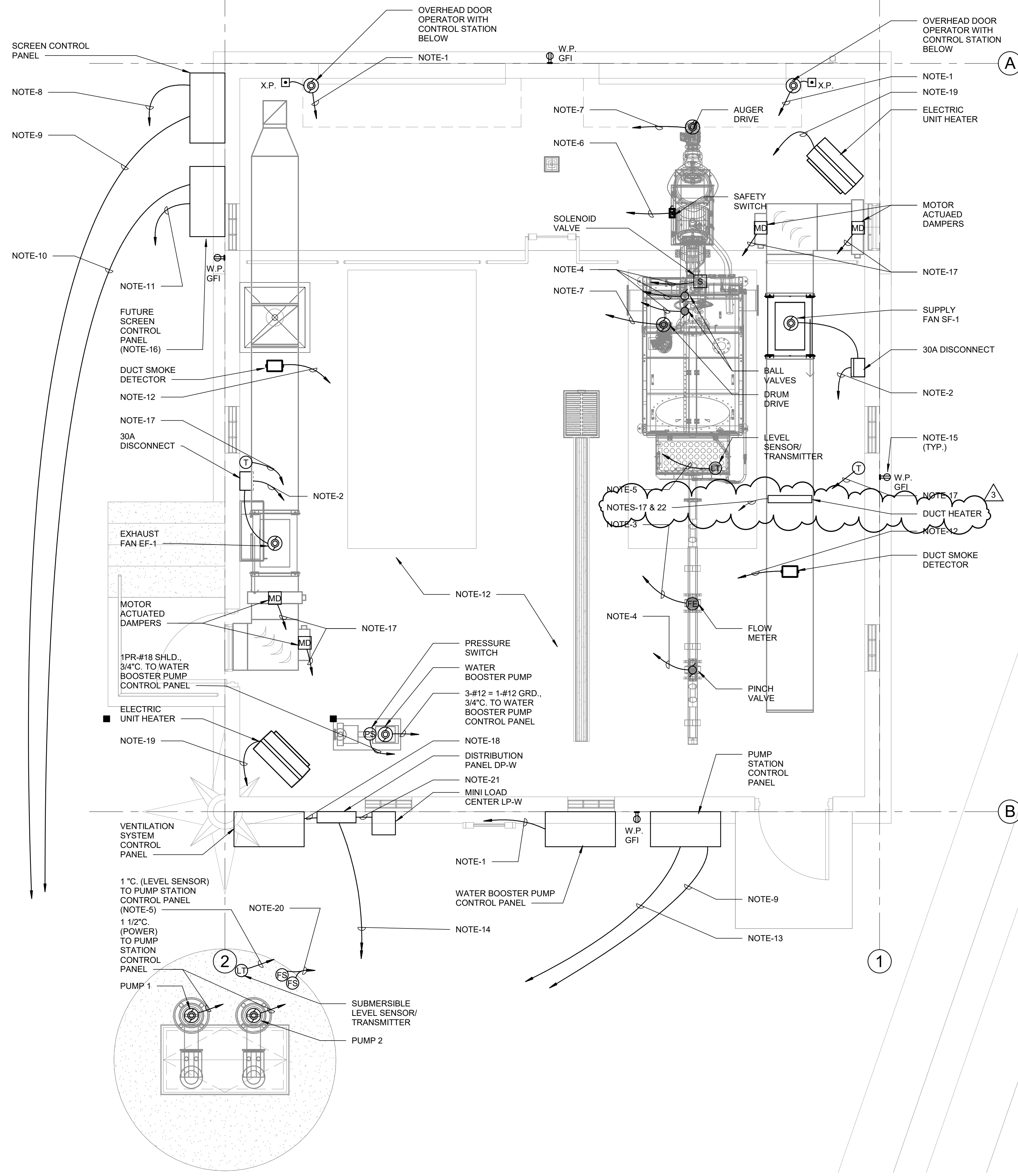
CITY OF FLINT  
 WPCF WASTE UNLOADING STATION  
 ELECTRICAL SITE PLAN

ISSUED FOR: BIDS      DATE: 2023.06.24      BY: TSW

JOB NO.  
COF1076-01F

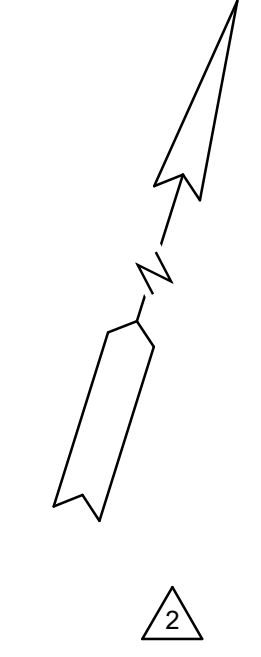
SHEET  
E-101

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**PLAN NOTES:**

1. 3-#12 + 1-#12 GRD., 3/4\"C. TO DP-W.
2. 3-#12 + 1-#12 GRD., 3/4\"C. TO VENTILATION SYSTEM CONTROL PANEL.
3. 2PR-#18 SHLD., 3/4\"C. TO SCREEN CONTROL PANEL.
4. 2-#12 + 1-#12 GRD., 3/4\"C. TO SCREEN CONTROL PANEL.
5. 2PR-#18 SHLD., 3/4\"C. (INTRINSICALLY SAFE) TO SCREEN CONTROL PANEL.
6. 2-#14, 3/4\"C. TO SCREEN CONTROL PANEL.
7. 3-#12 + 1-#12 GRD., 3/4\"C. TO SCREEN CONTROL PANEL.
8. 3-#12 + 1-#12 GRD., 1\"C. TO DP-W.
9. 4-STRAND F.O. CABLE, 1 1/4\"C. TO F.O. SWITCH IN NEW CONTROL PANEL LOCATED IN DIGESTER BUILDING.
10. 1 1/4\"C. SPARE (EMPTY WITH PULL ROPE) TO CONTROL PANEL LOCATED IN DIGESTER BUILDING.
11. 1\"C. SPARE (EMPTY WITH PULL ROPE) TO DP-W.
