

# **City of Flint, Michigan**

*Third Floor, City Hall  
1101 S. Saginaw Street  
Flint, Michigan 48502  
[www.cityofflint.com](http://www.cityofflint.com)*



## **Meeting Agenda - FINAL**

**Monday, July 31, 2023**

**5:30 PM**

**DOME AUDITORIUM**

### **SPECIAL CITY COUNCIL**

*Ladel Lewis, Vice President, Ward 2*

*Eric Mays, Ward 1  
Judy Priestley, Ward 4  
Tonya Burns, Ward 6  
Dennis Pfeiffer, Ward 8*

*Quincy Murphy, Ward 3  
Jerri Winfrey-Carter, Ward 5  
Candice Mushatt, Ward 7  
Eva L. Worthing, Ward 9*

*Davina Donahue, City Clerk*

*This Special City Council Meeting was called for the purpose of Considering Any Unfinished Business from the Monday, July 24, 2023 Special Affairs Committee and Regular City Council Meetings, Considering any Unfinished Business from the Wednesday, July 26, 2023 Special City Council Meeting, and Other General City Business.*

## **CALL TO ORDER**

## **ROLL CALL**

## **PLEDGE OF ALLEGIANCE**

## **PRAYER OR BLESSING**

## **READING OF DISORDERLY PERSONS CITY CODE SUBSECTION**

*Any person that persists in disrupting this meeting will be in violation of Flint City Code Section 31-10, Disorderly Conduct, Assault and Battery, and Disorderly Persons, and will be subject to arrest for a misdemeanor. Any person who prevents the peaceful and orderly conduct of any meeting will be given one warning. If they persist in disrupting the meeting, that individual will be subject to arrest. Violators shall be removed from meetings.*

## **REQUEST FOR CHANGES AND/OR ADDITIONS TO THE AGENDA**

## **PUBLIC SPEAKING**

*Members of the public shall have no more than three (3) minutes per speaker during public comment. Only one speaking opportunity per speaker. Numbered speaker slips will be provided prior to the start of the meeting to those wishing to speak during this portion of the agenda. No additional speakers or slips will be accepted after the meeting begins.*

## **COUNCIL RESPONSE**

*Councilmembers may respond once to all public speakers only after all public speakers have spoken. An individual Councilmember's response shall be limited to two (2) minutes and is subject to all rules.*

## **CONSENT AGENDA**

*Per the amended Rules Governing Meetings of the Flint City Council (as adopted by the City Council on Monday, February 27, 2023), the Presiding Officer or Chair may request the adoption of a "Consent Agenda". After a motion to adopt a Consent Agenda is made and seconded, the Presiding Officer or Chair shall ask for separations. Any agenda item on a Consent Agenda shall be separated at the request of any Councilmember. After any separations, there is no debate on approving the Consent Agenda - it shall be voted on or adopted without objection.*

## **RESOLUTIONS**

230247

Suspensions/Conduct Unbecoming a City Councilmember/Councilmembers

Judy Priestley and Eva Worthing

Resolution resolving that the Flint City Council, pursuant to its authority under Section 3-103 of the Flint City Charter, hereby suspends Councilwoman Judy Priestley and Councilwoman Eva Worthing, effective immediately and through and including September 1, 2023, AND, resolving that while suspended, Councilwoman Judy Priestley and Councilwoman Eva Worthing are prohibited from taking their seats or participating, in any meeting of the City Council or its committees, in their official capacity as a City Councilmembers.

**230240** J.F. Cavanaugh Company/WPC Battery B Clarifier Flow Control

Resolution resolving that the Proper City Officials, are authorized to do all things necessary to approve the issuance of a contract to J. F. Cavanaugh Company, 20750 Sunnysdale, Farmington Hills, Michigan 48336 for the WPC Battery B Clarifier Flow Control in the not to exceed amount of \$2,081,000.00, AND, resolving that this project will be paid with funds from the pending Michigan State Revolving Fund American Rescue Act Grant and is contingent upon final approval and award.

**230241** Commercial Contracting Corporation/WPC Waste Unloading Station Construction

Resolution resolving that the Proper City Officials, are authorized to do all things necessary to approve the issuance of a contract to Commercial Contracting Corporation, 4260 North Atlantic Boulevard, Auburn Hills, Michigan 48326 for the WPC Waste Unloading Station Construction in the not to exceed amount of \$3,379,000.00, AND, resolving that this project will be paid with funds from the pending Michigan State Revolving Fund American Rescue Act Grant and is contingent upon final approval and award.

**230242** Pullman, Inc./Cedar Street Reservoir Rehabilitation

Resolution resolving that the appropriate City Officials, upon City Council's approval, are hereby authorized to enter into a contract with Pullman Inc., for the Cedar Street Reservoir Rehabilitation as ordered by the EPA, in an amount NOT-TO-EXCEED \$3,759,800.00.(SARP)

**230243** Sorensen Gross Company/Cedar Street Pump Station Rehabilitation

Resolution resolving that the appropriate City Officials, upon City Council's approval, are hereby authorized to enter into a contract with Sorensen Gross for the Cedar Street Pump Rehabilitation as ordered by the EPA, in an amount NOT-TO-EXCEED \$5,145,800.00 (SARP).

**230244** Wade Trim, Inc./Third Avenue Pumping Station Force Main Rehabilitation

Resolution resolving that the Proper City Officials, are authorized to do all things necessary to approve the issuance of a contract to Wade Trim, Inc., 555 South Saginaw Street, Suite 201, Flint, Michigan 48502 for the Third Avenue Pumping Station Force Main Rehabilitation in the not to exceed amount of

\$5,285,000.00, AND, resolving that this project will be paid with funds from the pending Michigan State Revolving Fund program and is contingent upon final approval and award.

**230245** J. Ranck Electric, Inc./WPC Electrical Distribution Improvements

Resolution resolving that the Proper City Officials, are authorized to do all things necessary to approve the issuance of a contract to J. Ranck Electric, Inc., 1993 Grover Parkway, Mt. Pleasant, Michigan 48858 for the WPC Electrical Distribution Improvements in the not to exceed amount of \$14,546,563.00, AND, resolving that this project will be paid with funds from the pending Michigan State Revolving Fund American Rescue Act Grant and is contingent upon final approval and award.

**230208** CO#5/Contract/Rowe, Inc./Comprehensive Zoning Services

Resolution resolving that City Officials are authorized to do all things necessary to enter into Change Order #5 to Contract 20-044 with Rowe Inc until June 30, 2024 and add \$90,000 to continue their provision of comprehensive zoning services with funds in the amount of \$30,000 available from account #101-701.000-801.000; and funds in the amount of \$60,000 to be made available from account #296-172.000-801.000 LCSM-23-FRTA, for a total new contract amount of \$350,000.00.

**230209** CO#2/Weinstein Electric/Electrical Services

Resolution resolving that the Division of Purchases & Supplies is hereby authorized to issue a purchase order to Weinstein Electric for change order #2 for qualified electrician services, in the amount not to exceed \$70,000.00 and a total aggregate amount of \$494,832.00.

**230210** Metron-Farnier, LLC/Residential and Commercial Water Meters

Resolution resolving that the Proper City Officials, upon City Council's approval, are hereby authorized to issue a purchase order to Metron-Farnier, LLC for water meter purchases in an amount not to exceed \$400,000.00.

**230212** Siemens Mobility, Inc./Eagle Signal Repair Parts and Supplies

Resolution resolving that the Division of Purchases & Supplies is hereby authorized to issue a purchase order to Siemens Mobility, Inc. for Eagle Signal parts for FY24, in the amount not to exceed \$200,000.00.

**230214** Aldridge Trucking/Aggregates

Resolution resolving that the Division of Purchases & Supplies is authorized to issue purchase orders to Aldridge Trucking for various aggregates, in the FY24 amount not to exceed \$176,000.00 and a total two year aggregate amount of \$332,000.00.

**230215** William E. Walter/HVAC Services

Resolution resolving that the Division of Purchases & Supplies is hereby authorized to issue purchase orders to William E. Walter for HVAC services, in the amount not to exceed \$140,000.00.

**230216** Tyler Technologies/New World Systems

Resolution resolving that the proper City Officials, upon the City are authorized to enter into an agreement for standard software maintenance with Tyler Technologies New World System for the period July 1, 2023 through June 30, 2024, not to exceed \$78,028.72.

**230225** Public Hearing Date/Brownfield Redevelopment Plan/Flint Commerce Center

Resolution resolving that the Flint City Council will hold a public hearing on the above request at 5:30 p.m. on August 14, 2023 at wherever location the Flint City Council will meet on that date, AND, resolving that the governing body shall provide notice of the hearing to the taxing jurisdictions that levy taxes subject to capture under this Act and shall fully inform the taxing jurisdictions about the fiscal and economic implications of the proposed brownfield plan.

**230227** American Leak Detection/Leak Detection Services

Resolution resolving that the Proper City Officials are authorized to enter into a contract American Leak Detection for water line leak detection in an amount not to exceed of \$151,528.00

**230228** Grant Acceptance/Charles Stewart Mott Foundation/APS Beacons Grant/Budget Amendment

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to accept the Charles Stewart Mott Foundation Audible Crosswalk Assists grant, amend the FY24 budget, appropriate funding for revenue and expenditures for future fiscal years, for as long as funds are available from the funder, and abide by terms and conditions of the grant, in the amount of \$72,000.00, to grant budget code LCSM-ASWK23 through June 30, 2024.

**230229** Investigative Hearing/Downtown Development Authority (DDA)/Credit Card Usage

Resolution resolving that Flint City Council will schedule an Investigative Hearing regarding the credit card policies of the Downtown Development Authority (DDA) for \_\_\_\_\_, 2023, at \_\_\_\_\_ p.m., in order to acquire more in-depth information as it relates to the Downtown Development Authority's credit card usage.

**230234** CO#4/Contract/Genesee County Land Bank/Demolition Reimbursements/Fire Insurance Escrow Funds

Resolution resolving that the appropriate City officials are authorized to do all

things necessary to complete and execute Change Order #4 with the Genesee County Land Bank to increase the contract with GCLB by \$5,989.79 for a new contract total of \$341,323.23 and to extend the contract by 2.5 years to December 31, 2025.

**230235** Grant Acceptance/State of Michigan (SOM)/Financially Distressed Cities, Villages and Townships Grant/Budget Amendment

Resolution resolving that the appropriate City officials are authorized to participate in the FDCVT Grant for the City of Flint's essential Services Buildings project on behalf of the City of Flint. Proper City officials are authorized to provide this resolution indicating its approval to the State of Michigan, and to submit and execute documents requested by the State of Michigan relating to the FDCVT requirements, AND, resolving that the appropriate City officials do all things necessary to accept the grant funds in the amount of \$129,720.00 and abide by the terms of Grant# 210129 23, to appropriate revenue and expenditure amount;; and to make the grant funds available in the current and any subsequent fiscal years that funding continues to remain available by the grantor.

**230236** Suspension/Conduct Unbecoming a City Councilmember/Councilmember Eric Mays

Resolution resolving that the Flint City Council, pursuant to its authority under Section 3-103 of the Flint City Charter, hereby suspends Councilmember Eric Mays, effective immediately and through and including September 1, 2023, AND, resolving that while suspended, Councilmember Eric Mays is prohibited from taking his seat or participating, in any meeting of the City Council or its committees, in his official capacity as a City Councilmember.

**230237** Grant Award/Michigan EGLE Recycling Infrastructure Grant/Procurement of Recycling Carts and Educational Material

Resolution resolving that appropriate City Officials are authorized to do all things necessary to accept and appropriate grant award funding, and upon final approval by EGLE, sign and abide by the terms and conditions of the grant award agreement from the State of Michigan Department of Environment, Great Lakes, and Energy, in the total not to exceed amount of \$1,000,000.00, AND, resolving that the City Administrator and the Department of Transportation Director be authorized as signatories and representatives for all activities associated with the projects related to the grant listed above. The acceptance of this grant is contingent upon acceptance of the grant from The Recycling Partnership, Inc. and a contract extension with Priority Waste Services.

**230238** Grant Acceptance/The Recycling Partnership, Inc./Recycling and Trash Carts

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to accept and appropriate grant award funding from The Recycling Partnership, Inc. to support the purchase and distribution of recycling and trash carts in the amount of \$2,492,000.00, as well as in-kind

services that are valued up to \$125,000.00 (associated goods and services) and a donation of resin valued at \$900,000.00 in support of recycling carts and trash carts, in the total aggregate amount (including grant and in-kind services) not to exceed \$3,517,000.00, AND, resolving that the City Administrator and Department of Transportation Director be authorized as signatories and representatives for all activities associated with the projects related to the grant listed above. The acceptance of this grant is contingent upon acceptance a grant from EGLE and a contract extension with Priority Waste Services.

**230239** CO#1/Contract/Priority Waste, LLC/Waste Collection Services

Resolution resolving that the Proper City Officials are hereby authorized to enter into change order #1 with Priority Waste LLC, for two more years beyond the original approved amount. This contract will be for the period ending June 30, 2028 in the amount not to exceed \$26,889,631.20 (and an aggregate amount of \$46,616,378.40: \$6,722,407.80 pending adoption of the FY25 budget; \$6,722,407.80 pending adoption of the FY26 budget; \$6,722,407.80 pending adoption of the FY27 budget; \$6,722,407.80 pending adoption of the FY28 budget. This agreement also comes with optional five (5), one year contract extensions increasing annually 3%. The acceptance of this agreement is contingent upon acceptance of a grant from The Recycling Partnership, Inc. and a grant from EGLE.

## APPOINTMENTS

**230118** Appointment/Hurley Board of Hospital Managers/Dr. Khalid M. Ahmed

Resolution resolving that the Flint City Council approves the appointment of Dr. Khalid M. Ahmed (2700 Robert T. Longway, Suite B, Flint, Michigan, 48503) to the Hurley Board of Hospital Managers for a five-year term, with such term commencing April 30, 2023, and expiring April 30, 2028. [NOTE: Mayor Sheldon A. Neeley recommends the appointment of Dr. Ahmed to replace Frances Gilcreast, whose term on the Board expires April 30, 2023.

**230218** Appointment.Gloria Coles Flint Public Library District Board/Melissa N. Brown

Resolution resolving that the Flint City Council approves the appointment of Melissa N. Brown (1410 Eldorado Drive Flint, MI 48504) to serve the remainder of a three-year term on the Gloria Coles Flint Public Library District Board, with such term commencing immediately and expiring on September 30, 2025.

**230219** Appointment/Hurley Board of Hospital Managers/Mildred Silva-Zuccaro

Resolution resolving that the Flint City Council approves the appointment of Mildred Silva-Zuccaro (710 Loyola Drive Flint, MI 48503) to serve a five-year term on the Hurley Board of Hospital Managers, with such term commencing immediately and expiring on April 30, 2028.

**230220** Appointment/Flint Planning Commission/Shawn Hairston

Resolution resolving that the Flint City Council approves the reappointment of Shawn Hairston, of 2038 Copeman Boulevard, Flint, MI 48504, to the Flint Planning Commission, to fill the remainder of the three--year term ending on March 31, 2026.

**230221** Appointment/Flint Planning Commission/Carol-Anne Blower

Resolution resolving that the Flint City Council approves the reappointment of Carol-Anne Blower, of 3323 Holly Ave, Flint, MI 48506, to the Flint Planning Commission, to fill the remainder of the term ending on March 31, 2024.

**230222** Re-Appointment/Economic Development Corporation Board of Directors/Derwin S. Munroe

Resolution resolving that the Flint City Council approves the [re]appointment of Derwin S. Munroe to serve the remainder of the six-year term on the Board of Directors for the Economic Development Corporation, with such term commencing immediately and expiring on August 7, 2024.

**230223** Appointment/Economic Development Corporation Board of Directors/Karen Vance

Resolution resolving that the Flint City Council approves the appointment of Karen Vance, 926 Maxine St., Flint, MI 48503, to the Board of Directors for the Economic Development Corporation, to fill the remainder of the term ending on March 31, 2026.

**230224** Appointment/Economic Development Corporation Board of Directors/Marsay Wells-Strozier

Resolution resolving that the Flint City Council approves the appointment of Marsay Wells-Strozier to serve the remainder of the six-year term on the Board of Directors for the Economic Development Corporation, with such term commencing immediately and expiring on March 27, 2024.

**230230** Appointment/Ethics and Accountability Board/Joseph King

Resolution resolving that the Flint City Council approves the reappointment of Joseph King (2401 Lawndale Avenue, Flint, MI, 48504 - 2nd Ward) to the Ethics and Accountability Board for the remainder of a six (6) year term, with such term commencing immediately and expiring June 25, 2028.

**230231** Appointment/Ethics and Accountability Board/Billie Dantzler

Resolution resolving that the Flint City Council approves the appointment of Billie Dantzler (2833 Stevenson Street, Flint, MI, 48504 - Ward 6) to the Ethics and Accountability Board to fill a 6th Ward vacancy, for the remainder of a six (6) year term, with such term commencing immediately and expiring June 25, 2028.

## **SPECIAL ORDERS/DISCUSSION ITEMS**



**230248** Special Order/Brownfield Development Plan/Flint Commerce Center

A Special Order as requested by 3rd Ward Councilmember Quincy Murphy to allow for a discussion about the Brownfield Development Plan for a Flint Commerce Center, to include representatives from Ashley Capital and RACER Trust.

**FINAL COUNCIL COMMENTS**

*Final Council Comments shall be limited to two (2) minutes and are subject to all rules.*

**ADJOURNMENT**

230247

RESOLUTION NO: JUL 3 1 2023

PRESENTED: \_\_\_\_\_

ADOPTED: \_\_\_\_\_

**RESOLUTION SUSPENDING COUNCILMEMBERS JUDY PRIESTLEY & EVA  
WORTHING FOR CONDUCT UNBECOMING CITY COUNCILMEMBERS**

Section 3-103 of the Flint City Charter provides that the City Council “may punish its own members for misconduct” and Section 3-104 of the Flint City Charter provides that City Councilmembers are “expected to conduct themselves with appropriate decorum [and] act respectfully with constituents, each other, and other public servants;”

At the Finance Committee Meeting of Wednesday, July 19, 2023, the Councilwoman from the 9<sup>th</sup> Ward, Eva Worthing, instigated a physical altercation with fellow Councilmember, Tonya Burns, Councilwoman from the 6<sup>th</sup> Ward. This was the second such time that Councilwoman Worthing stood from her seat and confronted Councilwoman Burns in a threatening manner.

Despite the protestations of fellow Councilwoman Jerri Winfrey-Carter of the 5<sup>th</sup> Ward, and her explicit request to Councilwoman & Finance Committee Chair Judy Priestley of the 4<sup>th</sup> Ward that she stop Councilwoman Worthing before the altercation could escalate, Councilwoman Priestley failed and neglected to timely intervene.

Councilmembers Priestley & Worthing, on July 19, 2023, failed to conduct themselves with appropriate decorum and acted disrespectfully towards other Councilmembers, in violation of the Flint City Charter, in dereliction of their duty, and in a manner unbecoming Flint City Councilmembers.

**BE IT RESOLVED** that the Flint City Council, pursuant to its authority under Section 3-103 of the Flint City Charter, hereby suspends Councilwoman Judy Priestley and Councilwoman Eva Worthing, effective immediately and through and including September 1, 2023.

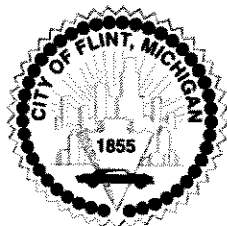
**BE IT FURTHER RESOLVED** that while suspended, Councilwoman Judy Priestley and Councilwoman Eva Worthing are prohibited from taking their seats or participating in any meeting of the City Council or its committees, in their official capacities as City Councilmembers.

**FOR THE CITY COUNCIL:**

\_\_\_\_\_

**APPROVED AS TO FORM:**

\_\_\_\_\_  
William Y. Kim, City Attorney

230240  
RESOLUTION NO.: \_\_\_\_\_PRESENTED: JUL 26 2023

ADOPTED: \_\_\_\_\_

PROPOSAL P24000501

**RESOLUTION TO J. F. CAVANAUGH COMPANY FOR  
WPC BATTERY B CLARIFIER FLOW CONTROL****BY THE CITY ADMINISTRATOR:**

The division of Purchases & Supplies solicited proposals for the construction projects for Phase III of the Michigan State Revolving Fund Loan Project Plan as requested by the Department of Public Works, Water Pollution Control. Council Resolution 190188.1, adopted on June 24, 2019, approved the Publicly Owned Treatment Works, DPW-WPC Improvements SRF Project Plan.

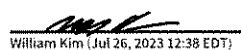
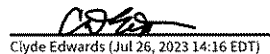
The Battery B Clarifiers were constructed in 1974 with very few upgrades or modifications since that time. This project will enhance and improve the efficiency of the flow of water through the wastewater treatment process.

WPC Battery B Clarifier Flow Control proposals were submitted, received, and reviewed. Proposals were reviewed by both the City of Flint and the Project Engineer. J. F. Cavanaugh Company, 20750 Sunnydale, Farmington Hills, Michigan 48336 was the lowest, responsive, qualified bidder. The bid amount is \$2,081,000.00.

Account Number	Account Name	Amount
TBD	CWSRF WPC Battery B Clarifier Flow Control	\$2,081,000.00

**IT IS RESOLVED**, that the Proper City Officials, are authorized to do all things necessary to approve the issuance of a contract to J. F. Cavanaugh Company, 20750 Sunnydale, Farmington Hills, Michigan 48336 for the WPC Battery B Clarifier Flow Control in the not to exceed amount of \$2,081,000.00.

**BE IT FURTHER RESOLVED**, that this project will be paid with funds from the pending Michigan State Revolving Fund American Rescue Act Grant and is contingent upon final approval and award.

**APPROVED AS TO FORM:**  
William Kim (Jul 26, 2023 12:38 EDT)**William Kim, Chief Legal Officer****APPROVED AS TO FINANCE:**  
Jane Mager (Jul 26, 2023 13:09 EDT)**Jane Mager, Acting Chief Financial Officer****FOR THE CITY OF FLINT:**  
Clyde Edwards (Jul 26, 2023 14:16 EDT)**Clyde Edwards, City Administrator****APPROVED BY CITY COUNCIL:****APPROVED AS TO PURCHASING:****Lauren Rowley, Purchasing Manager**



## CITY OF FLINT

### RESOLUTION STAFF REVIEW FORM

**TODAY'S DATE:** 07/24/23

**BID/PROPOSAL:** P-24-000500

**AGENDA ITEM TITLE:** WPC Battery B Secondary Clarifier Flow Control

**PREPARED BY:** Jeanette Best, DPW – WPC Manager

**VENDOR NAME:** J. F. Cavanaugh Company

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

The WPC Battery B Secondary Clarifiers were built in 1974. After nearly 50 years, the valves and flow meters used to control the flow no longer function properly which affects the wastewater treatment process. This project includes the replacement of existing flow control valves for the four Battery B secondary clarifiers with flow meters and replacement of the RAS control and shutoff valves for each clarifier with flow meter with associated work in the flow control vault including HVAC/sump pump replacement, hatch replacement, electrical and other miscellaneous upgrades.

I recommend that the lowest qualified bidder, J. F. Cavanaugh, be awarded the bid in the amount of \$2,081,000.00 for the WPC Battery B Secondary Clarifier Flow Control project. Please issue a contract for this project.

**FINANCIAL IMPLICATIONS:** None

**BUDGETED EXPENDITURE?** YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Amount
DPW-WPC	SRF/ARP –Waste Unloading Station	TBD	\$2,081,000.00
<b>GRAND TOTAL</b>			<b>\$2,081,000.00</b>

**PRE-ENCUMBERED?** YES ☐ NO ☒ **REQUISITION NO:**

The project will be paid through the American Rescue Plan – State Revolving Fund Grant.

**ACCOUNTING APPROVAL:** *H. Wallace* **Date:** \_\_\_\_\_

**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☒ NO ☐

(If yes, please indicate how many years for the contract): 2 YEARS

**OTHER IMPLICATIONS (i.e., collective bargaining):** None.

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**AUTHORIZED SIGNATURE:** *Jeanette H. Best*

(Jeanette Best, WPC Manager)

230241  
RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 26 2023

ADOPTED: \_\_\_\_\_

PROPOSAL P24000501

**RESOLUTION TO COMMERCIAL CONTRACTING CORPORATION FOR  
WPC WASTE UNLOADING STATION CONSTRUCTION****BY THE CITY ADMINISTRATOR:**

The division of Purchases & Supplies solicited proposals for the construction projects for Phase III of the Michigan State Revolving Fund Loan Project Plan as requested by the Department of Public Works, Water Pollution Control. Council Resolution 190188.1, adopted on June 24, 2019, approved the Publicly Owned Treatment Works, DPW-WPC Improvements SRF Project Plan.



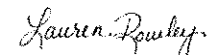
This Waste Unloading Facility will be used to enhance the anaerobic digestion process and gas production by enabling additional organic substrates that are waste byproducts of the manufacturing of soft drinks, biodiesel, dairy products, beer, food flavoring and wastes, etc. to be processed by the digesters.

WPC Waste Unloading Station Construction proposals were submitted, received, and reviewed. Proposals were reviewed by both the City of Flint and the Project Engineer. Commercial Contracting Corporation, 4260 North Atlantic Boulevard, Auburn Hills, Michigan 48326 was the lowest, responsive, qualified bidder. The bid amount is \$3,379,000.00.

Account Number	Account Name	Amount
TBD	CWSRF WPC Waste Unloading Station	\$3,379,000.00

**IT IS RESOLVED**, that the Proper City Officials, are authorized to do all things necessary to approve the issuance of a contract to Commercial Contracting Corporation, 4260 North Atlantic Boulevard, Auburn Hills, Michigan 48326 for the WPC Waste Unloading Station Construction in the not to exceed amount of \$3,379,000.00.

**BE IT FURTHER RESOLVED**, that this project will be paid with funds from the pending Michigan State Revolving Fund American Rescue Act Grant and is contingent upon final approval and award.

**APPROVED AS TO FORM:**  
William Kim (Jul 26, 2023 12:38 EDT)**William Kim, Chief Legal Officer****APPROVED AS TO FINANCE:**  
Jane Mager (Jul 26, 2023 14:15 EDT)**Jane Mager, Acting Chief Financial Officer****FOR THE CITY OF FLINT:**  
Clyde Edwards (Jul 26, 2023 14:18 EDT)**Clyde Edwards, City Administrator****APPROVED BY CITY COUNCIL:****APPROVED AS TO PURCHASING:****Lauren Rowley, Purchasing Manager**



## CITY OF FLINT

### RESOLUTION STAFF REVIEW FORM

**TODAY'S DATE:** 07/24/23

**BID/PROPOSAL:** P-24-000501

**AGENDA ITEM TITLE:** WPC Waste Unloading Station

**PREPARED BY:** Jeanette Best, DPW – WPC Manager

**VENDOR NAME:** Commercial Contracting Corporation

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

The WPCF has 2 anaerobic digesters which are used to breakdown the residual solids from the wastewater treatment process. The digestion of the solids produces methane gas which is used to power engines that run generators to produce electrical power which is used at the WPC. To enhance this process and produce more gas we add organic substrates that are waste byproducts of the manufacturing of Pepsi, biodiesel, milk products, beer, food flavoring, food wastes, etc. to the digesters. The Waste Unloading Station will include site improvements for truck access (outside only), new building and new receiving equipment in the building including fine screen, grit trap, solids grinder, flow meter, automated valve, waste dumpster, wash down equipment, controls, and electrical. This will keep undesirable materials such as grit and debris out of the digesters while allowing us to keep a better inventory of the substrates delivered by electronically tracking and metering the supplier and the volume.

I recommend that the lowest qualified bidder, Commercial Contracting Corporation, be awarded the bid in the amount of \$3,379,000.00 for the WPC Waste Unloading Station project. Please issue a contract for this project.

**FINANCIAL IMPLICATIONS:** None

**BUDGETED EXPENDITURE?** YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Amount
DPW-WPC	SRF/ARP –Waste Unloading Station	TBD	\$3,379,000.00
		<b>GRAND TOTAL</b>	<b>\$3,379,000.00</b>

**PRE-ENCUMBERED?** YES ☐ NO ☒ **REQUISITION NO:**

The project will be paid through the American Rescue Plan – State Revolving Fund Grant.

**ACCOUNTING APPROVAL:** *H. Wallace* **Date:** \_\_\_\_\_

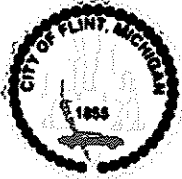
**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☒ NO ☐

(If yes, please indicate how many years for the contract): 2 YEARS

**OTHER IMPLICATIONS (i.e., collective bargaining):** None.

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**AUTHORIZED SIGNATURE:** *Jeanette B. Best*  
(Jeanette Best, WPC Manager)



230342  
RESOLUTION NO.:

PRESENTED: JUL 26 2023

ADOPTED:

PROPOSAL#24000504

BY THE CITY ADMINISTRATOR:

**RESOLUTION TO ENTER INTO A CONTRACT WITH PULLMAN INC., FOR THE CEDAR STREET RESERVOIR REHABILITATION**

WHEREAS, on July 24, 2023, the Department of Purchases & Supplies received proposals for the Cedar Street Reservoir as requested by the Department of Public Works – Water Treatment Plant,

WHEREAS, as part of the City of Flint's EPA order, rehabilitation of the Cedar Street Reservoir was required. The purpose of this resolution is to award the construction of the Cedar Street Reservoir Rehabilitation to the sole bidder, Pullman Inc. Funding for said services will come from the 496-536.702-802.067 EGLE American Rescue Plan – State Revolving Fund Grant.

GL/ACCOUNT #	ACCOUNT NAME /GRANT CODE	AMOUNT REQUESTED
496-536.702-802.067	Cedar Street Reservoir – SARP	\$3,759,800.00
	<b>FY2024 TOTAL:</b>	<b>\$3,759,800.00</b>

IT IS RESOLVED that the appropriate City Officials, upon City Council's approval, are hereby authorized to enter into a contract with Pullman Inc., for the Cedar Street Reservoir Rehabilitation as ordered by the EPA, in an amount NOT-TO-EXCEED \$3,759,800.00.(SARP)

APPROVED AS TO FORM:

  
William Kim (Jul 26, 2023 12:37 EDT)


William Kim, City Attorney

APPROVED AS TO FINANCE:

  
Jane Mager (Jul 26, 2023 12:21 EDT)

Jane Mager, Acting Chief Financial Officer

FOR THE CITY OF FLINT:

  
Clyde Edwards (Jul 26, 2023 14:15 EDT)

Clyde Edwards, City Administrator

APPROVED BY CITY COUNCIL:



# CITY OF FLINT

## RESOLUTION STAFF REVIEW FORM

**TODAY'S DATE:** July 24, 2023

**BID/PROPOSAL#** 24000504

**AGENDA ITEM TITLE:** Resolution Authorizing Appropriate City Officials to Enter Into a Contract with Pullman Inc., for the Cedar Street Reservoir Rehabilitation

**PREPARED BY:** Yolanda Gray

**VENDOR NAME:** Pullman Inc.,

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

As part of the City of Flint's EPA order, rehabilitation of the Cedar Street Reservoir was required. On July 10, 2023, the department of Purchases & Supplies submitted request for proposals on behalf of the Department of Public Works-Water Treatment Plant for the Cedar Street Reservoir. On July 24, 2023, Pullman Inc., was the sole bidder. Funding will come from EGLE's American Rescue Plan – State Revolving Fund Grant in an amount not to \$3,759,800.00

**FINANCIAL IMPLICATIONS:**

**BUDGETED EXPENDITURE?** YES NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
	Cedar Street Reservoir	496-536.702-802.067	SARP	\$3,759,800.00
FY24 GRAND TOTAL				\$3,759,800.00

**PRE-ENCUMBERED?** YES NO ☒ **REQUISITION NO:**

**ACCOUNTING APPROVAL:** Yolanda Gray **Date:** 7-24-23

**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☒ NO ☐

(If yes, please indicate how many years for the contract)

**WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal)**

**OTHER IMPLICATIONS (i.e., collective bargaining):**

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**DEPARTMENT HEAD SIGNATURE:** Scott Dungee 7-26-2023

(PLEASE TYPE NAME, TITLE)





INNOVATIVE IDEAS  
EXCEPTIONAL DESIGN  
UNMATCHED CLIENT SERVICE

July 25, 2023

Lauren Rowley  
Purchasing Manager  
City of Flint  
1101 Saginaw St  
Flint, Michigan 48502

RE: City of Flint Cedar Street Reservoir Rehabilitation

REF: DLZ File No. 1949-0188-00

Dear Ms. Rowley,

Please find attached the tabulation of bids opened on July 24, 2023 for the above referenced project. The project was publicly advertised on the City website and on BidNet by the City of Flint Purchasing Department. A non-mandatory pre-bid meeting was held on July 11, 2023 in tandem with the Cedar Street Pump Station Pre-bid Meeting. Five (5) firms were present at this meeting:

- Reliance Building Company
- Newkirk Electric
- Lakeshore Global
- Pullman SST
- Smith's Waterproofing

Of the five (5) contractors to attend the pre-bid meeting, only Newkirk Electric, Smith's Waterproofing, and Pullman were there for the Reservoir Rehabilitation project. Only one (1) company submitted bids on the Reservoir: Pullman SST (\$3,759,800.00).

These bid was higher than the \$3.042 construction estimate created by DLZ. The attached bid tabulation details the submitted costs for each work item listed in the Bid Form. Pullman SST's bid was approximately 23% higher than the engineering estimate with a difference of \$717,170.00. The bid tabulation is attached which shows both bid amounts broken down by pay items.



INNOVATIVE IDEAS  
EXCEPTIONAL DESIGN  
UNMATCHED CLIENT SERVICE

City of Flint Cedar Street Reservoir Rehabilitation  
Contractor Bid Review and Recommendation  
Page 2 of 2

The largest pay item discrepancy was the Mobilization costs. Pullman SST's bid includes \$747,295.00 for mobilization while the engineering estimate included \$300,000.00. Fiberglass ladders were also significantly more in Pullman's bid, with a total cost of \$177,000.00 versus \$60,000.00 in the engineering estimate.

DLZ staff has contacted several references for Pullman SST for the Dort Pump Reservoir Rehabilitation project with very favorable responses, with each owner recommending them for hire. Pullman SST was also a responsible contractor throughout construction of the Dort Reservoir Rehabilitation project with a favorable relationship with the City of Flint.

Based on their bid and references, DLZ recommends that the contract be awarded to Pullman SST of Flint, Michigan in the amount of \$3,759,800.00.

Sincerely,  
DLZ, Inc.

Digitally signed by  
Brian Bachler  
Date: 2023.07.25  
11:26:34 -04'00'

Brian Bachler, P.E.  
Project Manager

ENC: Bid Tabulation

X:\Projects\2019\1949\018800 Flint Dort & Cedar\05\_Bidding\Recommendation\Cedar St\City of Flint Cedar Street Reservoir Rehabilitation Bid Recommendation 7-25-23.docx

Signature:

Email: wkim@cityofflint.com

Signature:

Email: cedwards@cityofflint.com



City of Flint: Cedar St. Reservoir Rehabilitation  
Date of Letting: 7/24/2021

			SORENSEN GROSS COMPANY			ENGINEERING ESTIMATE		
Item No.	Description	Estimated Quantity	Unit	Unit Price	Item Price			
1	Mobilization	1	LS	\$ 747,295.00	\$ 747,295.00	\$	300,000.00	\$ 300,000.00
2	Cleaning and Site Preparation	1	LS	\$ 198,750.00	\$ 198,750.00	\$	180,000.00	\$ 180,000.00
3	Site Demolition	1	LS	\$ 27,500.00	\$ 27,500.00	\$	25,000.00	\$ 25,000.00
4	Concrete Patching	100	SF	\$ 200.00	\$ 20,000.00	\$	210.00	\$ 21,000.00
5	Concrete Crack Repair	1600	LF	\$ 41.50	\$ 66,400.00	\$	45.00	\$ 72,000.00
6	Top Slab Expansion Joint Repair	570	LF	\$ 170.00	\$ 96,900.00	\$	150.00	\$ 85,500.00
7	Exterior Wall and Base Slab Expansion Joint Repair	1010	LF	\$ 52.00	\$ 52,520.00	\$	52.00	\$ 52,520.00
8	Overflow Headwall	1	EA	\$ 13,200.00	\$ 13,200.00	\$	25,000.00	\$ 25,000.00
9	Sluice Gates (48")	2	EA	\$ 65,750.00	\$ 131,500.00	\$	70,000.00	\$ 140,000.00
10	Sluice Gates (36")	1	EA	\$ 56,500.00	\$ 56,500.00	\$	50,000.00	\$ 50,000.00
11	Roof Hatch (3' x 3')	3	EA	\$ 7,400.00	\$ 22,200.00	\$	8,000.00	\$ 24,000.00
12	Roof Hatch (4' x 4')	2	EA	\$ 8,750.00	\$ 17,500.00	\$	8,000.00	\$ 16,000.00
13	Roof Hatch (5' x 2'6")	3	EA	\$ 8,100.00	\$ 24,300.00	\$	8,000.00	\$ 24,000.00
14	Roof Hatch (5' x 3'6")	2	EA	\$ 8,750.00	\$ 17,500.00	\$	8,000.00	\$ 16,000.00
15	Sand Blasting and Paint Vent	10	EA	\$ 1,975.00	\$ 19,750.00	\$	1,700.00	\$ 17,000.00
16	Clean Exposed Masonry Wall - Silagard-850	3700	SFT	\$ 16.00	\$ 59,200.00	\$	15.00	\$ 55,500.00
17	22" Candy Cane Vent with Screen	8	EA	\$ 44,000.00	\$ 352,000.00	\$	40,000.00	\$ 320,000.00
19	Replace Vent Screen	10	EA	\$ 2,100.00	\$ 21,000.00	\$	2,500.00	\$ 25,000.00
19	Sluice Gate Operators	3	EA	\$ 29,500.00	\$ 88,500.00	\$	27,000.00	\$ 81,000.00
20	Limit Switches	11	EA	\$ 875.00	\$ 9,625.00	\$	1,000.00	\$ 11,000.00
21	1" Conduit	416	LF	\$ 15.00	\$ 6,240.00	\$	15.00	\$ 6,240.00
22	1/2" Conduit	745	LF	\$ 12.00	\$ 8,940.00	\$	12.00	\$ 8,940.00
23	Replace Electrical Panel	2	EA	\$ 2,500.00	\$ 4,600.00	\$	2,500.00	\$ 5,000.00
24	New Security Camera Allowance	1	Allow	\$ 15,000.00	\$ 15,000.00	\$	15,000.00	\$ 15,000.00
25	New Light	3	EA	\$ 12,500.00	\$ 37,500.00	\$	12,000.00	\$ 36,000.00
26	Silt Fence	2000	LF	\$ 4.00	\$ 8,000.00	\$	4.00	\$ 8,000.00
27	Rip-Rap	7	CYD	\$ 330.00	\$ 2,310.00	\$	300.00	\$ 2,100.00
28	Replace Handrail	470	LF	\$ 190.00	\$ 89,300.00	\$	200.00	\$ 94,000.00
29	Replace 36" Butterfly Valve	3	EA	\$ 50,750.00	\$ 152,250.00	\$	50,000.00	\$ 150,000.00
30	Replace 6" Gate Valve	1	EA	\$ 6,500.00	\$ 6,500.00	\$	7,000.00	\$ 7,000.00
31	Replace 12" Gate Valve	1	EA	\$ 17,200.00	\$ 17,200.00	\$	18,000.00	\$ 18,000.00
32	24" Rein. Conc. Pipe CL-IV	8	LF	\$ 1,000.00	\$ 8,000.00	\$	800.00	\$ 6,400.00
33	Replace 24" Flap Gate	1	EA	\$ 42,500.00	\$ 42,500.00	\$	38,000.00	\$ 38,000.00
34	30" Flap Gate	1	EA	\$ 58,900.00	\$ 58,900.00	\$	55,000.00	\$ 55,000.00
35	42" Flap Gate	2	EA	\$ 81,500.00	\$ 163,000.00	\$	69,000.00	\$ 138,000.00
36	Roof Slab Bottom Coating	135000	SFT	\$ 2.40	\$ 324,000.00	\$	2.45	\$ 330,750.00
37	Construction Joint Repair	2100	LF	\$ 50.00	\$ 105,000.00	\$	50.00	\$ 105,000.00
38	Fiberglass Ladder	12	EA	\$ 14,750.00	\$ 177,000.00	\$	5,000.00	\$ 60,000.00
39	Crystalline Waterproofing	8550	SFT	\$ 12.00	\$ 102,600.00	\$	10.00	\$ 85,500.00
40	Brick Weep Holes	1	LS	\$ 11,750.00	\$ 11,750.00	\$	5,000.00	\$ 5,000.00
41	Bottom Slab Survey	1	LS	\$ 9,300.00	\$ 9,300.00	\$	10,000.00	\$ 10,000.00
42	Tank Destruction Allowance	1	Allow	\$ 100,000.00	\$ 100,000.00	\$	100,000.00	\$ 100,000.00
43	Masonry Tuck Pointing	7000	SFT	\$ 3.50	\$ 24,500.00	\$	30.00	\$ 60,000.00
44	Paving Alternative 1	954	SYD	\$ 65.00	\$ 62,010.00	\$	50.00	\$ 47,700.00
45	Paving Alternative 2	447	SYD	\$ 80.00	\$ 35,760.00	\$	65.00	\$ 29,055.00
46	Paving Alternative 3	945	SYD	\$ 80.00	\$ 75,600.00	\$	65.00	\$ 61,425.00
47	Building Permit Allowance	1	Allow	\$ 20,000.00	\$ 20,000.00	\$	20,000.00	\$ 20,000.00
TOTAL BASE BID				\$	\$ 3,759,800.00	\$	\$	\$ 3,042,630.00



RESOLUTION NO.:

PRESENTED:

JUL 26 2023

ADOPTED:

PROPOSAL#24000505

BY THE CITY ADMINISTRATOR:

**RESOLUTION TO ENTER INTO A CONTRACT WITH SORENSEN GROSS COMPANY FOR  
THE CEDAR STREET PUMP REHABILITATION**

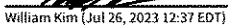
WHEREAS, on July 24, 2023, the Department of Purchases & Supplies received proposals for the Cedar Street Pump Station Rehabilitation as requested by the Department of Public Works – Water Treatment Plant,

WHEREAS, as part of the City of Flint's EPA order, rehabilitation of the Cedar Street Pump Station was required. Bids were received from two (2) contractors. The purpose of this resolution is to award the construction of the Cedar Street Pump Rehabilitation to the lowest bidder, Sorensen Gross Company. Funding for said services will come from the 496-536.702-802.076 EGLE American Rescue Plan – State Revolving Fund Grant in the amount of \$5,145,896.00.

GL/ACCOUNT #	ACCOUNT NAME /GRANT CODE	AMOUNT REQUESTED
496-536.702-802.076	Cedar Street Pump Station/ SARP	\$5,145,896.00
	<b>FY2024 TOTAL:</b>	<b>\$5,145,896.00</b>

IT IS RESOLVED that the appropriate City Officials, upon City Council's approval, are hereby authorized to enter into a contract with Sorensen Gross for the Cedar Street Pump Rehabilitation as ordered by the EPA, in an amount NOT-TO-EXCEED \$5,145,896.00 (SARP)

APPROVED AS TO FORM:

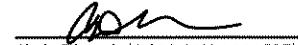
  
William Kim (Jul 26, 2023 12:37 EDT)

William Kim, City Attorney

APPROVED AS TO FINANCE:

  
Jane Mager, Acting Chief Financial Officer

FOR THE CITY OF FLINT:

  
Clyde Edwards (Jul 26, 2023 14:14 EDT)

Clyde Edwards, City Administrator

APPROVED BY CITY COUNCIL:



# CITY OF FLINT

## RESOLUTION STAFF REVIEW FORM

**TODAY'S DATE:** July 24, 2023

**BID/PROPOSAL#** 24000505

**AGENDA ITEM TITLE:** Resolution Authorizing Appropriate City Officials to Enter Into a Contract with Sorensen Gross Company for the Cedar Street Pump Rehabilitation

**PREPARED BY:** Yolanda Gray

**VENDOR NAME:** Sorensen Gross Company

### BACKGROUND/SUMMARY OF PROPOSED ACTION:

As part of the City of Flint's EPA order, rehabilitation of the Cedar Street Pump Station was required. On July 10, 2023, the department of Purchases & Supplies submitted request for proposals on behalf of the Department of Public Works-Water Treatment Plant for the Cedar Street Pump Station. On July 24, 2023, Sorensen Gross was selected as the lowest bidder. Funding will come from EGLE's American Rescue Plan - State Revolving Fund Grant in an amount not to \$5,145,896.00

### FINANCIAL IMPLICATIONS:

**BUDGETED EXPENDITURE?** YES ☐ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
	Cedar Pump Station	496-536.702-802.076	SARP	\$5,145,896.00
		<b>FY24 GRAND TOTAL</b>		<b>\$5,145,896.00</b>

**PRE-ENCUMBERED?** YES ☐ NO ☒ **REQUISITION NO:**

**ACCOUNTING APPROVAL:**

*Yolanda Gray*

**Date:**

*July 25, 2023*

**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☒ NO ☐

(If yes, please indicate how many years for the contract)

**WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal)**

**OTHER IMPLICATIONS (i.e., collective bargaining):**

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**DEPARTMENT HEAD SIGNATURE:**

*Scott Duenkel*

*7-25-2023*

(PLEASE TYPE NAME, TITLE)



INNOVATIVE IDEAS  
EXCEPTIONAL DESIGN  
UNMATCHED CLIENT SERVICE

July 25, 2023

Lauren Rowley  
Purchasing Manager  
City of Flint  
1101 Saginaw St  
Flint, Michigan 48502

RE: City of Flint Cedar Street Pump Station Rehabilitation

REF: DLZ File No. 1949-0188-00

Dear Ms. Rowley,

Please find attached the tabulation of bids opened on July 24, 2023 for the above referenced project. The project was publicly advertised on the City website and on BidNet by the City of Flint Purchasing Department. A non-mandatory pre-bid meeting was held on July 11, 2023 in tandem with the Cedar Street Reservoir Pre-bid Meeting. Five (5) firms were present at this meeting:

- Reliance Building Company
- Newkirk Electric
- Lakeshore Global
- Pullman
- Smith's Waterproofing

Of the five (5) contractors to attend the pre-bid meeting, only Reliance Building Company was there for the Pump Station Rehabilitation project. Two (2) companies submitted bids on the Pump Station: Reliance Building Company (\$5,473,790.00) and Sorensen Gross Company (\$5,145,896.00).

These bids were slightly higher than the \$5.039 construction estimate created by DLZ. The attached bid tabulation details the submitted costs for each work item listed in the Bid Form. Sorensen Gross Company was the lowest bidder for the project. Sorensen Gross's bid was within 2-3% of the engineering estimate with a difference of \$106,796.00. The bid tabulation is attached which shows both bid amounts broken down by pay items.



INNOVATIVE IDEAS  
EXCEPTIONAL DESIGN  
UNMATCHED CLIENT SERVICE

City of Flint Cedar Street Pump Station  
Rehabilitation  
Contractor Bid Review and Recommendation  
Page 2 of 2

DLZ staff has contacted several references for Sorensen Gross for the Dort Pump Station with very favorable responses, with each owner recommending them for hire. Sorensen Gross was also a responsible contractor throughout construction of the Dort Pump Station with a favorable relationship with the City of Flint.

Based on their bid and references, DLZ recommends that the contract be awarded to Sorensen Gross Company of Flint, Michigan in the amount of \$5,145,896.00.

Sincerely,  
DLZ, Inc.