12. THIS AREA IS CLASS 1, DIV. 1, INSTALL CONDUIT, WIRE, AND EQUIPMENT TO MEET NEC REQUIREMENTS.
13. 3-#4 + 1-#8 GRD., 1\"C. TO MCC IN DIGESTER BUILDING.
14. 3-#3/0 + 1-#6 GRD., 1 1/2\"C. TO MCC IN DIGESTER BUILDING.
15. FURNISH AND INSTALL 2-#12 + 1-#12 GRD., 3/4\"C. FROM GFI RECEPTACLE TO LP-W.
16. FURNISH AND INSTALL 12\" X 12\" NEMA TYPE 3R PULL BOX FOR TEMPORARY CONNECTION OF CONDUITS.
17. 2-#12 + 1-#12 GRD., 3/4\"C. TO VENTILATION SYSTEM CONTROL PANEL.
18. 3-#10 + 1-#10 GRD., 3/4\"C.
19. 3-#8 + 1-#10 GRD., 3/4\"C. TO DP-W.
20. FLOAT SWITCH CABLES, 1 1/2\"C. TO PUMP STATION CONTROL PANEL.
21. 2-#10 + 1-#10 GRD., 3/4\"C.
22. 3-#10 + 1-#10 GRD., 3/4\" C. TO DP-W



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**WASTE UNLOADING STATION ELECTRICAL POWER PLAN**

SCALE: 3/8\" = 1'-0\"

| REV# | DATE       | DESCRIPTION     |
|------|------------|-----------------|
| 3    | 2023.07.13 | ADDENDUM 2      |
| 2    | 2023.07.06 | ADDENDUM 1      |
| 1    | 2023.06.24 | ISSUED FOR BIDS |



**WADE TRIM**  
 555 South Saginaw Street, Suite 201  
 Flint, MI 48502  
 810.235.2555 / 800.841.0342  
 FAX: 810.235.4975  
 www.wadefirm.com

**HRC**  
 HUBBELL, ROTH & CLARK, INC.  
 CONSULTING ENGINEERS SINCE 1915  
 555 WILEY DRIVE  
 BLOOMFIELD HILLS, MICH. P.O. BOX 254  
 48301 - 0254  
 PHONE: (248) 854-4200  
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 FAX (Home Phone): (248) 338-2592  
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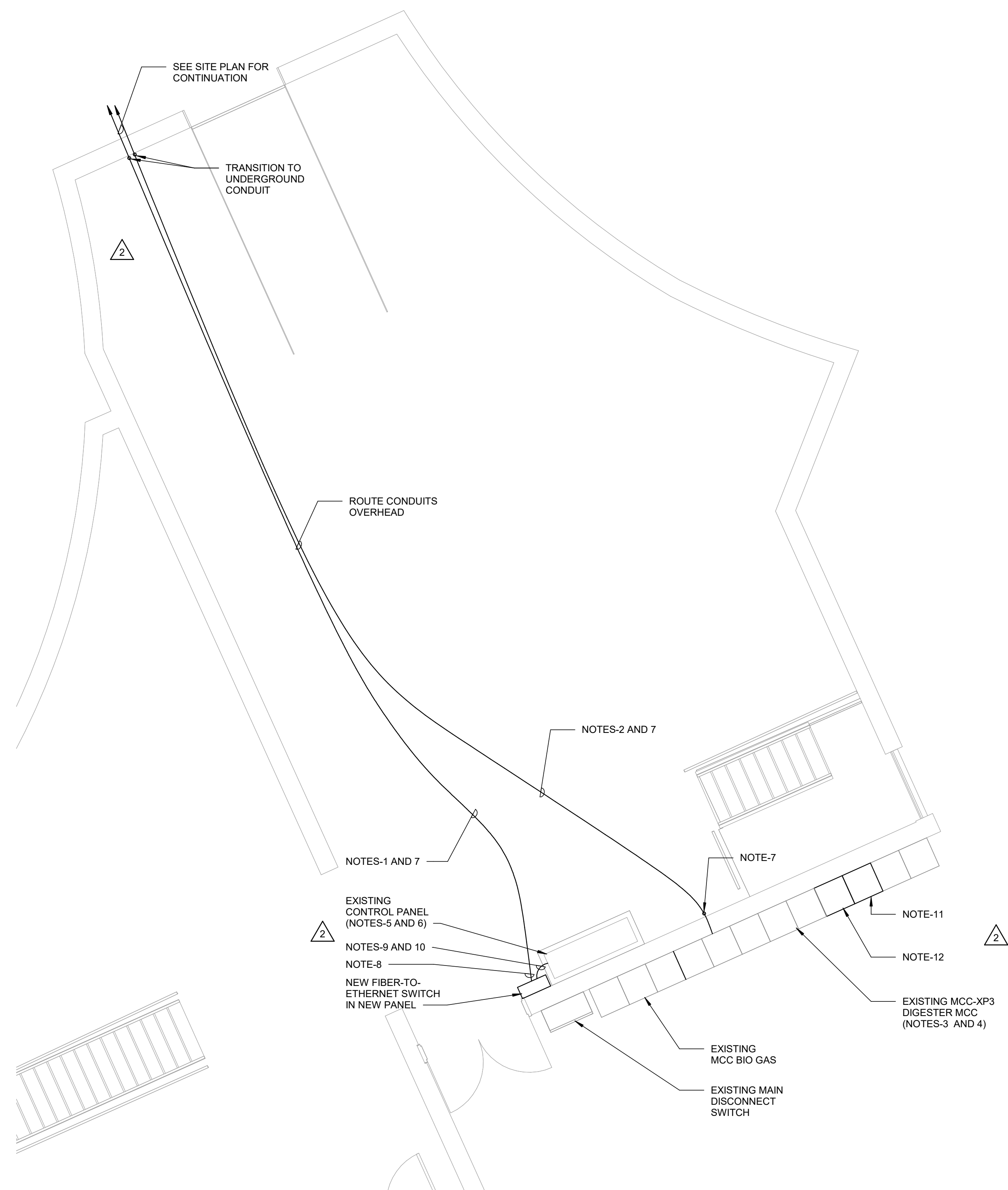
**CITY OF FLINT**  
**WPCFW WASTE UNLOADING STATION**  
**WASTE UNLOADING STATION ELECTRICAL**  
**PLAN**