Digitally signed  
by Brian Bachler  
Date: 2023.07.25  
10:58:48-04'00'

Brian Bachler, P.E.  
Project Manager

ENC: Bid Tabulation



INNOVATIVE IDEAS  
EXCEPTIONAL DESIGN  
UNMATCHED CLIENT SERVICE

ARCHITECTURE • ENGINEERING • PLANNING  
SURVEYING • CONSTRUCTION SERVICES

City of Flint: Cedar St. Pump Station Rehabilitation  
Date of Letting: 7/24/2023

Item No.	Description	Estimated Quantity	Unit	SORENSEN GROSS COMPANY		RELIANCE BUILDING COMPANY		ENGINEERING ESTIMATE	
				Unit Price	Item Price	Unit Price	Item Price	Unit Price	Item Price
1.	Remove and Replace Roof	1.00	LS	\$ 232,800.00	\$ 232,800.00	\$ 270,000.00	\$ 270,000.00	\$ 352,000.00	\$ 352,000.00
2.	Remove and Replace Floor Hatch	1.00	EA	\$ 15,900.00	\$ 15,900.00	\$ 5,800.00	\$ 5,800.00	\$ 20,000.00	\$ 20,000.00
3.	Demo of interior piping, valves, fittings, and pumps	1.00	LS	\$ 91,700.00	\$ 91,700.00	\$ 100,000.00	\$ 100,000.00	\$ 173,000.00	\$ 173,000.00
4.	New piping and fittings	1.00	LS	\$ 1,200,000.00	\$ 1,200,000.00	\$ 1,400,000.00	\$ 1,400,000.00	\$ 1,113,000.00	\$ 1,113,000.00
5.	New valves with Operators	1.00	LS	\$ 391,200.00	\$ 391,200.00	\$ 440,000.00	\$ 440,000.00	\$ 212,000.00	\$ 212,000.00
6.	16" Altitude Flow Control Valve	1.00	EA	\$ 106,000.00	\$ 106,000.00	\$ 110,000.00	\$ 110,000.00	\$ 100,000.00	\$ 100,000.00
7.	12" Surge Valve	1.00	EA	\$ 38,500.00	\$ 38,500.00	\$ 44,000.00	\$ 44,000.00	\$ 40,000.00	\$ 40,000.00
8.	Horizontal Split Case Pumps with Concrete Bases	3.00	EA	\$ 153,000.00	\$ 459,000.00	\$ 210,000.00	\$ 630,000.00	\$ 230,000.00	\$ 690,000.00
9.	New gas boiler, indirect water heater, circulator pumps, piping, and valves	1.00	LS	\$ 87,300.00	\$ 87,300.00	\$ 56,000.00	\$ 56,000.00	\$ 50,000.00	\$ 50,000.00
10.	Chemical storage and feed system	1.00	EA	\$ 320,000.00	\$ 320,000.00	\$ 230,000.00	\$ 230,000.00	\$ 190,000.00	\$ 190,000.00
11.	Handrail and steps/platforms	1.00	LS	\$ 272,400.00	\$ 272,400.00	\$ 83,000.00	\$ 83,000.00	\$ 33,000.00	\$ 33,000.00
12.	Masonry Repair	1.00	LS	\$ 107,700.00	\$ 107,700.00	\$ 240,000.00	\$ 240,000.00	\$ 100,000.00	\$ 100,000.00
13.	Concrete entry step and platform repair	1.00	LS	\$ 8,600.00	\$ 8,600.00	\$ 2,000.00	\$ 2,000.00	\$ 17,000.00	\$ 17,000.00
14.	Lighting	1.00	LS	\$ 51,300.00	\$ 51,300.00	\$ 55,000.00	\$ 55,000.00	\$ 86,000.00	\$ 86,000.00
15.	Electrical Equipment Demo	1.00	LS	\$ 72,900.00	\$ 72,900.00	\$ 78,000.00	\$ 78,000.00	\$ 32,000.00	\$ 32,000.00
16.	New MCC with (3) 200HP VFDs and Combination Starters and Fused Disconnects	1.00	LS	\$ 313,500.00	\$ 313,500.00	\$ 330,000.00	\$ 330,000.00	\$ 536,000.00	\$ 536,000.00
17.	Rest Room Rehabilitation	1.00	LS	\$ 35,000.00	\$ 35,000.00	\$ 39,000.00	\$ 39,000.00	\$ 42,000.00	\$ 42,000.00
19.	New 3-foot Door to Chlorine Room	1.00	EA	\$ 5,400.00	\$ 5,400.00	\$ 4,600.00	\$ 4,600.00	\$ 18,000.00	\$ 18,000.00
19.	Painting	1.00	LS	\$ 43,800.00	\$ 43,800.00	\$ 58,000.00	\$ 58,000.00	\$ 74,000.00	\$ 74,000.00
20.	Wiring, Conduit, Fittings	1.00	LS	\$ 552,200.00	\$ 552,200.00	\$ 590,000.00	\$ 590,000.00	\$ 300,000.00	\$ 300,000.00
21.	Remove trees, brush, and stumps	1.00	LS	\$ 20,000.00	\$ 20,000.00	\$ 23,000.00	\$ 23,000.00	\$ 15,000.00	\$ 15,000.00
22.	Mobilization (not to exceed 10% of Bid)	1.00	LS	\$ 250,000.00	\$ 250,000.00	\$ 280,000.00	\$ 280,000.00	\$ 450,000.00	\$ 450,000.00
23.	PLC Programming Allowance	1.00	LS	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00
24.	Remove top of wall of existing drain. Structure and new top w/ grate	1.00	LS	\$ 6,900.00	\$ 6,900.00	\$ 3,500.00	\$ 3,500.00	\$ 5,000.00	\$ 5,000.00
25.	Emergency shower w/ tempering valve	1.00	EA	\$ 2,000.00	\$ 2,000.00	\$ 9,800.00	\$ 9,800.00	\$ 6,000.00	\$ 6,000.00
26.	Exhaust fans, louvers and dampers with controls	1.00	LS	\$ 168,000.00	\$ 168,000.00	\$ 140,000.00	\$ 140,000.00	\$ 100,000.00	\$ 100,000.00
27.	Camera Security System Allowance	1.00	LS	\$ 75,000.00	\$ 75,000.00	\$ 75,000.00	\$ 75,000.00	\$ 75,000.00	\$ 75,000.00
28.	Are Flash Analysis	1.00	LS	\$ 750.00	\$ 750.00	\$ 810.00	\$ 810.00	\$ 12,500.00	\$ 12,500.00
29.	Short Circuit Calculation	1.00	LS	\$ 3,000.00	\$ 3,000.00	\$ 3,200.00	\$ 3,200.00	\$ 12,500.00	\$ 12,500.00
30.	Building Permit Allowance	1.00	LS	\$ 75,000.00	\$ 75,000.00	\$ 75,000.00	\$ 75,000.00	\$ 75,000.00	\$ 75,000.00
31.	Paving, Aggregate for Parking Area	810.00	SYD	\$ 71.00	\$ 57,510.00	\$ 40.00	\$ 32,400.00	\$ 50.00	\$ 40,500.00
32.	Paving, Aggregate for Drive	392.00	SYD	\$ 83.00	\$ 32,536.00	\$ 40.00	\$ 15,680.00	\$ 50.00	\$ 19,600.00
TOTAL BASE BID				\$ 5,145,896.00		\$ 5,473,790.00		\$ 5,039,100.00	





PROPOSAL P23000543

230244  
RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 26 2023

ADOPTED: \_\_\_\_\_

**RESOLUTION TO WADE TRIM, INC. FOR  
THIRD AVENUE PUMPING STATION FORCE MAIN REHABILITATION**

**BY THE CITY ADMINISTRATOR:**

The division of Purchases & Supplies solicited proposals for the engineering portion of Phase IV of the Michigan Clean Water State Revolving Fund Loan Project as requested by the Department of Public Works, Water Pollution Control. Council Resolution 190188.1, adopted on June 24, 2019, approved the Publicly Owned Treatment Works, DPW-WPC Improvements CWSRF Project Plan.

The Force Main project is critical to public safety and to the operation of the Water Pollution Control Facility (WPCF). The Third Ave. Pumping Station (TAPS) was constructed in 1926 to collect and convey the City's wastewater to the WPCF for treatment. These Force-mains have never been rehabilitated since their construction due to the inability to isolate them.

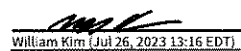
Two (2) proposals for the Third Avenue Pumping Station Force Main Rehabilitation were submitted, received, and reviewed using the EPA required method of Quality Based Selection. Wade Trim, Inc., was a qualified, responsive, bidder whose proposal ranked highest. The bid amount is \$5,285,000.00.

Account Number	Account Name	Amount
TBD	CWSRF Third Ave Force Main Rehabilitation	\$5,285,000.00

**IT IS RESOLVED**, that the Proper City Officials, are authorized to do all things necessary to approve the issuance of a contract to Wade Trim, Inc., 555 South Saginaw Street, Suite 201, Flint, Michigan 48502 for the Third Avenue Pumping Station Force Main Rehabilitation in the not to exceed amount of \$5,285,000.00.

**BE IT FURTHER RESOLVED**, that this project will be paid with funds from the pending Michigan State Revolving Fund program and is contingent upon final approval and award.

**APPROVED AS TO FORM:**

  
William Kim (Jul 26, 2023 13:16 EDT)

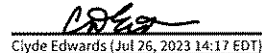
**William Kim, Chief Legal Officer**

**APPROVED AS TO FINANCE:**

  
Jane Mager (Jul 26, 2023 13:23 EDT)

**Jane Mager, Acting Chief Financial Officer**

**FOR THE CITY OF FLINT:**

  
Clyde Edwards (Jul 26, 2023 14:17 EDT)

**Clyde Edwards, City Administrator**

**APPROVED BY CITY COUNCIL:**

**APPROVED AS TO PURCHASING:**



**Lauren Rowley, Purchasing Manager**



**DATE: 07/25/23**

**BID/PROPOSAL: P-230000543**

**AGENDA ITEM TITLE:** Third Avenue Pump Station Force Main Rehabilitation

**PREPARED BY:** Jeanette Best, DPW- WPC Manager

**VENDOR NAME:** Wade Trim

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

After careful consideration of all the proposals for the following project, it was determined that the best proposal for the Third Avenue Pump Station Force Main Rehabilitation Project was from Wade Trim. We received two proposals in response to our Request for Proposals. The proposals were evaluated by a three-person review panel and were scored using the Quality Based Selection processes as required by the Environmental Protection Agency for CWSRF projects.

The Force Main project is critical to public safety and to the operation of the Water Pollution Control Facility (WPCF). The Third Ave. Pumping Station (TAPS) was constructed in 1926 to collect and pump the City's wastewater to the WPCF which was constructed in 1927. TAPS pumps the wastewater, through two force mains, 3.5 miles to the WPCF. The first force main was constructed between 1926 and 1927 and is a welded and riveted steel 50-inch pipe. The second force main was constructed in 1974 when WPCF was enlarged to provide service to the expanding population and industry. The second force main is a 72-inch reinforced concrete pipe. Neither of these force mains have been fully inspected or rehabilitated because they cannot be fully isolated to take either of them out of service. This project will provide a means to isolate each of the force mains, inspect them and make necessary repairs to assure continued full service. A failure of one of these force mains would immediately cause a sewage spill on to the land or directly into the Flint River. EGLE has indicated that there is additional grant money available for this fiscal year and Flint has scored in the top 10 of approximately 150 applicants, therefore Flint is eligible for a partial principal forgiveness grant for this project.

Therefore, I recommend that Wade Trim, who was the best qualified engineering firm for this project, be awarded the contract for all engineering services for the Third Avenue Pump Station Force Main Rehabilitation in the amount of \$5,285,000.00. Please issue a contract for the budgeted amount of \$5,285,000.00.

**FINANCIAL IMPLICATIONS:** None

**BUDGETED EXPENDITURE?** YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number OR Grant Code	Amount
DPW	CWSRF TAPS Force Main Engineering	TBD -	\$5,285,000.00
		<b>TOTAL</b>	<b>\$5,285,000.00</b>

PRE-ENCUMBERED? YES ☐ NO ☒ REQUISITION NO:

***The project will be paid through the Michigan Clean Water Revolving Loan Fund Act which is pending approval and acceptance of the Phase IV loan application and bond issuance.***

ACCOUNTING APPROVAL:  Date: \_\_\_\_\_

WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☒ NO ☐

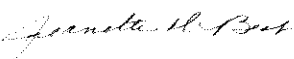
**OTHER IMPLICATIONS (i.e., collective bargaining):** None.

STAFF RECOMMENDATION: (PLEASE SELECT): ☒ **APPROVED** ☐ **NOT APPROVED**

**AUTHORIZED SIGNATURE:** JB CDE  
JB Clyde Edwards (Jul 26, 2023 14:17 EDT)

Clyde Edwards, City Administrator

**Signature:**   
**Email:** kwallace@cityofflint.com

**Signature:**   
**Email:** jbest@cityofflint.com

230245  
RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 26 2023 \_\_\_\_\_

ADOPTED: \_\_\_\_\_

PROPOSAL P24000506

**RESOLUTION TO J. RANCK ELECTRIC, INC. FOR  
WPC ELECTRICAL DISTRIBUTION IMPROVEMENTS**

**BY THE CITY ADMINISTRATOR:**

The division of Purchases & Supplies solicited proposals for the construction projects for Phase III of the Michigan State Revolving Fund Loan Project Plan as requested by the Department of Public Works, Water Pollution Control. Council Resolution 190188.1, adopted on June 24, 2019, approved the Publicly Owned Treatment Works, DPW-WPC Improvements SRF Project Plan.

These improvements will reduce the potential for power outages that may cause WPC to violate its NPDES permit with excessive discharge of pollutants to the Flint River. The project includes replacement of medium voltage switchgear for S1 North and South, new duct banks, conduit and wire, and installation of two pre-engineered buildings to house the new S1 North and S1 South switchgear.

WPC Electrical Distribution Improvements proposals were submitted, received, and reviewed. Proposals were reviewed by both the City of Flint and the Project Engineer. J. Ranck Electric, Inc., 1993 Grover Parkway, Mt. Pleasant, Michigan 48858 was the lowest, responsive, qualified bidder. The bid amount is \$14,546,563.00.

Account Number	Account Name	Amount
TBD	CWSRF WPC Battery B Clarifier Flow Control	\$14,546,563.00

**IT IS RESOLVED**, that the Proper City Officials, are authorized to do all things necessary to approve the issuance of a contract to J. Ranck Electric, Inc., 1993 Grover Parkway, Mt. Pleasant, Michigan 48858 for the WPC Electrical Distribution Improvements in the not to exceed amount of \$14,546,563.00.

**BE IT FURTHER RESOLVED**, that this project will be paid with funds from the pending Michigan State Revolving Fund American Rescue Act Grant and is contingent upon final approval and award.

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
William Kim (Jul 26, 2023 13:17 EDT)  
**William Kim, Chief Legal Officer**

**APPROVED AS TO FINANCE:**

  
\_\_\_\_\_  
Jane Mager (Jul 26, 2023 13:23 EDT)  
**Jane Mager, Acting Chief Financial Officer**

**FOR THE CITY OF FLINT:**

  
\_\_\_\_\_  
Clyde Edwards (Jul 26, 2023 14:17 EDT)  
**Clyde Edwards, City Administrator**

**APPROVED BY CITY COUNCIL:**  
\_\_\_\_\_**APPROVED AS TO PURCHASING:**

  
\_\_\_\_\_  
**Lauren Rowley, Purchasing Manager**



## CITY OF FLINT

### RESOLUTION STAFF REVIEW FORM

**TODAY'S DATE:** 07/24/23

**BID/PROPOSAL:** P-24-000506

**AGENDA ITEM TITLE:** WPC Electrical Distribution Improvements

**PREPARED BY:** Jeanette Best, DPW – WPC Manager

**VENDOR NAME:** J. Ranck Electric, Inc.

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

WPC relies on switchgear and medium voltage transformers for electrical distribution for the entire plant. Environmental conditions, technological improvements, age, and repair costs have caused detrimental effects on the existing switchgear and transformers in addition to this being the next part of a phased replacement strategy within Utilities. Catastrophic failure (blackout) of any of the switchgear will result in power outages for critical areas of the plant. Power outages may cause WPC to violate its permit with excessive discharge of pollutants to the Flint River. The project includes replacement of medium voltage switchgear for S1 North and South, new duct banks, conduit and wire, and installation of two pre-engineered buildings to house the new S1 North and S1 South switchgear.

Two options that were bid but will not be included at this time are replacement of all medium voltage transformers and the relocation and replacement of the transformers at Third Avenue Pumping Station. This work will be done at a future date.

I recommend that the sole qualified bidder, J. Ranck Electric, Inc. be awarded the bid in the amount of \$14,546,563.00 for the WPC Electrical Distribution Improvements project. Please issue a contract for this project.

**FINANCIAL IMPLICATIONS:** None

**BUDGETED EXPENDITURE?** YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Amount
DPW-WPC	SRF/ARP –Electrical Distribution Improvements	TBD	\$14,546,563.00
		<b>GRAND TOTAL</b>	<b>\$14,546,563.00</b>

**PRE-ENCUMBERED?** YES ☐ NO ☒ **REQUISITION NO:**

The project will be paid through the American Rescue Plan – State Revolving Fund Grant.

**ACCOUNTING APPROVAL:** *K. Wallace* **Date:** \_\_\_\_\_

**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☒ NO ☐

(If yes, please indicate how many years for the contract): 2 YEARS

**OTHER IMPLICATIONS (i.e., collective bargaining):** None.

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**AUTHORIZED SIGNATURE:** *Jeanette Best*

(Jeanette Best, WPC Manager)



## CITY OF FLINT

230208

RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

**Resolution Authorizing Change Order #5 to Contract 20-044 with Rowe, Inc. for Comprehensive Zoning Services to Extend the Contract until June 30, 2024 and add \$90,000**

**BY THE CITY ADMINISTRATOR:**

The City of Flint, through its Department of Planning and Development, Planning & Zoning Division, released an RFP in March 2020 inviting proposals from qualified firms to provide planning/zoning services to the City. Applicants were required to demonstrate knowledge and experience with respect to all aspects of planning/zoning services required by a municipal entity.

The City selected ROWE Inc as the most responsive applicant and entered into an initial contract with ROWE in the amount of \$60,000 for comprehensive zoning services. That contract was extended through December 31, 2021 for an additional \$60,000 (CO#1), extended again through June 30, 2022 for an additional \$60,000 (CO#2), then extended again through October 31, 2022 for no additional funds (CO#3), and then again through June 30, 2023 for an additional \$80,000 (CO#4). This contract is now fully expended, and due to the volume and complexity of the work, services need to continue with no break in service.

The City desires to extend this contract until the end of the fiscal year and add \$90,000 to continue the services. Funds have been identified in the following accounts:

Dept.	Name of Account	Account Number	Grant Code	Amount
Planning GF	Professional Services	101-701.000-801.000	N/A	\$30,000.00
Mott Grant	Professional Services	296-172.000-801.000	LCSM-23-FRTA	\$60,000.00
<b>FY24 GRAND TOTAL</b>				<b>\$90,000.00</b>




## CITY OF FLINT

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**IT IS RESOLVED**, that City Officials are authorized to do all things necessary to enter into Change Order #5 to Contract 20-044 with Rowe Inc until June 30, 2024 and add \$90,000 to continue their provision of comprehensive zoning services with funds in the amount of \$30,000 available from account #101-701.000-801.000; and funds in the amount of \$60,000 to be made available from account #296-172.000-801.000 LCSM-23-FRTA, for a total new contract amount of \$350,000.00.

### APPROVED AS TO FORM:

  
William Kim (Jul 12, 2023 14:58 EDT)


**William Kim, Chief Legal Officer**

### APPROVED AS TO FINANCE

  
Jane Mager (Jul 12, 2023 09:02 EDT)

**Jane Mager, Acting Chief Financial Officer**

### ADMINISTRATION:

  
Clyde Edwards (Jul 13, 2023 10:27 CDT)

**Clyde Edwards, City Administrator**

### CITY COUNCIL:

\_\_\_\_\_  
**Flint City Council**



## CITY OF FLINT

### REQUISITION STAFF REVIEW FORM

**TODAY'S DATE:** 7/12/2023

**BID/PROPOSAL#** 20000569

**AGENDA ITEM TITLE:** Requisition to enter into a Change Order #5 to Contract 20-044 with ROWE, Inc for comprehensive zoning services in the amount of \$90,000 for approximately 11 months.

**PREPARED BY** Emily Doerr Director, Department of Planning and Development

**VENDOR NAME:** Rowe, Inc.

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

The City of Flint, through its Department of Planning and Development, Planning & Zoning Division, released an RFP in March 2020 inviting proposals from qualified firms to provide planning/zoning services to the City. Applicants were required to demonstrate knowledge and experience with respect to all aspects of planning/zoning services required by a municipal entity.

The City received 2 responses, one from ROWE, Inc, and one from Fusco, Shaffer, and Pappas. Staff reviewed and evaluated both proposals. Rowe's proposal was the lowest bid and also scored highest per the evaluation criteria and the City entered into a contract with ROWE in the amount of \$60,000 for comprehensive zoning services and has executed three additional change orders for ongoing work needed and contract extensions. The last change order (Change Order #4) was a no-cost extension through June 30, 2023. The contract is now fully expended. Due to the volume of work in planning/zoning, services continue to be needed with no break in service. This resolution extends the contract until June 30, 2024 and adds an additional \$90,000.

**FINANCIAL IMPLICATIONS:** Funding is available in the City's FY24 budget for these services.

**BUDGETED EXPENDITURE?** YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
Planning GF	Professional Services	101-701.000-801.000	N/A	\$30,000.00
Mott Grant	Professional Services	296-172.000-801.000	LCSM-23-FRTA	\$60,000.00
FY24 GRAND TOTAL				\$90,000.00

**PRE-ENCUMBERED?** YES ☐ NO ☒ **REQUISITION NO:** Funds will be requisitioned and encumbered upon approval of the resolution.

**ACCOUNTING APPROVAL:** Mary Jarvis **Date:** 7/12/23

**Finance Approval:** [Signature]





## CITY OF FLINT

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**WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☒ NO ☐**

*(If yes, please indicate how many years for the contract)* 1 YEARS

**WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: *(This will depend on the term of the bid proposal)* n/a**

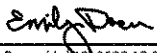
**BUDGET YEAR 1**

**BUDGET YEAR 2**

**BUDGET YEAR 3**

**OTHER IMPLICATIONS (i.e., collective bargaining):** This is a contract through the end of FY24. Services are needed due to the volume and complexity of work in Planning/Zoning.

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**DEPARTMENT HEAD SIGNATURE:**   
Emily Doerr (Jul 20 2023 13:24 EDT)  
Emily Doerr, Director, Planning and Development)

230209  
RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

Proposal 22000544

BY THE CITY ADMINISTRATOR:

**RESOLUTION TO WEINSTEIN ELECTRIC FOR ELECTRICAL SERVICES - CHANGE ORDER  
#2 FOR FY2024**


On February 13, 2023, Flint City Council authorized the Division of Purchases & Supplies to issue purchase orders for FY23 to Weinstein Electric, 213 W. First Avenue, Flint, MI for change order #1 for various qualified electrician services in an amount not to exceed \$384,832,000 for an overall FY23 aggregate amount not to exceed \$424,832.00, and

Electrical services were originally bid out as a two year proposal and Weinstein Electric has agreed to extend pricing for an additional year ending June 30, 2024. Funding will come from the following account:


Account Number	Account Name	Amount
101-230.200-801.000	Professional Services Fund	\$70,000.00
	<b>FY24 GRAND TOTAL</b>	<b>\$70,000.00</b>

**IT IS RESOLVED**, that the Division of Purchases & Supplies is hereby authorized to issue a purchase order to Weinstein Electric for change order #2 for qualified electrician services, in the amount not to exceed \$70,000.00 and a total aggregate amount of \$494,832.00.

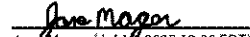
**APPROVED AS TO FORM:**

  
William Kim (Jul 13, 2023 12:35 EDT)  
William Kim  
Chief Legal Officer


**FOR THE CITY OF FLINT:**

  
Clyde D. Edwards (Jul 13, 2023 21:18 EDT)  
Clyde Edwards, City Administrator

**APPROVED AS TO FINANCE:**

  
Jane Mager (Jul 16, 2023 12:06 EDT)  
Jane Mager  
Acting Chief Finance Officer

**APPROVED BY CITY COUNCIL:**  
\_\_\_\_\_**APPROVED AS TO PURCHASING:**

  
Christopher Mumby, Interim Purchasing Manager



## CITY OF FLINT

### RESOLUTION STAFF REVIEW FORM

**TODAY'S DATE:** July 13, 2023

**BID/PROPOSAL#** 22-544

**AGENDA ITEM TITLE:** Various Electrical Services

**PREPARED BY** Kathryn Neumann for Lee Osborne

**VENDOR NAME:** Weinstein Electric Company

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

The Purchasing Department received bids for various electrical services for a two year period. The Maintenance division is responsible for the building maintenance in all city buildings. Weinstein Electric has agreed to extend their prices for an additional year at the same rates.

**FINANCIAL IMPLICATIONS:** There is money in the account listed below.

**BUDGETED EXPENDITURE?** YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
101	Major Street Fund	230.200-801.000		\$ 70,000.00
		<b>FY24 GRAND TOTAL</b>		<b>\$70,000.00</b>

**PRE-ENCUMBERED?** YES ☒ NO ☐ **REQUISITION NO:** 240007074

**ACCOUNTING APPROVAL:** Kathryn Neumann  
Kathryn Neumann (Jul 13, 2023 09:37 EDT) **Date:** \_\_\_\_\_

**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☒ NO ☐  
(If yes, please indicate how many years for the contract)

**OTHER IMPLICATIONS (i.e., collective bargaining):**

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**DEPARTMENT HEAD SIGNATURE:** Lee Osborne  
lee osborne (Jul 13, 2023 11:34 EDT)  
Lee Osborne, Facilities Maintenance Supervisor



PROPOSAL #22000544

BY THE CITY ADMINISTRATOR:

RESOLUTION NO.: **230034**  
PRESENTED: **FEB 08 2023**  
ADOPTED: **2/13/2023**

**RESOLUTION TO WEINSTEIN ELECTRIC FOR ELECTRICAL SERVICES- CHANGE ORDER #1 FOR FY2023**

**WHEREAS**, The Division of Purchases & Supplies solicited proposals for qualified electrician services needed for various city buildings and projects as-needed by the Facilities Maintenance Division. Weinstein Electric, 213 w. 1<sup>st</sup> Avenue, Flint, MI was the sole responsive bidder for this proposal, and \$40,000.00 per year for each year for FY2022 and FY2023 was approved by City Council via Resolution #210356 on August 10, 2021.

**WHEREAS**, Numerous ongoing projects are currently underway in various city facilities, requiring more electrical services needed than originally anticipated. Specific projects include but are not limited to, Brennan Center and Hasselbring upgrades, City Hall elevator upgrade, City Hall Panic Button installation, McKenzie Conference room lighting and electrical upgrades, electrical components to the gates at 12th Street yards, electricity improvements to a traffic engineering storage barn, Brivo key card additions, Audio/Visual upgrades to Brennan Senior Center and (ARPA Funded) and audio/visual upgrades to Hasselbring Community Center.

**WHEREAS**, the Facilities Maintenance Division is requesting an additional \$384,832.00 for Weinstein Electric FY2023 to fund these electrical projects.

Funding is to come from the following account(s):

Account Number	Account Name/ Grant Code	Amount
296-752.161-801.000	Other Grant Fund/PCSM-HSC122	\$55,881.00
296-752.121-801.000	Other Grant Fund/PCSM-BSC122	\$121,987.00
444-230.200-976.000	Public Improvement Fund	48,167.00
444-230.200-976.000	Public Improvement Fund	4,920.00
636-228.000-977.000	Data processing Fund	\$23,657.00
101-230.000-801.000	Professional Services	\$30,000.00
202-449.201-801.000	Professional Services	\$1,908.06
101-230.200-801.000	Professional Services	\$1,965.88
661-229.222-956.000	Misc. Expense	\$1,908.06
202-449.201-801.000	Professional Services	\$12,117.00
661-229.000-956.000	Misc. Expense	\$2,249.50
202-449.201-801.000	Professional Services	\$2,249.50
*287-752.120-801.000	Professional Services/CC FUSDT- CSLFRF	\$43,422.00
*296-752.161-801.000	Professional Services/PCSM-HSC122	\$34,400.00
	<b>FY2023 TOTAL</b>	<b>\$384,832.00</b>




RESOLUTION NO.: \_\_\_\_\_

PRESENTED: \_\_\_\_\_

ADOPTED: \_\_\_\_\_

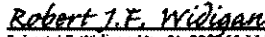
**IT IS RESOLVED**, that the Division of Purchases & Supplies is hereby authorized to issue Purchase Orders for FY23 (07/01/22-06/30/23) to Weinstein Electric for various qualified electrician services in an amount not-to-exceed \$384,832.00 for an overall FY2023 Grand total not to exceed \$424,832.00.

**APPROVED AS TO FORM:**

  
William Kim (Jan 30, 2023 15:01 EST)

**William Kim, City Attorney**

**APPROVED AS TO FINANCE:**

  
Robert J.F. Widigan (Jan 31, 2023 08:53 EST)

**Robert J.F. Widigan, Chief Financial Officer**

**FOR THE CITY OF FLINT:**


  
CLYDE D. EDWARDS (Feb 1, 2023 11:30 EST)

**Clyde Edwards, City Administrator**

**APPROVED BY CITY COUNCIL:**

  
\_\_\_\_\_  
" - " :  
1

**APPROVED AS TO PURCHASING:**



**Lauren Rowley, Purchasing Manager**



213 West First Avenue • Flint, Michigan 48503  
Tel. (810) 232-5934 • Fax (810) 232-3218

March 10, 2023

City Of Flint  
1101 S. Saginaw st.  
Flint 48503

Attention: Mrs. Lauren Rowley  
Purchasing Manager  
Email: lrowley@cityofflint.com  
Subject: Resolution to Weinstein Electric for Electrical Services  
Resolution #210356

Ladies and Gentlemen:

Weinstein Electric Company will maintain our July 1 2022 to June 30, 2023 pricing for the July 1, 2023 to June 30, 2024 contract year.

If you have any questions or if we may be of further assistance, please do not hesitate to contact our office at (810) 232-5934.

Sincerely,  
WEINSTEIN ELECTRIC COMPANY

Steven H. Cook  
Senior Business Development



Rev 0 04/02/01





230210  
RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023 \_\_\_\_\_

ADOPTED: \_\_\_\_\_

Proposal #23000525

**BY THE CITY ADMINISTRATOR:**

**RESOLUTION TO PURCHASE RESIDENTIAL AND COMMERCIAL WATER METERS**


**WHEREAS**, The Division of Purchases and Supplies requests a purchase order be issued to Metron-Farnier, LLC, 5661 Airport Blvd., Suite B, Boulder, CO 80301 for the purchase of water meters, as requested by the Department of Public Works, and:

**WHEREAS**, Metron-Farnier, LLC is the most responsible vendor for this product. Funding for said purchases will come from the following account:

591-540.200-752.000	Supplies	\$200,000.00
590-540.207-752.000	Supplies	\$200,000.00


**IT IS RESOLVED**, that the Proper City Officials, upon City Council's approval, are hereby authorized to issue a purchase order to Metron-Farnier, LLC for water meter purchases in an amount not to exceed \$400,000.00.

**APPROVED AS TO FORM:**

  
William Kim (Jul 13, 2023 15:23 EDT)

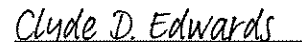
**William Kim, City Attorney**

**APPROVED AS TO FINANCE:**

  
Jane Mager (Jul 13, 2023 16:44 EDT)

**Jane Mager, Acting Chief Financial Officer**

**FOR THE CITY OF FLINT:**

  
Clyde D. Edwards (Jul 13, 2023 20:56 EDT)

**Clyde Edwards, City Administrator**

**APPROVED BY CITY COUNCIL:**

\_\_\_\_\_

**APPROVED AS TO PURCHASING:**



**Christopher Mumby, Acting Purchasing Manager**



## CITY OF FLINT

### STAFF REVIEW FORM

TODAY'S DATE: 07/07/23

BID/PROPOSAL#

AGENDA ITEM TITLE: WATER METERS

PREPARED BY: Cheri Priest, Utilities-Water Service Center

VENDOR NAME: Metron-Farnier LLC

#### BACKGROUND/SUMMARY OF PROPOSED ACTION:

The Water Service Center is requesting a purchase order be issued to Metron-Farnier LLC for the purchase of residential and commercial water meters. We prefer to keep the current vendor as they have provided excellent services and products and changing vendors will require an additional meter reading system in addition to what is currently in use. We have had issues with meter failures in our latest meter change out program with the vendor (Badger Meter) being unable to advise what the issue is.

#### FINANCIAL IMPLICATIONS:

BUDGETED EXPENDITURE? YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
Sewer	Supplies	590-540.207-752.000		200,000.00
Water	Supplies	591-540.200-752.000		200,000.00
FY24 GRAND TOTAL				400,000.00

PRE-ENCUMBERED? YES ☒ NO ☐ REQUISITION NO: 24-0007482

ACCOUNTING APPROVAL: Cheri Priest Date: 07/11/2023  
Cheri Priest (Jul 11, 2023 07:13 EDT)

WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☐ NO ☒

STAFF RECOMMENDATION: (PLEASE SELECT): ☒ APPROVED ☐ NOT APPROVED

DEPARTMENT HEAD SIGNATURE: Paul Simpson  
Paul Simpson (Jul 11, 2023 09:26 EDT)  
Paul Simpson, Water Distribution Supervisor



Column1	Column2	Column3
Advanced Single-Jet Technology		
	Confidential	
	2023-2024 Meter / 18 VN Price List	
	Single Jet Water Meters	
Model	Size	Sale Price
Spectrum 30/Altair (composite)	5/8" x 3/4"	\$375
Spectrum 50DL	1"	\$605
Spectrum 88DL	1 1/2"	\$840
Spectrum 130D	2"	\$1,250
Spectrum 175D	3"	\$2,100
Spectrum 500D	4"	\$3,200
Spectrum 1000D	6"	\$4,500
Enduro 2800D	6"	\$6,000
Enduro 2800D	8"	\$7,250

230212



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

BY THE CITY ADMINISTRATOR:

**RESOLUTION TO SIEMENS MOBILITY, INC. FOR  
EAGLE SIGNAL REPAIR PARTS AND SUPPLIES**

The City of Flint Traffic Engineering Division, uses Eagle Signal parts for the City of Flint traffic lights,  
and


Siemens Mobility, 44425 Phoenix Dr., Sterling Heights, MI is the current exclusive distributor and sole source for said parts in the State of Michigan.

The City of Flint Traffic Engineering Division is requesting a purchase order for FY24 in the amount of \$200,000.00. Funding will come from the following account:


Account Number	Account Name	Amount
202-447.201-752.000	Supplies	\$ 200,000.00
	<b>FY24 GRAND TOTAL</b>	<b>\$200,000.00</b>

**IT IS RESOLVED**, that the Division of Purchases & Supplies is hereby authorized to issue a purchase order to Siemens Mobility, Inc. for Eagle Signal parts for FY24, in the amount not to exceed \$200,000.00.

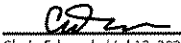
APPROVED AS TO FORM:

  
 William Kim (Jul 13, 2023 10:58 EDT)  
 William Kim  
 Chief Legal Officer

APPROVED AS TO FINANCE:

  
 Jane Mager (Jul 16, 2023 10:41 EDT)  
 Jane Mager  
 Acting Chief Finance Officer


FOR THE CITY OF FLINT:

  
 Clyde Edwards (Jul 13, 2023 10:25 CDT)  
 Clyde Edwards, City Administrator

APPROVED BY CITY COUNCIL:

\_\_\_\_\_

APPROVED AS TO PURCHASING:

  
 Christopher Mumby, Interim Purchasing Manager



## CITY OF FLINT

### RESOLUTION STAFF REVIEW FORM

**TODAY'S DATE:** July 13, 2023

**BID/PROPOSAL#**

**AGENDA ITEM TITLE:** Eagle signal repair parts and services

**PREPARED BY** Kathryn Neumann for Rodney McGaha, Director of Transportation

**VENDOR NAME:** Siemens Mobility

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

The Traffic Engineering Division, electrical side, uses Eagle signal parts for City of Flint traffic lights. Siemens Mobility is the current exclusive distributor and sole source of said parts. These parts are used for replacement parts, emergency knock down of intersections replacement parts and supplies, as well as the ongoing project of upgrading the signals.

**FINANCIAL IMPLICATIONS:** There is money in the account listed below.

**BUDGETED EXPENDITURE?** YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
202	Major Street Fund	447.201-752.000		\$200,000.00
		<b>FY24 GRAND TOTAL</b>		<b>\$200,000.00</b>

**PRE-ENCUMBERED?** YES ☒ NO ☐ **REQUISITION NO:** 220007058

**ACCOUNTING APPROVAL:** Kathryn Neumann Kathryn Neumann (Jul 13, 2023 07:16 EDT) **Date:** \_\_\_\_\_

**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☐ NO ☒  
(If yes, please indicate how many years for the contract) YEARS

**OTHER IMPLICATIONS (i.e., collective bargaining):**

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**DEPARTMENT HEAD SIGNATURE:** Rodney McGaha Rodney McGaha (Jul 13, 2023 08:41 EDT)  
(Rodney McGaha, Director of Transportation)

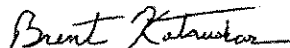
July 11, 2019

RE: Sole source letter

To whom it may concern,

MoboTrex is pleased to notify you that as of July 5, 2019, Siemens ITS Michigan is the sole distributor authorized to sell, install, and support Eagle traffic control products within the state of Michigan for new projects. MoboTrex's cabinets and signals, and associated products, are sold under the brand name Eagle Traffic Control Systems.

Sincerely,



Brent Katauskas  
Channel Sales Director  
[bkatauskas@mobotrex.com](mailto:bkatauskas@mobotrex.com)  
(512) 521-3081



230214

RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

Proposal 2300001

BY THE CITY ADMINISTRATOR:

**RESOLUTION TO ALDRIDGE TRUCKING FOR AGGREGATES**

On August 8, 2022, Flint City Council authorized the Division of Purchases & Supplies to issue purchase orders for the first year of a two year bid to Aldridge Trucking, 7210 Burpee Ave., Grand Blanc, Michigan for the supply of various aggregates in the FY23 amount not to exceed \$156,000.00; and

The Department of Public Works is requesting purchases orders for the second year for the period ending June 30, 2024. Funding will come from the following accounts:

Account Number	Account Name	Amount
202-449.201-752.000	Supplies	\$ 24,500.00
203-449.201-752.000	Supplies	\$ 8,500.00
590-540.208-752.000	Supplies	\$ 44,000.00
591-540.202-752.000	Supplies	\$ 66,000.00
590-550.202-775.000	Repairs & Maint.	\$ 30,000.00
591-545.201-752.000	Supplies	\$ 3,000.00
	<b>FY24 GRAND TOTAL</b>	<b>\$176,000.00</b>

**IT IS RESOLVED**, that upon City Council's approval, the Division of Purchases & Supplies is hereby authorized to issue purchase orders to Aldridge Trucking for various aggregates, in the FY24 amount not to exceed \$176,000.00 and a total two year aggregate amount of \$332,000.00.

**APPROVED AS TO FORM:**

  
William Kim (Jul 7, 2023 09:32 EDT)

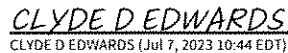
William Kim  
Chief Legal Officer

**APPROVED AS TO FINANCE:**

  
Jane Mager (Jul 7, 2023 08:48 EDT)

Jane Mager  
Acting Chief Finance Officer

**FOR THE CITY OF FLINT:**

  
CLYDE D EDWARDS (Jul 7, 2023 10:44 EDT)

Clyde Edwards, City Administrator

**APPROVED BY CITY COUNCIL:**

**APPROVED AS TO PURCHASING:**



Christopher Mumby, Interim Purchasing Manager



## CITY OF FLINT

### STAFF REVIEW FORM

**TODAY'S DATE:** July 6, 2023

**BID/PROPOSAL#**

**AGENDA ITEM TITLE:** Aggregates – topsoil, fill sand, 23A limestone and 3CS sand

**PREPARED BY** Kathryn Neumann for Rodney McGaha, Director of Transportation

**VENDOR NAME:**

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

Aggregates are used for road repairs, yard repairs, sidewalks and other construction activities.

**FINANCIAL IMPLICATIONS:** There is money in the accounts listed below

**BUDGETED EXPENDITURE?** YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
Streets	Supplies	203-449.201-752.000		\$ 8,500.00
Streets	Supplies	202-449.201-752.000		\$ 24,500.00
WSC	Supplies	590-540.208-752.000		\$ 44,000.00
WSC	Supplies	591-540.202-752.000		\$ 66,000.00
WP	Supplies	591-545.201-752.000		\$ 3,000.00
<b>FY24 GRAND TOTAL</b>				<b>\$146,000.00</b>

**PRE-ENCUMBERED?** YES ☒ NO ☐ **REQUISITION NO:** 230006847, 240007079, 240007392

**ACCOUNTING APPROVAL:** Kathryn Neumann Kathryn Neumann (Jul 6, 2023 14:38 EDT) **Date:** \_\_\_\_\_

**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☐ NO ☒  
(If yes, please indicate how many years for the contract) \_\_\_\_\_ YEARS

**OTHER IMPLICATIONS (i.e., collective bargaining):** None

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**DEPARTMENT HEAD SIGNATURE:** Rodney McGaha Rodney McGaha (Jul 6, 2023 14:48 EDT)  
(Rodney McGaha, Director of Transportation)



# CITY OF FLINT

## STAFF REVIEW FORM

**TODAY'S DATE: 05/25/2023**

**BID/PROPOSAL: 23000001 (Rebid)**

**AGENDA ITEM TITLE:** Aggregates

**PREPARED BY John Florshinger, Utilities Maintenance & SCADA Supervisor**

**VENDOR NAME:** Aldridge Trucking

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

WPC uses aggregates for various applications such as backfilling, road restorations, landscaping, new construction, etc. This purchase order allows WPC to complete some preventative maintenance tasks as well as maintain the grounds at the facilities.

I recommend that the lowest qualified bidder, Aldridge Trucking, be awarded year 2 of the 2-year bid in the amount of \$30,000.00.

**FINANCIAL IMPLICATIONS:** None

**BUDGETED EXPENDITURE? YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:**

Dept.	Name of Account	Account Number	Grant Code	Amount
DPW-WPC	Repair & Maintenance Supplies	590-550.202-775.000		\$30,000.00
		<b>FY24 GRAND TOTAL</b>		<b>\$30,000.00</b>

**PRE-ENCUMBERED? YES ☒ NO ☐ REQUISITION NO: 240007231**

ACCOUNTING APPROVAL: *[Signature]* Date: 6/6/23

**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☐ NO ☒  
(If yes, please indicate how many years for the contract) YEARS

**OTHER IMPLICATIONS (i.e., collective bargaining):** None.

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

AUTHORIZED SIGNATURE:   
(Jeanette Best, WPC Manager)



RESOLUTION NO.: 220321

PRESENTED: AUG - 3 2022

ADOPTED: AUG - 8 2022

PROPOSAL# 23000001

BY THE CITY ADMINISTRATOR:

**RESOLUTION TO ALDRIDGE TRUCKING FOR AGGREGATES**

WHEREAS, The Division of Purchases & Supplies solicited bids for various aggregates (fill sand, soil and stone) on behalf of The Department of Public Works.

WHEREAS, Aldridge Trucking, Grand Blanc, MI, was the lowest qualified bidder whom solicited their bid in the requested unit of measurement.

WHEREAS, the Department of Public Works is requesting multiple Purchase Order to be issued to Aldridge Aggregates for the supply of these needed aggregates for The Water Service Center, Water Pollution Control Facility, Streets and Water Plant.

Funding is to come from the following account(s):

Account Number	Account Name/ Grant Code	Amount
591-540.202-752.000	Supplies	\$ 66,000.00
590-540.208-752.000	Supplies	\$ 44,000.00
203-449.201-752.000	Supplies	\$ 8,500.00
202-449.201-752.000	Supplies	\$24,500.00
590-550.202-775.000	Repair & Maint. Supplies	\$10,000.00
591-545.201-752.000	Supplies	\$3,000.00
<b>FY23 GRAND TOTAL</b>		<b>\$ 156,000.00</b>

IT IS RESOLVED, That the Division of Purchases & Supplies is hereby authorized to issue Purchase Orders to Aldridge Trucking for the supply of various aggregates for The Department of Public Works for FY23 (07/01/22-06/30/23), in an overall amount not-to-exceed \$156,000.00 .

APPROVED AS TO FORM:

Joanne Gurley  
Joanne Gurley, City Attorney

Joanne Gurley, City Attorney

APPROVED AS TO FINANCE:

Robert J.F. Widigan  
Robert J.F. Widigan, Chief Financial Officer

Robert J.F Widigan, Chief Financial Officer

FOR THE CITY OF FLINT:

CLYDE D. EDWARDS

CLYDE D. EDWARDS July 27, 2022 11:45 EDT

Clyde Edwards, City Administrator

APPROVED BY CITY COUNCIL:

APPROVED BY  
CITY COUNCIL

AUG - 8 2022

APPROVED AS TO PURCHASING:

Lauren Rowley

Lauren Rowley, Purchasing Manager



230215  
RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

Proposal 21000540

BY THE CITY ADMINISTRATOR:

**RESOLUTION TO WILLIAM E WALTER FOR HVAC SERVICES**

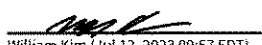
The Department of Finance, Division of Purchases & Supplies, solicited bids for HVAC services for a three year period ending June 30, 2023 as requested by the Maintenance Division and Water Service Center, and

William E. Walter, 1917 Howard Ave., Flint, Michigan was the lowest responsive bidder for said services and has agreed to extend pricing for an additional year ending June 30, 2024. Funding will come from the following accounts:

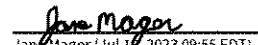
Account Number	Account Name	Amount
101-230.200-801.000	Professional Services Fund	\$100,000.00
590-540.100-801.000	Professional Services Fund	\$20,000.00
591-540.100-801.000	Professional Services Fund	\$20,000.00
	<b>FY24 GRAND TOTAL</b>	<b>\$140,000.00</b>

**IT IS RESOLVED**, that the Division of Purchases & Supplies is hereby authorized to issue purchase orders to William E. Walter for HVAC services, in the amount not to exceed \$140,000.00.

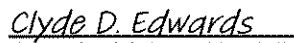
**APPROVED AS TO FORM:**

  
William Kim (Jul 12, 2023 09:57 EDT)  
William Kim  
Chief Legal Officer

**APPROVED AS TO FINANCE:**

  
Jane Mager (Jul 16, 2023 09:55 EDT)  
Jane Mager  
Acting Chief Finance Officer


**FOR THE CITY OF FLINT:**

  
Clyde D. Edwards (Jul 12, 2023 22:06 EDT)  
Clyde Edwards, City Administrator

**APPROVED BY CITY COUNCIL:**

\_\_\_\_\_

**APPROVED AS TO PURCHASING:**

  
Christopher Mumby, Interim Purchasing Manager



## CITY OF FLINT

### RESOLUTION STAFF REVIEW FORM

**TODAY'S DATE:** 7/12/2023

**BID/PROPOSAL#** 21-540

**AGENDA ITEM TITLE:** HVAC services

**PREPARED BY** Kathryn Neumann for Lee Osborne, Facilities Maintenance Operations Manager

**VENDOR NAME:** William E Walter

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

William E. Walter has agreed to extend their three year pricing for an additional year. HVAC services are used in all city buildings. Maintenance is in charge of City Hall, the fire stations, the police department and the buildings at 12<sup>th</sup> Street. The heating and cooling systems require constant upkeep because they are working hard in old buildings.

**FINANCIAL IMPLICATIONS:** There is money in the funds listed below.

**BUDGETED EXPENDITURE?** YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
101	General Fund	230.200-930.000		\$ 100,000.00
590	Water Fund	540.100-801.000		\$20,000.00
591	Sewer Fund	540.100-801.000		\$20,000.00
		<b>FY24 GRAND TOTAL</b>		<b>\$140,000.00</b>

**PRE-ENCUMBERED?** YES ☐ NO ☒ **REQUISITION NO:** 240007076, 230007498

**ACCOUNTING APPROVAL:** Kathryn Neumann Kathryn Neumann (Jul 12, 2023 08:05 EDT) **Date:** \_\_\_\_\_

**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☐ NO ☒

*(If yes, please indicate how many years for the contract)*

**OTHER IMPLICATIONS (i.e., collective bargaining):**

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**DEPARTMENT HEAD SIGNATURE:** lee osborne lee osborne (Jul 12, 2023 08:23 EDT)  
*(Lee Osborne, Facilities Maintenance Supervisor)*



**Service Division**

Date: March 7, 2023

To: City of Flint  
1101 S. Saginaw St.  
Flint, MI 48502

Attn: Kathryn Neumann

Re: 3-Year HVAC Contract Extension

---

In reference to the current 3-year HVAC contract which expires June 30, 2023, William E. Walter, Inc. is in full agreement with The City of Flint to extend the current terms for one more year expiring June 30, 2024.

Thank you again for our continued relationship and allowing us to provide you with professional and timely heating and cooling services.

Sincerely,

*Randy McQuillin*

Randy McQuillin  
General Manager, Service Division



RESOLUTION NO.:

230216

PRESENTED:

JUL 19 2023

ADOPTED:

**Resolution Authorizing the Maintenance Renewal of Police  
Management System Tyler Technologies New World Systems for  
FY24**

**BY THE CITY ADMINISTRATOR:**

**WHEREAS**, the City of Flint Police Department is requesting the maintenance renewal of Tyler Technologies New World Systems Software; and

**WHEREAS**, the City of Flint Police Department utilize Tyler Technologies New World Systems software for CAD, Law Enforcement Records, Fire Records, Public Safety Interface, Photo Imaging, Mobile Management server, and Mobile Client Laptop; and

Account Number	Account Name	Amount
101-303.200-931.000	Maintenance Agreements	\$78,028.72

**IT IS RESOLVED**, that the proper City Officials, upon the City Council approval, are hereby authorized to enter into an agreement for standard software maintenance with Tyler Technologies New World System for the period July 1, 2023 through June 30, 2024, not to exceed \$78,028.72.