ISSUED FOR: BIDS      DATE: 2023.06.24      BY: TSW

JOB NO. COF1076-01F

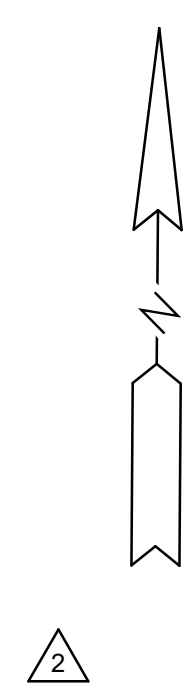
SHEET E-104

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- PLAN NOTES:**
- 2-1 1/4" C. WITH 4-STRAND FIBER OPTIC CABLE IN EACH + 1 -1 1/4" C. SPARE, EMPTY WITH PULL ROPE.
  - 3-#4 + 1-#8 GRD., 1" C. + 3-#3/0 + 1-#6 GRD., 1 1/2" C.
  - IN MCC-XP3, FURNISH AND INSTALL NEW MCC BUCKET WITH NEW 75A, 3-POLE CIRCUIT BREAKER TO FEED SUBMERSIBLE PUMP STATION.
  - IN MCC-XP3, FURNISH AND INSTALL NEW MCC BUCKET WITH NEW 150A, 3-POLE CIRCUIT BREAKER TO FEED DP-W.
  - CONNECT NEW FIBER OPTIC CABLES TO NEW FIBER OPTIC-TO-ETHERNET SWITCH IN NEW CONTROL PANEL.
  - IN EXISTING CONTROL PANEL REMOVE AND REPLACE EXISTING FIBER OPTIC-TO-ETHERNET SWITCH. NEW SWITCH TO HAVE 8-ETHERNET AND 8-FIBER OPTIC PORTS MINIMUM.
  - CORE THROUGH WALL FOR INSTALLATION OF NEW CONDUITS. SEAL AROUND CONDUITS WITH NON-METALLIC NON-SHRINK GROUT TO MATCH EXISTING.
  - CAT. 6 CABLE, 3/4" C. CONNECT NEW FIBER-TO-ETHERNET SWITCH TO EXISTING SWITCH.
  - FURNISH AND INSTALL CAT6 JUMPER, 3/4" C. TO EXISTING ETHERNET SWITCH IN EXISTING PANEL.
  - INSTALL 2-#12 + 1-#12 GRD., 3/4" C. FROM EXISTING POWER DISTRIBUTION IN EXISTING C.P. TO NEW FIBER-TO-ETHERNET SWITCH PANEL.
  - INSTALL NEW MCC BUCKET AND 80A, 3-POLE CIRCUIT BREAKER FOR SUBMERSIBLE PUMP STATION IN THIS SECTION.
  - INSTALL NEW MCC BUCKET AND 200A, 3-POLE CIRCUIT BREAKER IN THIS SECTION, TO FEED DP-W.

**PARTIAL DIGESTER BUILDING ELECTRICAL PLAN**  
SCALE: 1/4" = 1'-0"



| REV# | DATE       | DESCRIPTION     | BY  |
|------|------------|-----------------|-----|
| 3    | 2023.07.13 | ADDENDUM 2      | TSW |
| 2    | 2023.07.06 | ADDENDUM 1      | TSW |
| 1    | 2023.06.24 | ISSUED FOR BIDS | TSW |



**WADE TRIM**  
555 South Saginaw Street, Suite 201  
Flint, MI 48502  
810.235.2555 / 800.841.0342  
FAX: 810.235.4975  
www.wadetrिम.com

**HRC**  
HUBBELL, ROTH & CLARK, INC.  
CONSULTING ENGINEERS SINCE 1915  
555 WILEY DRIVE  
BLOOMFIELD HILLS, MICH. P.O. BOX 244  
48304-0244  
PHONE: (248) 854-4200  
FAX (Ext. Phone): (248) 854-4212  
FAX (Ext. Phone): (248) 338-2592  
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**CITY OF FLINT  
WPCF WASTE UNLOADING STATION  
DIGESTER BUILDING ELECTRICAL PLAN**

ISSUED FOR: BIDS DATE: 2023.06.24 BY: TSW

JOB NO.  
**COF1076-01F**

SHEET  
**E-105**

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**DP-F**  
**Location:**  
**Supply From:** Surface  
**Mounting:** Type 3R  
**Enclosure:** Type 3R  
**Notes:**

**Volts:** 480V  
**Phases:** 3  
**Wires:** 3  
**Bus:**

**A.I.C. Rating:**  
**Mains Type:** 150 A  
**Mains Rating:** 150 A  
**MCB Rating:** 150 A

| CKT                | Circuit Description              | Trip | P | Wire Size           | A         |      | B         |      | C         |      | Wire Size           | P | Trip | Circuit Description              | CKT |
|--------------------|----------------------------------|------|---|---------------------|-----------|------|-----------|------|-----------|------|---------------------|---|------|----------------------------------|-----|
| 1                  | RECEIVING SCREEN CONTROL PANEL   | 20 A | 3 | 3-#12, 1-#12, 1-#12 | 1.16      | 5.00 | 1.16      | 5.00 |           |      | 3-#8, 1-#10         | 3 | 40 A | ELECTRIC UNIT HEATER EUH-1       | 2   |
| 3                  |                                  |      |   |                     |           |      |           |      |           |      |                     |   |      |                                  | 4   |
| 5                  |                                  |      |   |                     |           |      |           |      | 1.16      | 5.00 |                     |   |      |                                  | 6   |
| 7                  | VENTILATION SYSTEM CONTROL PANEL | 30 A | 3 | 3-#10, 1-#10        | 1.16      | 5.00 | 1.16      | 5.00 |           |      | 3-#8, 1-#10         | 3 | 40 A | ELECTRIC UNIT HEATER EUH-2       | 8   |
| 9                  |                                  |      |   |                     |           |      |           |      |           |      |                     |   |      |                                  | 10  |
| 11                 |                                  |      |   |                     |           |      |           |      | 1.16      | 5.00 |                     |   |      |                                  | 12  |
| 13                 | EAST OVERHEAD DOOR OPERATOR      | 20 A | 3 | 3-#12, 1-#12, 1-#12 | 0.44      | 0.75 |           |      |           |      | 2-#10, 1-#10        | 2 | 30 A | MINI LOAD CENTER LP-W            | 14  |
| 15                 |                                  |      |   |                     |           |      | 0.44      | 0.63 |           |      |                     |   |      |                                  | 16  |