**APPROVED AS TO FORM:**

  
William Kim (Jul 7, 2023 15:50 EDT)

**Will Kim, Chief Legal Officer**

**APPROVED AS TO FINANCE:**

  
Jane Mager (Jul 7, 2023 16:10 EDT)

**Jane Mager, Acting Chief Financial Officer**

**FOR THE CITY OF FLINT:**

  
CLYDE D EDWARDS (Jul 13, 2023 11:43 EDT)

**Clyde Edwards, City Administrator**

**APPROVED BY CITY COUNCIL:**

**City Council President**





## CITY OF FLINT

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**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☐ NO ☒

*(If yes, please indicate how many years for the contract)* YEARS

**WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: *(This will depend on the term of the bid proposal)***

**BUDGET YEAR 1**

**BUDGET YEAR 2**

**BUDGET YEAR 3**

**OTHER IMPLICATIONS *(i.e., collective bargaining)*:**

**STAFF RECOMMENDATION: *(PLEASE SELECT)*:** ☒ **APPROVED** ☐ **NOT APPROVED**

**DEPARTMENT HEAD SIGNATURE:** \_\_\_\_\_  
*(PLEASE TYPE NAME, TITLE)*

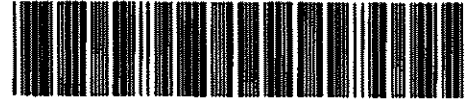


**Remittance:**  
Tyler Technologies, Inc  
(FEIN 75-2303920)  
P.O. Box 203556  
Dallas, TX 75320-3556

# Invoice

Invoice No	Date	Page
130-136766	06/01/2023	1 of 3

**Questions:**  
Tyler Technologies- Public Safety  
Phone: 1-800-772-2260 Press 2, then 5  
Email: ar@tylertech.com



Bill To FLINT, MI POLICE DEPARTMENT  
PO BOX 246  
FLINT, MI 48501-0246

Ship To FLINT, MI POLICE DEPARTMENT  
PO BOX 246  
FLINT, MI 48501-0246

Cust No.-BillTo-ShipTo	Ord No	PO Number	Currency	Terms	Due Date
49941 - MAIN - MAIN	25233		USD	NET30	07/01/2023

Date	Description	Units	Rate	Extended Price
Contract No.: Flint, MI Police Departm				
	New World Fire Mobile Unit Standard Maintenance - Mobile Upload of Field Reports	80	41.90	3,352.00
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Briefing Notes - Maintenance	1	1,513.24	1,513.24
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Bookings - Maintenance	1	2,095.16	2,095.16
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Case Management - Maintenance	1	1,396.37	1,396.37
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Data Analysis/Crime Mapping/Management Reporting (LERMS) - Maintenance	1	4,190.32	4,190.32
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Field Investigations - Maintenance	1	1,396.37	1,396.37
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Gang Tracking - Maintenance	1	2,327.68	2,327.68
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Gun Permits and Registrations - Maintenance	1	1,396.37	1,396.37
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	New World Standard Maintenance - Identix Interface MSP	1	1,396.37	1,396.37
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Federal UCR/IBR - Maintenance	1	1,396.37	1,396.37
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	New World MSP Single Jurisdiction Law Enforcement CAD - Maintenance	80	122.21	9,776.80
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Narcotics Management - Maintenance	1	1,745.76	1,745.76
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Property Room Bar Coding - LERMS - Maintenance	1	1,396.37	1,396.37
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Equipment Tracking and Maintenance - Maintenance	1	0.00	0.00
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	NFIRS 5.0 Electronic Reporting - Maintenance	1	1,513.24	1,513.24
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Citizen Reporting Interface - Maintenance	1	2,677.08	2,677.08
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	On-Line Impounds Interface to State/NCIC - Maintenance	1	1,280.71	1,280.71
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	New World Fire Records Standard Maintenance Base Package	18	426.76	7,681.68
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			



**Remittance:**  
Tyler Technologies, Inc  
(FEIN 75-2303920)  
P.O. Box 203556  
Dallas, TX 75320-3556

# Invoice

Invoice No	Date	Page
130-136766	06/01/2023	2 of 3

**Questions:**  
Tyler Technologies- Public Safety  
Phone: 1-800-772-2260 Press 2, then 5  
Email: ar@tylertech.com

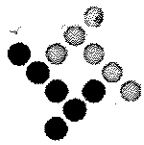
Bill To FLINT, MI POLICE DEPARTMENT  
PO BOX 246  
FLINT, MI 48501-0246

Ship To FLINT, MI POLICE DEPARTMENT  
PO BOX 246  
FLINT, MI 48501-0246

Cust No.-BillTo-ShipTo	Ord No	PO Number	Currency	Terms	Due Date
49941 - MAIN - MAIN	25233		USD	NET30	07/01/2023

Date	Description	Units	Rate	Extended Price
	New World Third Party Maintenance - ArcGIS Advanced Enterprise Server Integration	1	2,511.33	2,511.33
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Law Enforcement Management Data Mart (^CAD, RMS) Standard Maintenance - Includes 2 users	2	349.40	698.80
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Web Query - Maintenance	1	2,327.68	2,327.68
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	New World Field Reporting Server Standard Maintenance	30	27.15	814.50
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	New World Decision Support Base Datamart Standard Maintenance	1	0.00	0.00
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	New World Mobile on MSP Server Integration Standard Maintenance - Mobile Upload Software (16-30 units)	30	62.10	1,863.00
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Mugshot Image Download - Maintenance	20	98.92	1,978.40
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Field Investigation Field Reporting (1 form) - Maintenance	80	26.19	2,095.20
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	Public Safety Lineups/Mug Shots (LERMS) - Maintenance	1	4,655.39	4,655.39
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	New World State/NCIC Interface - Maintenance	1	2,560.23	2,560.23
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	New World Data Merge to Aegis/MSP LE Records Standard Maintenance	30	6.99	209.70
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	New World Law Enforcement Mobile Unit Standard Maintenance - Field-Based Reporting - LE Field Reporting Compliance	80	13.97	1,117.60
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	New World Law Enforcement Mobile Unit Standard Maintenance - Mobile Message - LE State/NCIC via Switch	50	75.92	3,796.00
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	LE Field Reporting (Federal Standard) - Maintenance	80	69.85	5,588.00
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			
	New World Mobile on MSP Server Integration Standard Maintenance - MDT/MCT Base CAD/RMS Interface (51-100 units)	100	12.81	1,281.00
	Maintenance: Start: 01/Jul/2023, End: 30/Jun/2024			





**tyler**  
technologies

**Remittance:**

Tyler Technologies, Inc  
(FEIN 75-2303920)  
P.O. Box 203556  
Dallas, TX 75320-3556

**Invoice**

Invoice No	Date	Page
130-136766	06/01/2023	3 of 3

**Questions:**

Tyler Technologies- Public Safety  
Phone: 1-800-772-2260 Press 2, then 5  
Email: ar@tylertech.com

Bill To FLINT, MI POLICE DEPARTMENT  
PO BOX 246  
FLINT, MI 48501-0246

Ship To FLINT, MI POLICE DEPARTMENT  
PO BOX 246  
FLINT, MI 48501-0246

Cust No.-BillTo-ShipTo	Ord No	PO Number	Currency	Terms	Due Date
49941 - MAIN - MAIN	25233		USD	NET30	07/01/2023

Date	Description	Units	Rate	Extended Price
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**\*\*ATTENTION\*\***

Order your checks and forms from  
Tyler Business Forms at 877-749-2090 or  
tylerbusinessforms.com to guarantee  
100% compliance with your software.

Subtotal 78,028.72

Sales Tax 0.00

Invoice Total 78,028.72

230225



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

**Resolution Setting Public Hearing Date for the Brownfield Redevelopment Plan  
for Flint Commerce Center**

The Flint City Council has been presented with a Brownfield Redevelopment Plan ("Plan") for the project described in the brownfield plan for the Flint Commerce Center.

Pursuant to the requirement of Public Act 381 of 1996, as amended, prior to approval of the Plan, the local governing body shall hold a public hearing to provide an opportunity to allow interested persons to be heard and shall receive and consider communications in writing in reference to the brownfield plan.

Any, maps, plats, and the brownfield plan will be available for public inspection at the Flint City Clerk's office and in the Planning and Development Department - Division of Community and Economic Development office by appointment. All aspects of the brownfield plan will be open for discussion at the public hearing.

**IT IS RESOLVED** that the Flint City Council will hold a public hearing on the above request at 5:30 p.m. on August 14, 2023 at wherever location the Flint City Council will meet on that date;

**IT IS FURTHER RESOLVED** that the governing body shall provide notice of the hearing to the taxing jurisdictions that levy taxes subject to capture under this Act and shall fully inform the taxing jurisdictions about the fiscal and economic implications of the proposed brownfield plan.

**FOR THE CITY:**

CLYDE D EDWARDS

CLYDE D EDWARDS (Jul 17, 2023 18:34 EDT)

**Clyde Edwards, City Administrator**

**FOR THE CITY COUNCIL:**

**Flint City Council**

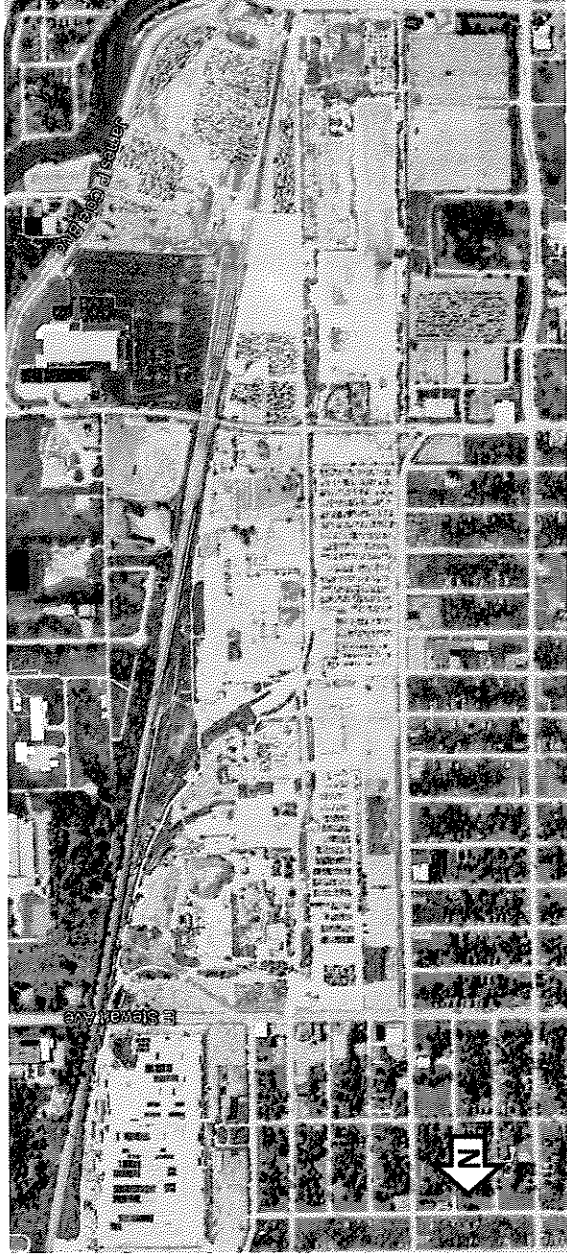
**APPROVED AS TO FORM:**

William Kim

William Kim (Jul 14, 2023 14:45 EDT)

**William Kim, City Attorney**

# Flint Commerce Center Brownfield Plan



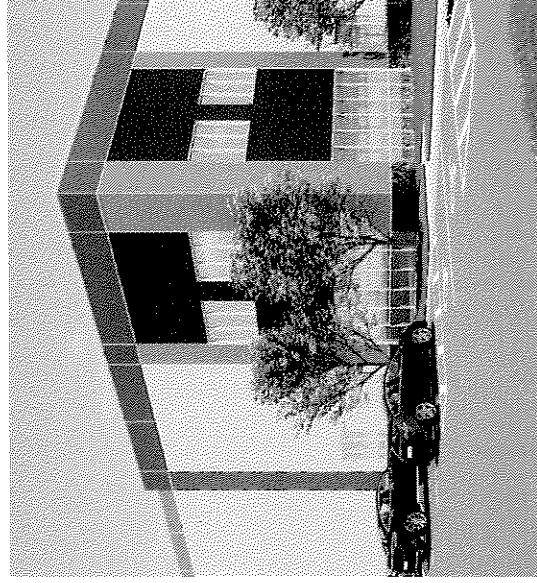
## Table of Contents

- Who is Ashley Capital?
- Project Overview for Brownfield Plan
- RACER Trust and Flint Commerce Center (FCC) Roles
- Conceptual Site Plan
- Regulatory Oversight
- Brownfield Plan Summary
- Success Story working with RACER Trust
- Contact Information

# AshleyCapital

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## Who is Ashley Capital?



### opportunity into value

<b>Ownership Structure</b>	Privately held organization focused on long-term ownership
<b>Experience</b>	38 years of development experience
<b>Strong Track Record</b>	22 million square feet in Michigan – 30 million nationally
<b>Nationally Recognized</b>	Consistently ranked as a top 20 commercial development firm
<b>Community Focused</b>	Maintains strong and lasting relationships with communities
<b>Quality Construction</b>	Develops Class A industrial properties using high-quality materials
<b>Employment</b>	Over 100 tenants and approximately 10,000 jobs located in Ashley Capital facilities in Michigan
<b>Experienced</b>	Specializes in the redevelopment of large industrial facilities and new construction on greenfield sites and challenging brownfield sites with wide ranging levels and types of contamination

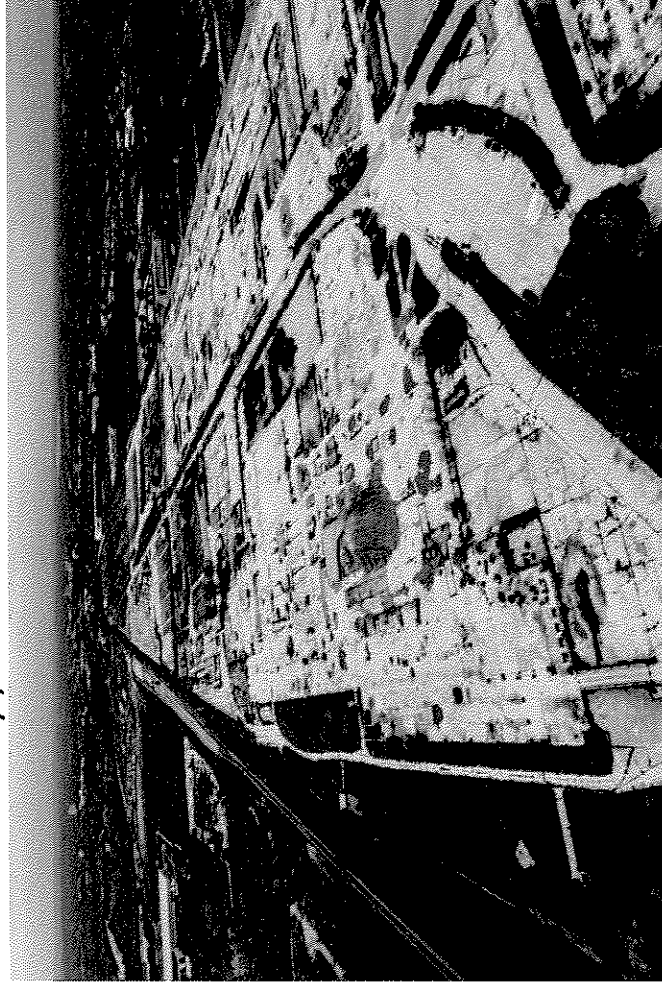
# ***AshleyCapital***

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Flint Commerce Center (formerly Buick City)



Buick City (1984)



Buick City (Today): GM demolished structures in 2000s and left slabs, foundations, and utilities behind.

# AshleyCapital

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## Flint Commerce Center Project Overview for Brownfield Plan

- Former Buick City Site, vacant for more than 20 years
- Owned by the RACER Trust
- On-going environmental assessment and response activities performed by RACER Trust
- ~274 acres under contract with Ashley Capital (due diligence underway)
- Approximately **3.5M SF**, 7 state-of-the-art, light industrial/distribution buildings planned for the site
- New jobs anticipated **2,500 – 4,000** (based on averages in other Ashley Capital facilities)
- Investment estimated at approximately **\$300M**
- **RACER Trust will continue to have responsibility for preexisting environmental contamination on the site after sale and redevelopment.**

## What is the RACER Trust?

- RACER (Revitalizing Auto Communities Environmental Response) Trust is an Environmental Response Trust and has no legal relationship with the current GM, LLC.
  - Old GM doesn't exist, its environmental response liabilities were transferred to the RACER Trust.
  - New GM is a completely different legal entity, and not responsible for property discharged in bankruptcy.
- RACER Trust was established by the U.S. Bankruptcy Court in New York in 2011 and was funded by the federal government with a dual mission of both cleanup and redevelopment.
- RACER Trust works under EGLE and/or USEPA oversight. Buick City was under USEPA oversight until 2020 until it was transferred to EGLE.
- RACER Trust cannot spend money to aid in the redevelopment costs.



## RACER Trust activities to date

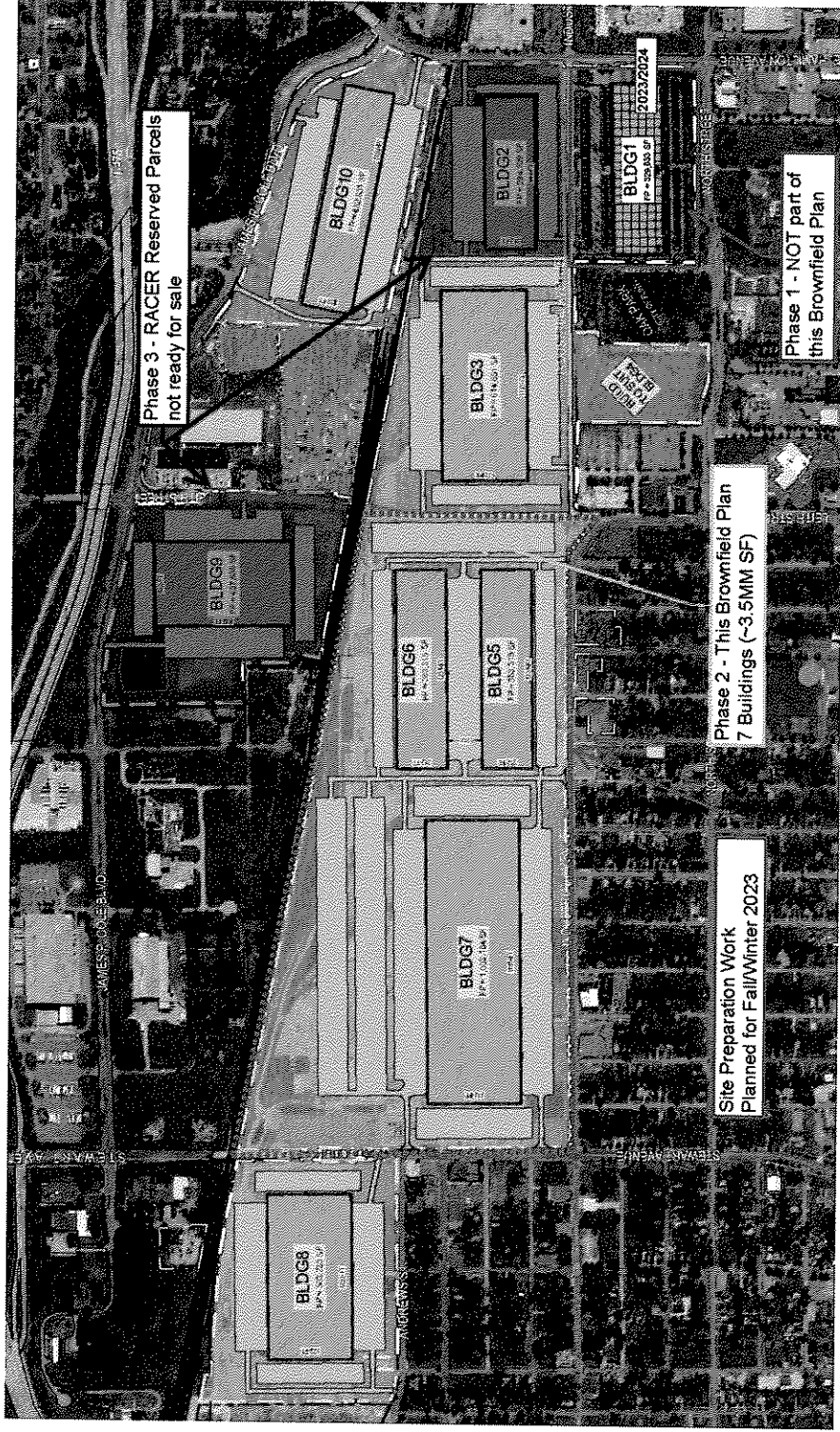
- Spent over \$29M on environmental assessment and environmental response activities.
- Collected and analyzed over 4,600 soil samples and 2,000 groundwater samples.
- Installed over 775 groundwater wells to better understand groundwater conditions.
- Excavated and disposed of 1,000 cubic yards of contaminated soil.
- Treated and capped over 10,000 cubic yards of PFAS contaminated soils.
- Collected and treated over 14,000,000 gallons of contaminated groundwater.
- Installed over 50 bulkhead/plugs in old storm sewers to stop contaminated groundwater from migrating to the Flint River.
- Installed over 3,700 feet of new chemically resistant sealed storm sewer pipe to prevent contaminated groundwater from leaching to the Flint River.
- Placed Deed Restrictions on the site to prohibit certain uses, such as residential, schools, etc.

## Environmental Responsibilities: RACER Trust vs FCC

- RACER Trust is responsible for:
  - Investigating and documenting the existing contamination: what kind, how much, and where?
  - Mitigating risk from the contamination to industrial standards so that the site is safe in its current vacant state (i.e. with slabs in place) and preventing contamination from leaving the site.
  - Marketing the site and selecting a qualified developer with the expertise to redevelop the brownfield site.
  - On-going monitoring and responding, as necessary, to environmental conditions, even after sale.
- RACER Trust is not responsible for (but FCC is):
  - Site work to facilitate new building construction (i.e. slab removal, demolition, new utilities to support the development, vapor barriers in new buildings).
  - Environmental costs resulting from development activities (i.e. disturbing the soils beneath slabs).

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## FCC Development Conceptual Site Plan



## Regulatory Oversight

- RACER Trust will continue to be regulated by EGLE and USEPA, even after sale, for its environmental responsibilities.
- FCC will be regulated by all applicable laws and by several agreements with RACER Trust, EGLE, and USEPA:
  - Covenant Not Sue (CNS) with EGLE
  - Materials Management Plan (MMP) with EGLE
  - Prospective Purchase Agreement (PPA) with USEPA
  - Environmental Easement Agreement (EEA) and Remediation and Redevelopment Coordination Plan (RRCP) with RACER Trust
  - Due care under Michigan Law (e.g. use the property safely and don't make contamination worse)
  - Brownfield Work Plan will need to be reviewed and approved by EGLE

## What is a Brownfield Plan?

- Land (including buildings) can be designated a “brownfield” if it is environmentally contaminated, blighted, or functionally obsolete.
- It is more expensive to develop on a brownfield site than on a greenfield site.
- The Brownfield Redevelopment Financing Act 381 of 1996 was designed to encourage and financially support the redevelopment of brownfield sites.
- Tax Increment Financing (“TIF”) is the tool used to “level the playing field” between greenfield sites and brownfield sites by reimbursing the developer with future taxes, that otherwise wouldn’t exist, for extra costs incurred due to the site being a brownfield.

## How TIF Works

- Prior to development, very little property taxes are typically generated from brownfield sites.
- After completion of the redevelopment, the property value increases, and the developer pays the higher taxes.
- The difference between the taxes generated before and after development are eligible for “capture” to be used to reimburse the developer for pre-approved eligible costs.
- Only eligible expenses defined by EGLE (environmental costs) and MEDC/MSF (non-environmental) can be reimbursed.
- Ordinary development costs that would be incurred on a greenfield site are not eligible (e.g. acquisition and vertical construction costs).
- The developer takes the risk to fund the project, including both eligible and not eligible activities, up front.
- After receiving a property tax payments (twice per year), the incremental taxes paid are remitted back to the developer by the City Brownfield Redevelopment Authority.
- City is not at risk financially because developer is only reimbursed from the taxes it pays and only if they incurred the eligible costs.
- Local schools lose no tax dollars; the State reimburses lost revenue from general fund.

## Summary of TIF Request

- Only eligible activities defined by the statute can be approved for reimbursement.
- Phase 1 (330K SF building) is not included in Brownfield Plan. No reimbursement of eligible activities and no taxes captured.
- Phase 2 estimated eligible activities = \$72.5M, including 15% contingency allowed by statute. This does not include the \$17M in city, county, state funding. The total estimated cost of \$89.5M was reduced by this amount.
- Capture of only 80% of incremental taxes (100% allowed by statute).
- 20% remaining of incremental taxes will pass through to normal taxing jurisdictions. This will provide immediate tax benefit to the City from the new development.
- Assumed project buildout period is approximately 16 years with a new building approximately every 2 years. This assumption is subject to market conditions.
- No interest paid on reimbursement.

## Examples of FCC Brownfield Eligible Activities (RACER Trust not responsible)

- Removal of existing slabs, foundations, and utilities.
- All new sewers will be constructed of chemically resistant materials and be sealed to prevent infiltration of contaminated groundwater.
- Replacing key RACER Trust groundwater testing wells destroyed during construction.
- Management of contaminated soil and groundwater generated during construction:
  - Testing of disturbed soils and groundwater
  - Disposal or treatment of disturbed soil and groundwater
- Installation vapor barriers in new buildings to prevent vapor intrusion, if necessary.
- Environmental oversight during construction.
- Site preparation activities such as mass grading (site is not flat).
- Geopiers to support foundations necessary because of poor soil conditions.
- Importing soil to raise site grades.

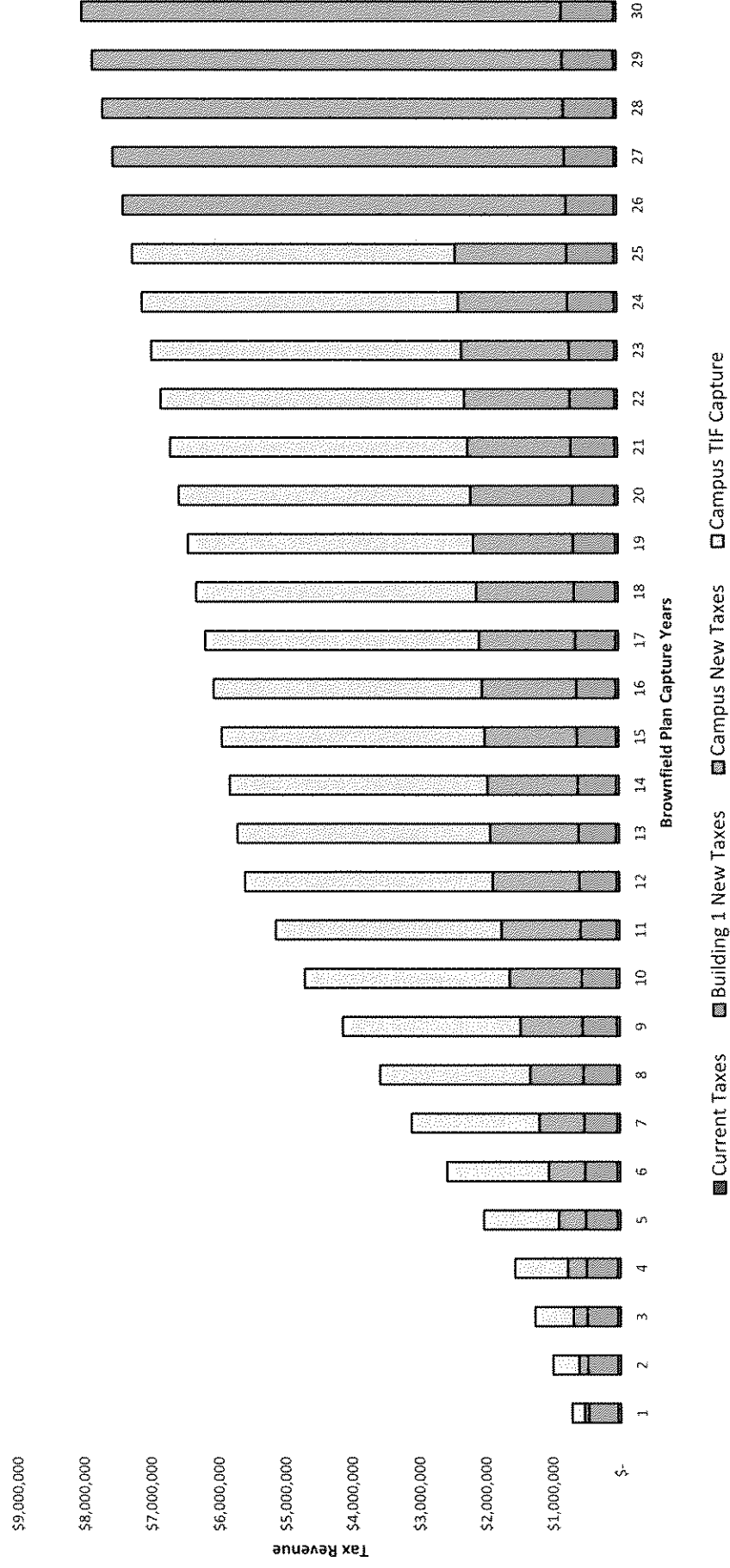


## Summary of New Taxes Generated by Development

- Tax projections are based on estimated taxable value of Phase 1 provided by City of Flint Assessor.
- City taxes are estimated at 44% of total tax millages.
- Phase 1 is excluded from Plan/capture. Current taxes are estimated at \$4K/year and new taxes are estimated at \$433K/year (330K SF building).
- Phase 2 current taxes are estimated at \$43K/year and new taxes are estimated at \$5M/year (7 buildings totaling 3.5M SF).
- Projected reimbursement over 25 years with 80% capture. This assumes 2% annual inflation.
- Phase 2 new taxes at full buildout from 20% passthrough are estimated at \$1.3M/year during the reimbursement.
- Phase 2 current taxes estimated over the 25-year reimbursement period are \$1.1M, and the 20% passthrough on new taxes is estimated at \$26.9M, an increase of over 25x.
- Plan reserves the right of Flint BRA to capture 80% of new taxes for 5 years after developer reimbursement for Local Brownfield Revolving Fund (LBRF) estimated at \$21.4M.

# AshleyCapital

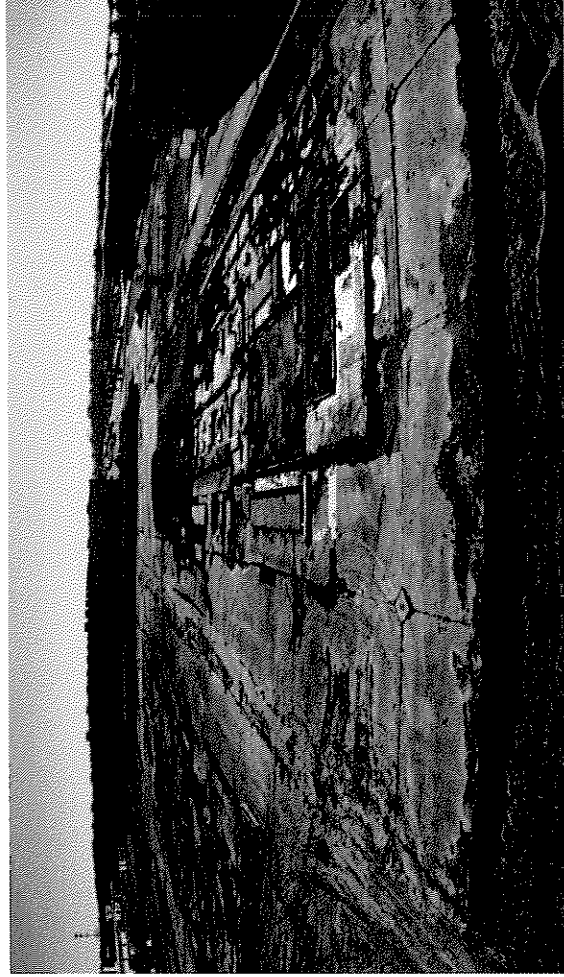
## Estimated Taxes Generated by Development



# ***AshleyCapital***

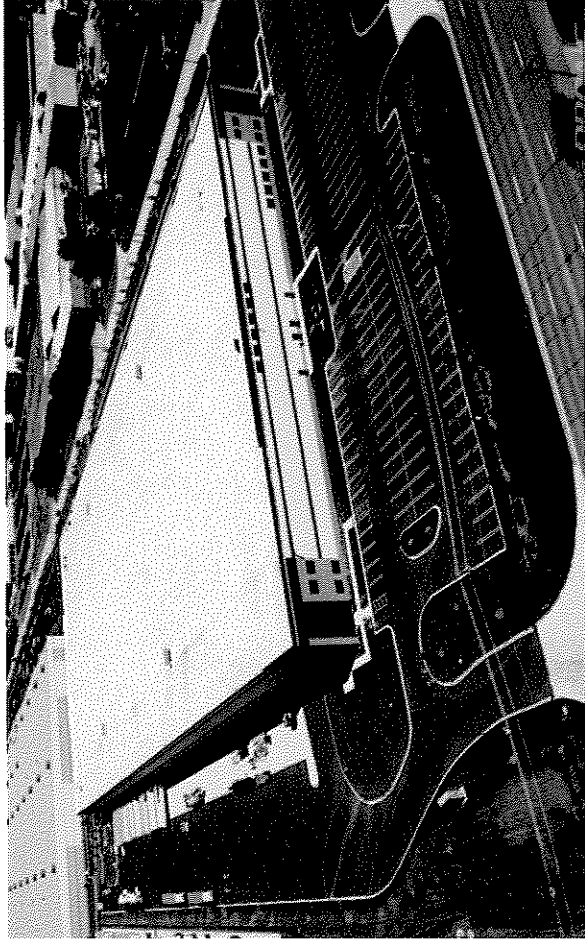
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Success Story working with RACER Trust in Livonia, Michigan  
Livonia West Commerce Center 2



March 2021

Former GM plating facility in Livonia. GM demolished above grade buildings, but left slabs, foundations, and utilities in place. Ashley Capital worked with RACER Trust and now the site is our ~365K SF Livonia West Commerce Center 2 Building.



August 2022

***AshleyCapital***

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Thank you for your time

Questions can be emailed to: [flint@ashleycapital.com](mailto:flint@ashleycapital.com)

**CITY OF FLINT  
DEVELOPMENT AND REIMBURSEMENT AGREEMENT**

**THIS DEVELOPMENT AND REIMBURSEMENT AGREEMENT** ("Agreement") is made by and between **CITY OF FLINT BROWNFIELD REDEVELOPMENT AUTHORITY**, a Michigan public body corporation ("FBRA"), whose address is 1101 S. Saginaw Street, Flint, MI 48502, **CITY OF FLINT**, a Michigan municipal corporation ("CITY"), whose address is 1101 S. Saginaw Street, Flint, MI 48502, and **FLINT COMMERCE CENTER, LLC**, a Michigan limited liability company("the Developer"; "FCC"), whose address is 2575 Haggerty Road, Suite 500, Canton Michigan. This Agreement shall be effective on the date when both FBRA and FCC have executed it ("Effective Date").

**RECITALS**

- A. The FBRA was created by the CITY pursuant to the Brownfield Redevelopment Financing Act, Act 381 of the Public Acts of Michigan of 1996, as amended ("Act 381"), and, pursuant to Act 381, the FBRA has prepared a Brownfield Plan which was duly approved by the City Council of the City (the "Brownfield Plan") on \_\_\_\_\_ 2023.
- B. The Developer is the owner and/or under contract to purchase 13 parcels of real property totaling 274.46 acres of land located generally south of Pierson Road and Stewart Avenue, west of James P Cole Boulevard, north of Cornelia Street, and east of Industrial Drive and North Street in Flint, Michigan. This real property legally described in "Exhibit A" attached is subsequently referred to in this Agreement as the "Project Site." The general location of the Project Site and the basis for each parcel's qualification as "Eligible Property" under Act 381 are shown on Figures 1 and 2, respectively, also provided in Exhibit A.
- C. FCC is undertaking a substantial redevelopment of the Project Site as described in Exhibit B ("the Eligible Activities"). Included in the Project are activities for which FCC may be eligible for reimbursement from FBRA funds pursuant to and in accordance with the approved Brownfield Plan, as amended. Estimated costs of eligible reimbursable activities for the Project total \$72,489,874. This amount includes \$43,865,899 non-environmental activities costs and \$28,623,975 environmental activities costs as detailed in Exhibit B. By Resolution, on \_\_\_\_\_, 2023 (the "Resolution"), the CITY OF FLINT through its City Council has approved a Brownfield Plan for FLINT COMMERCE CENTER to facilitate the redevelopment of the Project Site. The Project and Improvements will have the effect of assisting in the redevelopment and reuse of the Property, increasing the tax base within the City, and otherwise enhancing the economic vitality and quality of life in the City.
- D. Act 381 permits the FBRA to capture and use the property tax revenues generated from the Increment increase in property value of a redeveloped brownfield site constituting an "Eligible Property" under Act 381 to pay or to reimburse the payment of costs of conducting activities that meet the requirements under Act 381 of "eligible activities" (herein after "Eligible Costs").

- E. By undertaking the Improvements, the Developer will incur Eligible Costs and cost of preparation of the Brownfield Plan estimated at a cost of up to \$72,489,874 (the "Brownfield Plan Costs"), all as defined in attached Exhibit B.
- F. The amount of taxes reimbursed may be limited by the Interlocal Agreement executed by the Flint Downtown Development Authority (FDDA) and the FRDA for this project. If tax increment revenues are retained by the FDDA to meet debt service obligations per the Interlocal Agreement, the reimbursement to FCC as soon as the debt service obligation has been met.
- G. In addition to the reimbursement of Developer's Eligible Costs and Brownfield Plan Costs, tax increment revenues will be deposited in the Local Brownfield Revolving Fund (LBRF) during the Term of this Agreement.
- H. In accordance with Act 381 and subject to the terms of this Agreement, the parties desire to use the property tax revenues that are generated from an increase in the taxable value of the real property resulting from the redevelopment of the Property which the FBRA is entitled to receive (the "Tax Increment Revenues") to reimburse the Developer for the Eligible Costs and Brownfield Plan Costs and to fund the City's LBRF pursuant to Act 381.
- I. The parties are entering into this Agreement to establish the requirements and procedures for such reimbursement and funding.

## **TERMS AND CONDITIONS**

Therefore, in exchange for the consideration in, and referred to, by this Agreement, the parties agree as follows:

- 1. Capture of Taxes.** During the term of this Agreement, the FBRA shall capture all Tax Increment Revenues from the Property in accordance with the Brownfield Plan and use those Tax Increment Revenues as provided in this Agreement.
- 2. Submission of Costs.** For those Eligible Costs and Brownfield Plan Costs for which the Developer seeks reimbursement from the FBRA, the Developer shall submit to the FBRA:
  - (1) a written statement detailing the Eligible Costs;
  - (2) a written explanation as to why they are Eligible Costs or Brownfield Plan Costs;
  - (3) copies of invoices from contractors, engineers or others who provided such services, or, for the Developer's personnel for whose services reimbursement is being sought, detailed time records showing the work performed by such individuals; and
  - (4) any other information which may be reasonably required by the FBRA or its respective auditors.

### **3. Payments**

(a) Eighty percent (80%) of the Tax Increment Revenues (excluding school or state taxes - they will be paid in accordance with Act 381) received by the FBRA shall be paid to the Developer to reimburse it for Eligible Costs and Brownfield Plan Costs up to a maximum of \$72,489,874 or 30 years of capture, whichever occurs first. The FBRA shall retain 80% of the Tax Increment Revenues (excluding school or state taxes) for administrative fees and deposits to the LBRF for five (5) years following completion of reimbursement of Developer's Eligible Costs and Brownfield Plan Costs, but in no case shall tax increment revenues be retained such that capture extends beyond 30 years. The FBRA shall have no obligation to reimburse the Developer for Eligible Costs or Brownfield Plan Costs from Tax Increment Revenues captured and received by the FBRA after 30 years of capture and reimbursement.

(b) Unless it disputes whether such costs are Eligible Costs or Brownfield Plan Costs or the accuracy of such costs, the FBRA shall, after approval of the FBRA Board, pay to the Developer the amounts for which submissions have been made pursuant to paragraph 2 of this Agreement within 30 days after the FBRA Board has approved such payment provided Tax Increment Revenues have been received from which the submission may be wholly or partially paid. If a partial payment is made by the FBRA because of insufficient Tax Increment Revenues, the FBRA shall make additional payments toward the remaining amount within 30 days of its receipt of additional Tax Increment Revenues until all of the amounts, for which submissions have been made, have been fully paid to the Developer or to the end of the Term, whichever occurs first.

**4. Adjustments.** If, due to an appeal of any tax assessment or reassessment of any portion of the Property or for any other reason the FBRA is required to reimburse any Tax Increment Revenues to the City or any other tax levying unit of government, the FBRA may deduct the amount of any such reimbursement, including interest and penalties, from any amounts due and owing the Developer. If all amounts due the Developer under this Agreement have been fully paid or the FBRA is no longer obligated to make any further payments to the Developer, the FBRA shall invoice the Developer for the amount of such reimbursement and the Developer shall pay the FBRA such invoiced amount within 30 days of the Developer's receipt of the invoice. Amounts invoiced and paid to the FBRA by the Developer pursuant to this paragraph shall be reinstated as Eligible Costs for which the Developer shall have the opportunity to be reimbursed in accordance with the terms, conditions and limitations of this Agreement. Nothing in this Agreement shall limit the right of the Developer to appeal any tax assessment.

**5. Development.** The Developer shall commence work on the Project as soon as possible after obtaining all necessary approvals for the Project.

**6. Reporting.** The Developer shall submit a written report to the FBRA following completion of the Project indicating as of such date the number of new jobs located at the Project, if any, the total private investment and such other information as may be required by the FBRA for reporting purposes. Reimbursement Requests shall be reviewed by FBRA. FCC shall cooperate in the review by FBRA by providing information and documentation to supplement the Reimbursement Request as deemed reasonable and necessary by FBRA. Within thirty (30) days after submission of a Reimbursement Request, FBRA shall either approve the Reimbursement Request or identify in writing to FCC any costs in the Reimbursement Request deemed ineligible for reimbursement and

the basis for the determination. FCC shall be given thirty (30) days thereafter within which to provide supplemental information or documents in support of the Reimbursement Request or portion of it deemed ineligible by FBRA. Thereafter, except as otherwise agreed to in writing by FCC and FBRA, FBRA shall make a decision on the eligibility of the disputed cost and inform FCC in writing of its determination, which determination shall be final. The FBRA shall act on a Reimbursement Request after receipt of the requested supplemental information from FCC at the next scheduled meeting of the FBRA, and if the Reimbursement Request is deemed eligible, the FBRA shall approve the payment of the Reimbursement Request.

**7. Interpretation.** The Brownfield Plan and this Agreement constitute the entire agreement between the parties as to its subject. This Agreement shall not be amended or modified except in writing signed by the parties. The Agreement shall not be affected by any course of dealing and the waiver of any breach shall not constitute a waiver of any subsequent breach of the same or any other provision.

**8. Assignment; Binding Effect.** This Agreement and the rights and obligations under this Agreement shall not be assigned or otherwise transferred by any party without the consent of the other party, which shall not be unreasonably withheld, *provided, however*, the Developer may assign its interest in this Agreement to an affiliate without the prior written consent of the FBRA, *provided*, any such assignee shall acknowledge to the FBRA in writing on or prior to the effective date of such assignment its obligations upon assignment under this Agreement, *provided, further*, that the Developer may make a collateral assignment of the Tax Increment Revenues after review of such assignment and consent by FBRA's legal counsel and approval of the FBRA's Executive Director. As used in this paragraph, "affiliate" means any corporation, company, partnership, limited liability company, trust, sole proprietorship or other individual or entity which (a) is owned or controlled by the Developer, (b) owns or controls the Developer or (c) is under common ownership or control with the Developer. This Agreement shall be binding upon any successors or permitted assigns of the parties.

**9. Term.** It is understood and agreed that the reimbursement obligation of the FBRA under this Agreement shall commence with taxes collected beginning with the Summer 2026 tax bill (the "Commencement Date"), and shall be satisfied with the Tax Increment Revenues collected after the Commencement Date and otherwise available under the Brownfield Plan. The reimbursement obligation of the FBRA shall terminate upon the payment of all outstanding reimbursement requests up to \$72,489,874 but in no event later than Tax Increment Revenues collected beyond 30 years of capture and reimbursement (2055).

## **10. Miscellaneous.**

10.1 Notices. All requests, demands, notices, certificates or communications desired, permitted or required to be given under this Agreement shall be in writing and deemed delivered when personally served, or when received if mailed by registered or certified mail, postage prepaid, return receipt requested, addressed to the respective parties as follows, or if received if mailed and delivered through overnight mail:

If to FCC:



Susan Harvey  
Senior Vice President  
Ashley Capital, LLC  
2575 S. Haggerty Road, Suite 500  
Canton, MI 48188  
Email: [sharvey@ashleycapita.com](mailto:sharvey@ashleycapita.com)

Copy to:  
Robert Auskalnis, Vice President  
Ashley Capital, LCC  
9810 S. Dorchester Ave, Chicago, IL 60628  
[rauskalnis@ashleycapital.com](mailto:rauskalnis@ashleycapital.com)

If to FBRA:

Flint Brownfield Redevelopment Authority  
CITY OF FLINT  
1101 S. Saginaw Street, Flint, MI 48502  
Attn: \_\_\_\_\_

or to such other address as such party may specify by appropriate notice.

10.2 Amendment and Waiver. No amendment or modification of this Agreement shall be binding upon any party to this Agreement until such amendment or modification is reduced to writing and executed by all parties. No waiver of any term of this Agreement shall be binding upon any party until such waiver is reduced to writing, executed by the party to be charged with such waiver, and delivered to the other party to this Agreement.

10.3 Entire Agreement. This Agreement contains all agreements between the parties regarding the subject matter of this Agreement. There are no other representations, warranties, promises, agreements or understandings, oral, written or implied, between the parties, except to the extent reference is made to such matters in this Agreement.

10.4 Execution in Counterparts and Electronic Signatures. This Agreement may be executed in one or more counterparts, all of which shall constitute and be deemed an original, but all of which together shall constitute one and the same instrument binding on FCC and FBRA. This Agreement may be executed by either or both parties by electronic signature in lieu of an original signature.

10.5 Captions. The captions and headings in this Agreement are for convenience only and in no way limit, define or describe the scope or intent of any provision of this Agreement.

10.6 Applicable Law. This Agreement shall be governed in all respects, whether as to validity, construction, performance or otherwise, by the laws of the State of Michigan.

10.7 No Waiver. No waiver by a party of any Default by another party in the performance of any portion of this Agreement shall operate or be construed as a waiver of any future Default, whether like or different in character.

10.8 Survival of Covenants. The covenants and provisions into this Agreement shall survive any termination of this Agreement.

CITY OF FLINT, FBRA and FCC have caused this Agreement to be duly executed and delivered as of the date last executed below.

**FLINT COMMERCE CENTER, LLC**

Date: \_\_\_\_\_

By: \_\_\_\_\_

Susan Harvey

Its: Senior Vice President of Ashley Capital, LLC agent for  
FLINT COMMERCE CENTER, LLC

STATE OF \_\_\_\_\_ )  
 ) ss  
COUNTY OF \_\_\_\_\_ )

The foregoing Reimbursement Agreement was acknowledged before me this \_\_\_\_\_  
day of \_\_\_\_\_, 2023 by \_\_\_\_\_ of \_\_\_\_\_, a  
\_\_\_\_\_ corporation.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_ County, \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**FLINT BROWNFIELD REDEVELOPMENT  
AUTHORITY,**  
a Michigan public body corporation

Date: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) ss  
COUNTY OF \_\_\_\_\_ )

The foregoing Reimbursement Agreement was acknowledged before me this \_\_\_\_\_  
day of \_\_\_\_\_, 2023 by \_\_\_\_\_ of the CITY OF FLINT  
Brownfield Redevelopment Authority, a Michigan municipal corporation.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_ County, \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**CITY OF FLINT,**  
a Michigan municipal corporation

Date: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) ss  
COUNTY OF \_\_\_\_\_ )

The foregoing Reimbursement Agreement was acknowledged before me this \_\_\_\_\_  
day of \_\_\_\_\_, 2023 by \_\_\_\_\_, of the CITY  
OF FLINT, a Michigan municipal corporation.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_ County, \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

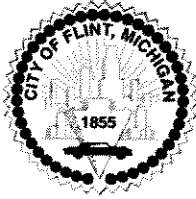
EXHIBIT A

Legal Description of Property

EXHIBIT B

Brownfield Plan for FLINT COMMERCE CENTER Redevelopment  
Prepared by SME dated May 26, 2023

230227



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

Proposal #23000525


**BY THE CITY ADMINISTRATOR:****RESOLUTION TO AMERICAN LEAK DETECTION FOR LEAK DETECTION SERVICES**

**WHEREAS**, The Division of Purchases and Supplies solicited proposals for Leak Detection Services as requested by the Department of Public Works, and:

**WHEREAS**, American Leak Detection, 199 Whitney Avenue, New Haven, CT 06511, was the lowest responsive bidder for said services. Funding for said purchases will come from the following account:

591-540.300-801.000	Capital Improvement	\$151,528.00

**IT IS RESOLVED**, that the Proper City Officials, upon City Council's approval, are hereby authorized to enter into a contract American Leak Detection for water line leak detection in an amount not to exceed of \$151,528.00

**APPROVED AS TO FORM:**

  
William Kim (Jul 17, 2023 17:07 EDT)
**William Kim, City Attorney****APPROVED AS TO FINANCE:**

  
Jane Mager (Jul 19, 2023 08:12 EDT)
**Jane Mager, Acting Chief Financial Officer****FOR THE CITY OF FLINT:**

  
CLYDE D. EDWARDS (Jul 19, 2023 08:37 EDT)
**Clyde Edwards, City Administrator****APPROVED BY CITY COUNCIL:**

\_\_\_\_\_

**APPROVED AS TO PURCHASING:**

**Christopher Mumby, Acting Purchasing Manager**



## CITY OF FLINT

### RESOLUTION STAFF REVIEW FORM

**TODAY'S DATE:** 7-14-23

**BID/PROPOSAL#** P23-525

**AGENDA ITEM TITLE:** Leak Detection Services

**PREPARED BY:** Cheri Priest, Utilities - Water Service Center

**VENDOR NAME:** American Leak Detection

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

The Water Department requests that a contract be issued to the above vendor for the purpose of surveying and locating areas of undetected water leaks. This is a project that the Water Department undertakes every two years. The identified leaks, once repaired, will save the City of Flint a considerable amount of both water and money due to water loss. For example, our last leak detection service identified 110 distribution leaks which was causing a water loss of 3,500,000 gallons per day, which represented a significant water and revenue loss for the City. This vendor, as the second lowest bidder, was chosen after the low bidder backed out of the bid award. We have done business with this vendor in the past and were completely satisfied with their services.

**FINANCIAL IMPLICATIONS:** None

**BUDGETED EXPENDITURE?** YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
2493	Capital Improvement	591-540.300-801.000	N/A	\$151,528.00
<b>FY22/23 GRAND TOTAL</b>				<b>\$151,528.00</b>

**PRE-ENCUMBERED?** YES ☒ NO

**REQUISITION NO:** 23-00006856

**ACCOUNTING APPROVAL** Cheri Priest

**Date:** 07/15/2023



## CITY OF FLINT

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**WILL YOUR DEPARTMENT NEED A CONTRACT? YES X NO**

*(If yes, please indicate how many years for the contract)*

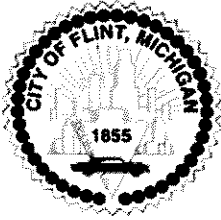
**OTHER IMPLICATIONS (i.e., collective bargaining):** None

**STAFF RECOMMENDATION: (PLEASE SELECT):** X **APPROVED** ☐ **NOT APPROVED**

**DEPARTMENT HEAD SIGNATURE:** Paul Simpson

Paul Simpson, Water Distribution Supervisor





# **CITY OF FLINT**

## **Department of Public Works & Utilities**

**Sheldon Neeley**  
Mayor

**Clyde Edwards**  
City Administrator

**Paul Simpson**  
Water Distribution Supervisor

**Entrice Mitchell**  
Sewer Maintenance Supervisor

### **MEMORANDUM**

**TO: Christopher Mumby**  
**Acting Purchasing Manager**

**FROM: Paul Simpson**   
**Water Distribution Supervisor**

**DATE: July 11, 2023**

**SUBJECT: Bid Recommendation – Leak Detection Services**

Recommend that proposal #P23000525 be awarded to American Leak Detection. The lowest bidder, McKim & Creed, Inc. was initially awarded the bid but was unable to agree to the terms of the City of Flint's contract. McKim & Creed, Inc. then advised the City of Flint Water Department that they were withdrawing from the bid award.



**SEALED PROPOSALS RECEIVED IN THE DIVISION OF PURCHASES & SUPPLIES  
For Leak Detection Services  
P23-525**

Approximate Annual Quantities – Not Guaranteed  
Furnish as requested for the period 7/1/22 – 6/30/23

**Bidder #1: American Leak Detection  
New Haven, CT**

1. Acoustic Leak Detection Services	Weekly Rate	\$6,400.00
2. Other Services Ass Requested	No response	No response

**Bidder #2: Utilities Services Associates  
KalisPELL, MT**

1. Acoustic Leak Detection Services	Weekly Rate	\$7,650.00
2. Other Services Ass Requested	N/A	N/A

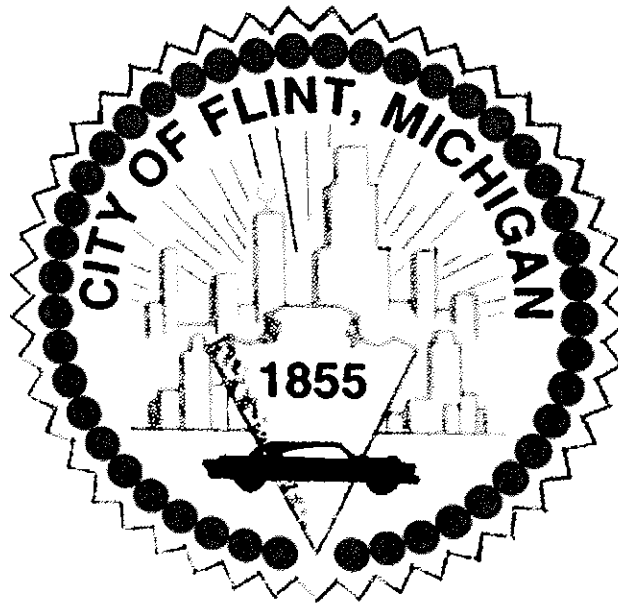
**Bidder #3: McKim & Creed, Inc.  
Raleigh, NC**

1. Acoustic Leak Detection Services	Weekly Rate	\$6,270.00 with a total of 24 weeks. Not to exceed \$150,480 for this project.
2. Other Services Ass Requested	Cost of Additional Pollution Insurance	If needed above the \$5M presented in the COI.

**A SPECIAL NOTE FROM THE PURCHASING DIVISION**

*Bid results posted are before evaluation team review and award recommendation.*

**FINANCE DEPARTMENT  
DIVISION OF PURCHASES & SUPPLIES**



**Sheldon A. Neeley, Mayor**

**PROPOSAL #23000525**

**LEAK DETECTION**

**Date Posted: 3/20/23**

**PROPOSAL NO. 23000525****CITY OF FLINT****FINANCE DEPARTMENT****DIVISION OF PURCHASES AND SUPPLIES**

City Hall, 1101 S. Saginaw Street, Room #203 -- Flint, Michigan 48502

(810) 766-7340

[www.cityofflint.com](http://www.cityofflint.com)

Sheldon Neasey

Mayor

**REQUEST FOR PROPOSALS****OWNER/RETURN TO:**

THE CITY OF FLINT

FINANCE DEPARTMENT – DIVISION OF PURCHASES AND SUPPLIES

1101 S. SAGINAW ST., ROOM 203, 2nd FLOOR

FLINT, MI 48502

**PROPOSAL # 23000525****SCOPE OF WORK:**

The City of Flint, Finance Department of Purchases &amp; Supplies, is soliciting sealed bids for providing:

**LEAK DETECTION**

Per the attached additional requirements.

If your firm is interested in providing the requested services, please submit:

Submit to City:

1 original, printed, signed, original proposals and signed addenda

2 additional copies unbound

1 electronic copy

Proposal submittal information **MUST** be received by the following dates and times:

1. The mail in **HARD COPY** with the original signature (signed documents) must be received by **Thursday, March 30, 2023 by 11:00 A.M. (EST)**, City of Flint, Finance Department - Division of Purchases and Supplies, 1101 S. Saginaw St., Room 203, Flint, MI, 48502. Bids must be in a sealed envelope clearly identifying the proposal name and proposal number.
2. **Electronic Copy**, please email to **[PurchasingBids@cityofflint.com](mailto:PurchasingBids@cityofflint.com)** by **Thursday, March 30, 2023 by 11:00 A.M. (EST)**. Please note that in the subject line of the email, type in the proposal name and number.
3. Faxed bids are not accepted.
4. Both mail in proposal and electronic submittal must be received by due date and time.

**PLEASE NOTE:** When dropping off a bid, please do not put bids in drop boxes on the outside of City Hall. Please call if you have any questions and need to drop off a bid.

All additional proposal documents, requirements, addendums, specifications, and plans/drawings (if utilized) are available on the Purchasing page of the City of Flint's web site at <https://www.cityofflint.com/finance/purchasing/bids-2/> under "open bids" and the specific bid or proposal number assigned to this notice.

Effective immediately upon release of these Bidding Documents, and until notice of contract award, all official communications from proposers regarding the requirements of this Bid shall be directed to:

Lauren Rowley  
810-766-7340  
[lrowley@cityofflint.com](mailto:lrowley@cityofflint.com)

The City, or designee, shall distribute all official changes, modifications, responses to questions or notices relating to the requirements of this Bid. Addendum to this Bid may be developed and shared with all Vendors. Any other information of any kind from any other source shall not be considered official, and proposers relying on other information do so at their own risk.

**NOTICE TO VENDOR** Offers, subject to the conditions made a part hereof, will be received at this office, *1101 S. Saginaw St., Flint, MI 48502 for the following:*

All additional proposal documents, requirements, addendums, specifications, and plans/drawings (if utilized) are available on the Purchasing page of the City of Flint's web site at <https://www.cityofflint.com/finance/purchasing/bids-2/> under "open bids" and the specific bid or proposal number assigned to this notice.

New vendors should complete and submit a vendor application, IRS W-9 Form, and Vendor ACH Payment Authorization Form with the City of Flint. Links to these forms are available at <https://www.cityofflint.com/finance/accounts-payable-department/>.

Results may be viewed next business day online EXCEPT when a bid is under review. The bidders/public will only see the names of the bidders that submitted a bid, not their cost. This will protect the bidders cost in case there is a re-bid.  
<https://www.cityofflint.com/finance/purchasing/results/> under "bid results".

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City of Flint has partnered with BidNet as part of the MITN Purchasing Group (branded page link) to post

bid opportunities to this site. As a vendor, you can register with the MITN Purchasing Group and be sure that you see all available bids and opportunities. By selecting automatic bid notification, your company will receive emails once the City of Flint has a bid opportunity that matches your company's business. In addition, the site handles bid opportunities, RFPs, and RFQs for other member governmental agencies throughout Michigan. City of Flint looks forward to providing you with more bid information and simplifying the entire bid, proposal, and quote processes for everyone involved. We appreciate your cooperation and welcome your participation. If you need help registering, please call the MITN Purchasing Group support department toll free 1-800-835-4603 option #2.

Link to City of Flint open solicitations:  
MITN Purchasing Group (branded page link)

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Any written questions regarding this project shall be directed to Lauren Rowley, Purchasing Manager at [lrowley@cityofflint.com](mailto:lrowley@cityofflint.com) using the subject title of "RFP #23-525 – LEAK DETECTION." Questions must be submitted by Friday, March 24, 2023 before 10:00 A.M. (EST). Please see attached form for Question submittal form.

.....  
**Bid Opening Due Date – Thursday, March 30, 2023 at 11:00 A.M.**

**Bid Opening via Google Meet. The public is invited to view the opening by joining the Google Meet link below:**

**Bid Opening - P23-525 - Leak Detection**

**Thursday, March 30, 2023 · 11:00 – 11:30am**

**Google Meet joining info**

**Video call link: <https://meet.google.com/gqs-usfk-nzu>**

**Or dial: (US) +1 240-800-6036 PIN: 825 609 405#**

**More phone numbers: <https://tel.meet/gqs-usfk-nzu?pin=4330369065983>**

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**IN PERSON**

**The public is invited to view the bid opening in person by attending at McKenzie Conference Room, 2nd Floor, 1101 S. Saginaw St., Flint, MI 48502.**

**If you have any problems signing in, please email [purchasingbids@cityofflint.com](mailto:purchasingbids@cityofflint.com).**

Sincerely,



Lauren Rowley  
Purchasing Manager

**INSTRUCTIONS TO VENDORS**

- 1) **PRE-BID INFORMATION AND QUESTIONS:** Each bid that is timely received will be evaluated on its merit and completeness of all requested information. In preparing bids, Bidders are advised to rely only upon the contents of this Request for Proposals (RFP) and accompanying documents and any written clarifications or addenda issued by the City of Flint. If a Bidder finds a discrepancy, error or omission in the RFP package, or requires any written addendum thereto, the Bidder is requested to notify the Purchasing contact noted on the cover of this RFP, so that written clarification may be sent to all prospective Bidders. **THE CITY OF FLINT IS NOT RESPONSIBLE FOR ANY ORAL INSTRUCTIONS.** All questions must be submitted in writing to the Finance Department of Purchases and Supplies before any pre-bid deadline (if specified) or at least one (1) week prior to the proposal opening date indicated on the front of this document.
- 2) **RFP MODIFICATIONS:** The City of Flint has the right to correct, modify or cancel the RFP, in whole or in part, or to reject any Bid, in whole or in part, within the discretion of the City of Flint, or their designee. If any such changes are made, all known recipients of the RFP will be sent a copy of such changes. If any changes are made to this RFP document by any party other than the City of Flint, the original document in the City of Flint's files takes precedence.
- 3) **PROPOSAL SUBMISSION:**
  - a) The Bidder must include the following items, or the proposal may be deemed non-responsive:
    - i) All forms contained in this RFP, fully completed.
  - b) Bids must be submitted to the Finance Department of Purchases and Supplies, City of Flint, 1101 S. Saginaw Street, Room 203, Flint, Michigan 48502 by the date and time indicated as the deadline. The Purchasing Department time stamp will determine the official receipt time. It is each Bidder's responsibility to insure that their proposal is time stamped by the Purchasing Department by the deadline. This responsibility rests entirely with the Bidder, regardless of delays resulting from postal handling or for any other reasons. Proposals will be accepted at any time during the normal course of business only, said hours being 8:00 a.m. to 5:00 p.m. local time, Monday through Friday, legal holidays as exception.
  - c) Bids must be enclosed in a sealed, non-transparent envelope, box or package, and clearly marked on the outside with the following: RFP Title, RFP Number, Deadline and Bidder's name.
  - d) Submission of a bid establishes a conclusive presumption that the Bidder is thoroughly familiar with the Request for Proposals (RFP), and that the Contractor understands and agrees to abide by each and all of the stipulations and requirements contained therein.
  - e) All prices and notations must be typed or printed in ink. No erasures are permitted. Mistakes may be crossed out and corrections must be initialed in ink by the person(s) signing the bid.
  - f) Proposals sent by email, facsimile, or other electronic means will not be considered unless specifically authorized in this RFP.
  - g) All costs incurred in the preparation and presentation of the bid are the Bidder's sole responsibility; no pre-bid costs will be reimbursed to any Bidder. All documentation submitted with the proposal will become the property of the City of Flint.

- h) Proposals must be held firm for a minimum of 120 days.
- 4) **EXCEPTIONS:** Bidder shall clearly identify any proposed deviations from the Terms or Scope in the Request for Proposals. Each exception must be clearly defined and referenced to the proper paragraph in this RFP. The exception shall include, at a minimum, the proposed substitute language and opinion as to why the suggested substitution will provide equivalent or better service and performance. If no exceptions are noted in the bid, the City of Flint will assume complete conformance with this specification and the successful Bidder will be required to perform accordingly. Bids not meeting all requirements may be rejected.
- 5) **DUPLICATE BIDS:** No more than one (1) bid from any Bidder including its subsidiaries, affiliated companies and franchises will be considered by the City of Flint. In the event multiple proposals are submitted in violation of this provision, the City will have the right to determine which bid will be considered or, at its sole option, reject all such multiple proposals.
- 6) **WITHDRAWAL:** Bids may only be withdrawn by written notice prior to the date and time set for the opening of bids. No bid may be withdrawn after the deadline for submission.
- 7) **REJECTION/GOOD STANDING:** The City of Flint reserves the right to reject any or all bids, or to accept or reject any bid in part, and to waive any minor informality or irregularity in bids received if it is determined by the City of Flint, or their designee, that the best interest of the City will be served by doing so. No bid will be considered from any person, firm or corporation in arrears or in default to the City on any contract, debt, taxes or other obligation, or if the Bidder is debarred by the City of Flint from consideration for a contract award pursuant to Section 18-21.5 (d) of Article IV of the "Purchasing Ordinance of the City of Flint".
- 8) **PROCUREMENT POLICY:** Procurement for the City of Flint will be handled in a manner providing fair opportunity to all businesses. This will be accomplished without abrogation or sacrifice of quality and as determined to be in the best interest of the City. The City of Flint and their officials have the vested authority to execute a contract, subject to City Council and Mayoral approval where required.
- 9) **BID SIGNATURES:** Bids must be signed by an authorized official of the Bidder. Each signature represents binding commitment upon the Bidder to provide the goods and/or services offered to the City of Flint if the Bidder is determined to be the lowest Responsive and Responsible Bidder.
- 10) **CONTRACT AWARD/SPLIT AWARDS:** The City of Flint reserves the right to award by item and/or group of items. The Bidder to whom the award is made will be notified at the earliest possible date. Tentative acceptance of the bid, intent to recommend award of a contract and actual award of the contract will be provided by written notice sent to the Bidder at the address designated in the bid if a separate Agreement is required to be executed. After a final award of the Agreement by the City of Flint, the Contractor/Vendor must execute and perform said Agreement. All proposals must be firm for at least 120 days from the due date of the proposal. If, for any reason, a contract is not executed with the selected Bidder within 14 days after notice of recommendation for award, then the City may recommend the next lowest responsive and responsible Bidder.



- 11) **NO RFP RESPONSE:** Bidders who receive this RFP but who do not submit a bid should return this RFP package stating "No Bid" and are encouraged to list the reason(s) for not responding. Failure to return this form may result in removal of the Bidder's name from all future lists.
- 12) **FREEDOM OF INFORMATION ACT (FOIA) REQUIREMENTS:** Bids are subject to public disclosure after the deadline for submission in accordance with state law.
- 13) **ARBITRATION:** Contractor/Vendor agrees to submit to arbitration all claims, counterclaims, disputes and other matters in question arising out of or relating to this agreement or the breach thereof. The Contractor's/Vendor's agreement to arbitrate shall be specifically enforceable under the prevailing law of any court having jurisdiction to hear such matters. Contractor's/Vendor's obligation to submit to arbitration shall be subject to the following provisions:
- a) Notice of demand for arbitration must be submitted to the City in writing within a reasonable time after the claim, dispute or other matter in question has arisen. A reasonable time is hereby determined to be fourteen (14) days from the date the party demanding the arbitration knows or should have known the facts giving rise to their claim, dispute or question. In no event may the demand for arbitration be made after the time when institution of legal or equitable proceedings based on such claim dispute or other matters in question would be barred by the applicable statute of limitation.
  - b) Within fourteen (14) days from the date that demand for arbitration is received by the City, each party shall submit to the other the name of one person to serve as an arbitrator. The two arbitrators together shall then select a third person, the three together shall then serve as a panel in all proceedings. Any decision concurred in by a majority of the three shall be a final binding decision.
  - c) The final decision rendered by said arbitrators shall be binding and conclusive and shall be subject to specific enforcement by a court of competent jurisdiction.
  - d) The costs of the arbitration shall be split and borne equally between the parties and such costs are not subject to shifting by the arbitrator.
  - e) This provision shall survive the expiration or termination of this Agreement in perpetuity.
- 14) **BID HOLD:** The City of Flint may hold bids for a period of one hundred twenty (120) days from opening, for the purpose of reviewing the results and investigating the qualifications of bidders prior to making an award.
- 15) **NONCOMPLIANCE:** Failure to deliver in accordance with specifications will be cause for the City of Flint and they may cancel the contract or any part thereof and purchase on the open market, charging any additional cost to the Contractor/Vendor.
- 16) **DISCLAIMER OF CONTRACTUAL RELATIONSHIP:** Nothing contained in these documents shall create any contractual relationship between the City and any Subcontractor or Sub-subcontractor.

- 17) **ERRORS AND OMISSIONS:** Bidder is not permitted to take advantage of any obvious errors or omissions in specifications.
- 18) **INTERPRETATION:** In the event that any provision contained herein shall be determined by a court of competent jurisdiction or an appropriate administrative tribunal to be contrary to the provision of law or to be unenforceable for any reason, then, to the extent necessary and possible to render the remainder of this Agreement enforceable, such provision may be modified or severed by such court or administrative tribunal having jurisdiction over this Agreement and the interpretation thereof, or the parties hereto, so as to, as nearly as possible, carry out the intention of the parties hereto, considering the purpose of the entire Agreement in relation to such provision.
- 19) **LAWS AND ORDINANCES:** The Bidder shall obey and abide by all of the laws, rules and regulations of the Federal Government, State of Michigan, Genesee County and the City of Flint, applicable to the performance of this Agreement, including, but not limited to, labor laws, and laws regulating or applying to public improvement, local government, and its operational requirements.
- 20) **LOCAL PREFERENCE:** Contractors/bidders located within the corporate city limits of Flint, Michigan may be given a seven percent (7%) competitive price advantage. Additionally, if the lowest responsible bidder is not located within the limits of the City of Flint, but is located within the County of Genesee, and said bidder does not exceed the bid of the lowest non-local bidder by more than three and one-half percent (3-1/2%), then said lowest Genesee County bidder may be determined to be the lowest responsible bidder, and make the award to such Genesee County bidder accordingly, subject to the approval of the City Council. If the lowest non-local bidder does not exceed that of any Proposers/bidders by (7%) inside the City of Flint or (3-1/2%) inside the County of Genesee, then the Purchasing Director shall be allowed to request that the lowest local vendor match the price offered by the lowest non-local vendor.
- 21) **MATERIAL WORKMANSHIP AND STANDARDS OF PERFORMANCE:** The Bidder agrees to exercise independent judgment and to complete performance under this Agreement in accordance with sound professional practices. In entering into this Agreement, the City is relying upon the professional reputation, experience, certification and ability of the Bidder by her/him/themselves or by others employed by her/him/them and working under their direction and control. The continued effectiveness of this Agreement during its term or any renewal term shall be contingent, in part, upon the Bidder maintaining her/his/their operating qualifications in accordance with the requirements of federal, state and local laws. All materials furnished must be new, of latest model and standard first grade quality, or best workmanship and design, unless otherwise expressly specified. Bidder, if required, must furnish satisfactory evidence of quality materials; offers of experimental or unproven equipment may be disregarded.
- 22) **MODIFICATIONS/CHANGES:** Any modification to this agreement must be in writing and signed by the authorized employee, officer, board or council representative authorized to make such modifications pursuant to the State law and local ordinances.
- 23) **NON-COLLUSION:** The Bidder acknowledges that by signing this document that she/he/they is/are duly authorized to make said offer on behalf of the company she/he/they represent(s) and that said bid is

genuine and not sham or collusive and not made in the interests or on behalf of any person not therein named, and that she/he/they and said bidder have not directly induced or solicited any other person(s) or corporation to refrain from responding to this solicitation and that she/he/they and said bidder have not in any manner sought by collusion to secure to themselves and said bidder any advantage over any other bidder.

- 24) **NON-DISCRIMINATION:** Pursuant to the requirements of 1976 P.A. 453 (Michigan Civil Rights Act) and 1976 P.A. 220 (Michigan Handicapped Rights Act), the local unit and its agent agree not to discriminate against any employee or applicant for employment with respect to hire, tenure, terms, conditions, or privileges of employment or a matter directly or indirectly related to employment because of race, color, religion, national origin, age, sex, height, weight, marital status or because of a handicap that is unrelated to the person's ability to perform the duties of nondiscrimination provision identical to this provision and binding upon any and all contractors and subcontractors. A breach of this covenant shall be regarded as a material breach of this contract.
- 25) **SUBCONTRACTING:** No subcontract work shall be started prior to the written approval of the subcontractor by the City. The City reserves the right to accept or reject any subcontractor.
- 26) **UNION COMPLIANCE:** Bidder agrees to comply with all regulations and requirements of any national or local union(s) that may have jurisdiction over any of the materials, facilities, services or personnel to be furnished by the City.
- 27) **WAIVER:** Failure of the City to insist upon strict compliance with any of the terms, covenants or conditions of this Agreement shall not be deemed a waiver of that term, covenant or condition or of any other term, covenant or condition. Any waiver or relinquishment of any right or power hereunder at any one or more times shall not be deemed a waiver or relinquishment of that right or power at any other time.
- 28) **CITY INCOME TAX WITHHOLDING:** Contractor and any subcontractor engaged in this contract shall withhold from each payment to his employees the City income tax on all of their compensation subject to tax, after giving effect to exemptions, as follows:
- a) Residents of the City:  
At a rate equal to 1% of all compensation paid to the employee who is a resident of the City of Flint.
  - b) Non-residents:  
At a rate equal to 1/2% of the compensation paid to the employee for work done or services performed in the City of Flint.
- These taxes shall be held in trust and paid over to the City of Flint in accordance with City ordinances and State law. Any failure to do so shall constitute a substantial and material breach of this contract.
- 29) **CONTRACT DOCUMENTS:** The invitation for proposal, instructions to proposal, proposal, affidavit, addenda (if any), statement of Bidder's qualifications (when required), general conditions, special conditions, performance bond, labor and material payment bond, insurance certificates, technical specifications, and drawings, together with this agreement, form the contract, and they are as fully

a part of the contract as if attached hereto or repeated herein.

**30) DISCLAIMER OF CONTRACTUAL RELATIONSHIP WITH SUBCONTRACTORS:** Nothing contained in the Contract Documents shall create any contractual relationship between the City and any Subcontractor or Sub-subcontractor.

**31) EFFECTIVE DATE:** Any agreement between the City and the Bidder shall be effective upon the date that it is executed by all parties hereto.

**32) FORCE MAJEURE:** Neither party shall be responsible for damages or delays caused by Force Majeure nor other events beyond the control of the other party and which could not reasonably have anticipated the control of the other party and which could not reasonably have been anticipated or prevented. For purposes of this Agreement, Force Majeure includes, but is not limited to, adverse weather conditions, floods, epidemics, war, riot, strikes, lockouts, and other industrial disturbances; unknown site conditions, accidents, sabotage, fire, and acts of God. Should Force Majeure occur, the parties shall mutually agree on the terms and conditions upon which the services may continue.

**33) INDEMNIFICATION:** To the fullest extent permitted by law, Bidder agrees to defend, pay on behalf of, indemnify, and hold harmless the City of Flint, its elected and appointed officials, employees and volunteers and others working on behalf of the City of Flint, including the Project Manager, against any and all claims, demands, suits, or losses, including all costs connected therewith, and for any damages which may be asserted, claimed, or recovered against or from the City of Flint, its elected and appointed officials, employees, volunteers or others working on behalf of the City of Flint, by reason of personal injury, including bodily injury or death and/or property damage, including loss of use thereof, which may arise as a result of Bidder's acts, omissions, faults, and negligence or that of any of his employees, agents, and representatives in connection with the performance of this contract. Should the Bidder fail to indemnify the City in the above-mentioned circumstances, the City may exercise its option to deduct the cost that it incurs from the contract price forthwith.

These provisions shall survive the termination or expiration of any agreement entered into as a result of this request.

- 34) **INDEPENDENT CONTRACTOR:** No provision of this contract shall be construed as creating an employer-employee relationship. It is hereby expressly understood and agreed that Bidder is an "independent contractor" as that phrase has been defined and interpreted by the courts of the State of Michigan and, as such, Bidder is not entitled to any benefits not otherwise specified herein.
- 35) **NO THIRD-PARTY BENEFICIARY:** No contractor, subcontractor, mechanic, material man, laborer, vendor, or other person dealing with the principal Contractor shall be, nor shall any of them be deemed to be, third-party beneficiaries of this contract, but each such person shall be deemed to have agreed (a) that they shall look to the principal Contractor as their sole source of recovery if not paid, and (b) except as otherwise agreed to by the principal Contractor and any such person in writing, they may not enter any claim or bring any such action against the City under any circumstances. Except as provided by law, or as otherwise agreed to in writing between the City and such person, each such person shall be deemed to have waived in writing all rights to seek redress from the City under any circumstances whatsoever.
- 36) **NON-ASSIGNABILITY:** Contractor shall not assign or transfer any interest in this contract without the prior written consent of the City provided, however, that claims for money due or to become due to Contractor from the City under this contract may be assigned to a bank, trust company, or other financial institution without such approval. Notice of any such assignment or transfer shall be furnished promptly to the City.
- 37) **NON-DISCLOSURE/CONFIDENTIALITY:** Contractor agrees that the documents identified herein as the contract documents are confidential information intended for the sole use of the City and that Contractor will not disclose any such information, or in any other way make such documents public, without the express written approval of the City or the order of the court of appropriate jurisdiction or as required by the laws of the State of Michigan.
- 38) **RECORDS PROPERTY OF CITY:** All documents, information, reports and the like prepared or generated by Contractor as a result of this contract shall become the sole property of the City of Flint.
- 39) **SEVERABILITY:** In the event that any provision contained herein shall be determined by a court or administrative tribunal to be contrary to a provision of state or federal law or to be unenforceable for any reason, then, to the extent necessary and possible to render the remainder of this Agreement enforceable, such provision may be modified or severed by such court or administrative tribunal so as to, as nearly as possible, carry out the intention of the parties hereto, considering the purpose of the entire Agreement in relation to such provision. The invalidation of one or more terms of this contract shall not affect the validity of the remaining terms.
- 40) **TERMINATION:** This contract may be terminated by either party hereto by submitting a notice of termination to the other party. Such notice shall be in writing and shall be effective 30 days from the date it is submitted unless otherwise agreed to by the parties hereto. Contractor, upon receiving such notice and prorated payment upon termination of this contract shall give to the City all pertinent

records, data, and information created up to the date of termination to which the City, under the terms of this contract, is entitled.

- 41) **TIME PERFORMANCE:** Contractor's services shall commence immediately upon receipt of the notice to proceed and shall be carried out forthwith and without reasonable delay.
- 42) **EVALUATION OF PROPOSAL:** In the City's evaluation of proposals, at minimum: cost, serviceability, financial stability, and all requirements set forth in this document shall be considered as selection and award criteria unless otherwise specified.
- 43) **PREVAILING WAGE:** When applicable, all work for this project, including that of any subcontractor or sub-subcontractor, must meet Davis-Bacon Act requirements and full prevailing wage. Information on Davis-Bacon reporting and requirements, including payroll reporting, can be found at: <https://www.dol.gov/whd/govcontracts/dbra.htm>
- 44) **INSURANCE & BONDS:** The bidder whose proposal is accepted will be required to furnish bonds and evidence of insurance within five days from date of Notice of Award. In case of failure or refusal on the part of the bidder to furnish bonds, if required, within the set period, the amount of deposit may be forfeited to the county and the contract may be awarded to the next lowest responsible bidder. Upon the notification of award and approval of the bond, the deposit will be returned to the proposer. The deposit of persons other than the one to whom and award is made will be returned to the person or persons making the proposal immediately after the contract and bonds have been executed.
- 45) **PROPOSAL SUBMISSION:** Proposals and all information requested of the vendor shall be entered in the appropriate spaces. Failure to do so may disqualify the vendor's offer. An authorized officer or employee of the bidder shall submit the proposal.
- 46) **PRICES:** Prices proposed shall be for new products in current production unless otherwise specified. Where refurbished or discontinued items are offered they must be clearly identified as such. Prices proposed shall be exclusive of any rebates due the City. Any rebates the City may be entitled to should be shown as a separate line item and include expiration date. Corrections and/or modifications received after the bid closing time specified will not be accepted. Unit prices prevail. All prices will be bid F.O.B. DESTINATION, INCLUDE ALL DELIVERY AND ANY ADDITIONAL CHARGES, and remain in effect as specified in the quotation.
- 47) **AWARD:** Unless otherwise stated in the proposal documents, the City cannot guarantee exclusivity of the contract for the proposed products or services. Award of the proposal shall be based upon a combination of factors, including but not limited to, adherence to proposal requirements, references and any other factors that may be in the City's best interest. The City reserves the right to reject any and all bids, and to waive any defect or irregularity in bids. The City reserves the right to accept and separate items in the bid; and to accept the proposal that in the opinion of the City is to the best advantage and interest

of the public we serve. The City also has the right to re-solicit bids if it is deemed to be in the best interest of the City.

The City reserves the right to reject low bids which have major deviations from our specification; to accept a higher quotation which has only minor deviations. By signing the bid, the vendor agrees to accept a split award unless the awarded vendor clearly indicates that it takes exception. The bid will be awarded to that responsible, responsive bidder whose proposal conforms to this solicitation, and will be most advantageous to the City, with regard not only to price, but also to availability of product, location and quality of product considered.

The City reserves the right to award all line items, to make no award or to award on an individual line item basis, whichever is deemed to be in the best interest of the City.

Time of delivery may be a consideration in the award.

- 48) **ETHICS IN PURCHASING:** Bidders and proposers are required to comply with Flint City Ordinance 3865 in its entirety. It is incumbent upon and the responsibility of the bidder to become familiar with and comply with the Purchasing ordinances as outlined in 3865 covering chapter 18 of the Flint City Ordinances. Bidder/Proposer acknowledges in accordance with Flint City Ordinance Section 18-21.19 Ethics in Purchasing, any and all communication about the bid selection process should be directed to those City employees delegated with the authority with respect to all purchases of goods and services.

Bidder/Proposer acknowledges and agrees that while a procurement is pending, bidders and proposers shall not communicate about the solicitation with any City employee, agent, or elected official, other than the purchasing director or other City personnel identify in the solicitation. This means that bidder and proposer are prohibited from communicating orally or by written communications, including but not limited to voicemail messages, social media, email, in person, among any other form of communication while the award is pending, to the aforementioned, with the exception to those employees designated by the City. If you are unclear about the process, it is your duty and obligation to contact the designated employee(s) for clarification.

Violations of the ethics provision of the ordinance, without regard to if the violation rises to the level of a criminal violation, may subject the bidder or proposer to debarment.

- 49) **BID PROTESTS:** If Bidder/Proposal believe that they are aggrieved in connection with the solicitation or award of the purchase order or contract, they may protest the action to the City as outlined in Flint City Charter Section 18-21.15.

**PROPOSAL NO.23000525**  
**LEAK DETECTION**

**THE FOLLOWING PAGES MUST BE COMPLETED AND INCLUDED WITH SUBMITTAL IN THE FOLLOWING ORDER.**

**Purchasing Checklist:**

- ☒ Cover Sheet
- ☒ Exhibit A - Complete Proposal Submittal with detailed Summary of Pricing
- ☒ Exhibit B –Qualifications and Licenses Requirements
- ☒ Exhibit C – Disclosure of Supplier Responsibility Statement
- ☒ Exhibit D - List of References
- ☒ Exhibit E - Certificate of Insurance
- ☒ Exhibit F – Non-Bidder's Response
- ☒ City of Flint, Michigan Affidavit



## ❖ EXHIBIT A - SUBMITTAL WITH DETAILED SUMMARY OF PRICING

**PROPOSAL NO.23000525**  
**LEAK DETECTION****INTRODUCTION**

The City of Flint, MI has already begun assessing portions of the water distribution system in an attempt to identify areas where system leaks have developed. This solicitation for proposals from qualified firms is for a period not to exceed (1) year to contract for services described in this RFP, which include: professional management, performance, data collection, and final report for leak detection services for the Owner's water distribution system comprised of approximately 600 miles of water main.

It is the intent of the RFP to determine the most qualified firm to which the Owner would contract these services.

**SCOPE AND NATURE OF SERVICES TO BE PROVIDED****I. GENERAL INFORMATION****1.1. Objective of this Request for Proposals**

The City of Flint, MI is seeking proposals from qualified Contractors meeting the professional requirements specified herein for the purpose of providing leak detection services to minimize the amount of water lost, both surfacing and not-surfacing (background leakage) in the Owner's water distribution system using the best available technology for each pipe diameter and material.

**1.2. Leak Detection Survey Technology Selection**

1.2.1. For the purposes of locating the most leaks possible and reducing water loss to minimal levels, the following technologies shall be used in the leak detection survey:

1.2.1.1. Survey of all metallic (DIP, CIP, steel, galvanized) water lines 24 — inches and smaller in diameter using traditional acoustic sounding technology and methods, including hydrophones, ground mics, and correlation equipment.

1.2.1.2.

**1.3. Term of Service**

The contractual term for services identified in this RFP is for a period of not more than 120 days.

**1.4. Schedule of Work**

1.5. All services identified in this RFP will be completed by

*American Leak Detection*

**1.6. Charges for Service**

1.7. The Contractor's charge for services shall be included in a separate Cost Proposal, as indicated in this RFP.

**RESPONSIBILITIES****2.1. Contractor's Responsibilities**

2.1.2. The Contractor shall obtain and pay for all permits and /or licenses as required. Owner shall assist Contractor, when necessary, in obtaining such permits and licenses.

2.1.3. The Contractor will be required to provide a project and consulting services for those portions of the Work where such services are required to carry out Contractors responsibilities for project means, methods, techniques, sequences, and procedures. Also, a project manager will be required to assist in coordinating all work activities before, during, and after the completed project.

2.1.4. The Contractor will participate in a pre-site project investigation and planning meeting with the Owner's water personnel prior to undertaking the project. At this meeting, the Contractor will establish a timeline for project phases, including the sequencing of leak detection crews throughout the water system. Additionally, issues such as operating procedures, traffic control issues, communications protocol, data format, and any unique project requirement will be discussed.

2.1.5. The Contractor shall provide a fully qualified and properly equipped crew to safely and competently performing all work elements associated with this RFP.

2.1.6. Prior to initiating the work, the Contractor and Owner will meet in order to establish reporting and communication protocol between the two parties, including:

2.1.6.1. The use of standardized forms for field data recordation

2.1.6.2. Processing and formatting of field data using a Geographic Information System (GIS)

2.1.6.3. Use of digital photography

2.1.6.4. The use of a Global Positioning System (GPS) device to record data including configuration of the GPS unit

2.1.6.5. Communication protocol, should problems arise in the field

2.1.6.6. The Contractor shall plan their daily and weekly work schedule with the Owner in advance.

2.1.7. The Contractor shall assign a qualified GIS technician to monitor, observe, and record the activities and results of the leak detection survey, including mapping and data collection of work performed on a daily basis to ensure accuracy, the inclusion of new or revised information, and compliance with the Owner's database / mapping requirements. The Contractor shall process all GPS data associated with the leak detection survey and transfer the data to the Owner's GIS.

2.1.8. The work presented herein is to be performed across a forty (40) hour work-week, normal hours defined as 7:30 am to 4:30 pm, Monday through Friday (excluding Owner holidays). Minor adjustments to normal business hours may be necessary. Certain situations may require the work to be performed outside of normal working hours.

2.1.9. The Contractor shall be responsible for directing, supervising, assigning, and dividing the work among its employees for the full and timely completion of the planning and work required for the services outlined in this RFP.

2.1.10. The Contractor shall provide all material, equipment, and labor to conduct Leak Detection Surveys on the Owner's water system, except as provided under Owner's Responsibilities below in areas specified by the Owner.

## 2.2. Owner's Responsibilities

2.2.1. The Owner shall provide the Contractor with access to the work site(s). The Owner will provide all information necessary for the Contractor to obtain permits or approvals, along with any other pertinent documentation required for the Contractor's personnel and its equipment to enter the work site(s) and to perform the services outlined in this RFP.

2.2.2. Any construction, clearing, or relocation of Owners or third party's equipment, materials, structures, and / or vegetation from the work sites that might interfere with the Contractor's work shall be the Owner's responsibility.

2.2.3. The Owner will provide a qualified water system operator knowledgeable of the water network operations where the project will be performed to operate any part of the water system (e.g. valves, hydrants, blow offs, air release valves, hose bibs, customer taps, etc.) that may be necessary in performance of the work.

### 2.2.4.

2.2.5. The Contractor will provide all traffic control measures as necessary, up to and including blocking vehicles, cones, flaggers, and personnel to promote a safe working environment for Contractor's crews, Owner personnel, water system utility operators, and other third-party observers, including the general public.

## 3. Scope of Work

### 3.1 Acoustic Leak Detection Services

The Contractor shall perform all acoustic leak detection surveys under this RFP. The Contractor will survey and pinpoint water leaks using state of the art leak detection technology using trained, experienced professionals. Acoustic leak detection should also be able to be performed using the water column as a transmission medium.

3.2.1 A detailed report of leak locations, estimated gallons per minute (GPM) loss, and area covered is to be supplied. A report shall be provided on a monthly basis or at the completion of the project.

3.2.2 The Owner will provide a qualified water system operator knowledgeable of the water network operations where the project will be performed to operate any part of the water system (e.g. valves, hydrants, blow offs, air release valves, hose bibs, customer taps, etc.) that may be necessary in performance of the work. This operator will also be available each work day to provide assistance in the field and answer operational questions about the water system when necessary.

3.2.3 The Owner will conduct a comprehensive leak detection survey by making physical contact with available main line appurtenances (valves, hydrants, meter boxes, etc.) and / or selected customer services. A sonic leak detection sound amplification instrument designed for this purpose is to be used. Contact is then to be made with pipe

appurtenances at intervals no greater than 300 feet where contact points are available and accessible, or at predetermined distances (whichever distance is less).

3.2.4 When normal contact points are unavailable or cannot be created within a reasonable distance, the Contractor will make an attempt to use a sonic ground listening instrument, making physical ground contact at intervals no greater than six (6) feet directly over the pipe.

3.2.5 If excessive ambient noise precludes the effectiveness of the ground listening device in an area during daytime hours, the Contractor will schedule this portion of the survey for nighttime hours. The Contractor will pre-approve these situations with the Owner.

3.2.6 When ground cover is not a hard surface, probe rods will be used at six (6) feet intervals when normal contact points are unavailable. A sound amplification instrument with 1.5VG or greater (volts per "G") transducer is to be used with probe rods. Probe rods will be driven into the ground at a minimum of six (6) inches directly over the pipe when ground conditions allow.

3.2.7 A detailed report of decibel levels at suspected leak sound locations and observations will be compiled during the survey for reinvestigation and possible pinpointing at a later time.

3.2.8 All indications of leaks found during the survey will be verified a second time, after which the leak shall be pinpointed with a computer-based leak sound correlator. Pinpointing leak locations through interpretation of sound intensity, either by ear, decibel metering or other like methods is not used when contact points are available for use with the correlator.

3.2.9 Each leak will be classified according to the estimated size in gallons per minute (GPM) and hazard in order to aid in scheduling repairs. It should be noted that leak classification is not an exact science. In view of this limitation, the classification (including estimated GPM loss) is intended as an aid in scheduling repairs based upon the information available.

Leak Classifications are as follows:

- Class 1. Any leak which is hazardous in terms of potential undermining, possibly resulting in surface collapse, encroachment and / or damage to nearby utilities, commercial or private properties or leaks severe enough to warrant immediate repair.
- Class 2. All leaks that display water losses significant enough to be monitored on a regular repair schedule.
- Class 3. Relatively small leaks that should be repaired as workload permits.

3.2.10 Whenever the Owner repairs any leak detected by the Contractor, prior to completion of the field work, the Contractor shall re-survey that section of the system to be sure no extremely quiet leaks were missed due to an overpowering noisy leak sound or other variable.

3.2.10.1.1 The Contractor will furnish, to the Owner, daily leak reports and shall also furnish a final report at the completion of the project.

3.2.10.1.2 The Final Report shall include:

Executive Summary showing individually recorded time for correlating, surveying and other time spent on the project. This summary also includes footage covered, approximated GPM loss, types of leaks found, quantity of leaks found and remarks recommending improvements that may be made to the distribution system.

3.2.10.1.3 Survey Review explaining the procedures and methods used during this study.

3.2.10.1.4 Leak Reports with a detailed drawing showing each leak location that was pinpointed, the type of leak found, classification, approximated time spent pinpointing, an estimate of the GPM lost, cover type, if leak location was marked and computer justification when applicable. (This same leak report shall be supplied daily to the client when leaks are found.)

#### 4 Technical Proposal

##### 4.2 Minimal Requirements of Items to be Addressed in RFP

4.2.1 The details of this proposal shall include information on all of the following items. Additionally, each prospective firm may submit such other information as deemed appropriate for the proper evaluation of his or her proposal.

4.2.2 Proposal shall include an informative narrative report introducing your firm. Additionally, a statement of qualifications and resume detailing the experience of all individuals responsible for providing services under this contract shall be submitted. Principals involved should be listed along with their names and addresses of the individuals placed in charge for the administration of the terms and conditions of the contract. Summary resumes of all full time employees dedicated to technical services are mandatory. A copy of the State Contractor's License MUST BE included in the response to this RFP.

4.2.3 Each Contractor shall submit a detailed insurance certificate. This insurance certificate shall detail all levels of insurance that may be required by the Owner to accept a contractual obligation which shall be, at a minimum provided by an insurance Owner, which carries an AM Best rating of A- or better. In addition, all firms shall provide a detailed certificate which indicates they carry Pollution.

Liability Insurance in the amount of no less than \$10,000,000 of coverage as well as Professional Liability Insurance of no less than \$2,000,000 and cover damages from the errors or omissions in the performance of professional engineering duties. Said pollution liability insurance must not be job specific but "blanket" coverage. A sample copy of this insurance certificate must be attached to the last page of this RFP. The Owner must be named as additional insured on certificate to be provided prior to start of work.

4.2.4 Each proposal shall include a detailed Contract Document for review by the Owner for the services requested in this RFP. This document shall be the basis by which the Contractor and Owner contract for services.

4.2.5 Each Contractor shall submit a formal Safety Program that is distributed throughout the organization and required as a condition of employment with the Contractor, stating Contractor policy and procedures on all safety procedures, in

addition to document procedures to include workers protection, confined space, and general safety procedures.

4.2.6 The proposal must demonstrate the capability to successfully manage the information flow during the course of maintaining and managing the Owner's water system components. Capability must exist for the Owner to view information via the internet.

4.2.7 The Contractor must prove that it has sufficient financial health to perform the project identified in this RFP. Therefore, the Contractor must submit the most recent audited financial reports for the past three (3) fiscal years. In no case shall the Contractor's annual revenue in the fiscal year immediately preceding this RFP be less than \$50 million.

## **5 PROPOSAL SUBMISSION REQUIREMENTS, GUIDELINES & CONSIDERATIONS**

### **5.2 Objective**

The Owner desires to enter into an agreement that will provide the best overall value to the Owner. This will be determined by the Owner collectively, weighing the following:

5.2.1 Contractors understanding of the Program

5.2.2 Contractor's qualifications and experience

5.2.3 Contractor's organization, key personnel, and point of contact

5.2.4 Contractor's financial health

5.2.5 Contractor's cost proposal (spreading of costs)

5.2.6 Overall responsiveness to this RFP

### **5.3 Proposal Submission Requirements**

5.3.1 Proposal Submission Address - As stated in the RFP

5.3.2 Number of Copies - As stated in the RFP

5.3.3 Each Contractor's Technical and Cost Proposals must be bound together and submitted as one document

### **5.4 Late Proposals**

Any proposal received after the date and time specified above will not be considered for contract award and will be returned to the Contractor unopened.

### **5.5 Penalties for Misrepresentation**

Any material misrepresentation in the Contractor's proposal may result in termination of the contract or any other appropriate administrative sanctions and/or

legal actions.

## **6 PROPOSAL SIZE, CONTENT & ORGANIZATION**

A proposal will set forth full, accurate, and complete information as required by this section and other sections of this RFP. Proposals will be arranged in two parts. Part I shall be a narrative and entitled "Technical Proposal" and Part II shall be the cost proposal and entitled "Cost Proposal."

#### **PART I: Technical Proposal**

Part I of the Contractor's proposal will present the technical elements of the proposal and must consist of the sections outlined herein. The Contractor shall address each of the following sections individually with their written response.

##### **7.1 Contractor's Understanding of the Program**

In this section of the technical proposal the Contractor shall present their personal understanding of the Program as defined in this RFP or as formally amended. The Contractor shall specifically state their ability to perform all work elements outlined in Section 3 addressing each item individually. The Contractor shall specifically state their ability to meet the personnel requirements specified in this RFP. The Contractor shall specifically state their ability to meet the reporting and communication requirements specified in this RFP. The Contractor shall provide a comprehensive list of all equipment, tools, and machinery that it has available to perform the work outlined in this RFP.

##### **7.2 Contractor's Qualifications and Experience**

In this section, the Contractor will describe why it is uniquely qualified to perform the work outlined in this RFP. The Contractor shall reference those situations or work assignments, where services similar to those proposed within this RFP have been performed for other utilities. The Contractor shall also provide contact information for each client including, client name, individual's name closest to the project, telephone / fax numbers, web addresses, the scope of services provided, effective dates of the contract(s) with this client, and the annual contract cost.

The Contractor shall provide a narrative on the benefits of a leak detection program and how it aligns with a comprehensive approach to Non-Revenue water reduction. Further, the Contractor shall discuss how the data generated from the program can be used to support capital planning, and other water efficiency programs. Within the narrative, the Contractor shall discuss any unique technologies, business approaches / models, information technology, and tools it has developed and is deploying within the United States that would benefit the Owner.

##### **7.3 Contractor's Organization, Key Personnel, and Point of Contact**

In this section, the Contractor will present their respective organizational chart indicating all key personnel who will be actively associated with this project, and their specific roles. The Point of Contact for this contract shall be identified as well as methods proposed to ensure responsiveness to Owner requests. Resumes for all key personnel shall be provided in sufficient detail in order to determine the nature and depth of each individual's relevant experience and their relationship to the Contractor. The Contractor shall state each individual's ability to competently perform (or oversee) the technical components of the work, specifically the engineering and GIS support, field personnel, and administrative support.

##### **7.4 Contractor's Financial Health**

In this section the Contractor will present a financial overview of their organization and shall include the firm's name, address, phone and fax numbers, history, appropriate state and federal registration numbers; and the name, title, address, and phone number of the firm's authorized

representative for the proposal. The firm's most recent audited financial reports for the past three (3) years shall be appended to the proposal.

#### **PART II: Cost Proposal**

Part II of the Contractor's proposal shall present the cost elements of the proposal. This Schedule will serve as the basis for reimbursement to the Contractor for services rendered specific to the services contained in this RFP. The Contractor must complete the Cost Proposal Form included in this RFP.

### **8 CONTRACTOR SELECTION PROCESS**

8.2 The Owner will evaluate all proposals submitted. The Owner expressly reserves the right to reject all proposals received. Furthermore, the Owner expressly reserves the right to reject any and all proposals for any reason, and to waive any of the terms, conditions, and provisions contained in the RFP. Such waiver shall be at the discretion of the Owner, to the advantage of the Owner, and in the Owner's interest.

8.3 The Owner will conduct a preliminary evaluation of all proposals on the basis of the information provided in the technical proposal. The Owner reserves the right to make on-site visitations to assess the capabilities of individual Contractors and to contact references provided with the proposal. In addition, the Owner may arrange for discussions with firms submitting proposals, if required, for the purpose of obtaining additional information or clarifications. Following the review of technical proposals, the Owner shall conduct a similar review of cost proposals.

8.4 Based upon the results of the evaluation, a ranking will be established. The Owner may elect to interview the top ranking Contractor(s). The Owner will consider the following attributes of each Contractor's proposal in making this determination. Contractors shall not construe the order of these attributes as a measure of their relative importance in the evaluation.



Contractor's qualifications and experience (pursuant to criteria in Section 6.2.2)	12 Pts.
Full points for 10 or more years of documented experience. (9) points for 6 — 9 years of experience. (6) points for 3 — 5 years experience. No points for less than 3 years experience.	Deduction
Contractors organization, key personnel, and point of contact (pursuant to criteria in Section 6.2.3 .	12 Pts.
Full points for complete documentation and disclosure of all three key components. (4) point deduction for omission or failure to fully disclose each of the key components.	Deduction
Contractors understanding of the Program (pursuant to criteria in Section 6.2.1 )	12 Pts.
Full points for complete documentation and disclosure of all three key components.  (4) point deduction for omission or failure to fully disclose each of the key components.	Deduction
Contractor's financial health. (pursuant to criteria in Section 6.2.4)	12 Pts.

Full points will be given to the strongest balance sheets based on an average of the three years Total Debt ratio. (4) point deduction taken for all others. (6) point reduction for failure to disclose 3 years records.	Deduction
Contractor's cost proposal	40 Pts.
Lowest cost given full points. Second lowest (35) points. Each additional lower successive offer will be reduced by (10) points.	Deduction
Overall responsiveness to this RFP.	12 Pts.
Full points for completeness of all aspects of proposal. (2) point deduction for proposal elements incomplete or omitted elements of the proposal or insufficient response to any required elements.	Deduction
Maximum possible points	100 Pts.

8.4 The Owner will enter into negotiations with the highest ranked Contractor. The Contractor and the Owner may negotiate any changes desired in the RFP, if deemed in the best interest of the Owner. If a satisfactory proposed agreement cannot be negotiated with the highest ranked Contractor, negotiations will be formally terminated. Negotiations will then be undertaken with the second most qualified Contractor and so on until an agreement is reached or the Owner formally rejects the remaining proposals or cancels the solicitation process.