| 17                 |                                  |      |   |                     |           |      |           |      | 0.44      | 0.00 |                     |   |      |                                  | 18  |
| 19                 |                                  |      |   |                     | 0.44      | 0.00 |           |      |           |      | 3-#12, 1-#12, 1-#12 | 3 | 20 A | FUTURE SCREEN CONTROL PANEL      | 20  |
| 21                 | WEST OVERHEAD DOOR OPERATOR      | 20 A | 3 | 3-#12, 1-#12, 1-#12 |           |      | 0.44      | 0.00 |           |      |                     |   |      |                                  | 22  |
| 23                 |                                  |      |   |                     |           |      |           |      | 0.44      | 2.49 |                     |   |      |                                  | 24  |
| 25                 | DUCT HEATER                      | 30 A | 3 | 3-#10+1-#10         | 0.00      | 2.49 |           | 2.49 |           |      | 3-#12, 1-#12, 1-#12 | 3 | 20 A | WATER BOOSTER PUMP CONTROL PANEL | 26  |
| 27                 |                                  |      |   |                     |           |      |           |      |           |      |                     |   |      |                                  | 28  |
| 29                 |                                  |      |   |                     |           |      |           |      | 0.00      | 0.00 |                     |   |      |                                  | 30  |
| 31                 |                                  |      |   |                     | 0.00      | 0.00 |           |      |           |      | --                  | 3 | 20 A | Spare                            | 32  |
| 33                 | Spare                            | 20 A | 3 | --                  |           |      | 0.00      | 0.00 |           |      |                     |   |      |                                  | 34  |
| 35                 |                                  |      |   |                     |           |      |           |      | 0.00      | --   |                     | 1 | --   | Space                            | 36  |
| 37                 | Space                            | --   | 1 | --                  | --        | --   |           |      |           |      |                     | 1 | --   | Space                            | 38  |
| 39                 | Space                            | --   | 1 | --                  |           |      | --        | --   |           |      |                     | 1 | --   | Space                            | 40  |
| 41                 | Space                            | --   | 1 | --                  |           |      |           |      | --        | --   |                     | 1 | --   | Space                            | 42  |
| <b>Total Load:</b> |                                  |      |   |                     | 15.68 kVA |      | 15.57 kVA |      | 14.96 kVA |      |                     |   |      |                                  |     |
| <b>Total Amps:</b> |                                  |      |   |                     | 57 A      |      | 57 A      |      | 54 A      |      |                     |   |      |                                  |     |