## 9 INSURANCE REQUIREMENTS

Insurance coverage specified herein constitutes the minimum requirements and said requirements shall in no way lessen or limit the liability of the Contractor under the terms of the Contract. The Contractor shall procure and maintain at their own expense any additional kinds and amounts of insurance that, in their own judgment, may be necessary for their proper protection in the prosecution of the work. The Contractor shall carry insurance as prescribed herein and all policies shall be with companies satisfactory to the Owner.

Certificates of insurance shall state that thirty (30) days written notice will be given to Owner's Officials before the policy is canceled or non-renewed. No Contractor or sub-contractor will be allowed to start any work on this contract until certificates of all insurance required herein are filed and approved by Owner's Officials. The certificates shall show the type, amount, class of operations covered, effective dates, and the dates of expiration of policies. In addition, the certificates shall name the Owner as additional insured. The Contractor shall secure and maintain in effect for the period of the Contract and pay all premiums for the following kinds of insurance.

#### 9.2 Workman's Compensation and Employer's Liability Insurance

This insurance shall protect the Contractor against all claims under applicable State Workmen's Compensation Laws. The liability limits shall not be less than the required Statutory Limits for Workmen's Compensation and Employer's Liability in the amount of \$1 Each Accident, \$1 Disease-Each Employee, \$1,000,000 Disease-Policy Limit.

#### 9.3 Contractor's Comprehensive General Liability Insurance

This insurance shall cover all operations in connection with the performance of this Contract in amounts not less than the following: coverage in the amount of \$1 for each occurrence and \$2,000,000 general aggregate and \$2,000,000 products / completed operations aggregate for claims by third parties for bodily injury, property damage or personal injury. Coverage shall be provided on an occurrence form, not claims made. No exclusions or limitations related to height of work will be

- allowed. The Comprehensive General Liability policy carried by both the prime and the sub-contractor shall be maintained by the contractor for at least two (2) years after completion of services.

#### 9.4 Automotive Liability

The Contractor shall maintain Automobile Liability Insurance in the amount of not less than \$1 combined single limit for bodily injury or property damage liability to protect it from any and all claims arising from the use of the following:

##### 9.4.1 Contractor's own automobiles and trucks

##### 8.4.2 Hired / leased or rented automobiles and trucks

The aforementioned is to cover use of automobiles and trucks on and off the site of the project.

#### 9.5 Pollution Liability

This insurance shall cover Pollution Liability in amounts of at least \$10,000,000. INCLUDE A COPY OF CONTRACTORS POLLUTION LIABILITY INSURANCE CERTIFICATE.

#### 9.6 Contractor's Professional Liability

This insurance shall cover Contractor's Professional Liability in amounts of at least \$2,000,000.

#### 9.7 Umbrella Liability

Umbrella or Excess Liability police in amounts of at least \$10,000,000 shall be provided.

## COST PROPOSAL PRICING FORM

City of Flint, MI

CONTRACT FOR SERVICES LEAK DETECTION SERVICES RFP#

23000525

## 1. Acoustic Leak detection Services

Weekly Rate (based upon definition and criteria of Section 2.1.8) — With Not to Exceed

\$ 6,400.00

## 2. Other Services As Requested

\$ \_\_\_\_\_

1. Failure to use this bid form shall result in bid disqualification.
2. Failure to bid on all items shall result in an "incomplete bid" determination.
3. List value-added considerations on a separate sheet of paper.
4. All bid pricing to include shipping and freight charges.

**THIS PAGE MUST BE COMPLETED AND INCLUDED WITH THE BID**

The undersigned hereby certifies, on behalf of the respondent named in this Certification (the "Respondent"), that the information provided in this offer submitted to the City of Flint, Department of Purchase and Supplies is accurate and complete, and that I am duly authorized to submit same. I hereby certify that the Respondent has reviewed all documents and requirements included in this offer and accept its terms and conditions.

Terms: 30 days from receipt of invoice Fed. ID #: 33-0106141

Company (Respondent): American Leak Detection

Address: 199 Whitney Avenue, New Haven, CT

City, State & Zip Code: 06511

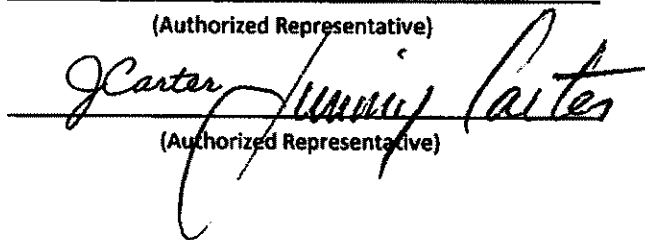
Phone / Fax Number: 760-320-9991 FAX: 760-408-4835

Email: jcarter@americanleakdetection.com

Print Name and Title: Jimmy Carter - Director of Field Services

(Authorized Representative)

Signed:

  
(Authorized Representative)

## ❖ EXHIBIT B - QUALIFICATIONS AND LICENSES REQUIREMENTS

Please give a synopsis of your qualifications and experience with this service:

Steve Gayler - Director of Operations has over 30 years experience in the Water Industry, NRW specialist, Water Management & Conservation, Pressure Management, DMA Design & Build.

Jimmy Carter - Director of Field Services has over 30 years experience in the Water Industry, Project Management, Leak Surveying/Correlation, Trainer.

Please list Licenses:

CA # 527380  
OR # 226050  
WA # AMERIL080414  
MI # 2102212388  
MI # 2101211099

How long have you been in business?

49 years

Have you done business with the City of Flint?

Yes

If yes, please state the project name.

Leak Detection Services

❖ EXHIBIT D – LIST OF REFERENCES: (3) SIMILAR SCOPE OF WORK FROM  
THE LAST 5 YEARS

Providing the following contact information enables the City of Flint to contact those accounts as references.

**Reference #1:**Company/Municipality: Golden State WaterContact Person: Larry Dees Title: \_\_\_\_\_Address: 3005 Gold Canal Dr.City: Rancho Cordova State: CA Zip: 95670Telephone: 916-207-9686 Cell Phone: 805-878-5592 Fax: \_\_\_\_\_Email: ldees@gswater.comType of Project: Leak detection services 2019,2020,2021, 2022 Rancho Cordova, Arden, Bay Point & ClearlakeProject Timeline (Dates): 2019 - 2023 Budget: Ranging from \$20,000 - \$75,000**Reference #2:**Company/Municipality: City of SyracuseContact Person: Chris Catalano Title: \_\_\_\_\_Address: 101 North Beech StreetCity: Syracuse State: NY Zip: 13210Telephone: 315-448-8340 Cell: 315-461-7199 Fax: \_\_\_\_\_Email: ccatalano@syr.gov.netType of Project: Leak Survey of system, provide 50 days of survey work per year on 2-year contractProject Timeline (Dates): 50 Days per year Budget: \$65,000

❖ EXHIBIT D – LIST OF REFERENCES: (3) SIMILAR SCOPE OF WORK FROM  
THE LAST 5 YEARS (CONTINUES)

**Reference #3:**Company/Municipality: Palm Beach CountyContact Person: Hector R. Rodriguez, P.E. Title: Manager of Operations and MaintenanceAddress: 8100 Forest Hill BoulevardCity: West Palm Beach State: FL Zip: 33413Telephone: 561-493-6219 Fax: \_\_\_\_\_Email: hrodriguez@pbcwater.comType of Project: Leak Detection Services - 2021 & 2022 & 2023Project Timeline (Dates): 2021 - 2023 Budget: \$280,000.00



**❖ EXHIBIT E – CERTIFICATE OF INSURANCE****INSURANCE REQUIREMENTS**

The Contractor shall notify all insurance agents and companies retained by the Contractor that these insurance requirements shall be included in any Agreement between the Contractor and the City of Flint.

The Contractor shall purchase and maintain, at its sole expense and as long as it is providing services to the City, the following insurance coverage:

Commercial General Liability - Occurrence form, including coverage for bodily injury, personal injury, property damage (broad form), premises/operations, blanket contractual, and products/completed operations. Coverage shall be endorsed to include the City as an additional insured for work performed by the Contractor in accordance with the Agreement.

**Minimum Limits:**

- \$1,000,000 per occurrence/\$2,000,000 general aggregate
- \$2,000,000 aggregate for products and completed operations
- \$1,000,000 personal and advertising injury

Automobile - Michigan "no-fault" coverage, and residual automobile liability, comprehensive form, covering owned, hired, and non-owned automobiles. Coverage shall be endorsed to include the City as an additional insured for work performed by the Contractor in accordance with the Agreement.

**Minimum Limits:**

- No-fault coverages - statutory
- \$500,000 per person/\$1,000,000 per accident - bodily injury
- \$500,000 per occurrence - property damage
- A combined single limit of \$1,000,000 per occurrence

Workers' Compensation and Employer's Liability- Statutory coverage or proof acceptable to the City of approval as a self-insurer by the State of Michigan.

**❖ EXHIBIT E – CERTIFICATE OF INSURANCE (CONTINUES)**

**Minimum Limits:**

- Workers' Compensation - statutory
- Employer's Liability - \$100,000 each accident/\$100,000 disease - each employee
- \$500,000 disease - policy limit

**Professional Liability** – Covering acts, errors or omissions of a professional nature committed or alleged to have been committed by the Contractor or any of its subcontractors. Coverage shall be effective upon the date of the Agreement and shall remain effective for a period of three (3) years after the date of final payment thereunder. Such coverage shall be endorsed to include any subcontractors hired by the City.

**Minimum Limits:**

- \$1,000,000 per occurrence, \$1,000,000 annual aggregate

Insurance coverage shall cover all claims against the City of Flint, its officials and employees, arising out of the work performed by the Contractor or any subcontractors under the Agreement. Should any work be subcontracted, it shall be the responsibility of the Contractor to maintain Independent Contractor's Protective Liability Insurance with limits equal to those specified above for Commercial General Liability Insurance. In addition, the Contractor shall provide proof of Workers' Compensation Insurance for all subcontractors in compliance with the required statutory limits of the State of Michigan.

Said policies of insurance shall be with companies licensed to do business in the State of Michigan and in a form satisfactory to the City. All insurance companies must maintain a rating of B+, VIII or better from AM. Best Company. Certificates of insurance with a thirty-(30) day cancellation clause shall be filed with and approved by the City at least five (5) days in advance of commencing work under the Agreement. Cancellation, material restriction, non-renewal or lapse of any of the required policies shall be grounds for immediate termination of the Agreement by the City.

The City reserves the right to request a complete certified copy of the policies for the above coverage's.

Any reduction or exhaustion in the limits of required insurance coverage shall not be deemed to limit the indemnification afforded in accordance with the Agreement or any amendments thereto.

Depending on the subject matter of the transaction, the City may require other insurance coverage in addition to the coverage's contained herein.

**THE BID NUMBER IS TO APPEAR ON ALL INSURANCE CERTIFICATES**

## ❖ EXHIBIT F – NON-BIDDER'S RESPONSE

VENDOR'S NAME: \_\_\_\_\_

**NON-BIDDER'S RESPONSE**

For the purpose of facilitating your firm's response to our invitation to bid, the City of Flint is interested in ascertaining reasons for prospective bidder's failure to respond to "Invitations to Bid". If your firm is not responding to this bid, please indicate the reason(s) by checking any appropriate item(s) below and return this form to the above address.

We are **not** responding to this "Invitation to Bid" for the following reason(s):

\_\_\_\_\_ Items or materials requested not manufactured by us or not available to our company.

\_\_\_\_\_ Our items and/or materials do not meet specifications.

\_\_\_\_\_ Specifications not clearly understood or applicable (too vague, too rigid, etc.).

\_\_\_\_\_ Quantities too Small.

\_\_\_\_\_ Insufficient time allowed for preparation of bid.

\_\_\_\_\_ Incorrect address used. Our correct mailing address is:

\_\_\_\_\_

\_\_\_\_\_ Our branch / division handles this type of bid. We have forwarded this bid on to them but for the future the correct name and mailing address is: \_\_\_\_\_

\_\_\_\_\_ **OTHER:** \_\_\_\_\_

\_\_\_\_\_

Thank you for your participation in this bid.

**AFFIDAVIT FOR INDIVIDUAL**

STATE OF \_\_\_\_\_

S.S.

COUNTY OF \_\_\_\_\_

## FOR CORPORATION

STATE OF CaliforniaCOUNTY OF Riverside

S.S. 330106141

Jimmy Carter being duly sworn, deposes and says that she/he/theyis Sr. Director Field Serv of American Leak Detection

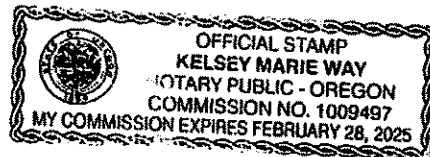
(Official Title)

(Name of Corporation)

a corporation duly organized and doing business under the laws of the State of California  
the corporation making the within and foregoing bid; that they executed said bid in behalf of said corporation by  
authority of its Board of Directors; that said bid is genuine and not sham or collusive and is not made in the  
interests of or on behalf of any person not herein named, and that they have not and said bidder has not directly  
or indirectly induced or solicited any other person or corporation to refrain from bidding; that they have not and  
said bidder has not in any manner sought by collusion to secure to themselves or to said corporation an advantage  
over other bidders.

Subscribed and sworn to before me at Crook County, OR in said County and State,  
this 24<sup>th</sup> day of March, A.D. 2023

Kelsey Marie Way  
\*Notary Public, Oregon County, Crook

My Commission expires 2-28, 2025

Jimmy Carter / American Leak Detection being duly sworn,  
deposes and says that they are the person making the above bid; and that said bid is genuine and not sham or  
collusive, and is not made in the interest of or on behalf of any person not therein named, and that they have not  
directly or indirectly induced or solicited any bidder to put in a sham bid; that they have not directly or indirectly  
induced or solicited any other person or corporation to refrain from bidding, and that they have not in any manner  
sought by collusion to secure themselves any advantage over other bidders.

Subscribed and sworn to before me at Crook County, OR, in said County and State,  
this 24<sup>th</sup> day of March, A.D. 20 23

My Commission expires 2-28, 20 23

Kelsey Marie Way  
\*Notary Public, Crook County, Oregon



## FOR PARTNERSHIP

STATE OF \_\_\_\_\_

S.S.

COUNTY OF \_\_\_\_\_

\_\_\_\_\_ being duly sworn,  
deposes and says that they are a member of the firm of \_\_\_\_\_, a co-  
partnership, making the above bid; that they are duly authorized to make said bid on behalf of said co-partnership;  
that said bid is genuine and not sham or collusive, and is not made in the interest of or on behalf of any person not  
therein named, and that they have and said bidder has not directly or indirectly induced or solicited any other  
person or corporation to refrain from bidding, and that they have not and said bidder has not in any manner  
sought by collusion to secure to themselves or to said bidder any advantage over other bidders.

Subscribed and sworn to before me at \_\_\_\_\_, in said County and State,

this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20 \_\_\_\_\_

\_\_\_\_\_  
\*Notary Public, \_\_\_\_\_ County, \_\_\_\_\_

My Commission expires \_\_\_\_\_, 20 \_\_\_\_\_

## FOR AGENT

STATE OF \_\_\_\_\_

S.S.

COUNTY OF \_\_\_\_\_

\_\_\_\_\_ being duly sworn, deposes and says that they executed the within and foregoing bid in behalf of \_\_\_\_\_ the bidder therein named, they having been theretofore lawfully authorized, as the agent of said bidder, so to do; that said bid is genuine and not sham or collusive and not made in the interests of or on behalf of any person not therein named, and that they have not and said bidder has not directly or indirectly induced or solicited any bidder to put in a sham bid; that they have not and said bidder has not directly or indirectly induced or solicited any other person or corporation to refrain from bidding, and that they have not and said bidder has not in any manner sought by collusion to secure to themselves or to said bidder any advantage over other bidders.

Subscribed and sworn to before me at \_\_\_\_\_, in said County and State,  
this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_\_,

\_\_\_\_\_  
\*Notary Public, \_\_\_\_\_ County, \_\_\_\_\_

My Commission expires \_\_\_\_\_, 20\_\_\_\_

*NOTE: If executed outside of the State of Michigan, certificate by the Clerk of the Court of Record, authenticating the Notary's Signature and authority should be attached.*

**LEAK DETECTION**

**SUBMITTAL FORM FOR QUESTIONS**  
**Due March 24, 2023 by 10:00 A.M.**

- 1.
- 2.
- 3.
- 4.
- 5.

*None at this time*

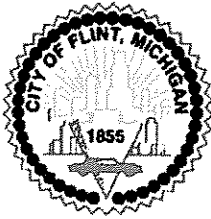
Company Name	American Leak Detection
Representative Name	Jimmy Carter
Address:	199 Whitney Ave #2 New Haven Ct 06511
Telephone Number	760-320-9991 or cell 760-408-4535
Email Address	JCarter@AmericanLeakDetection.com

*Jimmy Carter*  
(Representative Signature)

*3-24-23*  
Date

Please email this form to the attention of Lauren Rowley, Purchasing Manager  
Email: [lrowley@cityofflint.com](mailto:lrowley@cityofflint.com)





230228

RESOLUTION NO.: \_\_\_\_\_

JUL 19 2023

PRESENTED: \_\_\_\_\_

ADOPTED: \_\_\_\_\_

**RESOLUTION TO ACCEPT THE CHARLES STEWART MOTT FOUNDATION APS BEACONS GRANT, AND AMEND THE FY24 BUDGET IN THE AMOUNT OF \$72,000**

**BY THE CITY ADMINISTRATOR:**

**Whereas**, the Charles Stewart Mott Foundation has awarded the City of Flint, grant number 2023-12065 in the amount of \$72,000; and

**Whereas**, these funds will be used to install APS Beacons at various intersections in Downtown Flint; and


**Whereas**, the FY24 adopted budget must be amended to include the awarded funds; and

**Whereas**, the grant period is from July 1, 2023 through June 30, 2024; and

Account Number	Grant Code	Account type	Amount
296-171.725-801.000	LCSM-ASWK23	Professional Services	\$57,559.50
296-171.725-956.000	LCSM-ASWK23	Miscellaneous expenses	\$9,400.50
296-171.725-969.100	LCSM-ASWK23	Indirect costs	\$5,040.00
Total			\$72,000.00

**IT IS RESOLVED** that the appropriate City officials are authorized to do all things necessary to accept the Charles Stewart Mott Foundation Audible Crosswalk Assists grant, amend the FY24 budget, appropriate funding for revenue and expenditures for future fiscal years, for as long as funds are available from the funder, and abide by terms and conditions of the grant, in the amount of \$72,000.00, to grant budget code LCSM-ASWK23 through June 30, 2024.

**Approved as to Form:**

  
William Kim (Jul 18, 2023 16:35 EDT)

**William Kim, Chief Legal Officer**

**Approved as to Finance:**

  
Jane Mager (Jul 18, 2023 16:38 EDT)

**Jane Mager, Acting Chief Financial Officer**

**For the City of Flint**

  
CLYDE D EDWARDS (Jul 19, 2023 08:05 EDT)

**Clyde D. Edwards, City Administrator**

**Approved by City Council**



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: \_\_\_\_\_

ADOPTED: \_\_\_\_\_

**RESOLUTION STAFF REVIEW**

**Date:** July 17, 2023

**Agenda Item Title:**

**RESOLUTION TO ACCEPT THE CHARLES STEWART MOTT FOUNDATION APS BEACONS GRANT, AND AMEND THE FY24 BUDGET IN THE AMOUNT OF \$72,000**

**Prepared by:**

Mayor's office

**Background/Summary of Proposed Action:**

The Charles Stewart Mott Foundation has granted the City of Flint, \$72,000.00 to install APS Beacons at various intersections.

Account Number	Grant Code	Account type	Amount
296-171.725-801.000	LCSM-ASWK23	Professional Services	\$57,559.50
296-171.725-956.000	LCSM-ASWK23	Miscellaneous expenses	\$9,400.50
296-171.725-969.100	LCSM-ASWK23	Indirect costs	\$5,040.00
Total			\$72,000.00

**Financial Implications:**

The \$72,000.00 will be added to the FY24 budget in 296-171.725 grant code LCSM-ASWK23

**Budgeted Expenditure:** Yes \_\_\_ No x **Please explain, if no: This grant was awarded after the FY24 budget was approved**

**Pre-encumbered:** Yes \_\_\_ No x \_\_\_\_\_

**Other Implications:** No other implications are known at this time.

**Staff Recommendation:** Staff recommends approval of this resolution.

**APPROVAL** Seamus Ben



July 14, 2023

The Honorable Sheldon Neeley  
Mayor, City of Flint  
1101 S. Saginaw Street  
Flint, MI 48502-1420

Project: Audible Crosswalk Assists  
(Grant No. 2023-12065)

Dear Mayor Neeley:

We are pleased to inform you that the Charles Stewart Mott Foundation has approved a grant in the amount of \$72,000 to the City of Flint for the above-referenced project for the period July 1, 2023 through June 30, 2024.

Grant Payments

This grant will be paid upon receipt of your acceptance.

This letter or your proposal may set forth specific goals or objectives that your organization expects to achieve during the grant period. For accounting purposes, the Mott Foundation is not requiring that your organization achieve any specific goal or objective as a condition (or barrier) to your receipt and retention of the grant funds, except for the following:

- No conditions.

The Mott Foundation reserves the right to discontinue, modify, or withhold any payments that might otherwise be due under this grant or any other outstanding grant, to require a refund of any unexpended grant funds, or both, if, in the Mott Foundation's judgment, any of the following occur with respect to this grant or any other grant from the Mott Foundation to your organization:

1. Grant funds have been used for purposes other than those contemplated by this commitment letter.
2. Such action is necessary to comply with the requirements of any law or regulation affecting either your organization's or the Mott Foundation's responsibilities under the grant.

The Honorable Sheldon Neeley  
July 14, 2023  
Page 2 (Grant No. 2023-12065)

3. Your organization ceases to conduct this project, or circumstances change such that it becomes impractical or impossible for you to carry out this project.
4. Your organization's performance under this grant has not been satisfactory, as determined by the Mott Foundation in its reasonable discretion. Although the Mott Foundation expects your organization to work toward achieving the goals and objectives described in your proposal, unless a specific condition (or barrier) is identified above, the failure to obtain any specific goal or objective will not, alone, be cause for the Mott Foundation to determine that your organization's performance has not been satisfactory, but may be relevant in determining whether your overall performance has (or has not) been satisfactory.
5. The Mott Foundation has not received and approved all reports due from your organization prior to the payment date.

The Mott Foundation's judgment on these matters will be final and binding.

#### Mott Foundation Contact Person and Resources

Please direct all correspondence and questions relating to this grant to Jamii Tata, Program Officer.

For general information regarding Mott Foundation grant procedures and other grant related questions, we encourage you to visit the Grantee Resources section of our website at [www.mott.org/grantee-resources](http://www.mott.org/grantee-resources).

Another resource available to grantees is the Grantee Portal. The Grantee Portal provides real-time information on your grant's reporting requirements and due dates. By using the Grantee Portal, you may view a copy of this commitment letter, download copies of forms, and upload required reports directly to the Mott Foundation. For more information about the Grantee Portal, contact your program officer or login at <https://mott.fluxx.io>. The grant's primary project contact, Seamus Bannon, can login at <https://mott.fluxx.io> with their registered email address.

#### Use of Grant

Under United States law, Mott Foundation grant funds may be expended only for charitable, scientific, literary, religious, or educational purposes, as specified in section 170(c)(2)(B) of the Internal Revenue Code of 1986, as amended. This grant is to be expended solely in support of the objectives detailed in your proposal submitted May 17, 2023.

Your organization shall not, directly or indirectly, engage in, support or promote violence or terrorist activities.



The Honorable Sheldon Neeley  
July 14, 2023  
Page 3 (Grant No. 2023-12065)

Your organization confirms that this project is under its complete control. Your organization further confirms that it has and will exercise control over the process of selecting any consultant, that the decision made or that will be made on any such selection is completely independent of the Mott Foundation, and further, that there does not exist an agreement, written or oral, under which the Mott Foundation has caused or may cause the selection of a consultant.

Mott Foundation grant funds may not be used for lobbying expenditures.

Mott Foundation grant funds may not be used for re-granting to secondary organizations.

Your organization may charge this grant only for expenditures incurred or services performed during the grant period specified in this letter.

Your organization may charge this grant only for line item expenditures that were included in your approved budget as referenced in the "Reports" section of this letter. The addition of new line items must have the prior written approval of the Mott Foundation.

Expenditures may not exceed the approved budget amount for the following line item:

- Indirect costs.

#### Grant Accounting

Your organization is required to maintain financial records for expenditures and receipts relating to this grant, retaining these records and other supporting documentation for five years after the grant's termination date.

Your organization is also required to permit the Mott Foundation to have reasonable access to your files, records and personnel during the term of this grant and for five years thereafter for the purpose of making financial audits, verifications, or program evaluations.

Unless a specific condition (or barrier) is listed in the "Grant Payments" section of this letter, the Mott Foundation does not intend, in its own financial statements, to treat this grant as a "conditional contribution" described under Financial Accounting Standards Board (FASB) Accounting Standards Update (ASU) 2018-08. Your organization should make its own determination as to how to account for this grant in your financial statements and is not required (under FASB ASU 2018-08) to adopt the same accounting treatment as the Mott Foundation.

#### Reports

**The Mott Foundation requires the following report to be submitted for this grant:**

Report Type:	For Period Ending:	Due on or Before:
Final Report	June 30, 2024	August 1, 2024



The Honorable Sheldon Neeley  
July 14, 2023  
Page 4 (Grant No. 2023-12065)

**The report must include the following parts, which must be submitted together:**

1. A **narrative report** summarizing what was accomplished by the expenditure of funds during the reporting period. Your grant proposal indicated that your organization will work toward achieving certain goals and objectives during the grant period, and the narrative report should include a description of progress made toward achieving the following reporting objectives:
  - Number and location of audible crosswalk assists installed.
  - Narrative on public response to the infrastructure upgrades.
  - Impact on pedestrian navigability as a result of audible crosswalk assist installations.
2. A **financial report** showing the approved budget, expenditures against each line item since the start of the grant, and balances remaining (or overruns) for each line item. For the final report, you must explain all overrun variances that exceed both one thousand dollars (\$1,000) and ten percent (10%) of the budgeted line item amount.

**Your organization must report against the approved budget of \$72,000 submitted on May 17, 2023** (which may be greater than the amount of the Mott Foundation grant). If the approved budget covers multiple years, each report should include cumulative expenditures since the beginning of the grant period. The report must also include a summary of all funding received for this project (listed by source and grant period).

Unless a specific condition (or barrier) is listed in the “Grant Payments” section of this letter, the Mott Foundation is not requiring that your organization achieve any of the reporting objectives listed above as a condition (or barrier) to your receipt and retention of the grant funds. Rather, the reporting objectives are meant to capture your progress in achieving the goals and objectives identified in your grant proposal.

Reports and other grant requirements should be submitted online via the Mott Foundation’s Grantee Portal. A default portal account has been setup for the primary project contact. The project contact can login at <https://mott.fluxx.io> with their registered email address. Please contact your program officer if you need assistance or to change the project contact. Standard reporting templates and other forms are available for download via the Grantee Portal.

#### Undisbursed Funds

Your organization is required to return any undisbursed project funds on a prorata basis to the Mott Foundation within two months after the end of this grant. The prorata refund is computed by multiplying the total undisbursed project funds by the ratio of Mott Foundation funding to total funding received for this project for the grant period. Any refund of less than \$100 will be waived.



The Honorable Sheldon Neeley  
July 14, 2023  
Page 5 (Grant No. 2023-12065)

#### Compliance with Laws

Your organization may not use any portion of the grant funds to undertake any activity for any purpose other than one specified in section 170(c)(2)(B) of the Internal Revenue Code. Further, the Mott Foundation reserves the right to discontinue, modify, or withhold any payments that might otherwise be due under this grant or to require a refund of any unexpended grant funds if, in the Mott Foundation's judgment, such action is necessary to comply with the requirements of any law or regulation.

#### Public Information

The Mott Foundation will include information on this grant in its periodic public reports. The Mott Foundation also welcomes grantees to make announcements of grants upon return of this signed commitment letter. A copy of any release should be sent to the Mott Foundation's Communications Department prior to its dissemination. The department is available to provide assistance in your communications efforts.

#### Acceptance


This letter contains the entire agreement between your organization and the Charles Stewart Mott Foundation, and there are no conditions or stipulations, oral or written, governing the use of the grant funds other than those contained in this letter.

If your organization agrees to the grant conditions as stated, please **sign and return, via DocuSign**, one complete copy of this letter **with an electronic signature** of an appropriate representative of your organization in the space provided. In countersigning this letter, this individual represents to the Mott Foundation that he/she has the authority to sign this letter on the organization's behalf.

This grant may be withdrawn if the Mott Foundation has not received your acceptance within one month from the date of this letter.

On behalf of the Mott Foundation, I would like to extend our best wishes for the success of this endeavor.

Sincerely,

DocuSigned by:  
  
8A50BF0328DC4EB  
Mary A. Gailbreath  
Vice President-Administration and Secretary/Treasurer

MAG:jap



The Honorable Sheldon Neeley  
July 14, 2023  
Page 6 (Grant No. 2023-12065)

Our organization acknowledges that appropriate personnel have read and understand this letter, that its terms and conditions are acceptable to us, and that we will comply with those terms and conditions.

Name of Grantee: City of Flint

Printed Name of Authorized Signer: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_  
(This must be an original signature of an authorized representative of the organization.)

Title: \_\_\_\_\_

Date Signed: \_\_\_\_\_





## Certificate Of Completion

Envelope Id: DDA49B1D585A4C90A1A96B9920710A4A  
 Subject: Mott Foundation Commitment Letter #G-2023-12065 - City of Flint  
 Source Envelope:  
 Document Pages: 6 Signatures: 1  
 Certificate Pages: 1 Initials: 0  
 AutoNav: Enabled  
 Envelope Stamping: Enabled  
 Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Status: Completed

Envelope Originator:  
 Jill Powell  
 503 S. Saginaw St.  
 Ste. 1200  
 Flint, MI 48502  
 jpowell@mott.org  
 IP Address: 107.5.150.12

## Record Tracking

Status: Original  
 7/14/2023 8:06:16 AM

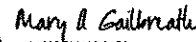
Holder: Jill Powell  
 jpowell@mott.org

Location: DocuSign

## Signer Events

Mary A Gailbreath  
 MGailbreath@mott.org  
 VP-Administration & Secretary/Treasurer  
 Charles Stewart Mott Foundation  
 Security Level: Email, Account Authentication  
 (None)

## Signature

DocuSigned by  
  
 8A502F03280C4EB

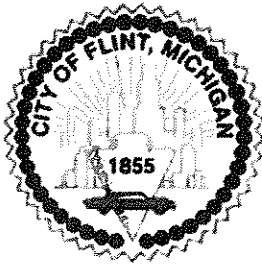
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## Timestamp

Sent: 7/14/2023 8:09:33 AM  
 Viewed: 7/14/2023 8:15:50 AM  
 Signed: 7/14/2023 8:16:09 AM

Electronic Record and Signature Disclosure:  
 Not Offered via DocuSign

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	7/14/2023 8:09:33 AM
Certified Delivered	Security Checked	7/14/2023 8:15:50 AM
Signing Complete	Security Checked	7/14/2023 8:16:09 AM
Completed	Security Checked	7/14/2023 8:16:09 AM
Payment Events	Status	Timestamps



# City of Flint

## Office of the Mayor

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Sheldon A. Neeley  
Mayor

May 17, 2023

Charles Stewart Mott Foundation  
503 Saginaw St #1200  
Flint, MI 48502

Dear Ridgway White,

The City of Flint's Traffic Engineering Division respectfully submits the following funding request for the purchase and installation of Accessible Pedestrian Signal (APS) Beacons at the following intersections:

- 1st. St. and Saginaw St.
- 2nd St. and Saginaw St.
- 3rd St. and Saginaw St.
- 4th St. and Saginaw St.
- Kearsley St. and Saginaw St.
- Union St. and Saginaw St.

APS Beacons deliver essential information via auditory and visual cues to pedestrians as a means to guide them safely through the walk cycle of an intersection. Installed in tandem with and incorporated into visual traffic signal systems, they translate mobility directions to other sensory formats. As a result, these devices enable a wide range of people to navigate through and experience their communities confidently and comfortably.

The primary intention behind APS technology is to provide pedestrians who are blind, visually impaired, or deaf-blind with the same amount and quality of information available to persons without visual and hearing disabilities. It notifies users of walk indication, the name of the street to be crossed, and the amount of time remaining for pedestrian clearance.

Communities that adopt measures to supply this information in an array of formats at their intersections see substantial improvements in street-crossing performance. They document higher instances of accurate walk phase commencements, less crossing attempts during the don't walk phase, and many more completions of street crossings before signals change. Plus, multiple studies<sup>1</sup> substantiate the connection between APS Beacon use and higher rates of people with

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<sup>1</sup> Examples include [Directional guidance from audible pedestrian signals for street crossing](#) and [Far-Side Audible Beacons of Accessible Pedestrian Signals](#)

limited vision staying in designated pedestrian paths without turning into roadways while they cross the street.

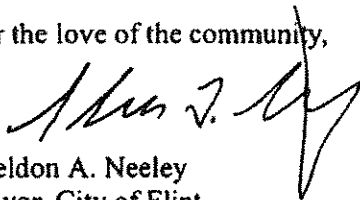
The quantitative successes of APS Beacons reveal their capacity to be engines for social justice. Ultimately, these tools allow pedestrians with disabilities to move more freely, deepen their civic participation, and more simply, enjoy their community as much as their neighbors and peers.

The City of Flint is unwavering in its resolve to secure the right of all pedestrians to get to where they need to be safely. The Transportation and Mobility Chapter of the Imagine Flint Master Plan, in recognizing that the City's roadways and sidewalks are inhospitable to bikers, pedestrians, and those with disabilities, sets a goal for the municipality to have a sustainable, modern, and safe multi-modal transportation network that efficiently satisfies the needs of all people. It acknowledges that in order to realize this aspiration, streets and intersections must be designed and operated in a manner that prioritizes the safety of pedestrians, bicyclists, motorists, and transit riders of all ages and abilities.

To be frank, Flint is not effectively working towards reaching its mobility targets if it is not implementing pedestrian-protective street and crosswalk infrastructure. As such, an opportunity to install APS Beacons, instruments that intrinsically promote equity, in the Downtown Business District is an opportunity to build momentum towards a vibrant future for the City rooted in an accessible, inclusive, and pedestrian-oriented transportation system.

The City of Flint and the Traffic Engineering Division are incredibly grateful for the Charles Stewart Mott Foundation's commitment to the Flint community and for the opportunity to submit this funding proposal. If you have any questions regarding this request, please contact Lottie Ferguson, Chief Resilience Officer, at [lferguson@cityofflint.com](mailto:lferguson@cityofflint.com) or 810.237.2006.

For the love of the community,



Sheldon A. Neeley  
Mayor, City of Flint

## **Project Budget**

The proposed total budget of \$72,000.00 will be allocated towards the procurement, installation, and maintenance of APS Beacons at six (6) intersections in Flint's Downtown Business District. The primary objective is to increase foot traffic, enhance the user experience of pedestrians, and foster in them a greater sense of security at some of the busiest and most precarious intersections in the City of Flint. This project will focus in particular on serving those with visual impairments by offering audio guidance at these street junctions.

If the requested amount is granted in full, funds will be divided as follows: \$36,559.50 for Equipment and Supplies and \$21,000.00 for Installation Costs. Additionally, \$5,040.00 would be allocated for Indirect Costs and the remaining \$9,400.50 would be available to offset unexpected costs that may arise and fund additional municipal capacities as needed that ensure consistent and effective program management, uninterrupted schedules, and cost-effective project delivery.

Any capital granted to this effort will be obligated and utilized immediately. The road closures and resulting detours required to accommodate this project are already in place for the reconstruction of the historical Saginaw Street bricks endeavor and they will remain until Fall 2024. Completing the APS Beacon installations within this timeframe could facilitate a unique administrative circumstance that shortens the project's life cycle and consequently produces a crucial public asset with unprecedented efficiency.

Budget Category	Equipment and Supplies	Installation Costs	Total Request
<b>Intersection APS Beacons</b>			
1st St. and Saginaw St.	\$6,093.25	\$3,500.00	\$9,593.25
2nd St. and Saginaw St.	\$6,093.25	\$3,500.00	\$9,593.25
3rd St. and Saginaw St.	\$6,093.25	\$3,500.00	\$9,593.25
4th St. and Saginaw St.	\$6,093.25	\$3,500.00	\$9,593.25
Kearsley St. and Saginaw St.	\$6,093.25	\$3,500.00	\$9,593.25
Union St. and Saginaw St.	\$6,093.25	\$3,500.00	\$9,593.25
<b>Indirect Costs (7%)</b>			\$5,040.00
<b>Miscellaneous</b>			\$9,400.50
<b>Total</b>	<b>\$36,559.50</b>	<b>\$21,000.00</b>	<b>\$72,000.00</b>

<sup>2</sup> Includes:

APS, beacon, BT capable, APS black/includes mounting bracket  
Quantity-58; Unit Price-\$627.75; Total-\$36,409.50

4 conductor cable:

Quantity-100 FEET\*; Unit Price-\$1.50; TOTAL-\$150.00

\*The original YUNEX quote incorrectly listed the quantity to be 150 FEET 100 FEET is the correct value

## **Appendices**

### **Appendix A**

**YUNEX Traffic Quote for City of Flint, 05-10-23**

### **Appendix B**

**Campbell Company APS Beacon: Extending Communication to the Entire Crosswalk!**

230229

**RESOLUTION:**

**PRESENTED:** JUL 19 2023

**ADOPTED:**

**RESOLUTION TO CONDUCT AN INVESTIGATIVE HEARING RELATED TO  
THE DDA/DOWNTOWN DEVELOPMENT AUTHORITY  
(CREDIT CARD POLICIES)**

**BY THE CITY COUNCIL:**

Members of the Flint City Council wish to conduct an Investigative Hearing into the credit card policies of the Downtown Development Authority (DDA) based on the individual usage information provided by the DDA to the City Council.

**IT IS RESOLVED**, the Flint City Council will schedule an Investigative Hearing regarding the credit card policies of the Downtown Development Authority (DDA) for \_\_\_\_\_, 2023, at \_\_\_\_\_ p.m., in order to acquire more in-depth information as it relates to the Downtown Development Authority's credit card usage.

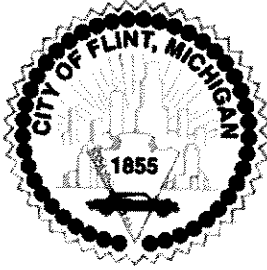
**APPROVED AS TO FORM:**

**APPROVED BY CITY COUNCIL:**

\_\_\_\_\_  
William Kim, Chief Legal Officer

\_\_\_\_\_

230234



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 24 2023

ADOPTED: \_\_\_\_\_

**RESOLUTION AUTHORIZING CHANGE ORDER #4 TO GENESEE COUNTY LAND BANK CONTRACT FOR REIMBURSEMENT AFTER DEMOLISHING PROPERTIES THEY OWN FOR WHICH THERE IS FIRE INSURANCE FUNDS HELD IN ESCROW**

**BY THE CITY ADMINISTRATOR:**

**WHEREAS**, the Development Division (Building Safety and Inspections) within the Department of Planning and Development has identified an additional \$5,989.79 in fire insurance funds held in escrow by the City for a property owned by the Genesee County Land Bank (GCLB); and

**WHEREAS**, those funds can only be used to pay for the demolition or repair cost of the property to which they are attached – legally they cannot be used for any other purpose; and

**WHEREAS**, the existence of these funds has the potential to close the gap between existing resources that the GCLB has slated to demolish this building and the total cost, allowing for this building to be demolished without any financial outlay by the City; and

**WHEREAS**, the City of Flint has a Memorandum of Understanding in place with the GCLB which has allowed for an executed contract that is in place for a total amount of \$335,333.44 of fire insurance settlement funds held for Authority-owned properties targeted for demolition to allow the City to reimburse the GCLB for demolition work undertaken on those properties for the lesser of the cost of demolition or the amount of funds held in escrow for the subject property; and


**WHEREAS**, increasing the existing contract with GCLB by \$5,989.79 will allow them to request reimbursement after demolishing the additional property they own at 3201 Fleming Road which has fire insurance funds held in escrow; and

**WHEREAS**, due to the necessity to secure grants in order to leverage funds to complete demolitions because the fire withholding funds do not provide enough to do so, requesting the contract be extended an additional 2.5 years until December 31, 2025; and  
Funding is to come from the following account:

Account Number	Account Name/Grant Code	Amount
249-000.000-393.050	Reserve for Fire Escrow	\$341,323.23
	<b>FY22/23 Grand Total Not to Exceed:</b>	<b>\$341,323.23</b>

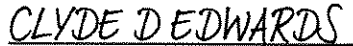
**IT IS RESOLVED** that the appropriate City officials are authorized to do all things necessary to complete and execute Change Order #4 with the Genesee County Land Bank to increase the contract with GCLB by \$5,989.79 for a new contract total of \$341,323.23 and to extend the contract by 2.5 years to December 31, 2025.

**APPROVED AS TO FORM:**

  
William Kim (Jun 8, 2023 11:08 EDT)

**William Kim, City Attorney**

**FOR THE CITY OF FLINT:**

  
CLYDE D EDWARDS (Jun 8, 2023 17:05 EDT)

**Clyde Edwards, City Administrator**

**APPROVED AS TO FINANCE:**

  
Jane Mager (Jun 8, 2023 11:40 EDT)

**Jane Mager, Acting Chief Financial Officer**

**APPROVED BY CITY COUNCIL:**

\_\_\_\_\_





## CITY OF FLINT

### RESOLUTION STAFF REVIEW FORM

**TODAY'S DATE:** 06/05/2023

**BID/PROPOSAL#**

**AGENDA ITEM TITLE:** Resolution authoring change order #4 to Genesee County Land Bank Contract for reimbursement after demolishing properties they own for which there is fire insurance funds held in escrow.

**PREPARED BY:** Mary Jarvis, Planning and Development Accounting Coordinator

**VENDOR NAME:** Genesee County Land Bank

**BACKGROUND/SUMMARY OF PROPOSEDACTION:**

The Development Division within the Department of Planning and Development has identified an additional \$5,989.79 in fire insurance funds held in escrow by the City for a property owned by the Genesee County Land Bank (GCLB). Those funds can only be used to pay for the demolition or repair cost of the property to which they are attached – legally they cannot be used for any other purpose. The existence of these funds has the potential to close the gap between existing resources that the GCLB has slated to demolish this building and the total cost, allowing for this building to be demolished without any financial outlay by the City. The City of Flint has a Memorandum of Understanding in place with the GCLB which has allowed for an executed contract that is in place for a total amount of \$335,333.44 of fire insurance settlement funds held for Authority-owned properties targeted for demolition to allow the City to reimburse the GCLB for demolition work undertaken on those properties for the lesser of the cost of demolition or the amount of funds held in escrow for the subject property. Increasing the existing contract with GCLB by \$5,989.79 will allow them to request reimbursement after demolishing the additional property they own at 3201 Fleming Road which has fire insurance funds held in escrow. Due to the the necessity to secure grants in order to leverage funds to complete demolitions because the fire withholding funds do not provide enough to do so, requesting the contract be extended an additional 2.5 years until December 31, 2025.

**FINANCIAL IMPLICATIONS:** Funds held in the account reserved for fire escrow, 249-000.000-393.050, will be used to pay Genesee County Land Bank for reimbursement after demolishing properties they own.

**BUDGETED EXPENDITURE?** YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
Dev.	Reserve for Fire Escrow	249-000.000-393.050	N/A	Not to Exceed: \$341,323.23
<b>FY22/23 GRAND TOTAL NOT TO EXCEED:</b>				<b>341,323.23</b>



## CITY OF FLINT

PRE-ENCUMBERED? YES ☐ NO ☒ REQUISITION NO: N/A

ACCOUNTING APPROVAL: Mary Jarvis Date: 06/06/23

FINANCE APPROVAL: [Signature] Date: 06/08/2023

WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☐ NO ☒

(If yes, please indicate how many years for the contract) YEARS

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal)

BUDGET YEAR 1

BUDGET YEAR 2

BUDGET YEAR 3

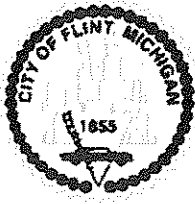
OTHER IMPLICATIONS (i.e., collective bargaining): None

STAFF RECOMMENDATION: (PLEASE SELECT): ☒ APPROVED ☐ NOT APPROVED

DEPARTMENT HEAD SIGNATURE: Michael S. R.

Michael S. Reiter, Chief Development Official

230235



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 24 2023

ADOPTED: \_\_\_\_\_

**RESOLUTION TO ACCEPT THE STATE OF MICHIGAN DEPARTMENT OF TREASURY FINANCIALLY DISTRESSED CITIES VILLAGES AND TOWNSHIPS GRANT, AND AMEND THE FY23 BUDGET IN THE AMOUNT OF \$129,720**

**BY THE CITY ADMINISTRATOR:**

Whereas, the State of Michigan Department of Treasury has given preliminary notice of its intent to award a Financially Distressed Cities, Villages and Townships (FDCVT) grant in the amount of \$129,720.00 toward reimbursement of expenditures required to implement the City of Flint's Essential Services Buildings project; and

Whereas, the State of Michigan requires each municipality's governing body to adopt a resolution authorizing participation in the proposed project prior to finalizing the award of grants from the State of Michigan's FDCVT grant program; and

Whereas, the City of Flint acknowledges it meets the following requirements;

1. Has filed its annual financial report (F65) or audit per the Uniform Budgeting and Accounting Act or the Uniform System of Accounting Act,
2. Has filed its financial plan (deficit elimination plan) per the Glenn Steil State Revenue Sharing Act, as applicable,
3. Is not delinquent in making payments that are due on loans issued pursuant to the Emergency Municipal Loan Act, and
4. Does not have a payment due and owing to the state,

And thus is eligible to participate in a FDCVT grant funded project; and

Whereas, the grant period is October 1 2022 through September 30 2027; and

296-172.000-702.010	Equipment	\$129,720.00
	<b>TOTAL</b>	<b>\$129,720.00</b>

**IT IS RESOLVED** that the appropriate City officials are authorized to participate in the FDCVT Grant for the City of Flint's essential Services Buildings project on behalf of the City of Flint. Proper City officials are authorized to provide this resolution indicating its approval to the State of Michigan, and to submit and execute documents requested by the State of Michigan relating to the FDCVT requirements.

**BE IT FURTHER RESOLVED** that the appropriate City officials do all things necessary to



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: \_\_\_\_\_

ADOPTED: \_\_\_\_\_

accept the grant funds in the amount of \$129,720.00 and abide by the terms of Grant# 210129-23, to appropriate revenue and expenditure amounts and to make the grant funds available in the current and any subsequent fiscal years that funding continues to remain available by the grantor.

Approved as to Form:

  
William Kim (Jul 6, 2023 1:17 EDT)

William Kim, Chief Legal Officer

Approved as to Finance:

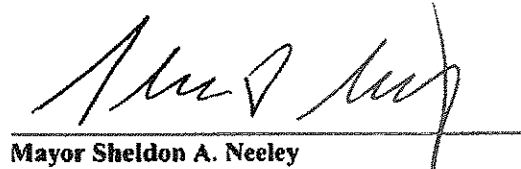
  
Jane Mager (Jul 6, 2023 15:46 EDT)

Jane Mager, Acting Chief Financial Officer

For the City of Flint

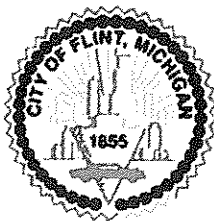
  
CLYDE D EDWARDS (Jul 6, 2023 16:53 EDT)

Clyde D. Edwards, City Administrator

  
Mayor Sheldon A. Neeley

Approved by City Council

\_\_\_\_\_



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: \_\_\_\_\_

ADOPTED: \_\_\_\_\_

**RESOLUTION STAFF REVIEW**

**Date:** July 7 2023

**Agenda Item Title:**

**RESOLUTION TO ACCEPT THE STATE OF MICHIGAN DEPARTMENT OF TREASURY FINANCIALLY DISTRESSED CITIES VILLAGES AND TOWNSHIPS GRANT, AND AMEND THE FY23 BUDGET IN THE AMOUNT OF \$129,720**

**Prepared by:**

Seamus Bannon – Mayor's Office

**Background/Summary of Proposed Action:**

The State of Michigan Department of Treasury has given preliminary notice of its intent to award a Financially Distressed Cities, Villages and Townships (FDCVT) grant in the amount of \$129,720.00 toward reimbursement of expenditures required to implement the City of Flint's Essential Services Buildings project. The State of Michigan requires each municipality's governing body to adopt a resolution authorizing participation in the proposed project prior to finalizing the award of grants from the State of Michigan's FDCVT grant program. This funding will be used to purchase security equipment to be installed at the City's Essential Services Buildings.

296-315.706-977.000	Equipment	\$129,720.00
	<b>TOTAL</b>	<b>\$129,720.00</b>

**Financial Implications:**

\$129,720.00 will be added to the FY23 budget in 296-315.706 grant code SMDT-FDCVT23

Budgeted Expenditure: Yes \_\_\_ No x Please explain, if no: This grant was awarded after the FY23 budget was approved.

Pre-encumbered: Yes \_\_\_ No x Requisition #: \_\_\_\_\_

**Other Implications:** No other implications are known at this time.

**Staff Recommendation:** Staff recommends approval of this resolution.

APPROVAL: \_\_\_\_\_

Seamus Bannon, Mayor's Office

**FINANCIALLY DISTRESSED CITIES, VILLAGES, AND TOWNSHIPS  
GRANT AGREEMENT  
BETWEEN THE  
MICHIGAN DEPARTMENT OF TREASURY  
AND FLINT CITY**

This Grant Agreement ("Agreement") is made between the Michigan Department of Treasury, Revenue Sharing and Grants Division ("Treasury") and Flint City ("Grantee").

The purpose of this Agreement is to provide funding to a financially distressed municipality with conditions that indicate probable financial distress. Legislative appropriation of funds for grant assistance is set forth in 2022 Public Act 166. This Agreement is subject to the terms and conditions specified herein.

Grant #: 210129-23  
Project Name: City of Flint's Essential Services Buildings  
Amount of grant: \$129,720.00  
Start Date: October 1, 2022  
End Date: September 30, 2027

**GRANTEE CONTACT:**

Lottie Ferguson, Chief Resilience Officer

Name/Title

Flint City

Municipality Name

1101 S Saginaw St

Address

Flint, MI 48502

City, State, Zip Code

(810) 237-2006

Telephone Number

Fax Number

lferguson@cityofflint.com

E-mail Address

CV0047760

Vendor/Customer Number

**TREASURY CONTACT:**

Evah Cole, Division Administrator

Name/Title

Revenue Sharing and Grants Division

Division

P.O. Box 30722

Address

Lansing, MI 48909

City, State, Zip Code

(517) 335-7484

Telephone Number

(517) 335-3298

Fax Number

TreasRevenueSharing@michigan.gov

E-mail Address

**I. AGREEMENT SCOPE**

This Agreement and its appendices constitute the entire Agreement between Treasury and the Grantee and may be modified only by written agreement between Treasury and the Grantee.

- (A) The scope of this agreement is limited to activities specified in Appendix A, and such activities as are authorized by Treasury under this Agreement. Any change in agreement scope requires written approval in accordance with Section III (Amendments) of this Agreement.
- (B) By entering into this Agreement, the Grantee commits to complete the project identified in Appendix A within the time period allowed for in this Agreement and in accordance with the terms and conditions of this Agreement.

**II. CONTRACT PERIOD**

The Agreement shall be effective from the Start Date until the End Date specified on page 1. Treasury shall have no responsibility to provide funding to the Grantee for project work performed except between the Start Date and the End Date specified on page 1. Expenditures incurred or paid by the Grantee prior to the Start Date or after the End Date of this Agreement will not be reimbursed under the Agreement.

**III. AMENDMENTS**

Any desired amendments to this Agreement shall be requested by the Grantee in writing and shall not be effective unless approved in writing by Treasury. Treasury reserves the right to deny requests for amendments to the Agreement or to the appendices. No amendments can be implemented without written approval by Treasury.

**IV. GRANTEE DELIVERABLES AND REPORTING REQUIREMENTS**

The Grantee shall submit deliverables and follow reporting requirements specified below and in Appendix A of this Agreement, if applicable.

- (A) The Grantee must complete and submit semiannually the *Financially Distressed Cities, Villages, and Townships Narrative Report* (Form 5196) and the *Financially Distressed Cities, Villages, and Townships Financial Status Report* (Form 5198). These forms shall be due according to the following schedule:

Reporting Period	Due Date
October 1 – March 31	April 30
April 1 – September 30	October 30

The forms shall be submitted to Treasury's contact at the e-mail address on page 1.

- (B) For a payment reimbursement, the Grantee must complete and submit a *Financially Distressed Cities, Villages, and Townships Reimbursement Request* (Form 5199). The reimbursement request

must include supporting documentation (copies of original invoices, cancelled checks, and any other report that would support the request) of eligible project expenditures.

The form shall be submitted to Treasury's contact at the address on page 1.

Treasury shall make reimbursements upon receipt of a reimbursement request form, not more than once a month, provided that the Grantee is in compliance with all terms and conditions of this Agreement, and dependent upon state appropriations.

Funds may not be released to the Grantee, if the Grantee:

1. Has not filed its annual financial report (F65) or audit per the Uniform Budgeting and Accounting Act, 1968 Public Act 2, as amended (MCL 141.421 to 141.440a) or the Uniform System of Accounting Act, 1919 Public Act 71, as amended (MCL 21.41 to 21.55), or
2. Has not filed its financial plan (deficit elimination plan) per the Glenn Steil State Revenue Sharing Act, 1971 Public Act 140, as amended (MCL 141.921), or
3. Is delinquent in making payments that are due on loans issued pursuant to the Emergency Municipal Loan Act, 1980 Public Act 243, as amended (MCL 141.931 to 141.942), or
4. Has a payment due and owing to the state.

(C) The Grantee must complete and submit a final *Financially Distressed Cities, Villages, and Townships Narrative Report* (Form 5196) and *Financially Distressed Cities, Villages, and Townships Financial Status Report* (Form 5198). The Grantee shall submit the final reports, including any outstanding deliverables, within 30 days from the End Date of the Grant, specified on page 1.

The forms shall be submitted to Treasury's contact at the e-mail address on page 1.

(D) One year after the date of the Final Closeout letter from Treasury, the Grantee must complete and submit a *Financially Distressed Cities, Villages, and Townships Final Follow-up Report* (Form 5197).

The form shall be submitted to Treasury's contact at the e-mail address on page 1.

#### **V. GRANTEE RESPONSIBILITIES**

- (A) The Grantee agrees to abide by all local, state, and federal laws, rules, ordinances, and regulations in the performance of the activities funded by this grant.
- (B) All local, state, and federal permits, if required, are the responsibility of the Grantee. Award of this grant is not a guarantee of permit approval by the State of Michigan or any other entity.
- (C) The Grantee shall be solely responsible to pay all taxes, if any, that arise from the Grantee's receipt of this grant or from any expenditure of grant funds.



- (D) The Grantee is responsible for the professional quality, technical accuracy, timely completion, and coordination of all designs, drawings, specifications, reports, and other services furnished by the Grantee or its contractor(s) under this Agreement. The Grantee or its contractor(s) shall, without additional compensation, correct or revise any errors, omissions, or other deficiencies in designs, drawings, specifications, reports, or other services.
- (E) Treasury's approval of drawings, designs, specifications, reports, and incidental work or materials furnished hereunder shall not in any way relieve the Grantee of responsibility for the technical adequacy of the work. Treasury's review, approval, acceptance, or payment for any of the services shall not be construed as a waiver of any rights under this Agreement or of any cause of action arising out of the performance (or failure of performance) of this Agreement.
- (F) The Grantee acknowledges that it is a crime to knowingly and willingly file false information with Treasury for the purpose of obtaining this Agreement or any payment under the Agreement, and that any such filing may subject the Grantee, its agents, and/or employees to criminal prosecution, civil suit, and/or termination of the grant.
- (G) The Grantee must comply with all Conditions contained in its application for the grant, a copy of which is attached as Appendix B.

#### **VI. USE OF MATERIAL**

Unless otherwise specified in this Agreement, the Grantee may release information or material developed under this Agreement, provided it is acknowledged that Treasury funded all or a portion of its development.

Treasury retains an irrevocable license to reproduce, publish and use in whole or in part, and authorize others to do so, any copyrightable material submitted under this grant whether or not the material is copyrighted by the Grantee or another person. The Grantee will only submit materials that Treasury can use in accordance with this paragraph.

Unless otherwise specified in this Agreement, the Grantee may not patent products or processes developed under this Agreement.

#### **VII. ASSIGNABILITY**

The Grantee shall not assign this Agreement or assign or delegate any of its duties or obligations under this Agreement to any other party without the prior written consent of Treasury. Treasury does not assume responsibility regarding the contractual relationships between the Grantee and any contractor.

#### **VIII. CONTRACTS**

Treasury reserves the right to deny the use of any consultant, contractor, associate, or other personnel to perform any portion of the project. The Grantee is solely responsible for all contractual activities performed under this Agreement. Further, Treasury will consider the Grantee to be the sole point of contact regarding contractual matters, including payment of any and all charges resulting from the anticipated Grant. All contractors used by the Grantee in completing the project shall be subject to the provisions of this Agreement and shall be qualified to perform the duties required.

**IX. NON-DISCRIMINATION**

The Grantee shall comply with the Elliott-Larsen Civil Rights Act, 1976 Public Act 453, as amended (MCL 37.2101 et seq), the Persons with Disabilities Civil Rights Act, 1976 Public Act 220, as amended (MCL 37.1101 et seq), and all other federal, state, and local fair employment practices and equal opportunity laws. The Grantee agrees to include in every contract entered into for the performance of this Agreement this covenant not to discriminate in employment. A breach of this covenant is a material breach of this Agreement.

**X. LIABILITY**

- (A) The Grantee, not Treasury, is responsible for all liabilities as a result of claims, judgments, or costs arising out of activities carried out or to be carried out by the Grantee under this Agreement, if the liability is caused by the Grantee, any contractor, or anyone employed by the Grantee.
- (B) All liability as a result of claims, demands, costs, or judgments arising out of activities carried out or to be carried out by Treasury in the performance of this Agreement is the responsibility of Treasury and not the responsibility of the Grantee, if the liability is caused by any Treasury employee or agent.
- (C) In the event that liability arises as a result of activities conducted jointly by the Grantee and Treasury in fulfillment of their responsibilities under this Agreement, such liability is held by the Grantee and Treasury in relation to each party's responsibilities under these joint activities.
- (D) Nothing in this Agreement may be construed as a waiver of any governmental immunity by the Grantee, Treasury, their agents, or their employees as provided by statute or court decisions.

**XI. ANTI-LOBBYING**

The Grantee shall not use any of the grant funds awarded in this Agreement for the purpose of lobbying as defined in the State of Michigan's lobbying statute (MCL 4.415(2)). "Lobbying" means communicating directly with an official of the executive branch of state government or an official in the legislative branch of state government for the purpose of influencing legislative or administrative action. The Grantee shall not use any of the grant funds awarded in this Agreement for the purpose of litigation against the State of Michigan.

**XII. DEBARMENT AND SUSPENSION**

By signing this Agreement, the Grantee certifies to the best of its knowledge and belief that it, its agents, and its contractors:

- (1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from transactions by any federal department or the state.
- (2) Have not within a three-year period preceding this Agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or agreement under a public transaction; violation of federal or state

antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

- (3) Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses enumerated in subsection (2).
- (4) Have not within a three-year period preceding this Agreement had one or more public transactions (federal, state, or local) terminated for cause or default.
- (5) Will comply with all applicable requirements of all other state or federal laws, executive orders, regulations, and policies governing this program.

**XIII. AUDIT AND ACCESS TO RECORDS**

Treasury reserves the right to conduct a programmatic and financial audit of the project, and Treasury may withhold payment until the audit is satisfactorily completed. The Grantee is required to maintain all pertinent records and evidence pertaining to the Grant Agreement, including grant funds, in accordance with generally accepted accounting principles and other procedures specified by Treasury. Treasury or any of its duly authorized representatives must have access, upon reasonable notice, to such books, records, documents, and other evidence for the purpose of inspection, audit, and copying. The Grantee will provide proper facilities for such access and inspection. All records must be maintained for a minimum of seven years after the Final Closeout letter has been issued to the Grantee by Treasury.

**XIV. INSURANCE**

- (A) The Grantee must maintain insurance or self-insurance, satisfactory to Treasury, that will protect Treasury from claims that may arise from the Grantee's actions under this Agreement or from the actions of others for whom the Grantee may be held liable.
- (B) The Grantee must comply with applicable workers' compensation laws while engaging in activities authorized under this Agreement.

**XV. OTHER SOURCES OF FUNDING**

The Grantee guarantees that any payments for which claims for reimbursement are made to Treasury under this Agreement will not be financed by any source other than Treasury under the terms of this Agreement. If funding is received through any other source, the Grantee agrees to delete from the Grantee's reimbursement request(s), or to immediately refund to Treasury, the total amount representing such duplication of funding.

**XVI. COMPENSATION**

- (A) A breakdown of costs allowed under this Agreement is identified in Appendix A. Treasury will reimburse the Grantee a total amount not to exceed the amount on page 1 of this Agreement, in accordance with Appendix A, and only for expenditures incurred and paid. All other costs necessary to complete the project are the sole responsibility of the Grantee.

Financially Distressed Cities, Villages, and Townships Grant Agreement  
Flint City  
Grant # 210129-23  
June 23, 2023

- (B) Expenditures incurred or paid by the Grantee prior to the Start Date or after the End Date of this Agreement will not be reimbursed under the Agreement.
- (C) Treasury will approve reimbursement requests after approval of reports and related documentation as required under this Agreement.
- (D) Treasury reserves the right to request additional information necessary to substantiate reimbursement requests.
- (E) Reimbursements under this Agreement may be processed by Electronic Funds Transfer (EFT) at Treasury's discretion. In order to be eligible to receive reimbursements by EFT, the Grantee must register at the SIGMA Vendor Self Service website ([www.michigan.gov/SigmaVSS](http://www.michigan.gov/SigmaVSS)).

**XVII. CLOSEOUT**

- (A) A determination of project completion, which may include a site inspection and an audit, shall be made by Treasury after the Grantee has satisfactorily completed the activities, and provided products and deliverables described in Appendix A.
- (B) Upon issuance of the Final Closeout letter from Treasury, the Grantee releases Treasury from all claims against Treasury arising under this Agreement. Unless otherwise provided in this Agreement or by State law, the Final Closeout letter shall not constitute a waiver of Treasury's claims against the Grantee.
- (C) The Grantee shall immediately refund to Treasury any reimbursements in excess of the costs allowed by this Agreement.

**XVIII. CANCELLATION**

This Agreement may be cancelled by Treasury, upon thirty (30) days written notice, due to Executive Order, budgetary reduction, other lack of funding, upon request by the Grantee, or upon mutual agreement by Treasury and the Grantee.

**XIX. TERMINATION**

- (A) This Agreement may be terminated by Treasury as follows.
  - (1) Upon thirty (30) days written notice to the Grantee:
    - a. If the Grantee fails to comply with the terms and conditions of the Agreement, or with the requirements of the authorizing legislation cited on page 1, or other applicable laws or rules.
    - b. If the Grantee knowingly and willingly presents false information to Treasury for the purpose of obtaining this Agreement or any reimbursement under this Agreement.
    - c. If Treasury finds that the Grantee, or any of the Grantee's agents or representatives, offered or gave gratuities, favors, or gifts of monetary value to any official, employee, or agent of

Financially Distressed Cities, Villages, and Townships Grant Agreement  
Flint City  
Grant # 210129-23  
June 23, 2023

Treasury in an attempt to secure a contract or favorable treatment in awarding, amending, or making any determinations related to the performance of this Agreement.

- d. During the thirty (30) day written notice period, Treasury will withhold reimbursement for any terminations under subparagraphs a through c, above.
  - e. If the Grantee or any contractor of the Grantee appears in the register of persons engaging in unfair labor practices that is compiled by the Department of Licensing and Regulatory Affairs or its successor.
- (2) Immediately, upon written notice, and without further liability to Treasury, if the Grantee, or any agent of the Grantee, or any agent of any contractor is:
- a. Convicted of a criminal offense incident to the application for or performance of a State, public, or private contract or subcontract;
  - b. Convicted of a criminal offense, including but not limited to any of the following: embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property, or attempting to influence a public employee to breach the ethical conduct standards for State of Michigan employees;
  - c. Convicted under State or federal antitrust statutes;
  - d. Convicted of any other criminal offense which, in the sole discretion of Treasury, reflects on the Grantee's business integrity; or
  - e. Added to the federal or state Suspension and Debarment list.

(B) If a grant is terminated, Treasury reserves the right to require the Grantee to repay all or a portion of funds received under this Agreement.

**XX. DISCLOSURE OF INFORMATION**

All reports or other printed or electronic material are public information under the Freedom of Information Act, 1976 Public Act 442, as amended (MCL 15.231 to 15.246).

Financially Distressed Cities, Villages, and Townships Grant Agreement  
Flint City  
Grant # 210129-23  
June 23, 2023

XXI. CERTIFICATION

The individuals signing below certify by their signatures that they are authorized to sign this Grant Agreement on behalf of their agencies, that the parties will fulfill the terms of this Agreement, including the attached appendices, as set forth herein, and that no part of the agreement has been altered or changed.

FOR THE GRANTEE:

Signature

MAYOR SHELDON A. NEELY

Name/Title

Date

7/11/23

FOR TREASURY:

Signature

Date

Name/Title

Financially Distressed Cities, Villages, and Townships Grant Agreement  
 Flint City  
 Grant # 210129-23  
 June 23, 2023

**APPENDIX A –  
 APPROVED BUDGET AMOUNTS**

**City of Flint's Essential Services Buildings**

Below is the approved budget for your grant project. Please note, we have assigned budget categories to each of your original budget line items. Use these categories when submitting your reimbursement requests\* and when completing your Financial Status Reports.

Budget Category	Budget Description	Application Budget Amount	Award Budget Amount	Comments
Equipment - Replacement	Surveillance Cameras for Water Service Center - 3310 E. Court St.	\$48,006.84	\$48,007.00	Includes cameras, installation, hardware, and support
Equipment - Replacement	Surveillance Cameras for Water Plant - 4500 Dort Hwy.	\$81,713.10	\$81,713.00	Includes cameras, installation, hardware, and support
	Water Pumping Station - 2401 University Ave.	\$34,142.76	\$ .00	Denied
	Water Pollution Control - G4652 Beecher Rd.	\$62,854.13	\$ .00	Denied
	<b>Budget Total</b>	<b>\$226,716.83</b>	<b>\$129,720.00</b>	

\*Reimbursement requests must include copies of invoices and cancelled checks (or equivalent) supporting the costs.

**Grant Administration Fees:** Grant administration fees are not reimbursable expenses.

**Work Plan/Timeline:** Prior to the release of funds, the grantee will provide to Treasury an updated work plan/timeline, related to the line items for which grant funding was received. The work plan/timeline should include estimated completion dates and a description of the deliverable for each step.

Initials:   *Kn*   Date:   7/11/23

## **Financially Distressed Cities, Villages, and Townships Application (FY 2023)**

(Issued under authority of 2022 Public Act 168)

### **CONDITIONS**

#### **Implementation of Proposal:**

Within sixty (60) days following the Michigan Department of Treasury's Notification of Intent to Award letter, the grantee agrees to submit the signed Grant Agreement and Board Resolution, indicating approval of the proposal and Financially Distressed Cities, Villages, and Townships grant funding, or be subject to automatic cancellation of the grant. No grant funding will be released until the required signed Grant Agreement, Board Resolution, and a final work plan pertaining to the funds awarded have been received by Treasury.

#### **Proposal Clarification:**

The Michigan Department of Treasury reserves the right to award funds for an amount other than requested and/or request changes to, or clarification of, any and all applications received.

Prior to executing any changes to the scope of the proposal, the selected grantee must inform (in writing) the Michigan Department of Treasury of the proposed changes. The department will notify the grantee within thirty (30) days whether the proposed changes fall under the original grant award.

#### **Eligible Expenditures:**

Grant award funds must be used to make payments to reduce unfunded accrued liability; to repair or replace critical infrastructure and equipment owned or maintained by the city, village, or township; to reduce debt obligations; for costs associated with a transition to shared services with another jurisdiction; or to administer other projects that move the city, village, or township toward financial stability. The focus will be on the repair or replacement of obsolete critical infrastructure or equipment, and service consolidation(s).

#### **Expenditures:**

1. The grantee understands and agrees that all expenditures from the grant will:
  - Be used to ensure efficient administration of the proposal.
  - Be permissible under state and federal law and consistent with statewide policies, regulations, and practices.
  - Be adequately supported by source documentation, including invoices, cancelled checks and electronic payment confirmations.
  - Only be for items approved in the Grant Agreement.
2. The grantee agrees to use the approved purchasing practices and bid procedures required by the "Grantee" for expenditures involving proposal activity.
3. The grantee agrees to maintain accounting records following generally accepted accounting principles for the expenditure of grant funds. The grantee agrees to record all revenues and expenditures in a fund or account separate from the grantee's other funds or accounts.
4. The grantee agrees to maintain all documentation for costs incurred for a seven-year period following the Michigan Department of Treasury Final Closeout letter.

#### **Release of Funds:**

Payments to the "Grantee" may be made on a monthly reimbursement basis, providing the grantee is in compliance with all terms and conditions of the grant, and dependent upon state appropriations.

For a payment reimbursement, a completed *Financially Distressed Cities, Villages, and Townships Reimbursement Request* (Form 5199) must be submitted to the Michigan Department of Treasury. Source documentation supporting the requested reimbursement amount must be attached to the reimbursement request form. At a minimum, the source documentation should include copies of the original invoices, cancelled checks, and any other report that would support the request.



## Financially Distressed Cities, Villages, and Townships Application (FY 2023)

Issued under authority of 2022 Public Act 168

### CONDITIONS CONTINUED

The "Grantee's" Chief Financial Officer or Chief Administrative Officer must sign and date the *Financially Distressed Cities, Villages, and Townships Reimbursement Request* (Form 5199).

Funds may not be released to the "Grantee" if the grantee:

1. Has not filed their annual financial report (F65) or audit per the Uniform Budgeting and Accounting Act, 1968 Public Act 2, as amended (MCL 141.421 to 141.440a) or the Uniform System of Accounting Act, 1919 Public Act 71, as amended (MCL 21.41 to 21.55), or
2. Has not filed their financial plan (deficit elimination plan) per the Glenn Steil State Revenue Sharing Act, 1971 Public Act 140, as amended (MCL 141.921), or
3. Are delinquent in making payments that are due on loans issued pursuant to the Emergency Municipal Loan Act, 1980 Public Act 243, as amended (MCL 141.931 to 141.942), or
4. Has a payment due and owing to the state.

#### Forfeiture and Repayment of Grant Funds:

If any conditions and provisions in the Grant Agreement are not met by the grantee, the grantee agrees to forfeit any future grant funds for this proposal and agrees that any grant funds previously reimbursed to the grantee may be required to be repaid to the State. At the discretion of the State Treasurer, repayments may be fulfilled by the Michigan Department of Treasury through the diversion of revenue sharing payments issued to the grantee under the Glenn Steil State Revenue Sharing Act of 1971 (1971 PA 140) or the Michigan Department of Treasury's FY 2023 appropriation act (2022 PA 166), until all grant funds previously reimbursed for this project have been repaid to the State.

#### Reporting Requirements:

1. *Semiannual Narrative and Financial Status Reports* – The awarded grantee shall submit to the Michigan Department of Treasury semiannually, signed and dated, narrative and financial status reports. The reports are due April 30 and October 30.
  - a. *Narrative Report (NR)* (Form 5196) – should present the following information:
    - i. Name of Grantee and Grant Number
    - ii. Reporting Period (i.e. October 1, 2022-March 31, 2023, April 1, 2023-September 1, 2023, etc. ...). The initial filing will be due on October 30, 2023, and cover the period of October 1, 2022, to September 30, 2023.
    - iii. The percentage (%) completed of the proposal's work plan
    - iv. The estimated proposal completion date. For the final report, indicate the actual proposal completion date
    - v. A brief outline of the work accomplished during the reporting period (or grant period, if this is the final report) relative to the proposal's work plan and timeline
    - vi. A brief outline of the work to be completed during the subsequent reporting period
    - vii. A brief description of any problems or delays, real or anticipated, experienced
  - b. *Financial Status Report (FSR)* (Form 5198) – should present the following information:
    - i. Name of Grantee and Grant Number
    - ii. Reporting Period (i.e. October 1, 2022-March 31, 2023, April 1, 2023-September 1, 2023, etc. ...). The initial filing will be due on October 30, 2023, and cover the period of October 1, 2022, to September 30, 2023.
    - iii. The percentage (%) completed of the proposal's work plan
    - iv. The estimated proposal completion date. For the final report, indicate the actual proposal completion date
    - v. The amount of funds expended through the reporting period (i.e. from the beginning of the grant proposal to the end of the reporting period)
    - vi. The projected future expenditures for the proposal
    - vii. Total projected expenditures for the proposal
    - viii. Original or amended (per grant award) budget per Appendix A of the Grant Agreement
    - ix. The difference between current projected proposal expenditures and original or amended budget

## **Financially Distressed Cities, Villages, and Townships Application (FY 2023)**

Issued under authority of 2022 Public Act 166

### **CONDITIONS CONTINUED**

2. *Final Narrative Report (Form 5196) and Final Financial Status Report (Form 5198)* – The awarded grantee shall submit to the Michigan Department of Treasury final, signed and dated, narrative and financial status reports. The reports are due within thirty (30) days after the completion of the proposal.
  - a. The reports shall include the information as indicated under *Semiannual Narrative and Financial Status Reports* (above).
  - b. Indicate "Final Report" on the top of the Final Narrative and Financial Status Reports.
  - c. In addition to the items listed above, the final narrative report must include a description of the proposal's accomplishments and any unanticipated benefits/difficulties experienced while completing the proposal. Additionally, attach a copy of the proposal deliverables, if applicable (i.e. pictures of completed construction or equipment, etc. ...).
3. *Final Follow-up Report (Form 5197)* – One year after the date of the Final Closeout Letter from the Michigan Department of Treasury, the grantee agrees to provide a Final Follow-up Report to the Michigan Department of Treasury on the status of the proposal. The report will include:
  - a. A detailed description of service changes and improvements.
  - b. A detailed status update on the goals and measures used to determine the success of the proposal and outcomes presented in the application (i.e. have they been met, what has changed, etc. ...).
  - c. A detailed description of set-backs or difficulties experienced in implementing the proposal.
  - d. An analysis of cost savings realized related to the implementation of the proposal.
  - e. A detailed description of how the funding was utilized and assisted the grantee toward financial stability.

#### **Audit and Review:**

The grantee agrees to allow the Michigan Department of Treasury and the State Auditor General's Office (and/or any of their duly authorized representatives) access, for the purposes of inspection, audit, and examination, to any books, documents, papers, and records of the grantee which are related to this proposal.

The Michigan Department of Treasury may conduct periodic program reviews of the proposal. The purpose of these reviews will be to determine adherence to stated proposal goals and to review progress of the proposal in meeting its objectives.

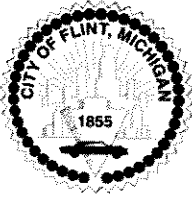
The grantee agrees to submit semiannual and final progress reports, along with a final follow-up report to the Michigan Department of Treasury. The grantee understands that failure to submit any required reports may result in the termination of the grant.

#### **Grant Termination:**

The grantee understands that this grant may be terminated if the Michigan Department of Treasury concludes that the grantee is not in compliance with the conditions and provisions of this grant, or has falsified any information. The Michigan Department of Treasury will extend an opportunity for the grantee to demonstrate compliance. Notification of termination will be in writing.

The grantee acknowledges that continuation of this grant is subject to appropriation or availability of funds for this grant. If appropriations to enable the Michigan Department of Treasury to effect continued payment under this grant are reduced, the Michigan Department of Treasury shall have the right to terminate this grant. The Michigan Department of Treasury shall give the grantee at least thirty (30) days advance written notice of termination for non-appropriation.

230236



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 24 2023

ADOPTED: \_\_\_\_\_

**Resolution Suspending Councilmember Eric Mays for Conduct  
Unbecoming a City Councilmember**

Section 3-103 of the Flint City Charter provides that the City Council “may punish its own members for misconduct” and Section 3-104 of the Flint City Charter provides that City Councilmembers are “expected to conduct themselves with appropriate decorum [and] act respectfully with constituents, each other, and other public servants;”

At the July 10, 2023, meeting of the Special Affairs committee of the City Council, the chair of that committee, with the approval of a majority of the Councilmembers present, ordered Councilmember Eric Mays to leave the meeting for multiple violations of order;

After his appeal failed, Councilmember Mays, without being recognized, shouted profanities at the chair and the other councilmembers present, took over a minute to leave the room where the meeting was being held, and stopped multiple times while exiting to continue shouting at his colleagues on the City Council;

Councilmember Mays, on July 10, 2023, failed to conduct himself with appropriate decorum and acted disrespectfully towards other Councilmembers, in violation of the Flint City Charter and in a manner unbecoming a Flint City Councilmember;

**BE IT RESOLVED** that that the Flint City Council, pursuant to its authority under Section 3-103 of the Flint City Charter, hereby suspends Councilmember Eric Mays, effective immediately and through and including September 1, 2023.

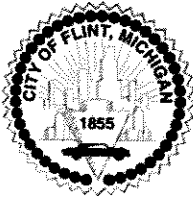
**BE IF FURTHER RESOLVED** that while suspended, Councilmember Eric Mays is prohibited from taking his seat or participating, in any meeting of the City Council or its committees, in his official capacity as a City Councilmember.

**FOR THE CITY COUNCIL**

\_\_\_\_\_  
**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
**William Y. Kim, City Attorney**

230237



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 24 2023

ADOPTED: \_\_\_\_\_

BY THE CITY ADMINISTRATOR:

**RESOLUTION AUTHORIZING DPW – TRANSPORTATION TO ACCEPT THE MICHIGAN EGLE  
RECYCLING INFRASTRUCTURE GRANT AWARD AND, UPON FINAL APPROVAL, TO ENTER  
INTO THE GRANT AGREEMENT**

The City of Flint, Department of Public Works, Transportation Division, has been preliminarily awarded the Recycling Infrastructure Grant for the procurement of carts and educational material from the State of Michigan, Department of Environment, Great Lakes, and Energy (EGLE), and


This Recycling Infrastructure Grant will be used 100% towards the cost of purchasing carts and educational material to be used for recycling in the City of Flint.

Account Number	Account Name	Amount
TBD – Upon Final State Approval	Professional Services	\$1,000,000.00


**IT IS RESOLVED**, that the appropriate City Officials are authorized to do all things necessary to accept and appropriate grant award funding, and upon final approval by EGLE, sign and abide by the terms and conditions of the grant award agreement from the State of Michigan Department of Environment, Great Lakes, and Energy, in the total not to exceed amount of \$1,000,000.00, and

**BE IT FURTHER RESOLVED**, that the City Administrator and the Department of Transportation Director be authorized as signatories and representatives for all activities associated with the projects related to the grant listed above. The acceptance of this grant is contingent upon acceptance of the grant from The Recycling Partnership, Inc. and a contract extension with Priority Waste Services.

APPROVED AS TO FORM:

  
 William Kim (Jul 24, 2023 12:51 EDT)  
 William Kim  
 Chief Legal Officer

APPROVED AS TO FINANCE:

  
 Jane Mager (Jul 24, 2023 09:07 EDT)  
 Jane Mager  
 Acting Chief Finance Officer

FOR THE CITY OF FLINT:

Clyde D. Edwards  
 Clyde D. Edwards (Jul 24, 2023 13:56 EDT)  
 Clyde Edwards, City Administrator

APPROVED BY CITY COUNCIL:

\_\_\_\_\_  
 City Council



## CITY OF FLINT

### STAFF REVIEW FORM

**TODAY'S DATE:** July 20, 2023

**BID/PROPOSAL#**

**AGENDA ITEM TITLE:** Acceptance of a grant

**PREPARED BY** Kathryn Neumann, Transportation Administrative Support Technician

**VENDOR NAME:** Michigan EGLE

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

The City of Flint has been preliminarily awarded a grant for City of Flint residents for the procurement and distribution of recycling and trash carts, educational materials and outreach efforts. The DPW - Transportation Division is requesting acceptance of a Michigan EGLE Recycling Infrastructure grant award in the amount of \$1,000,000.00.

**FINANCIAL IMPLICATIONS:** This is for acceptance of a grant

**BUDGETED EXPENDITURE?** YES ☐ NO ☐ IF NO, PLEASE EXPLAIN:

**PRE-ENCUMBERED?** YES ☐ NO ☐ **REQUISITION NO:**

**ACCOUNTING APPROVAL:** Kathryn Neumann Kathryn Neumann (Jul 20, 2023 15:45 EDT) **Date:** \_\_\_\_\_

**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☐ NO ☒  
(If yes, please indicate how many years for the contract) YEARS

**OTHER IMPLICATIONS (i.e., collective bargaining):** None

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**DEPARTMENT HEAD SIGNATURE:** Rodney McGaha Rodney McGaha (Jul 21, 2023 06:06 EDT)  
(Rodney McGaha, Director of Transportation)



## RECYCLING INFRASTRUCTURE GRANT AGREEMENT

### BETWEEN THE

### MICHIGAN DEPARTMENT OF ENVIRONMENT, GREAT LAKES, AND ENERGY

### AND THE CITY OF FLINT

This Grant Agreement ("Agreement") is made between the Michigan Department of Environment, Great Lakes, and Energy (EGLE), Materials Management Division ("State"), and the **City of Flint** ("Grantee").

The purpose of this Agreement is to provide funding in exchange for work to be performed for the project named below. Legislative appropriation of Funds for grant assistance is set forth in **Public Act No. 0166 of 2022**. This Agreement is subject to the terms and conditions specified herein.

#### **PROJECT INFORMATION:**

Project Name: <u>City of Flint Cart Grant</u>	Project #:
Amount of grant: <u>\$1,000,000.00</u>	% of grant state <u>\$100</u> / % of grant federal <u>0</u>
Amount of match: <u>\$1,340,000.00 = 57 %</u>	PROJECT TOTAL: <u>\$2,340,000.00 (grant plus match)</u>
Start Date (executed by EGLE): _____	End Date: <u>9/30/2024</u>

#### **GRANTEE CONTACT INFORMATION:**

Name/Title: Heather Griffin, Waste Services Coordinator  
Organization: City of Flint  
Address: 1101 S. Saginaw Street  
City, State, ZIP: Flint, MI, 48502  
Phone Number: 810-410-1134  
E-Mail Address: hgriffin@cityofflint.com  
Grantee DUNS/UEI Number (Required for Federal Funding): 072780067  
SIGMA Vendor Number:

**STATE'S CONTACT INFORMATION:**

Name/Title: Jeff Krcmarik/Recycling Specialist

Division/Bureau/Office: Materials Management Division

Address: 7953 Adobe Road.

City, State, ZIP: Kalamazoo, MI 49009

Phone Number: 269-615-2912

E-Mail Address: Krcmarikj@michigan.gov

The individuals signing below certify by their signatures that they are authorized to sign this Agreement on behalf of their agencies and that the parties will fulfill the terms of this Agreement, including any attached appendices, as set forth herein.

**FOR THE GRANTEE:**

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Signature	Name/Title	Date
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**FOR THE STATE:**

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Signature	Elizabeth M. Browne, Director, MMD Name/Title <i>Elg</i> 10/25/22	Date
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## **I. PROJECT SCOPE**

This Agreement and its appendices constitute the entire Agreement between the State and the Grantee and may be modified only by written agreement between the State and the Grantee.

(A) The scope of this project is limited to the activities specified in Appendix A and such activities as are authorized by the State under this Agreement. Any change in project scope requires prior written approval in accordance with Section III, Changes, in this Agreement.

(B) By acceptance of this Agreement, the Grantee commits to complete the project identified in Appendix A within the time period allowed for in this Agreement and in accordance with the terms and conditions of this Agreement.

## **II. AGREEMENT PERIOD**

Upon signature by the State, the Agreement shall be effective from the Start Date until the End Date on page 1. The State shall have no responsibility to provide funding to the Grantee for project work performed except between the Start Date and the End Date specified on page 1. Expenditures made by the Grantee prior to the Start Date or after the End Date of this Agreement are not eligible for payment under this Agreement.

## **III. CHANGES**

Any changes to this Agreement other than budget line-item revisions less than 15 percent of the budget line item shall be requested by the Grantee or the State in writing and implemented only upon approval in writing by the State. The State reserves the right to deny requests for changes to the Agreement or to the appendices. No changes can be implemented without approval by the State.

## **IV. GRANTEE DELIVERABLES AND REPORTING REQUIREMENTS**

The Grantee shall submit deliverables and follow reporting requirements specified in Appendix A of this Agreement.

(A) The Grantee must complete and submit quarterly financial and/or progress reports according to a form and format prescribed by the State and must include supporting documentation of eligible project expenses. These reports shall be due according to the following

<b>Reporting Period</b>	<b>Due Date</b>
January 1 – March 31	April 30
April 1 – June 30	July 31
July 1 – September 30	Before October 15*
October 1 – December 31	January 31

\*Due to the State's year-end closing procedures, there will be an accelerated due date for the report covering July 1 – September 30. Advance notification regarding the due date for the quarter ending September 30 will be sent to the Grantee.



If the Grantee is unable to submit a report in early October for the quarter ending September 30, an estimate of expenditures through September 30 must be submitted to allow the State to complete its accounting for that fiscal year.

The forms provided by the State shall be submitted to the State's contact at the address on page 1. All required supporting documentation (invoices, proof of payment, etc.) for expenses must be included with the report.

(B) The Grantee shall provide a final project report in a format prescribed by the State. The Grantee must provide a draft final report 45 days prior to the end date of the agreement. The Grantee shall submit the final status report, including all supporting documentation for expenses, along with the final project report and any other outstanding products within 30 days from the End Date of the Agreement.

(C) The Grantee must provide 2 copies of all products and deliverables in accordance with Appendix A.

## **V. GRANTEE RESPONSIBILITIES**

(A) The Grantee agrees to abide by all applicable local, state, and federal laws, rules, ordinances, and regulations in the performance of this grant.

(B) All local, state, and federal permits, if required, are the responsibility of the Grantee. Award of this grant is not a guarantee of permit approval by the State.

(C) The Grantee shall be solely responsible to pay all applicable taxes and fees, if any, that arise from the Grantee's receipt or execution of this grant.

(D) The Grantee is responsible for the professional quality, technical accuracy, timely completion, and coordination of all designs, drawings, specifications, reports, and other services submitted to the State under this Agreement. The Grantee shall, without additional compensation, correct or revise any errors, omissions, or other deficiencies in drawings, designs, specifications, reports, or other services.

(E) The State's approval of drawings, designs, specifications, reports, and incidental work or materials furnished hereunder shall not in any way relieve the Grantee of responsibility for the technical adequacy of the work. The State's review, approval, acceptance, or payment for any of the services shall not be construed as a waiver of any rights under this Agreement or of any cause of action arising out of the performance of this Agreement.

(F) The Grantee acknowledges that it is a crime to knowingly and willingly file false information with the State for the purpose of obtaining this Agreement or any payment under the Agreement, and that any such filing may subject the Grantee, its agents, and/or employees to criminal and civil prosecution and/or termination of the grant.

## **VI. USE OF MATERIAL**

Unless otherwise specified in this Agreement, the Grantee may release information or material developed under this Agreement, provided it is acknowledged that the State funded all or a portion of its development.

The State, and federal awarding agency, if applicable, retains a royalty-free, nonexclusive and irrevocable right to reproduce, publish, and use in whole or in part, and authorize others to do so, any copyrightable material or research data submitted under this grant whether or not the material is copyrighted by the Grantee or another person. The Grantee will only submit materials that the State can use in accordance with this paragraph.

## **VII. ASSIGNABILITY**

The Grantee shall not assign this Agreement or assign or delegate any of its duties or obligations under this Agreement to any other party without the prior written consent of the State. The State does not assume responsibility regarding the contractual relationships between the Grantee and any subcontractor.

## **VIII. SUBCONTRACTS**

The State reserves the right to deny the use of any consultant, contractor, associate, or other personnel to perform any portion of the project. The Grantee is solely responsible for all contractual activities performed under this Agreement. Further, the State will consider the Grantee to be the sole point of contact with regard to contractual matters, including payment of any and all charges resulting from the anticipated Grant. All subcontractors used by the Grantee in performing the project shall be subject to the provisions of this Agreement and shall be qualified to perform the duties required.

## **IX. NON-DISCRIMINATION**

The Grantee shall comply with the Elliott Larsen Civil Rights Act, 1976 PA 453, as amended, MCL 37.2101 *et seq.*, the Persons with Disabilities Civil Rights Act, 1976 PA 220, as amended, MCL 37.1101 *et seq.*, and all other federal, state, and local fair employment practices and equal opportunity laws and covenants that it shall not discriminate against any employee or applicant for employment, to be employed in the performance of this Agreement, with respect to his or her hire, tenure, terms, conditions, or privileges of employment, or any matter directly or indirectly related to employment, because of his or her race, religion, color, national origin, age, sex, height, weight, marital status, or physical or mental disability that is unrelated to the individual's ability to perform the duties of a particular job or position. The Grantee agrees to include in every subcontract entered into for the performance of this Agreement this covenant not to discriminate in employment. A breach of this covenant is a material breach of this Agreement.

## **X. UNFAIR LABOR PRACTICES**

The Grantee shall comply with the Employers Engaging in Unfair Labor Practices Act, 1980 PA 278, as amended, MCL 423.321 *et seq.*

## **XI. LIABILITY**

(A) The Grantee, not the State, is responsible for all liabilities as a result of claims, judgments, or costs arising out of activities to be carried out by the Grantee under this Agreement, if the liability is caused by the Grantee, or any employee or agent of the Grantee acting within the scope of their employment or agency.

(B) Nothing in this Agreement should be construed as a waiver of any governmental immunity by the Grantee, the State, its agencies, or their employees as provided by statute or court decisions.

## **XII. CONFLICT OF INTEREST**

No government employee, or member of the legislative, judicial, or executive branches, or member of the Grantee's Board of Directors, its employees, partner agencies, or their families shall benefit financially from any part of this Agreement.

## **XIII. ANTI-LOBBYING**

If all or a portion of this Agreement is funded with federal funds, then in accordance with 2 CFR 200, as appropriate, the Grantee shall comply with the Anti-Lobbying Act, which prohibits the use of all project funds regardless of source, to engage in lobbying the state or federal government or in litigation against the State. Further, the Grantee shall require that the language of this assurance be included in the award documents of all subawards at all tiers.

If all or a portion of this Agreement is funded with state funds, then the Grantee shall not use any of the grant funds awarded in this Agreement for the purpose of lobbying as defined in the State of Michigan's lobbying statute, MCL 4.415(2). "'Lobbying' means communicating directly with an official of the executive branch of state government or an official in the legislative branch of state government for the purpose of influencing legislative or administrative action." The Grantee shall not use any of the grant funds awarded in this Agreement for the purpose of litigation against the State. Further, the Grantee shall require that language of this assurance be included in the award documents of all subawards at all tiers.

## **XIV. DEBARMENT AND SUSPENSION**

By signing this Agreement, the Grantee certifies that it has checked the federal debarment/suspension list at [www.SAM.gov](http://www.SAM.gov) to verify that its agents, and its subcontractors:

- (1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or the state.
- (2) Have not within a three-year period preceding this Agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction, as defined in 45 CFR 1185; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- (3) Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses enumerated in subsection (2).
- (4) Have not within a three-year period preceding this Agreement had one or more public transactions (federal, state, or local) terminated for cause or default.
- (5) Will comply with all applicable requirements of all other state or federal laws, executive orders, regulations, and policies governing this program.

## **XV. AUDIT AND ACCESS TO RECORDS**

The State reserves the right to conduct a programmatic and financial audit of the project, and the State may withhold payment until the audit is satisfactorily completed. The Grantee will be required to maintain all pertinent records and evidence pertaining to this Agreement, including grant and any required matching funds, in accordance with generally accepted accounting principles and other procedures specified by the State. The State or any of its duly authorized representatives must have access, upon reasonable notice, to such books, records, documents, and other evidence for the purpose of inspection, audit, and copying. The Grantee will provide proper facilities for such access and inspection. All records must be maintained for a minimum of [five] years after the final payment has been issued to the Grantee by the State.

## **XVI. INSURANCE**

(A) The Grantee must maintain insurance or self-insurance that will protect it from claims that may arise from the Grantee's actions under this Agreement.

(B) The Grantee must comply with applicable workers' compensation laws while engaging in activities authorized under this Agreement.

## **XVII. OTHER SOURCES OF FUNDING**

The Grantee guarantees that any claims for reimbursement made to the State under this Agreement must not be financed by any source other than the State under the terms of this Agreement. If funding is received through any other source, the Grantee agrees to delete from Grantee's billings, or to immediately refund to the State, the total amount representing such duplication of funding.

## **XVIII. COMPENSATION**

(A) A breakdown of costs allowed under this Agreement is identified in Appendix A. The State will pay the Grantee a total amount not to exceed the amount on page 1 of this Agreement, in accordance with Appendix A, and only for expenses incurred and paid. All other costs necessary to complete the project are the sole responsibility of the Grantee.

(B) Expenses incurred by the Grantee prior to the Start Date or after the End Date of this Agreement are not allowed under the Agreement, unless otherwise specified in Appendix A.

(C) The State will approve payment requests after approval of reports and related documentation as required under this Agreement.

(D) The State reserves the right to request additional information necessary to substantiate payment requests.

(E) Payments under this Agreement may be processed by Electronic Funds Transfer (EFT). The Grantee may register to receive payments by EFT at the SIGMA Vendor Self Service web site (<https://sigma.michigan.gov/webapp/PRDVSS2X1/AltSelfService>).

(F) An amount equal to 5 percent of the grant award or \$50,000.00 will be withheld by the State until the project is completed in accordance with Section XIX, Closeout, and Appendix A.

(G) The Grantee is committed to the match percentage on page 1 of the Agreement, in accordance with Appendix A. The Grantee shall expend all local match committed to the project by the End Date on page 1 of the Agreement.

#### **XIX. CLOSEOUT**

(A) A determination of project completion, which may include a site inspection and an audit, shall be made by the State after the Grantee has met any match obligations, satisfactorily completed the activities, and provided products and deliverables described in Appendix A.

(B) Upon issuance of final payment from the State, the Grantee releases the State of all claims against the State arising under this Agreement. Unless otherwise provided in this Agreement or by State law, final payment under this Agreement shall not constitute a waiver of the State's claims against the Grantee.

(C) The Grantee shall immediately refund to the State any payments in excess of the costs allowed by this Agreement.

#### **XX. CANCELLATION**

This Agreement may be canceled by the State, upon 30 days written notice, due to Executive Order, budgetary reduction, other lack of funding, upon request by the Grantee, or upon mutual agreement by the State and Grantee. The State may honor requests for just and equitable compensation to the Grantee for all satisfactory and eligible work completed under this Agreement up until 30 days after written notice, upon which time all outstanding reports and documents are due to the State and the State will no longer be liable to pay the grantee for any further charges to the grant.

#### **XXI. TERMINATION**

(A) This Agreement may be terminated by the State as follows.

(1) Upon 30 days written notice to the Grantee:

- a. If the Grantee fails to comply with the terms and conditions of the Agreement, or with the requirements of the authorizing legislation cited on page 1, or the rules promulgated thereunder, or other applicable law or rules.
- b. If the Grantee knowingly and willingly presents false information to the State for the purpose of obtaining this Agreement or any payment under this Agreement.
- c. If the State finds that the Grantee, or any of the Grantee's agents or representatives, offered or gave gratuities, favors, or gifts of monetary value to any official, employee, or agent of the State in an attempt to secure a subcontract or favorable treatment in awarding, amending, or making any determinations related to the performance of this Agreement.
- d. If the Grantee or any subcontractor, manufacturer, or supplier of the Grantee appears in the register of persons engaging in unfair labor practices that is compiled by the Michigan Department of Licensing and Regulatory Affairs or its successor.
- e. During the 30-day written notice period, the State shall withhold payment for any findings under subparagraphs a through d, above and the Grantee will immediately cease charging to the grant and stop earning match for the project (if applicable).

(2) Immediately and without further liability to the State if the Grantee, or any agent of the Grantee, or any agent of any subcontract is:

- a. Convicted of a criminal offense incident to the application for or performance of a State, public, or private contract or subcontract;
- b. Convicted of a criminal offense, including but not limited to any of the following: embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property, or attempting to influence a public employee to breach the ethical conduct standards for State of Michigan employees;
- c. Convicted under State or federal antitrust statutes; or
- d. Convicted of any other criminal offense that, in the sole discretion of the State, reflects on the Grantee's business integrity.
- e. Added to the federal or state Suspension and Debarment list.

(B) If a grant is terminated, the State reserves the right to require the Grantee to repay all or a portion of funds received under this Agreement.

## **XXII. IRAN SANCTIONS ACT**

By signing this Agreement, the Grantee is certifying that it is not an Iran linked business, and that its contractors are not Iran linked businesses, as defined in MCL 129.312.

## **PROJECT-SPECIFIC REQUIREMENTS – APPENDIX A**

### **GRANT PROJECT SCOPE**

The scope of this project is outlined in the Grantee's Project Summary, Workplan, Timeline, and Budget which is included in this Agreement in Appendix B. The grantee shall adhere to the budget, tasks, deliverables, and timeline identified in Appendix B.

### **GRANT REIMBURSEMENT PROCESS**

The Grantee is responsible for the payment of all eligible costs necessary to complete the project. The Grantee shall submit reimbursement requests to the State which specify the time period covered by the reimbursement request and the payments made by the Grantee during the time period. Grant reimbursements will be for up to 80 percent of the documented purchase expenditures, not to exceed the awarded grant amount, less a 5 percent retention amount that will be released upon approval of the final report. The final report is due six months after the infrastructure item(s) have been purchased, installed, and/or constructed, but no later than September 29, 2024. Grantees must agree to supply data related to the project for up to five years from the project end date as requested by EGLE.

All grants are paid through a reimbursement process. All grantees will submit proof of payment (i.e., canceled checks, ACH, wire transfer confirmations, bank statements, etc.) and proof of receipt of goods to EGLE proving that the vendor has been paid prior to receiving reimbursement from the grant program. Reimbursement must be requested in conjunction with required, quarterly progress reports. Total payment made to the Grantee by the State shall not exceed the amount identified in this grant agreement. Any costs associated with the project that exceed the awarded grant amount shall be the responsibility of the Grantee.

The Grantee is responsible for ensuring that all partner entities fulfill their commitments under the grant proposal.

The Grantee is responsible for ensuring that all products requiring reimbursement acknowledge that the project was supported in whole or in part by the EGLE Recycling Grant Program.

**RECAPTURE:** The Grantee is hereby notified and hereby acknowledges that the Grant is subject to recapture and that the Grantee will incur an obligation to repay the Grant (the "Recapture Obligation") immediately, in full, if:

- a. it fails to comply with the entirety of the grantee's grant application attached, including all budget, tasks and timeline;
- b. it sells, exchanges, or disposes of any equipment described in this Agreement without the Grantor's written approval; or
- c. the State of Michigan determines that there has been a default under the Agreement and seeks reimbursement.

In the event that the Grantee becomes liable for a Recapture Obligation, it shall satisfy the Recapture Obligation within the time specified in the written notice thereof to the Grantee by the Grantor.

The Grantee's obligation under this sub-section shall survive five years beyond the term of this Agreement.

## REPORTING REQUIREMENTS

The Grantee shall comply with all reporting requirements of the State during the Agreement Period. A reporting calendar can be found in Section IV of the boilerplate agreement language.

### QUARTERLY REPORTS

The Grantee shall submit the final quarterly status and financial report, including all supporting documentation for expenses, by September 29, 2024.