| Load Classification      | Connected Load | Demand Factor | Estimated Demand | Panel Totals                       |
|--------------------------|----------------|---------------|------------------|------------------------------------|
| Equipment                | 0 VA           | 0.00%         | 0 VA             |                                    |
| Heating                  | 30000 VA       | 100.00%       | 30000 VA         | <b>Total Conn. Load:</b> 46218 VA  |
| Lighting                 | 6 VA           | 100.00%       | 6 VA             | <b>Total Est. Demand:</b> 47206 VA |
| Lighting - Dwelling Unit | 300 VA         | 100.00%       | 300 VA           | <b>Total Conn.:</b> 56 A           |
| Lighting - Exterior      | 280 VA         | 125.00%       | 350 VA           | <b>Total Est. Demand:</b> 57 A     |
| Motor                    | 17124 VA       | 105.83%       | 18122 VA         |                                    |
| Other                    | 90 VA          | 100.00%       | 90 VA            |                                    |
| Power                    | 720 VA         | 100.00%       | 720 VA           |                                    |

**LP-W**  
**Location:**  
**Supply From:** DP-F  
**Mounting:** Surface  
**Enclosure:** Type 3R  
**Notes:**

**Volts:** 208V/120V Single  
**Phases:** 1  
**Wires:** 3

**A.I.C. Rating:**  
**Mains Type:** MCB  
**Mains Rating:** 50 A  
**MCB Rating:** 50 A

| CKT                | Circuit Description    | Trip | P | Wire Size           | A        |      | B        |      | Wire Size           | P | Trip | Circuit Description    | CKT |
|--------------------|------------------------|------|---|---------------------|----------|------|----------|------|---------------------|---|------|------------------------|-----|
| 1                  | LIGHTS - INTERIOR      | 20 A | 1 | 1-#12, 1-#12, 1-#12 | 0.09     | 0.31 |          |      | 1-#12, 1-#12, 1-#12 | 1 | 20 A | EXIT AND EMERG. LGTS   | 2   |
| 3                  | LIGHTS - EXTERIOR      | 20 A | 1 | 1-#12, 1-#12, 1-#12 |          |      | 0.28     | 0.36 | 1-#12, 1-#12, 1-#12 | 1 | 20 A | RECEPTACLES - S & W... | 4   |
| 5                  | RECEPTACLES - N & E... | 20 A | 1 | 1-#12, 1-#12, 1-#12 | 0.36     | 0.00 |          |      | --                  | 1 | 20 A | Spare                  | 6   |
| 7                  | Spare                  | 20 A | 1 | --                  |          |      | 0.00     | 0.00 | --                  | 1 | 20 A | Spare                  | 8   |
| 9                  | Spare                  | 20 A | 1 | --                  | 0.00     | 0.00 |          |      | --                  | 1 | 20 A | Spare                  | 10  |
| 11                 | Space                  | --   | 1 | --                  |          |      | --       | --   | --                  | 1 | --   | Space                  | 12  |
| 13                 | Space                  | --   | 1 | --                  |          |      | --       | --   | --                  | 1 | --   | Space                  | 14  |
| 15                 | Space                  | --   | 1 | --                  |          |      | --       | --   | --                  | 1 | --   | Space                  | 16  |
| <b>Total Load:</b> |                        |      |   |                     | 0.75 kVA |      | 0.63 kVA |      |                     |   |      |                        |     |
| <b>Total Amps:</b> |                        |      |   |                     | 7 A      |      | 6 A      |      |                     |   |      |                        |     |

| Load Classification      | Connected Load | Demand Factor | Estimated Demand | Panel Totals                      |
|--------------------------|----------------|---------------|------------------|-----------------------------------|
| Lighting                 | 6 VA           | 100.00%       | 6 VA             |                                   |
| Lighting - Dwelling Unit | 300 VA         | 100.00%       | 300 VA           | <b>Total Conn. Load:</b> 1379 VA  |
| Lighting - Exterior      | 280 VA         | 125.00%       | 350 VA           | <b>Total Est. Demand:</b> 1448 VA |
| Other                    | 90 VA          | 100.00%       | 90 VA            | <b>Total Conn.:</b> 7 A           |
| Power                    | 720 VA         | 100.00%       | 720 VA           | <b>Total Est. Demand:</b> 7 A     |

| REV# | DATE       | DESCRIPTION     |
|------|------------|-----------------|
| 3    | 2023.07.13 | ADDENDUM 2      |
| 2    | 2023.07.08 | ADDENDUM 1      |
| 1    | 2023.06.24 | ISSUED FOR BIDS |



**WADE TRIM**  
 555 South Saginaw Street, Suite 201  
 Flint, MI 48502  
 810.235.2555 / 800.841.0342  
 FAX: 810.235.4875  
 www.wadetrim.com

**HRC**  
**HUBBELL, ROTH & CLARK, INC.**  
 CONSULTING ENGINEERS SINCE 1915  
 555 WILEY DRIVE  
 BLOOMFIELD HILLS, MICH.  
 P.O. BOX 244  
 48304 - 0244  
 PHONE: (248) 854-4200  
 FAX (Off. Phone): (248) 854-4212  
 FAX (Home Phone): (248) 338-2592  
 WEB SITE: http://www.hrc-engr.com

CITY OF FLINT  
 WPCF WASTE UNLOADING STATION  
 PANEL SCHEDULES

ISSUED FOR: BIDS    DATE: 2023.06.24    BY: TSW

JOB NO.  
**COF1076-01F**  
 SHEET  
**E-601**

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