**Quarterly progress and financial reports must be submitted at least every three months during the Agreement Period, even if no funds were expended.** Provide the following narrative using the numbers and headings listed below:

#### I. SUMMARY OF ACTIONS TAKEN DURING THE CURRENT PERIOD

- A. Describe the tasks completed and how project funds were expended during the time period covered by the report. If no funds were expended during the current period, include a statement to that effect, along with an explanation and a description of tasks completed during the period.
- B. If any products were developed during the time period covered by the report, include a copy of the products with the report.

#### II. SUMMARY OF ACCOMPLISHMENTS DURING THIS PERIOD

- A. Goals and objectives as set forth in the grant application and grant contract. List the project's stated goals and objectives and describe how the project is meeting them.
- B. Additional project accomplishments not included in original project goals and objectives.
- C. Project data: Provide any data collected during the current period, as described in the grant application incorporated with this contract. Attach available documentation which supports the data. If the data provided covers a previous reporting period, specify the dates which the data is from.

#### III. SUMMARY OF REMAINING ACTIONS TO BE TAKEN

- A. Describe the remaining tasks to be completed and indicate whether or not these tasks will be completed within the approved project schedule. For tasks which will not be completed within the approved project schedule, discuss the reasons for the delay and provide the revised task completion date.

#### IV. PROBLEMS ENCOUNTERED DURING THIS PERIOD

- A. Identify any problems encountered during the current reporting period and explain how they were resolved. Describe the impact these problems have had or will have on project design, completion, and operations. If at any time the Grantee becomes aware that any materials collected or processed in association with grant purchases are being disposed, the Grantee must immediately notify EGLE and must document the issue in the next quarterly report.



The Grantee must also submit for EGLE review the steps that will be taken to address the issue and the expected timeframe for resolution.

## **V. ADDITIONAL COMMENTS**

A. Provide any additional comments relevant to the status of the project and its operations.

## **VI. FINANCIAL DOCUMENTATION**

A. Provide required documentation for funds expended during the reporting period, including proof of payment and proof of receipt of goods.

## ***FINAL PROJECT REPORT***

The purpose of the final project report is to provide the State with data on your project and a narrative discussion about your project, including an evaluation of the project to date. The final report is due six months after the infrastructure item(s) have been purchased and/or constructed, but no later than September 29, 2024. Retained funds will be forfeited by the Grantee if the final report is not accepted.

Identify the time period covered by the final project report. Provide the following narrative information using the numbers and headings listed below:

### **I. PROJECT DESCRIPTION**

A. Provide a description of the project funded.

- i. Provide a 4-5 sentence summary of the project.
  - ii. Include any news articles and/or photographs as appropriate.
  - iii. Include the date project operations began and a discussion of the current status of project operations.
- B. List and explain the steps involved in completing the project, from planning through implementation to ongoing operations. Include the dates of major project activities and events.
- C. List and discuss other entities (e.g., companies, nonprofit groups, local units of government) that played a role in planning and implementing the project and briefly describe their role. Describe any formal agreements that were entered into as a part of project implementation.

**II. PROJECT COSTS:** Provide the following information regarding costs required to implement the project:

- A. Provide the dollar amounts and a description of all program related capital costs which have been incurred during the time period covered by this report. Identify the specific dates these costs were incurred.
- B. For the time period covered by this report, provide the dollar amounts and a description of all additional costs (beyond match) required to complete the project. Identify the specific dates these costs were incurred.

- C. For the time period covered by this report, provide the dollar amount and a description of the costs needed to operate the project.
- D. Describe the funding mechanisms utilized to operate and maintain the project activities.

### **III. PROJECT EVALUATION**

- A. Goals and Objectives. Summarize each of the project's goals and objectives as stated in your original proposal. Discuss (in both narrative and numerical terms) how well you are meeting each goal and objective. For each goal or objective that is not being met, discuss why.
  - i. If the project goals and objectives have changed from those that were originally established, discuss how and why. Also, discuss how these changes have impacted the final project.
  - ii. Recovery/Access/Participation Goals: As a part of the above discussion of project goals and objectives, identify the increase in either volume collected (in tons or cubic yards per year) by material type, or geographical access/population served that the project is currently achieving. If the project is not meeting its goals, provide a discussion on why these goals are not being met. Also, indicate what steps you are taking in order to meet the stated goals in the future, and provide a timeframe for meeting these goals.
- B. Discuss any project accomplishments not included in the project's original goals and objectives.
- C. Discuss the economic impact the project has had on the local economy. Include information on new jobs created and sustained and any other relevant economic information.
- D. List and describe all significant problems encountered during project implementation, including any cost overruns, institutional barriers, local issues, etc. Describe how the problems were addressed and resolved. Describe any impact these problems had in project design, implementation and/or ongoing operations.
- E. Describe the most successful components of the project and explain why you think they are successful.
- F. Describe the least successful components of the project and explain why you think they are not successful.
- G. Lessons Learned. Discuss any conclusions you have made about the technical and economic feasibility of carrying out a similar project. Identify what you would do differently if you were to carry out a similar project, and why.
- H. Provide a description of the motivation for pursuing this grant opportunity and how the need for the project was identified.

### **IV. ADDITIONAL COMMENTS**

- A. Provide any additional information relevant to the status of the project and its operations.

I. Provide a description of opportunities that you may have identified after implementing this grant.

The quarterly and final project report must be signed by the authorized contact person for the project. Indicate any name, address, or telephone number changes for the contact person and/or the project.

Submit the quarterly and final project reports to the attention of the State's contact at the following email address: **EGLE-RecyclingGrant@michigan.gov**

If you need this information in an alternate format, contact EGLE-Accessibility@Michigan.gov or call 800-662-9278.

EGLE does not discriminate on the basis of race, sex, religion, age, national origin, color, marital status, disability, political beliefs, height, weight, genetic information, or sexual orientation in the administration of any of its programs or activities, and prohibits intimidation and retaliation, as required by applicable laws and regulations. Questions or concerns should be directed to the Nondiscrimination Compliance Coordinator at EGLE-NondiscriminationCC@Michigan.gov or 517-249-0906.

This form and its contents are subject to the Freedom of Information Act and may be released to the public.

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**APPENDIX B  
WORKPLAN, TIMELINE, BUDGET**

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## WORKPLAN, TIMELINE, BUDGET

### PROJECT DESCRIPTION

The City of Flint will provide residents with recycling carts, giving all curbside customers an equal opportunity to recycle in the City.

The City of Flint has a contract with Priority Waste for the collection of curbside recyclables ending September 30, 2024. Priority Waste has agreed to transition to a cart-based recycling collection and the City of Flint anticipates including the funding for collection services through the end of the contraction agreement and beyond.

#### Work Plan and Timeline

Quarterly reports will be submitted according to the following schedule:

Reporting Period	Due Date
January 1 – March 31	April 30
April 1 – June 30	July 31
July 1 – September 30	Before October 15*
October 1 – December 31	January 31

The final quarterly status and financial report, including all supporting documentation for expenses, will be submitted by September 29, 2024. The final report will be submitted six months after the infrastructure items have been deployed, but no later than September 29, 2024.

#### Responsible Party

- Cart order and deliver – Cart vendor with supervision by City Representative
- Public Facing, education, and outreach – City Representative with guidance from The Recycling Partnership
- Quarterly Reports – City Representative
- Assessment of program – City Representative, The Recycling Partnership Representative, Priority Waste & the MRF
- All facets of this project would be overseen by the Department of Public Works City Representative



**MICHIGAN DEPARTMENT OF ENVIRONMENT, GREAT LAKES, AND ENERGY**

**MATERIALS MANAGEMENT DIVISION - Recycling Unit**

**Recycling Grant**

**FINANCIAL STATUS REPORT**

**Grantee / Vendor Name:** City of Flint

**Sigma Vendor Number:** \_\_\_\_\_

**Project Name:** Recycling Cart Implementation Program

**Grant Given Number:** \_\_\_\_\_

**Contract Date** From: 10/1/2022 To: 9/30/2024

**Contact Name:** Heather Griffin

**Contact Number:** 810-410-1134

**Contact Email:** hgriffin@cityofflint.com

Task/Item	Task/Item Number	Amount
Recycling Carts @\$65/cart	36,000	\$ 2,340,000
<b>Task/Item Subtotal</b>		<b>\$ 2,340,000</b>

INDIRECT BUDGET	Percentage
	0% \$ -

PROJECT BUDGET
<b>Total 2,340,000 \$ 2,340,000</b>

MATCH BUDGET	Percentage		
Total	57.26%	\$	1,340,000

GRANT BUDGET
<b>Total \$ 1,000,000</b>

**Retention Rate: 5% \$50,000**



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 24 2023

ADOPTED: \_\_\_\_\_

BY THE CITY ADMINISTRATOR:

**RESOLUTION AUTHORIZING DPW – TRANSPORTATION TO ACCEPT A GRANT AWARD  
FROM THE RECYCLING PARTNERSHIP, INC. AND, UPON FINAL APPROVAL, TO ENTER  
INTO THE GRANT AGREEMENT**

The City of Flint, Department of Public Works, Transportation Division, has been preliminarily awarded a Recycling Grant in the amount of \$2,492,000.00 to support the purchase and distribution of recycling and trash carts and educational and outreach efforts. The Recycling Partnership, Inc. will also provide the City of Flint with projected in-kind services that are valued up to \$125,000.00 (associated goods and services) and a donation of resin valued at \$900,000.00 in support of recycling carts, and


This Recycling Grant will be used 100% towards the cost of purchasing carts to be used for recycling and trash disposal in the City of Flint.

Account Number	Account Name	Amount
TBD – Upon Final State Approval	Professional Services	\$2,492,000.00

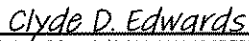
**IT IS RESOLVED**, that the appropriate City Officials are authorized to do all things necessary to accept and appropriate grant award funding from The Recycling Partnership, Inc. to support the purchase and distribution of recycling and trash carts in the amount of \$2,492,000.00, as well as in-kind services that are valued up to \$125,000.00 (associated goods and services) and a donation of resin valued at \$900,000.00 in support of recycling carts and trash carts, in the total aggregate amount (including grant and in-kind services) not to exceed \$3,517,000.00, and

**BE IT FURTHER RESOLVED**, that the City Administrator and Department of Transportation Director be authorized as signatories and representatives for all activities associated with the projects related to the grant listed above. The acceptance of this grant is contingent upon acceptance a grant from EGLE and a contract extension with Priority Waste Services.


APPROVED AS TO FORM:

  
 William Kim (Jul 24, 2023 12:51 EDT)  
 William Kim  
 Chief Legal Officer

FOR THE CITY OF FLINT:

  
 Clyde D. Edwards (Jul 24, 2023 13:57 EDT)  
 Clyde Edwards, City Administrator

APPROVED AS TO FINANCE:

  
 Jane Mager (Jul 24, 2023 09:11 EDT)  
 Jane Mager  
 Acting Chief Finance Officer

APPROVED BY CITY COUNCIL:

\_\_\_\_\_  
 City Council



## CITY OF FLINT

### STAFF REVIEW FORM

**TODAY'S DATE:** July 20, 2023

**BID/PROPOSAL#**

**AGENDA ITEM TITLE:** Acceptance of a grant

**PREPARED BY** Kathryn Neumann, Transportation Administrative Support Technician

**VENDOR NAME:** The Recycling Partnership, Inc.

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

The City of Flint has been preliminarily awarded a grant for City of Flint residents for the procurement and distribution of recycling and trash carts, educational materials and outreach efforts. The DPW - Transportation Division is requesting acceptance of a grant award from The Recycling Partnership, Inc. in the amount of \$900,000.00.

**FINANCIAL IMPLICATIONS:** This is for acceptance of a grant

**BUDGETED EXPENDITURE?** YES ☐ NO ☐ IF NO, PLEASE EXPLAIN:

**PRE-ENCUMBERED?** YES ☐ NO ☐ **REQUISITION NO:**

**ACCOUNTING APPROVAL:** Kathryn Neumann Kathryn Neumann (Jul 20, 2023 15:47 EDT) **Date:** \_\_\_\_\_

**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☐ NO ☒  
(If yes, please indicate how many years for the contract) YEARS

**OTHER IMPLICATIONS (i.e., collective bargaining):** None

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**DEPARTMENT HEAD SIGNATURE:** Rodney McGaha Rodney McGaha (Jul 21, 2023 06:07 EDT)  
(Rodney McGaha, Director of Transportation)



## **RECYCLING PARTNERSHIP GRANT AGREEMENT**

This Grant Agreement is hereby made and entered into on the last date of execution below (“Effective Date”), by and between The Recycling Partnership, Inc. (“The Partnership”) and the City of Flint, Michigan (“Grantee”), which are referred to collectively herein as the “Parties” and individually as a “Party.”

### **RECITALS**

WHEREAS, The Partnership is a tax-exempt organization under Section 501(a) of the Internal Revenue Code of 1986, as amended (“Code”), as an organization described in Code Section 501(c)(3) and is classified as a public charity described in Code Section 170(b)(1)(A)(vi);

WHEREAS, the purposes of The Partnership include furthering charitable and educational purposes within the meaning of Code Section 501(c)(3) by engaging in activities related to increasing recycling;

WHEREAS, the Grantee is a local government in the State of Michigan operating a public recycling program collecting residential recyclables from households within Grantee’s jurisdiction;

WHEREAS, the Grantee desires to further its provision of public recycling services by receiving grants and other distributions from The Partnership in order to support the project that is the subject of this Grant Agreement (the “Project”), including but not limited to, acquiring and distributing recycling carts to all eligible households within the Grantee’s jurisdiction to enhance the Grantee’s curbside recycling program (the “Cart Distribution”);

WHEREAS, households across the Grantee’s jurisdiction do not presently benefit from Grantee-provided waste receptacles, and because the Parties agree that the distribution of recycling carts to households that do not have standardized, publicly provided, waste receptacles creates an undesirable risk to recycling program performance and materials quality, thus the Project and the Cart Distribution will include acquiring and distributing waste carts to all eligible households in Grantee’s jurisdiction in addition to acquiring and distributing recycling carts, enabling Grantee to affect a fully modernized materials management collection system;

WHEREAS, the Cart Distribution is predicated on each of (i) that certain donation to The Partnership from a manufacturer of High Density Polyethylene (HDPE) Resin (the “Resin Donor”) of HDPE Resin (the “Resin Donation”) for delivery to that certain manufacturer of recycling and waste carts for the Project (the “Cart Manufacturer”); (ii) the Grantee or the entity acquiring carts on behalf of

the Grantee (hereafter “Cart Acquirer”) and the Cart Manufacturer entering into an agreement to produce recycling and waste carts for households in the Grantee’s jurisdiction (the “Cart Agreement”) for the Cart Distribution; and (iii) the Parties complying with their obligations hereunder;

WHEREAS, the terms of the Resin Donation make it conditioned on the Cart Acquirer and the Cart Manufacturer entering into the Cart Agreement so the Resin Donation can be completed and the Parties may undertake their respective obligations hereunder;

WHEREAS, the Parties agree that their respective obligations under the terms of this Grant Agreement are conditioned on (i) the Resin Donor making the Resin Donation; and (ii) the Cart Acquirer and the Cart Manufacturer promptly entering into the Cart Agreement; and

WHEREAS, the Parties further agree, as set out more fully in Paragraph 1 hereof, that if (i) the Resin Donor does not make the Resin Donation; or (ii) the Cart Agreement is not entered into promptly, as reasonably determined by The Partnership, The Partnership shall have no obligations hereunder and The Partnership may terminate this Grant Agreement pursuant to the terms of Section a of Attachment A.

NOW, THEREFORE, in consideration of the mutual promises contained herein and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, the Parties hereby agree as follows:

1. **Grant Agreement Documents; Entire Agreement:** This Grant Agreement consists of this document and its attachments: (a) Terms and Conditions (Attachment A), and (b) Work Plan (Attachment B). This Grant Agreement comprises the entire agreement between the Parties and supersedes any and all previous and contemporaneous agreements and representations, whether oral or written.
2. **Term:** This Grant Agreement shall be effective during the Grant Period, which begins on the Effective Date and ends on June 30, 2025 unless the Parties agree to amend this Grant Agreement as provided in Paragraph 8.
3. **Grantee’s Duties:** Subject to Paragraph 10 hereof, the Grantee shall take reasonable and appropriate steps to substantially complete the Work Plan as set out in Attachment B and under the conditions set forth in Attachment A.

**4. Duties of Partnership and Grantee:** The Partnership shall make cash grants to the Grantee in an amount not to exceed TWO MILLION FOUR HUNDRED NINETY-TWO THOUSAND DOLLARS (\$2,492,000) to support the purchase and distribution of recycling and waste carts and educational and outreach efforts with the goal of improving and enhancing the Grantee's residential curbside recycling program and modernizing Grantee's materials management system ("Cash Grants"). The details of the Cash Grants and the anticipated costs and expenditures associated with this Project are detailed in the Section g, Project Budget and Grant Funding, of Attachment B.

In addition to the Cash Grants, The Partnership shall also facilitate the delivery of the Resin Donation to the Cart Manufacturer in support of recycling and waste carts, which is described in Section f, Additional Donation in Support of Recycling Carts, of Attachment B, and the projected value of such donation is set out in Section g, Project Budget and Grant Funding, of Attachment B (hereafter, the "Additional Donation").

In further support of the City's public recycling effort, during the Grant Period The Partnership shall also provide the Grantee with access to resources, Partnership staff time, and other in-kind services with an estimated value of ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$125,000). The purpose of these in-kind services is to support the Grantee's public recycling program through the provision of technical assistance and support for strategic planning, program assessment, and recycling education and outreach including graphic design customization. The amounts set forth below represent The Partnership's intended distribution of in-kind resources to the Grantee.

Description of In-Kind Resources from The Recycling Partnership	Projected Value
Access to Recycling Partnership educational campaign materials	Up to \$100,000
Dedicated technical assistance and outreach campaign design support from Partnership staff	Up to \$25,000
Total projected value of in-kind assistance and support	Up to \$125,000

In exchange for the Cash Grants made to the Grantee, the Additional Donation, and the provision of in-kind resources from The Partnership, the Grantee will commit staff time and resources for the planning and implementation of the Project, including finalizing which entity will act as the Cart Acquirer, enabling the Cart Acquirer to enter into the Cart Agreement with the Cart Manufacturer, producing and distributing educational materials, conducting recycling and waste program operations, supporting research and program analysis, and providing additional support as the Project requires in the Work Plan as set out in Attachment B, and under the conditions set forth in Attachment A.

A goal of the Project is that the combination of Cash Grants plus the Additional Donation from The Partnership in conjunction with potential grant funding from other sources, if any, such as those from the Michigan Department of Environment, Great Lakes and Energy, will collectively cover the full cost of Cart Distribution. Should the final cost of the Cart Distribution exceed the combined value of Cash

Grants plus the value of the Additional Donation plus the value of grants from other sources, if any, then the Parties agree to revisit plans for the Project as provided for in Paragraph 8 herein. Subject to Paragraph 10 hereof, the Grantee will take reasonable and appropriate steps to substantially complete the Work Plan in accordance with the Anticipated Implementation Timeline described in Section e of Attachment B.

**5. Distribution Provisions:** The Partnership shall distribute Cash Grants to the Grantee to reimburse the Grantee for actual allowable expenditures the Grantee has made or otherwise incurred during the Grant Period (collectively, “Allowable Expenditures” and individually, an “Allowable Expenditure”). An Allowable Expenditure is one associated with work performed or goods or services acquired to complete the Work Plan as set out in Attachment B as determined by The Partnership in its sole and absolute discretion. As provided in Section w, Vendors Paid on Behalf of Grantee, of Attachment A, with Grantee’s prior written approval The Partnership may also make distributions of Cash Grants to vendors on behalf of Grantee to pay for goods and/or services in support of the Project, which may include but is not limited to the distribution of Cash Grants to the Cart Acquirer or the Cart Manufacturer. Cash Grants other than those paid to vendors as described above, excluding the final Cash Grant, shall be distributed to reimburse Grantee for Allowable Expenditures, and The Partnership shall make such distributions to the Grantee within thirty (30) days of receiving from the Grantee invoices prepared as described in Paragraph 6 hereof documenting Allowable Expenditures. Unless otherwise determined by The Partnership in its sole discretion, the total Cash Grants from The Partnership will not exceed ninety percent (90%) of reimbursable costs until the submittal of a final report (“Final Report”) as defined in section u, Reporting and Additional Post Award Requirements, of Attachment A; the remaining ten percent (10%) of reimbursable expenses shall be paid upon Final Report submittal. As provided for in Section v, Reimbursement, of Attachment A, when distributing Cash Grants directly to vendors on behalf of the Grantee, The Partnership may, at its sole discretion, choose to waive the requirement to withhold ten percent (10%) of Cash Grants until Final Report submittal. Cash Grants may be distributed to the Grantee or to vendors on behalf of Grantee by check or direct deposit, as the Grantee and The Partnership shall mutually agree prior to the distribution of a Cash Grant. In addition to the distribution of Cash Grants, The Partnership shall work in good faith to facilitate the delivery of the Additional Donation to the Cart Manufacturer.

**6. Invoices:** As described in Section v, Reimbursement, of Attachment A, the Grantee shall submit reimbursement requests to The Partnership in the form of an invoice using a template provided by The Partnership. Except for invoices related to the vendors paid by The Partnership on behalf of the Grantee, all invoices submitted to The Partnership by the Grantee shall be accompanied by reasonable and appropriate evidence for The Partnership to determine the actual amounts paid by the Grantee for work and services associated with each Allowable Expenditure, and shall further be accompanied by

documentation that provides evidence of payment by the Grantee for each Allowable Expenditures submitted, which shall include copies of invoices for Allowable Expenditures for which the Grantee is seeking reimbursement. The Grantee's final invoices must be received by The Partnership with the Grantee's Final Report. In addition to supporting documentation, the Grantee shall provide a summary of the expenses paid by the Grantee in a table or spreadsheet outlining the expense, vendor, and the purpose of the expense. Upon delivery of such invoices and documentation, the Grantee will then be eligible for reimbursement of up to ninety percent (90%) of the amount of the Cash Grants to be provided by The Partnership for Allowable Expenditures with the final ten percent (10%) available as detailed in Paragraph 5 above.

**7. Grant Contacts:** Contacts for purposes of this Grant Agreement are set forth below.

<b>Primary Partnership Contact:</b>	<b>Secondary Partnership Contact:</b>	<b>Grantee Contact:</b>
Rob Taylor, Vice President of Grants and Community Development Telephone: (919) 777-3964 Email: rtaylor@recyclingpartnership.org	Craig Wittig, Vice President of Grant Implementation and Community Engagement Telephone: (919) 830-0547 Email: cwittig@recyclingpartnership.org	Heather Griffin, Waste Services Coordinator Department of Public Works Telephone: (810) 766-7135 x 2605 Email: hgriffin@cityofflint.com

**8. Amendments and Changes to Cash Grants Amount:** This Grant Agreement may be amended in a writing signed by the Parties. Notwithstanding the foregoing, the amount of Cash Grants may be increased or decreased in a writing signed by an authorized person of the Grantee and a primary or secondary contact of The Partnership set out in Paragraph 7 hereof.

**9. Signature Warranty:** Each of the undersigned represents and warrants that he or she is authorized to execute this Grant Agreement.

**10. Appropriations Limitation:** All expenditures and other performance by the Grantee under this Grant Agreement are subject to appropriations by the City Council of the Grantee. Consequently, this Grant Agreement shall bind the Grantee only to the extent the Grantee appropriates sufficient funds for the Grantee to perform its obligations hereunder.

*[signature page follows]*

The Parties have executed this Grant Agreement as of the Effective Date.

THE RECYCLING PARTNERSHIP, INC.

By: \_\_\_\_\_

Keefe Harrison  
Chief Executive Officer

Date: \_\_\_\_\_


CITY OF FLINT, MICHIGAN

By: \_\_\_\_\_

Honorable Sheldon Neeley  
Mayor, City of Flint

Date: \_\_\_\_\_

Approved as to Form

By:  \_\_\_\_\_

William Kim, City Attorney

### Attachment A: Terms and Conditions

- a. Termination:** Either Party may terminate this Grant Agreement in writing with thirty (30) days' notice to the other Party. If the Grantee fails to substantially fulfill its obligations under this Grant Agreement in a timely and proper manner, The Partnership may provide written notice to the Grantee of its intent to terminate this Grant Agreement. Such notice shall specify the reasons for termination and allow the Grantee thirty (30) days to mitigate any specified reasons. If the Grantee fails to cure, as determined by The Partnership in its sole discretion, The Partnership may terminate this Grant Agreement by giving written notice to the Grantee of such termination and the effective date of such termination. In such event, the Grantee, or vendors paid on behalf of Grantee, may receive Cash Grants equal to the total amount of actual Allowable Expenditures paid or entered into in good faith and subject to the other terms and conditions of this Grant Agreement that were incurred by the Grantee prior to receipt of a notice of termination from The Partnership and submitted for reimbursement within thirty (30) days of such receipt date in accordance with Paragraphs 5 and 6 of this Grant Agreement.
- b. Notices:** All notices required by the terms of this Grant Agreement to be sent to The Partnership must be delivered by email with a read receipt requested to The Partnership's primary and secondary contacts set out in Paragraph 7 hereof. All notices required by the terms of this Grant Agreement to be sent to the Grantee must be delivered by email with a read receipt requested to the Grantee's contact set out in Paragraph 7 hereof.
- c. Recycled Paper:** The Partnership encourages the Grantee, if cost effective, to have all publications produced as a result of this Grant Agreement be printed double-sided on recycled-content paper with minimal thirty percent (30%) post-consumer recycled content.
- d. Lobbying:** The Grantee shall not use or appropriate any Cash Grant to carry on propaganda or otherwise attempt to influence legislation.
- e. Compliance with Work Plan:** The Grantee shall substantially adhere to the timeline and objectives detailed in the Work Plan as set out in Attachment B and strive to make sufficient progress toward fulfilling such timeline and objectives.
- f. Extensions:** The Partnership may grant extensions of time for the Grantee to perform its obligations hereunder, but such extensions are not guaranteed. If the Grantee desires an extension, the Grantee shall submit a written request to the The Partnership's primary and secondary contacts set out in Paragraph 7 hereof at least sixty (60) days prior to the due date of an obligation.
- g. Retroactive Costs:** Costs incurred before the Grant Period are not eligible for reimbursement

unless approved in writing by The Partnership's primary or secondary contacts as set out in Paragraph 7 hereof.

**h. Travel Expenses:** Cash Grants from The Partnership may not be used for travel expenses without prior written approval from The Partnership's primary or secondary contacts as set out in Paragraph 7 hereof.

**i. Technical Assistance:** The Grantee agrees to work with The Partnership during the design, implementation, and monitoring of the program improvements, both educational and operational, during the Grant Period.

**j. Collection Frequency:** The Grantee must provide residents with a recycling program under which recyclables are collected on a weekly or every other week basis. Collection frequency impacts cart size as follows:

- Weekly collection of recyclables: minimum of 64+ gallon recycling cart is required.
- Every other week collection of recyclables: 93+ gallon recycling cart size is required.

The Grantee, or the Cart Acquirer acting on behalf of the Grantee, at Grantee's discretion, may distribute recycling carts that are smaller than required above but such carts will not be eligible for grant funding. These requirements are not intended to constrain Grantee's ability to distribute waste cart of different sizes.

**k. Cart Distribution:** The Grantee, or the Cart Acquirer acting on behalf of the Grantee, must distribute first-time carts for recycling and waste collection free of additional charge to residents beyond Grantee's standard monthly utility rate for waste and recycling services, if any, and in accordance with existing policies and procedures of the Grantee. Grant funding is limited to supporting the distribution of one (1) recycling cart and one (1) waste cart to each eligible household. This requirement is not intended to limit the Grantee's ability to charge residents for replacement carts and/ or to limit the Grantee's ability to charge for additional carts beyond the first-time / initial recycling and waste carts that were distributed at no charge.

**l. RFID (Radio Frequency Identification) Tags:** The Grantee, or the Cart Acquirer acting on behalf of the Grantee, must acquire and distribute recycling and waste carts with embedded RFID tags.

**m. Recycled Content Requirement:** The Grantee, or the Cart Acquirer acting on behalf of the Grantee, must acquire and distribute recycling and waste carts that have been manufactured with a minimum of five percent (5%) residential post-consumer recycled plastic content based on the weight of



the entire mass of the body, lid, and wheels of the recycling cart. To qualify as residential post-consumer content, the reclaimed plastic must have been generated by a household and collected for recycling by a curbside or drop-off recycling program. This recycled content requirement cannot be met through the use of post-industrial plastics or plastic sourced from end-of-life carts or bins.

**n. Material Collection and Management of Recyclable Materials:** The Grantee shall provide The Partnership a listing of the materials currently accepted for recycling by Grantee's program. After a review by The Partnership of recycling materials already accepted by the Grantee, the Grantee shall work with its Materials Recovery Facility ("MRF"), hauler (if applicable) and The Partnership and/or a contractor hired at The Partnership's expense to evaluate the current mix of recycling materials collected residually and consider the inclusion of other recyclable materials as appropriate in curbside collection.

The Parties agree that recyclable materials meeting reasonable contamination standards established by the Grantee and the MRF operator processing Grantee's recyclables that are collected for recycling by the program benefitted by Cash Grants and Additional Donation made pursuant to this Grant Agreement will be delivered to a reputable processor for recycling and recovery. The Grantee shall work in good faith with The Partnership to address any issues related to the recycling and/or recovery of such materials with the goal that properly prepared recyclable materials collected by the Grantee's program will be managed responsibly.

**o. Educational Best Practices:** When working with communities that are distributing recycling carts The Partnership utilizes a behavior change approach to recycling education that consists of three main components. The key three (3) behavior change educational components include: 1) a direct-to-resident information card/hanger informing them that recycling carts are coming; 2) a kit of information delivered with the recycling cart, which includes an acceptable materials information card/magnet/sticker, an introductory letter, service calendar, etc.; and 3) a plan for the use of oops/congrats tags or other anti-contamination strategies to reinforce correct recycling behavior after carts have been delivered. At a minimum, The Partnership requires that the Grantee procure, distribute and employ these three (3) key components unless otherwise agreed in writing by the Parties. To support an effective campaign, The Partnership encourages the Grantee to select at least two (2) additional awareness communication components, such as digital and/or print advertisements, festival/event kit, billboards, truck signage, etc. Finally, The Partnership requires the Grantee to update its website to communicate the basics of the cart roll out to its citizens and community and that such website include at a minimum a listing of acceptable materials and how to get additional information about the recycling collection schedule.

**p. Publicity and Press Events:** The Grantee may make information regarding this Grant Agreement and the associated Project public at any time after this Grant Agreement is fully executed and in a manner which it deems appropriate. This requirement is not intended to limit or otherwise restrict the Grantee's public information obligations or requirements and is instead intended to allow the Parties to coordinate public announcements about the Project. The Grantee agrees to cooperate with reasonable efforts by The Partnership to publicize the grant, including, but not limited to designating a suitable representative to appear on behalf of the Grantee at publicity events, providing relevant and pertinent information to include in press releases and distributions, and responding as appropriate to relevant and pertinent press inquiries. The Partnership agrees to give reasonable notice to the Grantee's Grant Contacts regarding any such publicity / press events.

**q. Graphic Design Edits:** The Partnership will work with the Grantee to customize educational materials to fit the needs of the Grantee's campaign in accordance with the timeline established by the Parties. The Grantee must give at least five (5) days' notice for any edits or changes to educational materials that are to be conducted by The Partnership. If the Grantee uses a third-party service provider for the design of education and outreach materials, The Partnership will cooperate with the third-party service provider by providing access to Partnership tools, artwork, and images for use by such third-party provider. The Partnership will not, however, provide customized design services to such a third-party service provider. The Partnership will work with the Grantee on campaign materials and will provide two (2) rounds of edits to the graphic design of these materials. Additional rounds of editing on graphic design materials may be provided by mutual agreement between the Parties. The Project timeline may be delayed if there are approval delays during the two rounds of edits. This may result in the extension of the deadline of Project completion. It is a best practice to have one Grantee staff member serve as the point of contact for the Grantee and collect all approvals and edits to educational materials to deliver to The Partnership for graphic design completion. Print buying and approvals are the sole responsibility of the Grantee unless otherwise agreed by the Parties.

**r. Logo Usage:** The Grantee shall use The Partnership logo with the phrase "Funded in part by" on all education materials associated with the Project unless otherwise agreed by the Parties or prohibited by law. When a Partnership project is funded by one or more other funders, then, in addition to The Partnership logo, such funders may also need to be acknowledged by the Grantee in communications materials with the "Funded in part by" language, and the use of one or more funder logos may be requested, with the final acknowledgment to be developed by mutual agreement between the Parties. Prior to finalization, The Partnership requires proof review of any campaign materials developed by the Grantee or a third party that uses campaign images, graphics or logos of The Partnership and any of its funders. Upon presentation of materials for review, The Partnership agrees to review proofs and provide feedback within five (5) business days, or it shall lose the right to require the use of The Partnership

logo, and the logos of any of its funders and associated use of the “Funded in part by” phrasing. The Partnership understands that under no circumstances may the Grantee appear to be endorsing or advertising on behalf of a private business.

**s. Compliance with Patent, Trademark and Copyright Laws:** The Parties agree that all work performed under this Grant Agreement shall comply with all applicable patent, trademark and copyright laws, rules, regulations, and codes. The Parties further agree that neither will use any protected patent, trademark, or copyright in performance of their respective work unless a Party has obtained proper permission and all releases and other necessary documents.

**t. Electronic Signatures and Electronic Records:** The Partnership consents to the use of electronic signatures by the Grantee. This Grant Agreement, and any other documents requiring a signature that are related to this Grant Agreement, may be signed electronically by the Grantee in the manner specified by the Grantee. The Parties agree not to deny the legal effect or enforceability of this Grant Agreement or any document related thereto solely because it is in electronic form or because an electronic record was used in its formation. The Parties agree not to object to the admissibility of this Grant Agreement or any document related thereto in the form of an electronic record, or a paper copy of an electronic document, or a paper copy of a document bearing an electronic signature, on the ground that it is an electronic record or electronic signature or that it is not in its original form or is not an original.

**u. Reporting and Additional Post-Award Requirements:** The Grantee shall comply with reporting requirements, including:

- The Grantee shall provide The Partnership, within fifteen (15) days of the Effective Date, a notice as set out in section b hereof with the Grantee’s employer identification number, as that term is defined in Treasury Regulations section 301.7701-12, and was assigned to the Grantee by the Internal Revenue Service pursuant to (i) Section 6011(b) of the Code, (ii) corresponding provisions of prior law, or (iii) Section 6109 of the Code, and which consists of nine digits separated by a hyphen in the following format: 00-0000000.
- In order to establish a baseline for measurement of Project success, the Grantee shall provide The Partnership with monthly waste and recycling tonnage data for a period consisting of at least the twelve (12) month period immediately before the Project is initiated. If such data is not available, then Grantee agrees to work with The Partnership to help develop estimates for waste and recycling tonnage data for the baseline period.
- The Grantee shall deliver to The Partnership monthly waste and recycling data reports on a quarterly basis for the later of (i) through the end of the Grant Period as defined in Paragraph 2 of this Grant Agreement and (ii) one (1) calendar year beyond the date of the full implementation of the Project. Such reports shall be submitted electronically to The Partnership via a reporting system and format

established by The Partnership.

- The Grantee shall establish an account with the Municipal Measurement Program (“MMP”) system for annual reporting. Reporting in the MMP system is free and involves entering annual tonnage data and answering questions about waste and recycling programs and services through a web-based analytical tool. The Grantee, upon finalization of this Grant Agreement, shall submit waste and recycling data about their most recently completed annual period into the MMP system, and to aid in the tracking of the long-term impacts of the work conducted, the Grantee commits to reporting annually in the MMP system for five (5) years following the term of this Grant Agreement.
- The Grantee shall submit to The Partnership for review a draft Final Report at least thirty (30) days prior to the end of the Grant Period. The Partnership will provide the required format for the Final Report and will provide feedback to the Grantee about the draft Final Report, including necessary changes and points of clarification, within fourteen (14) days of receipt of the draft Final Report, and a fully reviewed and finalized Final Report is required to be submitted within sixty (60) days of the end of the Grant Period.
- The Grantee or the Cart Acquirer should Grantee not act as the Cart Acquirer itself shall submit to The Partnership documentation from the Cart Manufacturer providing assurance that the recycling carts purchased with the assistance of Cash Grants have been manufactured with a minimum of five percent (5%) residential post-consumer recycled plastic content meeting the standard described in Section m, Recycled Content Requirement.
- Additional reporting requirements may be included in Work Plan set out in Attachment B.

v. **Reimbursement:** Other than Cash Grants paid directly by The Partnership to vendors on behalf of the Grantee as provided for in Section w, Vendors Paid on Behalf of Grantee, of Attachment A, Cash Grants will be distributed by The Partnership on a reimbursement basis as set out in Paragraph 5 of this Grant Agreement. When seeking reimbursement for grant related expenditures, the Grantee must utilize the format provided by The Partnership. When submitting reimbursement requests, the Grantee must include a copy of any invoices or receipts for which the Grantee seeks reimbursement from The Partnership. Each invoice should be accompanied by associated proof that the Grantee paid the invoice in question. Acceptable proof of payment includes copies of canceled checks or Grantee finance system reports showing that payment was made.

The Partnership shall reimburse the Grantee for actual Allowable Expenditures with The Partnership retaining ten percent (10%) of the amount of the Cash Grants until all grant-related activities are completed and all reports are received and accepted. The remaining ten percent (10%) of reimbursable expenses shall be paid upon completion of a satisfactory Final Report as described in Section u, Reporting and Additional Post-Award Requirements. At its sole discretion, when paying vendors directly on behalf of the Grantee, The Partnership may choose to distribute up to one hundred percent

(100%) of Cash Grants without retaining the ten percent (10%) of Cash Grants that would otherwise be held until the completion of a satisfactory Final Report.

The Partnership may withhold making Cash Grants if the Grantee does not meet its reporting obligations as set out in Section u, Reporting and Additional Post-Award Requirements.

**w. Vendors Paid on Behalf of Grantee:** The Partnership may, in its sole discretion, and with written permission of the Grantee, distribute Cash Grants directly to vendors on behalf of the Grantee for the purpose of securing goods and/or services in support of the Project which can include payments to the Cart Acquirer should Grantee not act as the Cart Acquirer itself. Such vendors may include the Grantee of Cart Acquirer-selected Cart Manufacturer and/or other vendors hired on behalf of the Grantee to provide various goods and services including but not limited to recycling and waste carts, recycling and waste cart distribution, education and outreach activities, and measurement activities, if any, supporting the Project. Should The Partnership distribute Cash Grants directly to the Cart Acquirer or the Cart Manufacturer on behalf of the Grantee, the title to the carts shall be with Grantee as provided for under the terms and conditions of the Cart Agreement. No vendor paid on behalf of the Grantee may be an employee of the Grantee or an entity controlled by an employee of the Grantee or members of his or her family. If The Partnership pays vendors on behalf of the Grantee, The Partnership shall notify the Grantee in writing of its intent to distribute Cash Grants to vendors and shall include the Grantee in the process to integrate the goods or services to be provided by such vendors into the Work Plan as outlined in Attachment B. Such vendors shall (i) provide evidence of commercially reasonable insurance for the services provided and (ii) indemnify and hold harmless The Partnership and the Grantee for third party and other claims related to the goods and services provided, each under such terms and conditions as determined by The Partnership in its sole discretion.

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## Attachment B: Work Plan

**a. Background:** The Grantee currently operates a public curbside recycling program with collection and transportation of recyclable materials provided by a Grantee-hired collection contractor. This same contractor also collects residential waste in Grantee's jurisdiction. The Grantee's recycling program provides recycling collection on a weekly basis. Grantee's jurisdiction includes approximately 36,000 households eligible for curbside recycling and waste collection. To participate in the curbside recycling or waste collection programs, eligible households must currently purchase and provide their own recycling bin and/or waste receptacles. Grantee's curbside recycling contractor is responsible for procuring materials processing services and the materials collected by the Grantee's curbside recycling program are currently delivered to a MRF operated by the Southeastern Oakland County Resource Recovery Authority (SOCRRA) in Oakland County, Michigan. Grantee staff estimate that its curbside recycling program collected approximately 625 tons of recyclables during the 2021 calendar year.

In an effort to modernize its curbside recycling program, the Grantee intends to implement a cart-based curbside recycling collection system to serve all of the approximately 36,000 eligible households in its jurisdiction. Curbside recycling will continue to be collected on a weekly basis by the Grantee-hired collection vendor. The purpose of this grant is to support the Grantee's implementation of cart-based curbside recycling in 2023.

**b. Project Description:** With the support of Cash Grants, the Additional Donation, and assistance from The Partnership, the Grantee will distribute recycling and waste carts to all eligible households within its jurisdiction to implement cart-based curbside recycling and waste collection services. The Grantee will work in good faith with The Partnership to determine who shall act as the Cart Acquirer and shall support the acquisition of recycling and waste carts by providing the Cart Manufacturer with a list of addresses for households within Grantee's jurisdiction that are to receive recycling and waste carts during the Cart Distribution. Regardless of which entity acts as the Cart Acquirer, the title to the recycling and waste carts acquired with the benefit of Cash Grants and the Additional Donation shall be with the Grantee. Recycling carts and recycling collection will be automatically available to eligible households. The Grantee, or the Cart Acquirer, will distribute recycling carts and waste carts that are at least ~65 gallons in volume with the goal of providing each eligible household with one (1) recycling cart and one (1) waste cart. Grantee will broadly adopt a uniformly sized recycling and waste cart as the standard while reasonably accommodating those households and citizens with special needs. In addition, with support from The Partnership, the Grantee will implement a jurisdiction-wide education and outreach campaign to support its curbside recycling program.

**c. Measurement Plan:** The Grantee will implement a system for tracking the number of households eligible to receive curbside recycling service along with the number of households that have

been issued a recycling cart and a waste cart. As possible, the Grantee will work with its staff and with curbside recycling collection contractor to measure the curbside recycling set out rate for each of the recycling routes serving its jurisdiction, and as this data is available the Grantee shall share it with The Partnership. The Grantee will also implement a system for tracking monthly tonnage of municipal solid waste and curbside recyclables collected by its curbside waste and recycling programs with the particular goal of measuring waste and recyclables generated by and collected from curbside recycling eligible households. Required reports transmitting the number of households receiving curbside recycling services, monthly tonnage data and other Project elements will be provided to The Partnership as outlined in Section u, Reporting and Additional Post-Award Requirements, of Attachment A.

To the degree possible and as opportunities arise and resources allow, the Grantee will also work with The Partnership, the Grantee's collection contractor, and the MRF operator processing Grantee's recyclables to evaluate contamination and capture rates of recovered materials and this data will be shared with The Partnership as it becomes available. It is further possible, but not required, that The Partnership may present the Grantee with the opportunity to collaborate in a Partnership-funded study to assess pre and/or post implementation capture rates for individual recyclable materials. Such a study, if conducted, will be planned in collaboration with the Grantee, and the Grantee will have access to results of such study.

**d. Public Outreach Plan:** The Grantee will work closely with The Partnership to develop and implement an effective education and outreach campaign in support of the Grantee's curbside recycling program utilizing the approach outlined in Section o, Educational Best Practices, of Attachment A. Technical support will be provided by The Partnership as set out in this Grant Agreement. The Grantee will partner closely with The Partnership to maximize the educational efforts and materials developed during this campaign.

This educational effort will focus on educating residents about how to utilize carts for recycling and waste collection and will also work to ensure that residents are informed of what is acceptable and not acceptable in the recycling carts. A heavy emphasis of this campaign will be related to how to prepare materials for recycling collection and ensuring that residents know their recycling collection schedule and service day. The educational effort will target all curbside recycling households in the Grantee's service jurisdiction and will at a minimum utilize the following supporting tools:

- Direct to resident "Carts are Coming" informational mailers for all curbside recycling eligible households;
- A packet of information about recycling to be delivered with the cart to all households receiving a recycling cart; and
- The implementation of anti-contamination strategies, as needed, to reinforce correct recycling behavior.

In addition, and as agreed upon by the Parties, outreach efforts may be expanded to include one or more of the following outreach elements:

- Public activation event to drive citizen engagement in recycling;
- Social media boosting;
- Paid advertisements; and/or
- Other strategies determined effective by the Parties.

**e. Anticipated Implementation Timeline:** The Parties agree to develop and maintain a detailed timeline providing milestones in the implementation of the Project. The anticipated key dates are as follows:

- June 15, 2023 – Target date for the Parties to finalize the decision about which entity shall act as the Cart Acquirer and for the Cart Acquirer to launch procurement cart process.
- October 1, 2023 – Initiate planning for recycling education and outreach campaign and support the planning by Grantee for the implementation of cart-based recycling and waste collection services.
- January 8, 2024 – Begin public-facing education and outreach efforts to support the distribution of recycling and waste carts and the launch of cart-based curbside recycling and waste collection services.
- February 12, 2024 – Begin distribution of recycling and waste carts and information packets to all eligible households and initiate the collection of cart-based curbside recycling and waste as Grantee’s residents receive recycling and waste carts.
- April 1, 2024 – Complete jurisdiction-wide distribution of recycling and waste carts and information packets to all eligible households and begin efforts to reinforce proper recycling behavior through anti-contamination strategies.

The Parties acknowledge the difficulty of predicting the specific dates for implementation of the various elements of this Project. With this in mind the above dates are intended as milestones, and with the understanding that if unanticipated changes or delays in the above schedule occur, then the Parties agree to revisit the timeline and adjust it as necessary to pursue the successful implementation of the Project as described in Section b, Project Description, above. In addition, and as necessary, the Parties may modify the Grant Period as set out in Paragraph 2 of this Grant Agreement.

**f. Additional Donation in Support of Recycling Carts:** The Partnership has collaborated with the Resin Donor to secure the Resin Donation and the further contribution of other goods and services, if any, that will result in the cost-efficient procurement of the recycling and waste carts for eligible households within Grantee’s jurisdiction. The Resin Donor has made pledges to The Partnership to make such contributions to The Partnership, which are conditioned on the Grantee or the Cart Acquirer



accordingly entering into the Cart Agreement with the Cart Manufacturer, and The Partnership has determined it appropriate to facilitate the Resin Donation to the Cart Manufacturer for the benefit of the Grantee. The estimated value of the Additional Donation is set out in Section g, Project Budget and Grant Funding, below. The use of the Additional Donation is limited to supporting those recycling and waste carts to be distributed under this Grant Agreement and the Grantee or the Cart Acquirer accordingly is responsible for any applicable sales, use or other taxes, if any, owed in connection with the purchase of the recycling carts.

**g. Project Budget and Grant Funding:** The amounts set forth in the tables below represent The Partnership's intended distribution of Cash Grants and the Additional Donation. The budget for Cash Grants as illustrated in Table 1 below assumes the provision of recycling carts, waste carts and supportive education and outreach to all curbside recycling eligible households in the Grantee's jurisdiction, and the payment of Cash Grants is dependent on the Grantee or the Cart Acquirer acquiring and delivering qualifying recycling carts, waste carts and education and outreach to households throughout the Grantee's jurisdiction. The figures reflected in Table 2 are intended to represent the estimated cash value of the Additional Donation and this estimate is provided to solely for the purpose of offering the Grantee a sense of the savings that may be realized by the Grantee or the Cart Acquirer during the purchase of qualified recycling and waste carts as a result of the Additional Donation. Qualified recycling and waste carts as used herein means those carts that meet the conditions defined in Sections j, k, l and m of Attachment A ("Qualified Carts"). Cash Grants paid for Qualified Carts will be limited to paying for one (1) cart for waste and one (1) cart for recycling per eligible household and, as agreed to by the Parties, may also include a predetermined number of additional of waste and recycling carts for inventory. The Grantee or the Cart Acquirer accordingly may provide households with more than one (1) recycling or waste cart, but in such instances Cash Grants shall only be available for one (1) recycling or waste cart per household. The amounts set forth in Table 1 below represent The Partnership's intended distribution of Cash Grants to or on behalf of the Grantee:

Table 1 – Intended Distribution of Cash Grants		
Grant Element	Description	Grant Amount
Recycling Carts	Cash Grants to support the purchase and distribution of approximately thirty-six thousand (36,000) Qualified Carts for recycling and thirty-six thousand (36,000) Qualified Carts for waste to all eligible households in Grantee's jurisdiction for automatic weekly curbside recycling collection of both waste and recyclables.	\$2,420,000
Education and Outreach Support	Cash Grants, if any, to support the implementation of a recycling education and outreach campaign in support of the Cart Distribution and the initiation of cart-based curbside recycling in Grantee's jurisdiction.	\$72,000
Total		\$2,492,000

The Parties agree to work collaboratively to develop and maintain a detailed budget that outlines individual expense items under the broad grant element categories outlined in Table 1. The Partnership

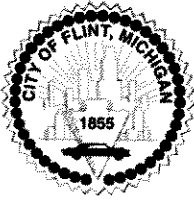
shall provide Grantee with information and/or documentation validating expenditure of Cash Grants paid directly to vendors by The Partnership as allowed for in Section w, Vendors Paid on Behalf of Grantee, of Attachment A.

Table 2 – Additional Donation		
Donation Element	Description	Anticipated Value
Resin Donation and associated goods and services in support of Recycling Carts	Donation of Resin, goods and services to support the purchase and distribution of Qualified Recycling Carts to all curbside-recycling eligible households within Grantee's jurisdiction. The value of the Additional Donation is projected to be realized as a reduction in price of the recycling carts provided to Grantee or the Cart Acquirer accordingly by the Cart Manufacturer.	\$900,000

As indicated in Paragraph 4, a goal of the Project is that the combination of Cash Grants plus the Additional Donation from The Partnership in conjunction with potential grant funding from other sources, if any, such as those from the Michigan Department of Environment, Great Lakes and Energy, will collectively cover the full cost of Cart Distribution. All costs associated with implementation of the Project beyond the direct grant funding and the Additional Donation as described herein will be the responsibility of the Grantee.

It is understood by the Parties that Cash Grants may be combined with local funding as well as grant funding from other sources to purchase and distribute recycling and waste carts and recycling outreach. It is also understood by the Parties that actual expenses may vary depending on a variety of factors, including the number of Qualified Carts acquired for waste and recycling collection, the actual expenses associated with the Grantee's education and outreach effort, and the value of the Additional Donation including the value of other in-kind contributions from the Resin Donor and/or the Cart Manufacturer, if any. Upon mutual written agreement of the Parties, the final allocation of Cash Grants may be adjusted between expense categories. The actual amount of Cash Grants will be based on actual reimbursable expenditures as outlined in Section v, Reimbursement, of Attachment A, and the total amount of Cash Grants shall not exceed the amount specified in Paragraph 4 of this Grant Agreement. Any Cash Grants to the Grantee are subject to the requirements set out in Paragraph 10 of this Grant Agreement. The Grantee shall only invoice and receive reimbursement for actual Allowable Expenditures incurred.

230239



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 24 2023

ADOPTED: \_\_\_\_\_

Proposal 21000592

BY THE CITY ADMINISTRATOR:

**RESOLUTION TO PRIORITY WASTE LLC FOR WASTE COLLECTION SERVICES**

On September 7, 2021, City Council adopted resolution #210367, authorizing the Proper City Officials to enter into a contract with Priority Waste LLC, 42822 Garfield Rd., Clinton Township, MI for waste collection services in the amount not to exceed \$19,726,747.20 for the period ending June 30, 2024 with an option to extend the contract for an additional two years, and

The City of Flint recently received two grants to purchase trash and recycling carts. In order to support the deployment of a cart program, Priority Waste, LLC has agreed to hold their third year rate pricing for an additional two years beyond what was initially approved, for the period ending June 30, 2028. In addition, optional five (5), one year contract extension(s) (FY29, FY30, FY31, FY32 and FY33) have been proposed. Funding will come from the following accounts:


Account Number	Account Name	Amount
226-528.201-801.000	Rubbish Collection Fund	\$ 6,722,407.80
	<b>FY25 GRAND TOTAL</b>	<b>\$ 6,722,407.80</b>

**IT IS RESOLVED**, that the Proper City Officials are hereby authorized to enter into change order #1 with Priority Waste LLC, for two more years beyond the original approved amount. This contract will be for the period ending June 30, 2028 in the amount not to exceed \$26,889,631.20 (and an aggregate amount of \$46,616,378.40

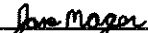
\$6,722,407.80 pending adoption of the FY25 budget  
 \$6,722,407.80 pending adoption of the FY26 budget  
 \$6,722,407.80 pending adoption of the FY27 budget  
 \$6,722,407.80 pending adoption of the FY28 budget

This agreement also comes with optional five (5), one year contract extensions increasing annually 3%. The acceptance of this agreement is contingent upon acceptance of a grant from The Recycling Partnership, Inc. and a grant from EGLE.

APPROVED AS TO FORM:

  
 William Kim (Jul 24, 2023 12:52 EDT)  
 William Kim  
 Chief Legal Officer

APPROVED AS TO FINANCE:

  
 Jane Mager (Jul 24, 2023 09:12 EDT)  
 Jane Mager  
 Acting Chief Finance Officer

FOR THE CITY OF FLINT:

Clyde D. Edwards  
 Clyde D. Edwards (Jul 24, 2023 13:57 EDT)  
 Clyde Edwards, City Administrator

APPROVED BY CITY COUNCIL:

\_\_\_\_\_

**APPROVED AS TO PURCHASING:**

A handwritten signature in cursive script, appearing to read "Christopher Mumby".

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Christopher Mumby, Interim Purchasing Manager



## CITY OF FLINT

### STAFF REVIEW FORM

**TODAY'S DATE:** July 20, 2023

**BID/PROPOSAL#** 21-592

**AGENDA ITEM TITLE:** Extension of the waste collection contract

**PREPARED BY** Kathryn Neumann, Transportation Administrative Support Technician

**VENDOR NAME:** Priority Waste

**BACKGROUND/SUMMARY OF PROPOSED ACTION:**

The City of Flint has been preliminarily awarded two grants for City of Flint residents for the procurement and distribution of recycling and trash carts, educational materials and outreach efforts. To support the implementation of a cart program, the contract with Priority Waste, LLC will need to be amended to support this cart program. Priority Waste has agreed to extend the current contract until September 30, 2028 (with five (5) one year options to extend) and will lock in the pricing at the third year rate from June 30, 2024 through June 30, 2028. After that date, 3% increases will happen annually in fiscal years 29 – 33. In comparison, by keeping the flat rate, the total cost for FY25-28 will save the City of Flint over \$2.2 million dollars.

**FINANCIAL IMPLICATIONS:** There is money in the accounts listed below

**BUDGETED EXPENDITURE?** YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
Transp.	Professional services	226-528.201-801.000		\$ 6,722,407.80
		<b>GRAND TOTAL EACH YEAR</b>		<b>\$ 6,722,407.80</b>

**PRE-ENCUMBERED?** YES ☐ NO ☐ **REQUISITION NO:**

**ACCOUNTING APPROVAL:** Kathryn Neumann Kathryn Neumann (Jul 20, 2023 15:49 EDT) **Date:** \_\_\_\_\_

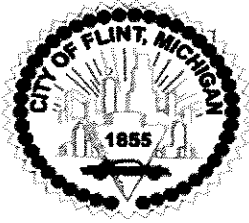
**WILL YOUR DEPARTMENT NEED A CONTRACT?** YES ☐ NO ☒  
(If yes, please indicate how many years for the contract) YEARS

**OTHER IMPLICATIONS (i.e., collective bargaining):** None

**STAFF RECOMMENDATION: (PLEASE SELECT):** ☒ **APPROVED** ☐ **NOT APPROVED**

**DEPARTMENT HEAD SIGNATURE:** Rodney McGaha Rodney McGaha (Jul 21, 2023 06:08 EDT)  
(Rodney McGaha, Director of Transportation)

230118



RESOLUTION NO.: \_\_\_\_\_  
PRESENTED: APR 19 2023  
ADOPTED: \_\_\_\_\_

**RESOLUTION RECOMMENDING THE RE-APPOINTMENT OF DR. KHALID M. AHMED  
TO THE HURLEY BOARD OF HOSPITAL MANAGERS.**

**BY THE MAYOR:**

Mayor Sheldon A. Neeley recommends the appointment of Dr. Khalid M. Ahmed to fill the expired term of Frances Gilcrest that expires on April 30, 2023; and

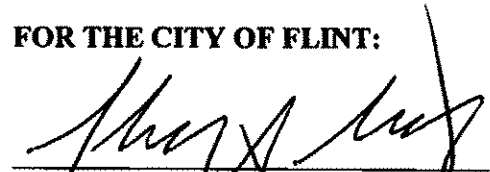
Mayor Sheldon A. Neeley recommends the appointment of Dr. Khalid M. Ahmed (2700 Robert T- Longway. Suite B, Flint, MI 48503) to complete a five-year term on the Hurley Board of Hospital Managers, with such term that commenced on April 30, 2023, and expires April 30, 2028.

**THEREFORE, BE IT RESOLVED** that the Flint City Council approves the appointment of Dr. Khalid M. Ahmed (2700 Robert T-Longway. Suite B, Flint, MI 48503) to serve a five-year term on the Hurley Board of Hospital Managers, with such term commenced on April 30, 2023, and expires April 30, 2028.

**APPROVED AS TO FORM:**

  
William Kim, Chief Legal Officer

**FOR THE CITY OF FLINT:**

  
Sheldon A. Neeley, Mayor

**FOR THE CITY COUNCIL:**

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# KHALID M. AHMED, M.D

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2700 Robert T-longway Blvd. Suite B, Flint, MI 48503 ♦ P. 810-235-2004 ♦ F. 810-235-2841 ♦ [kahmed2700@gmail.com](mailto:kahmed2700@gmail.com)

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## EDUCATION

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- 2006** American Board of Internal Medicine
- 1992** Royal College of Physicians of Ireland
- 1981** M.B.B.S., Faculty of Medicine University of Khartoum,  
Khartoum, Sudan

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## CURRENT POSITIONS

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- 2021 - Present** Chief of Staff, Hurley Medical Center, Flint, MI
- 2021 - 2022** President, Genesee County Medical Society
- 2018 - Present** Board member, Genesee County Medical Society
- 2018 - Present** Board member, Islamic Medical Association of Mid-Michigan
- 2012 - 2016** Board member, Genesee Academy School
- 2014 - Present** Clinical Director, Internal Medicine, Hurley Medical Center. Flint, MI
- 2013 - 2021** Chairman, Department of Medicine, Hurley Medical Center, Flint, MI.
- 2010 - 2019** Vice Chief of Staff, Interim Chief of staff, Hurley Medical Center, Flint, MI
- 1996 - Present** Attending & Consultant Physician, Department of Internal Medicine. Hurley Medical Center and Michigan Health Specialists, Flint, MI
- 1996 - Present** Associate Professor of Internal Medicine, Michigan State University, College of Human Medicine, Flint, MI.
- 1996 - Present** Internal Medicine Physician, Flint, MI

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## AWARDS

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- Pinnacle Award, Hurley Medical Center, 2013
- Physician of the Year, Arab American Heritage Council, 2019

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## ORGANIZATION

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Active Member of the African American Physicians Association.

Active Member of the Genesee County Medical Society.

Active Member of the Michigan State Medical Society.

Active Member of the American Medical Association.

Active Member of the American College of Physicians

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## AFFILIATION WITH RESEARCH CENTER

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**2015-Present** Principal investigator, Flint Clinical Research PLLC, Flint, MI

**2015-Present** Sub-investigator, Elite Research Center, Flint, MI

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## CLINICAL RESEARCH EXPERIENCE AND PUBLICATIONS

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- A Phase 2b, Multicenter, Randomized, Double-Blind, Placebo-Controlled, Parallel-Group Study to Assess the Efficacy and Safety of Oral Etrasimod as Induction Therapy in Subjects with Moderately to Severely Active Crohn's Disease(CULTIVATE ). **2020**
- A Phase 2, Multi-Center, Randomized, Double-Blind, Placebo-Controlled Parallel-Group Study to Evaluate the Safety, Tolerability, and Efficacy of Olorinab in Subjects with Irritable Bowel Syndrome Experiencing Abdominal Pain (CAPTIVATE). **2019**
- A Phase 3, Randomized, Double-Blind, Placebo-Controlled, 52-Week Study to Assess the Efficacy and Safety of Etrasimod in Subjects with Moderately to Severely Active Ulcerative Colitis (ELEVATE). **2019**
- A randomized, double blind controlled factorial clinical trial of edetate disodium-based chelation and high dose oral vitamins and minerals to prevent recurrent cardiac events in diabetic patients with a prior myocardial infarction. **2018**
- A randomized, Parallel –group , Placebo-Controlled, clinical endpoint bioequivalence study of generic Fluticasone Propionate 100 ug and Salmeterol Xinafoate 50 ug inhalation powder compared with Advair DiskusR 100/50 in subjects with Asthma. **2018**
- A randomized, double blind controlled factorial clinical trial of Edetate disodium-based chelation and high-dose oral vitamins and minerals to prevent recurrent cardiac events in diabetic patients with a prior myocardial infarction. **2018**
- A Phase IV, 12-week, randomized, double-blind, triple dummy study to compare single inhaler triple therapy, Fluticasone Furoate/ Umeclidinium/ Vilanterol (FF/UMEC/VI) with multiple inhaler therapy (Budesonide/Formoterol plus Tiotropium) based on lung function and symptoms in participants with chronic obstructive pulmonary disease. **2018**



- A Phase 3, multi-center, multi-national, placebo controlled, randomized, double-blind 26-week study to assess the safety and efficacy of CaPre® in patients with severe hypertriglyceridemia. **2018**
- Inflammatory Bowel Disease registry. Corrona. **2017**
- A double-blind, placebo-controlled, randomized dose ranging trial to determine the safety and efficacy of three dose levels of EMA401 in reducing 24-hour average pain intensity score in patients with post-herpetic neuralgia (EMPHENE). **2017**
- A randomized, double-blind, placebo-controlled, event-driven trial of weekly low-dose methotrexate (LDM) in the prevention of cardiovascular events among stable coronary artery disease patients with type 2 diabetes or metabolic syndrome. **2017**
- A Phase 2, Randomized, Double-Blind, Placebo-Controlled, Multicenter Study to Assess the Efficacy, Safety, and Tolerability of VK2809 Administered for 12 Weeks Followed by a 4-Week Off-Drug Phase in Patients with Primary Hypercholesterolemia and Non-Alcoholic Fatty Liver Disease, VK2809-201. **2017**
- A double-blind, randomized, placebo-controlled, parallel-group, phase IV study to evaluate to effect of Acridinium Bromide on long-term cardiovascular safety and COPD exacerbations in patients with moderate to very severe COPD (ASCENT COPD). **2016**
- A Multi-Center, Randomized, Double-Blind, Active-Controlled, Parallel Group, Phase III Trial to Evaluate the Safety and Efficacy of Saxagliptin 5 mg Co – administered with Dapagliflozin 5 mg compared to Saxagliptin 5 mg or Dapagliflozin 5 mg all given as add –on therapy to metformin in Patients with Type 2 Diabetes who have inadequate Glycemic Control on Metformin Alone. **2016**
- A phase 2 Randomized, Double Blind, Placebo-Controlled Study to Assess the Efficacy and Safety of Gemcabene in Patients with Severe Hypertriglyceridemia (INDIGO-1). **2016**
- A phase 3, randomized, double-blind, placebo controlled study of the efficacy and safety of Roxadustat (FG-4592) for the treatment of anemia in chronic kidney disease patients not on dialysis. **2015**
- An open label, long-term study to assess the immunogenicity of Linaclotide administered orally to adult patients with irritable bowel syndrome with constipation or chronic idiopathic constipation. **2015**
- Ahmed K., Managing Malnutrition in Inflammatory Bowel Disease, Hospital Physicians. Vol 30 12:13-17 1994
- Ahmed K., Saeed E. Nephrotic Syndrome and Pulmonary Artery Thrombosis, case report, American Journal of Nephrology. 1995; 15:181-185
- Ahmed K., Jackson L. Heparin Use In Right Arterial Thrombosis, Oral Presentation ACP Michigan Chapter Annual Meeting, Traverse City 1995
- Ahmed K. , Chan S. Mixed Lineage Hematologic Malignancy (Myeloblastic and T Lymphoblastic), Abstract, Blood Vol 86 No. 10 Supp. Nov. 1995
- Ahmed K. , Issawi I. Use of Flecainide for Refractory Arterial Tachycardia of Pregnancy, A case report, Manuscript Accepted for Publication, American Journal of Critical Care.
- Ahmed K., Filos O., Rapid Infusion of Magnesium Sulfate In Severe Acute Asthma, Case Series, Oral Presentation, ACP Michigan Chapter Conference, Sept. 1995
- Ahmed K., Seedahmed E . Holt-Oram Syndrome. Cases Presentations Community Wide Research Forum, April 2005. Flint, Michigan.

230218



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

**RESOLUTION APPOINTING MELISSA N. BROWN  
TO THE GLORIA COLES FLINT PUBLIC LIBRARY DISTRICT BOARD**

Paragraph 3 of the District Library Agreement of the Gloria Coles Flint Public Library District Board provides that three of the members of the board shall be appointed by the City. Pursuant to that authority, Mayor Sheldon A. Neeley recommends the appointment of Melissa N. Brown, of 1410 Eldorado Drive Flint, MI 48504, to the Gloria Coles Flint Public Library District Board, to fill the vacancy created by the September 30, 2022 expiration of Dean Yeotis' appointment to that body.

**BE IT RESOLVED** that the Flint City Council approves the appointment of Melissa N. Brown (1410 Eldorado Drive Flint, MI 48504) to serve the remainder of a three-year term on the Gloria Coles Flint Public Library District Board, with such term commencing immediately and expiring on September 30, 2025.

**FOR THE CITY OF FLINT:**

**APPROVED BY CITY COUNCIL:**

Sheldon A. Neeley, Mayor

\_\_\_\_\_

**APPROVED AS TO FORM:**

William Kim, City Attorney

# Melissa N. Brown

Communications & Marketing Strategist

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## CONTACT

1410 Eldorado Drive  
Flint, MI 48504

P: 810.577.1704

E: [mnbrown2010@gmail.com](mailto:mnbrown2010@gmail.com)

## EDUCATION

University of Michigan-Flint

**Bachelor of Arts: Communication**

**Master of Business Administration**

Wayne State University

**Master of Arts: Public Relations & Organizational Communication**

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## ACCOMPLISHMENTS

- 20+ years of strategic communications and marketing experience
- Implemented Genesee Health System and Genesee Community Health Center redesigned websites
- Created City of Flint Water Progress Report website
- Increased City of Flint social media engagement by 20%
- Implemented City of Flint Small Business campaign
- Instrumental in UM-Flint being the fastest-growing public institution in the state (2004-2013)
- Wrote and implemented UM-Flint's first virtual tour
- Implemented and streamlined a UM-Flint campus work order system for multimedia work requests
- Streamlined a housing application process to help eliminate incomplete applications
- Implemented digital asset management system for UM-Flint images and documents
- Increased UM-Flint marketing budget by 2.5% through budget proposals to executive leadership
- Increased UM-Flint mobile web users by 40%
- Oversaw UM-Flint's first social media strategy and web governance plan
- Implemented UM-Flint brand refresh in partnership with U-M Ann Arbor and Dearborn campuses

## SKILLS

- Social media strategies
- Online marketing and advertising
- Government relations
- Executive communications
- Strategic internal and external communication planning
- Business strategy writing
- Crisis management
- Web analytics and User-experience testing and strategies
- Strategic enrollment management
- Brand management
- Project management
- Strategic communication and tactical work plans
- Content management systems: WordPress, Wix, MailChimp, Drupal, Basecamp, Digital Asset Manager, Cision

# Melissa N. Brown

1410 Eldorado Drive  
Flint, MI 48504  
(810) 577-1704  
mnbrown2010@gmail.com

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## EXPERIENCE

### GENESEE HEALTH SYSTEM

#### Department of Communications and Public Relations

(04.2022 – present) *Marketing Manager*

- Supervise the development of special events
- Supervise community resource fair and speaker bureau requests and attendance
- Develop marketing strategies for GHS and the Genesee Community Health Center
- Write and develop communications and marketing materials, including social media, website, and press releases
- Expand community service area reach across Genesee County
- Assist and coordinate agency communication policy, plan, and protocols
- Oversee donations to and solicitations for the agency in conjunction with leadership
- Assist with Community Benefit Interactions with target groups (medical, schools, community, faith-based, etc.)

### CITY OF FLINT

#### Department of Communications

(01.2021 – 04.2022) *Marketing Coordinator/Interim Communications Director*

- Wrote all mayoral communications, including speeches, talking points, and presentations
- Maintained City of Flint Mayor activities and appearances
- Developed marketing strategies for Economic Development
- Wrote and developed communications and marketing materials that included social media, website, and press releases
- Coordinated with service providers for support services, including design, photography, videography
- Worked with department directors on communications for the service area
- Developed overall strategic communications for the City of Flint's major initiatives
- Met with City of Flint constituents and residents

### SMALL BUSINESS ENTREPRENEUR

#### Twelve15

(12.2020 – present) *Owner*

Twelve15 is my communications boutique focused on helping other startups and small businesses with public relations, brand management, project management, and communications strategy.

#### The John L Group

(06.2019 – present) *Chief Marketing Officer*

The John L Group is my family-owned and operated company offering financial services, logistics, and government construction. I handle public relations, multimedia, customer relationship communications, and marketing. The company reached over \$1 million in top-line revenue in 2021.

### UNIVERSITY OF MICHIGAN-FLINT

#### Office of University Relations/Communications & Marketing

(09.2008 – 09.2020) *Associate Director*

- Oversaw and managed a \$1.3m department budget

## **Melissa N. Brown**

1410 Eldorado Drive  
Flint, MI 48504  
(810) 577-1704  
mnbrown2010@gmail.com

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- Implemented overall print and online marketing plans
- Determined content on the university website and social media accounts
- Worked directly with university executives and department directors on marketing and recruitment strategies
- Day-to-day department operations and strategic project management
- Developed strategic marketing communication and reports
- Knowledge of human resources, accounting, and procurement policies and procedures
- Supervised full-time creative and multimedia staff

### **(01.2017 – 07.2017 & 09.2019 – 09.2020) *Interim Executive Director***

- Prepared and delivered all public relations (releases, interviews, and press conferences) for UM-Flint
- Supervised all department staff
- Represented UM-Flint at community partnership projects
- Work directly with extended university leadership on internal communications (briefings, remarks, presentations)
- Liaison for all crisis communications
- Maintained all duties of assistant director position

### **(09.2004 – 09.2008) *Marketing Manager***

- Developed marketing and strategic plans
- Created efficient database management of work orders and marketing outcomes
- Attended management meetings as needed
- Media buyer and planning
- Supervised three full-time staff

### **(07.2002 – 09.2004) *Project Coordinator***

- Produced internal and external communications
- Coordinated and produced programs, recruitment events, and publications
- Maintained marketing database
- Media buyer and planning

## **Department of Communication**

### **(01.2002 – 04.2003) *Adjunct Lecturer***

Course: Communication 200 - Survey of Communication Theory

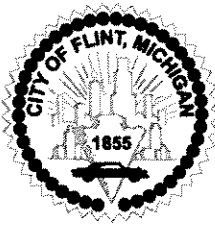
Instructed on the major theories of communication as applied to the interpersonal, organizational, and mass communication processes.

## **Information Technology Services**

### **(11.1998 – 09.2002) *Staff Development Coordinator***

- Trained over 800 faculty and staff on various computer software programs in MS Office, Banner, web content management
- Conducted needs assessment and program review of activities
- Scheduled and developed training program
- Wrote necessary materials and documentation for training

230219



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

**RESOLUTION APPROVING APPOINTMENT OF MILDRED SILVA- ZUCCARO  
TO THE HURLEY BOARD OF HOSPITAL MANAGERS.**

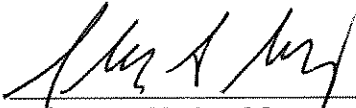
Section 6-201(A) of the Flint City Charter provides that members of the Board of Hospital Managers shall "consist of fifteen (15) members appointed by the Mayor with the approval of the City Council."

Pursuant to that authority, Mayor Sheldon A. Neeley appoints Mildred Silva-Zuccaro, of 710 Loyola Drive Flint, MI 48503, to the Board of Hospital Managers, to fill the vacancy created by the April 30, 2023 expiration of Frances Gilcreast's appointment to that body.

**BE IT RESOLVED** that the Flint City Council approves the appointment of Mildred Silva-Zuccaro (710 Loyola Drive Flint, MI 48503) to serve a five-year term on the Hurley Board of Hospital Managers, with such term commencing immediately and expiring on April 30, 2028.

**FOR THE CITY OF FLINT:**

**APPROVED BY CITY COUNCIL:**

  
\_\_\_\_\_  
Sheldon A. Neeley, Mayor

\_\_\_\_\_

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
William Kim (Jun 29, 2023 16:09 EDT)  
William Kim, City Attorney

# Mildred Silva-Zuccaro

810. 280. 5154  
mildredsilvazuccaro@gmail.com

## Professional Summary

Highly educated graduate of the Universidad Cristobal Colon with a Bachelor degree of Medical Surgery. Superior care and conduct management practice applied through performing patient care procedures including consultations, diagnosis and health plan implementation. Accomplished research abilities with published work in International Journal.

## Professional Experience

### Clinical Subjects Coordinator

Michigan Medicine Ophthal. & Visual Science/ Flint, MI/ May.2022-Present  
-Examine optical health for individuals screening for short term and long term health complications.  
-Connect community members to eye health research study by sharing marketing materials and direct outreach.  
-Educate research participants about glaucoma and other vision threatening diseases.

### Outreach & Navigator

Hamilton Community Health Network/ Flint, MI/ Jan.2021-Present  
-Assisted over 100 individuals with health care coverage by answering questions and submitting enrolment applications  
-Connected community members to health services by sharing over 3700 marketing materials and administering 215 covid vaccines at pop-up vaccination sites.  
-Provided language and cultural interventions with over 282 hours of interpretation services and registering 40 new patients

### Latinx Culture Ambassador

Latinx Tech & Community Center/ Flint, MI/ Mar.2018-Nov.2020  
-Connect and help Spanish-speaking community member by serving as an interpreter; assisting them as they seek to understand and navigate various services and issues (domestic violence, immigration).

### Data Collector (FASt Project and Church Challenge)

MSU College of Human Medicine/ Flint, MI/ Jan.2018-July 2019  
-Identify and establish observation methods with people and organizations to ensure obtainment of data accuracy and integrity.

### General Physician Consultation

Millennium Hospital/Veracruz, Ver./Nov.2014-Jan. 2016  
-Conduct physical examinations of patients; develop treatment plans for patients, considering patient preferences, clinical data or risks and benefits of treatments.

## Publication

International Journal for Vitamin and Nutrition Research  
December 07, 2015 Ref.:Ms. No. IJVN-R-D-15-00085R3  
Tissue changes in the development of fatty liver by chronic ingestion of sucrose associated with obesity and dyslipidemia in rats.

## Education

Universidad Cristobal Colon  
Boca del Rio, Ver., Mexico.  
Bachelor of Medical Surgery  
September 27, 2014. GPA 3.67

Undergraduate Internship  
General Hospital of IMSS  
Cardel, Ver., Mexico July  
2012-June, 2013.

Social Service  
Rural Hospital of IMSS  
Papantla, Ver., Mexico.  
August, 2013- July 2014

## Educational Courses

Kaplan Step 1  
Currently

Great Lakes Bay Hispanic  
Leadership Institute.  
Saginaw, MI.  
February 2019 – 2020  
Leadership Program

Cardiopulmonary  
Resuscitation American Heart  
Association  
October 2017

Gynecology and Obstetrics  
October,2014  
Boca del Rio, Ver., Mexico

## Language

English  
Spanish

230220



SRESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

**RESOLUTION APPROVING APPOINTMENT OF SEAN HAIRSTON  
TO THE FLINT PLANNING COMMISSION**

Mayor Sheldon A. Neeley appoints Shawn Hairston, of 2038 Copeman Boulevard, Flint, MI 48504, to the Flint Planning Commission, to fill the remainder of the three-year term ending on March 31, 2026.

**BE IT RESOLVED** that the Flint City Council approves the reappointment of Shawn Hairston, of 2038 Copeman Boulevard, Flint, MI 48504, to the Flint Planning Commission, to fill the remainder of the three-year term ending on March 31, 2026.

FOR THE CITY OF FLINT:

Sheldon A. Neeley, Mayor

APPROVED BY CITY COUNCIL:

\_\_\_\_\_

APPROVED AS TO FORM:

William Kim, City Attorney



# Shawn Hairston

2038 Copeman Boulevard ♦ Flint, MI 48504 ♦ 810-449-7186 ♦ Shawnhairston144@gmail.com

## Objective

I am seeking an opportunity that will allow me to utilize my knowledge, strength and skills in a team environment.

## Professional Summary

Excellent verbal and written communication skills with the ability to demonstrate accuracy in preparation and maintenance in a variety of environments. Very skilled in interaction with a variety of people and personalities. The ability to work well with others closely as well as work independently and demonstrate initiative.

## Education

- Business Administration, Western Michigan University 1982 – 1984
- Northwestern High School 1982

## Honors, Award, Professional Organizations

- President of Bel-Aire Woods Neighborhood Association
- Campaign Organizer for Andy Dillon (Speaker of the House)
- Campaign Organizer for Leon Jukowski (Mayor)
- Volunteer Assistant for Tim Melton (State Representative)
- Volunteer Assistant for Governor Jennifer Granholm

## Work History

- Take One Community Program, Pontiac, MI 2005 – Present
  - Assistant Director, Activity Planner, Mentoring Teens, Community Activist
- TRW, Fenton, MI 2012 – 2013
  - Machinist, Cell Operator, Relief and Line Leader
- Passages Hospice LLS, Southfield, MI 2010 – 2012
  - Admissions coordinator, Presentations, Admissions, Family and Bereavement Counseling
- All-Star Investigations, Pontiac, MI 2005 – 2012
  - Supervisor, Employee Weekly Scheduling, Routing, Negotiating Contracts, Preparing Daily Reports, Payroll
- Teen Learning and Entertainment Center, Pontiac, MI 2004 – 2008
  - Computer Training, Teen mentoring, Reading Program, Activity Planning
- Brelin Home Mortgage, Farmington Hills, MI 2004 – 2008
  - Loan Officer for home and business loans and worked with OLHSA Housing Program.
- Art Van Furniture, Weatherford, MI 2000 – 2002
  - Sales Representative

**References Available**

230221



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

**RESOLUTION APPROVING RE-APPOINTMENT OF CAROL-ANNE BLOWER  
TO THE FLINT PLANNING COMMISSION**

Mayor Sheldon A. Neeley re-appoints Carol-Anne Blower, of 3323 Holly Ave, Flint, MI 48506, to the Flint Planning Commission, to fill the remainder of the three-year term ending on March 31, 2024.

**BE IT RESOLVED** that the Flint City Council approves the reappointment of Carol-Anne Blower, of 3323 Holly Ave, Flint, MI 48506, to the Flint Planning Commission, to fill the remainder of the term ending on March 31, 2024.

**FOR THE CITY OF FLINT:**

**APPROVED BY CITY COUNCIL:**

Sheldon A. Neeley, Mayor

\_\_\_\_\_

**APPROVED AS TO FORM:**

William Kim (Jul 12, 2023 13:27 EDT)

William Kim, City Attorney

# CAROL-ANNE BLOWER

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Flint, MI 48506 • 517-980-4363 • carolanneelise@gmail.com

## Professional Summary

Committed and highly-motivated professional, with a background in marketing/photography, city planning and non-profit leadership, seeking a role where skills can be put to use in the public sphere. Uses independent decision-making skills and sound judgement to positively impact community success.

## Skills

Decisive problem solver

Exceptional multi-tasker

Organized and efficient

Motivated team player

Public speaking

Citizen engagement

Effective communicator

Community development

Media relations

Computer literate

## Work History

**Planning Commissioner**, 08/2012 to Current

**City Of Flint – Flint, MI**

Works directly with staff, consultants, and community stakeholders to produce, edit and implement guiding documents like the Comprehensive Plan, Zoning Code, Marihuana Ordinance and Capital Improvement Plan;

Review rezoning requests, site plans, special use and other land use applications;

Assist in the current efforts to certify Flint as a Redevelopment Ready Community;

Attend and contribute to executive meetings, communicating directly with staff on current applications and projects.

**Freelance Photographer**, 01/2008 to Current

**Carol Anne Elise Photography – Flint, MI**

Photograph high-quality images for various clients seeking portrait and event content;

Edit images and format for social media and print;

Manage photography business including fostering clientele relationships to promote work and attract new clients

## **Zoning Board of Appeals Representative, 05/2015 to 04/2022**

### **City Of Flint – Flint, MI**

Only Planning Commission member to simultaneously serve on the Zoning Board of Appeals as the Planning Commission Representative and serve as formal liaison between the two bodies;  
Assisted in granting variances and resolving disputes regarding decisions of the zoning department;  
Provided information and summaries between the two bodies for consideration and review;  
Worked directly with staff to assure applications and meeting minutes were consistent.

## **Interim Executive Director, 08/2009 to 09/2010**

### **Flint Club – Flint, MI**

Represented organization to local public by giving presentations and speeches and participating in community events;  
Maintained a membership of over 3000 former Flint residents in 22 states, and provided them with opportunities for local civic engagement;  
Developed and maintained operational and programming budget of over \$100,000 and created new revenue streams through grants and fund raising;  
Developed and published a monthly membership newsletter;  
Made recommendations to Executive Board for budget, vision and programming needs.

## **Program and Membership Director, 01/2006 to 07/2009**

### **Flint Club – Flint, MI**

Created and maintained databases for over 1000 local members and 3000 non local members;  
Authored and distributed press releases for organization;  
Updated organization website and social media sites;  
Collaborated with community leaders and organizations to promote community service projects;  
Created and organized Flint's first young professionals networking organization;  
Developed and reviewed programming, including monthly networking breakfasts focused on topics relevant to Flint's revitalization.

## **Education**

### **Flint Central High School - Flint, MI**

Interdisciplinary Social Science

Michigan State University - East Lansing, MI

230222



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

**RESOLUTION APPROVING REAPPOINTMENT OF DERWIN S. MUNROE TO THE  
ECONOMIC DEVELOPMENT CORPORATION BOARD OF DIRECTORS**

Mayor Sheldon A. Neeley reappoints Derwin S. Munroe to the Board of Directors for the Economic Development Corporation, to fill the remainder of the term ending on 8/7/2024.

**BE IT RESOLVED** that the Flint City Council approves the appointment of Derwin S. Munroe to serve the remainder of the six-year term on the Board of Directors for the Economic Development Corporation, with such term commencing immediately and expiring on August 7, 2024.

**FOR THE CITY OF FLINT:**

Sheldon A. Neeley, Mayor

**APPROVED BY CITY COUNCIL:**

\_\_\_\_\_

**APPROVED AS TO FORM:**

William Kim (Jul 12, 2023 13:28 EDT)

William Kim, City Attorney

## CURRICULUM VITAE

### Derwin S. Munroe

Department of Social Sciences and Humanities, University of Michigan-Flint  
220 French Hall, 303 E. Kearsley Street, Flint, MI. 48502

#### EMPLOYMENT

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- 1999 - present    **University of Michigan-Flint**  
-Collegiate Lecturer IV. 2020-present, Lecturer IV 1999-2020  
-Political Science Department Chair (2006 -2012; 2019- 2021); **Political Science Program Coordinator** 2022-present
- 1997-98            **Information Analyst;** National Institute for Social Science Information, Chicago, Illinois.
- 1995-96            **Research Fellow:** Institute of Social and Economic Research, University of the West Indies, Jamaica. Research on occupational mobility, life histories and human resource development in Jamaica
- 1995-96            **Instructor:** University of the West Indies, Departments of Government and Sociology.
- 1993-99            **Adjunct Lecturer:** Northwestern University, Department of Political Science
- 1988-89            **Junior Research Fellow:** Institute of Social and Economic Research, University of the West Indies, Jamaica. United Nations Development Program sponsored research project on Rural Community Development in Jamaica.

#### EDUCATION

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- Wayne State University, Detroit, Michigan.**  
Doctoral Candidate. Department of Political Science, Major Field: Comparative Politics. Minor Fields: Public Policy, Urban Politics. **Dissertation title:** *"Power Choices: The Political Economy of Electricity Generation in Developing Countries."* Defense expected Summer 2023
- Wayne State University, Detroit, Michigan.**  
2016    Graduate Certificate in Economic Development
- Northwestern University, Evanston, Illinois**  
Doctoral Candidate 1989-1993. Department of Political Science. Fields: Comparative Politics, Political Economy
- University of the West Indies, Kingston Jamaica**  
1989    Master of Philosophy (M.Phil.) in Social Sciences/Development Studies.
- University of the West Indies, Kingston Jamaica**  
1986    Bachelor of Arts (Economics, Political Science, Philosophy). Class II Honors (Division I)
- Additional Methodological Training**  
2014    Inter-University Consortium for Social and Political Research (ICPSR) Summer Institute in Quantitative Methods. University of Michigan, Ann Arbor, Michigan: Courses: Regression Analysis II; Longitudinal Analysis; Spatial Econometrics

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**RESEARCH AND TEACHING INTERESTS**


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Energy Policy, Economic Development, Urban and Fiscal policy  
 Comparative Politics: Development, Democratization, Urban politics; Latin America and Caribbean  
 International Relations, International Political Economy, Law and Organizations, US Foreign Policy

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**SCHOLARSHIPS, RESEARCH AWARDS and HONOR SOCIETY MEMBERSHIP**


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Member: Pi Alpha Alpha, National Public Administration Honors Society. Inducted 2018

Graduate Professional Scholarship (full tuition waiver), Wayne State University, 2015-16

Research/Conference Travel Grants, College of Arts and Sciences, University of Michigan-Flint. 1999, 2000, 2001, 2002, 20009, 2011, 2015

Member: Pi Sigma Alpha, National Political Science Honors Society. Inducted 2003

Northwestern University Conference Travel Grants, Department of Political Science, 1997, 1998

Ford Foundation, Project Grant (research on education policy and institutions in Jamaica) 1996

Organization of American States Dissertation Research Fellowship (field research in Venezuela) 1994-95

Northwestern University: Dissertation Year Award (field research in Venezuela) 1993

Graduate Teaching Assistantship, Northwestern University, 1991-92

University Scholarship: Northwestern University (full tuition waiver) 1989-1993

Fulbright International Graduate Fellowship, 1989-1993

United Nations Development Program, Project Grant (research on rural economic development programs) 1988-89

Adlith Brown Memorial Prize for Graduate Research, University of the West Indies, 1989

Graduate Fellowship (tuition waiver and stipend), Consortium Graduate School, University of the West Indies, 1986 -1988

Faculty Honors Prize, University of the West Indies, 1984

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**PUBLICATIONS and REPORTS**


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**Refereed Publications**

"British Virgin Islands" and "St. Kitts and Nevis" *Governments of the World: A Global Guide to Citizen's Rights and Responsibilities*. C. Neal Tate (editor) 4 volumes New York: Macmillan, 2005

**Policy Analysis and Evaluation Reports**

"Conditional Cash Transfer and Primary Health Care Provision: Program Evaluation Design". Report to the Caribbean Development Bank 2021

"Life Histories and Career Choices: Patterns of Occupational Mobility among Jamaican Teachers". Report to the Ford Foundation. Kingston, Jamaica: Institute of Social and Economic Research. 1996

"Constraints to Induced Community Cooperation in Rural Jamaica" Report to the United Nations Development Program. Kingston, Jamaica: Institute of Social and Economic Research. 1989

## RESEARCH IN PROGRESS

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- Financing Renewable Energy Initiatives in Urban Settings: American Cities and Global Comparisons
- Energy policy in the developing world: policy options and strategies for energy diversification in developing countries.
- Electoral Performance and Party Structure in Jamaica: Recruitment and the Nationalization of Politics
- Fiscal Performance and the Structure of Local Government: evidence from the economic crisis in Michigan municipalities.

## CONFERENCE PRESENTATIONS AND PARTICIPATION (since 2010)

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*"Oil and Development Aid: Venezuela's Petro-Diplomacy in the Caribbean."* International Studies Association International Convention. Baltimore, Maryland. February 23, 2017

*"Cities, Institutional Structures and Energy Policy: Do Legislative Veto Points or Urban Structures determine Energy Investment Policy?"* International Studies Association International Convention. Baltimore, Maryland. February 23, 2017

*"Global Oil Prices and US Exchange Rate Policy: Developing Country Responses."* International Studies Association-Midwest. St. Louis, Missouri. November 18-21, 2016

*"Sustainable Energy Policy in Developing Countries: The Role of Urban Political Economy"* Global Studies Association 14<sup>th</sup> Annual Conference, University of Toledo. June 12-14, 2015

*"State of Emergency: Explaining Fiscal Performance in Michigan Cities"* Urban Affairs Association Conference. Miami, Florida. April 8-11, 2015

*"New or Old Power? Explaining Energy Diversification Policy in Developing Countries"* International Studies Association International Convention. New Orleans, Louisiana, February 19-21, 2015

*"Changing Power: Energy Policy Choices in Developing Countries"* International Studies Association-Midwest. St. Louis, Missouri. November 7-9, 2014

*"Violence and Repression in Teaching about Latin America"* (Workshop Presenter and Discussant) Teaching and Learning Workshop, North Central Council of Latin Americanists, University of Wisconsin-Milwaukee, April 21, 2012

*"Narratives and Biography in Teaching Latin American Politics"* (Workshop Presenter and Discussant) 'Bringing Latin America Home' Teaching and Learning Workshop, North Central Council of Latin Americanists, University of Wisconsin-Milwaukee, April 9, 2011



*"Gen Ed on Our Minds: What can an assessment of Introduction to American Government tell us about General Education Outcomes?"* (with Dana Dyson and William Lavery) American Political Science Association Teaching and Learning Conference February 11-13, 2011 Albuquerque, New Mexico

## **COURSES: DESIGNED AND TAUGHT**

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### **University of Michigan-Flint: Lecturer** (Fall 1999-present)

POL 190	Introduction to Comparative Politics
POL 230	International Relations
POL 235	Global Energy
POL 245	Political Movements
POL 301	Capstone Research Seminar in Political Science
POL 330	Political Economy of Development (graduate and undergraduate)
POL 333	International Law and Organizations (graduate and undergraduate)
POL 344	Latin American Politics (graduate and undergraduate)
POL 359	Comparative Revolutions (graduate and undergraduate)
POL 391	Directed Reading courses: American Government; Russian Politics; Latin American Politics; Human Rights in Latin America; Race in American Politics; International Human Rights Organizations; Global Public Health, Democratic Theory
POL 394	Special Topics: War and Peace
POL 437	US Foreign Policy (graduate and undergraduate)
PUB 500	Politics, Policy and Public Administration (graduate)
PUB 501	Administrative Organization and Behavior (graduate)
PUB 508	Program Evaluation (graduate)

### **Northwestern University: Lecturer** (instructor of record) (Fall 1993- Spring1999: all undergraduate)

PS 240	International Relations
PS 340	Global Society
PS 341	American Foreign Policy
PS 358	Nationalism
PS 364	Caribbean Politics
PS 395	Senior Seminar: Social Movements and Politics of Protest

## **CAMPUS SERVICE and ADMINISTRATIVE EXPERIENCE**

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### **University of Michigan - Flint**

- *Department of Social Science and Humanities*
  - Political Science Program Coordinator 2022-
  - Strategic Planning Committee member 2021-
  - Curriculum and Assessment Committee member 2021-
  - Master of Public Administration (MPA) program: Core faculty 2022-
- *Department of Political Science*
  - Department Chair: January 2006- June 2012; January 2019-2021
  - Faculty Advisor: undergraduate Political Science and Public Administration programs
  - Faculty Search Committees: initiate/coordinate multiple tenure-track and lecturer searches 2000-17
  - Program Assessment: Design, Implementation, Preparation of Annual Reports and Review/Redesign
  - Scholarship Committee Chair: 2006-2012
  - Website administrator: 2000-2014
  - Representative: Social Studies Teacher Certification program, 2009-present
  - Representative: American Democracy Project at UM-Flint

- *College of Arts and Sciences:*
  - Lecturer Major Review Committee Winter 2011, 2017, 2018, 2019, 2020, 2022, 2023
  - Master of Public Administration program faculty searches 2016-2017
  - Anthropology Department tenure-track faculty post 2016
  - Earth and Resource Science Department tenure-track faculty post 2011-12
  - Task Force on Academic Advising and Retention 2008-11
  - Economics Department tenure-track faculty post 2007, 2008
  - Africana Studies Department tenure-track faculty post 2003, 2009
  - Anthropology Department tenure-track faculty post 2000
- *University of Michigan-Flint Campus:*
  - 'World 101' American Democracy Project/Council for Foreign Relations 2020-21
  - Campus Pre-Law Advisor, 2013-2019
  - Campus Advising Working group 2018-present
  - University Chancellor Search Committee, 2018-2019
  - Climate Study Planning and Design Working Group, 2016
  - Admissions and Scholarships Committee: Member 2001-03
  - Women's Educational Center Director Search Committee 2000-01
  - International Student Center: Faculty Advisory Board 2013-2016
  - Women and Gender Studies Program: Affiliated Member 1999-2010
  - Women's Educational Center: Faculty Advisory Board 2001-03
- *International and Global Studies Program:*
  - Global Issues Film Festival, Organizing Committee member 2016-17
  - Interim Director, Fall 2010
  - Governing Committee, 2000-present
  - Department Advisor: 1999-present
  - Curriculum Committee: Member 1999-2003; Committee Chair: 2000-02
- *Master of Arts in Social Sciences Graduate Program*
  - Interim Director, Winter 2014
  - Governing Faculty Committee 2006-2011
  - Faculty Advisor: multiple graduate students in MA in Social Science program
  - Assessment Committee: 2011-13
- *Faculty Advisor/ Coordinator to Student Organizations:*
  - Amnesty International Chapter at UM-Flint
  - Pi Sigma Alpha (National political science honors society): Alpha Alpha Tau Chapter at UM-Flint

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## PROFESSIONAL ACTIVITIES

### Membership in Professional and Academic Organizations:

- American Political Science Association
- Latin American Studies Association
- International Studies Association
- Urban Studies Association
- Midwest Political Science Association
- Association for Public Policy Analysis and Management

### Other Professional Service/Activities

- Invited Expert to the 'Parliamentary Powers Index' project. Funded by the Economic and Social Research Council, UK. Principal Investigator: Prof. Timothy Powers, Oxford University. Fall 2014

- Invited Country Expert: Contributor to research project on parliamentary procedures Jamaica. Principal Investigators: Prof. Simon Hug, Simone Wegmann and Reto Wuest, University of Geneva. Funded by the Swiss National Science Foundation Spring 2012
- Invited Country Expert: Contributor to the “Legislative Powers Index” Database Project (on Jamaica). Principal Investigator: Prof. M. Steven Fish, University of California-Berkeley. Fall 2005
- Court-authorized Expert Witness in US Federal Immigration Court. Executive Office for Immigration Review. Baltimore, August 2009

#### **PUBLIC SERVICE and MEDIA PRESENTATIONS (since 2005)**

- Board Member. Brownfield Rehabilitation Authority of the City of Flint. 2012-present
- Board Member. Economic Development Corporation of the City of Flint. 2012-present
- Member, City Charter Review Advisory Committee, City of Flint Charter Review Commission, 2015-2016
- Member. City of Flint Master Planning Advisory Group on ‘Economic Development and Education.’ 2012-2013
- Interview. WJRT-TV ABC, Channel 12 Flint News: discussion of North Korea leadership transition December 2011
- Board member. A. G. Bishop Charitable Trust: non-profit organization providing community grants 2010-2011
- Moderator: Discussion with Hon. Dr. Madeleine Albright. Critical Issues Forum Series, UM-Flint. 15 April 2010
- Interview. WJRT-TV ABC, Channel 12 Flint News: discussion of Haiti Earthquake Crisis, January 2010
- Interview. WJRT-TV ABC, Channel 12 Flint News: discussion of Georgia-Russia Conflict, August 2008
- Participant in Public Forum “Race and the 2008 Election” at UM-Flint Winter 2008
- Community Lecture series: “Politics, Economics and Identity in the Middle East” Flint, Michigan, Fall 2007
- Workshop on “Health Care Policies and the US Presidential Candidates” organized for the Genesee County Medical Society Alliance in March 2008
- Moderator and participant: Radio talk-show at Kettering University (Flint). Topics: Darfur crisis in Sudan, US health care costs, Congressional politics. Winter 2005

#### **CONTACT/BIOGRAPHICAL INFORMATION**

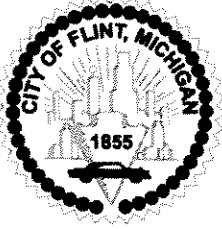
**Mailing Address:** P.O. Box 211, Flint, MI. 48501

**Residency and Citizenship status:** US Citizen (naturalized). Country of Origin: Jamaica

**Languages:** Spanish: reading ability: excellent; writing: good; spoken ability: fair  
Portuguese: reading ability: fair

**Statistical software skills:** Statistical analysis (Stata, R, SPSS); Spatial analysis (introductory GIS); Qualitative Data analysis (NVivo, fs/QCA); Online survey development (Qualtrics)

230223



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: \_\_\_\_\_

ADOPTED: \_\_\_\_\_

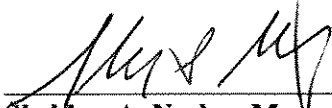
**RESOLUTION APPROVING APPOINTMENT OF KAREN VANCE TO THE ECONOMIC  
DEVELOPMENT CORPORATION BOARD OF DIRECTORS**

Mayor Sheldon A. Neeley appoints Karen Vance, 926 Maxine St., Flint, MI 48503, to the Board of Directors for the Economic Development Corporation, to fill the remainder of the term ending on March 31, 2026.

**BE IT RESOLVED** that the Flint City Council approves the appointment of Karen Vance, 926 Maxine St., Flint, MI 48503, to the Board of Directors for the Economic Development Corporation, to fill the remainder of the term ending on March 31, 2026.

**FOR THE CITY OF FLINT:**

**APPROVED BY CITY COUNCIL:**

  
\_\_\_\_\_  
Sheldon A. Neeley, Mayor

\_\_\_\_\_

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
William Kim (Jul 12, 2023 13:28 EDT)  
\_\_\_\_\_  
William Kim, City Attorney

# KAREN F. VANCE

926 Maxine Street  
Flint, Michigan 48503

karenfvance@yahoo.com  
810-210-2864

## EDUCATION

**CONSUMER BANKERS ASSOCIATION  
GRADUATE SCHOOL OF  
RETAIL BANK MANAGEMENT**  
Furman University  
Greenville, South Carolina

July 2010

Graduate school program tailored to enable high-potential regional managers to envision and implement an integrated strategy for their entire bank, participate effectively in an executive management committee setting, and drive long-term soundness and profitability.

**SAGINAW VALLEY STATE UNIVERSITY**  
Saginaw, Michigan

Attended August 1994 to December 1995  
Concentration in Marketing and Management

**C.S. MOTT COMMUNITY COLLEGE**  
Flint, Michigan

Associates Degree, May 1994  
Major: Marketing Management

## EXPERIENCE

**HUNTINGTON NATIONAL BANK**  
Flint, Michigan  
*Senior Credit Analyst*  
*Assistant Vice President*  
February 2015 – Present

Underwrite and review indirect marine and RV loan applications. Analyze credit worthiness of the applicants, while following the procedures as outlined in the bank's policy manual and loan underwriting guidelines. Inform dealer partners of consumer loan decisions within established time frame. Work in a high pressure environment analyzing hundreds of loan applications per day. Serve over 1,100 dealers in 26 states.

**FIRSTMERIT CORPORATION**  
Flint, Michigan  
*Assistant Vice President*  
*Commercial Loan Fulfillment*  
February 2014 – February 2015

Managed, lead, and directed the commercial loan fulfillment teams. Oversaw closing due diligence, preparation of legal documentation, review of attorney prepared loans, and quality control functions that support the Lines of Business: Commercial Banking, Long Term Health Care, Construction, Franchise, Managed Assets, Core Business Banking, Retail, Private Client Services for the corporation. Ensured appropriate, consistent, and uniform processes and procedures, in accordance with established bank policies, regulatory compliance and system capabilities.

**FIRSTMERIT CORPORATION**  
Flint, Michigan  
*Supervisor - Commercial Credit Advisors*  
October 2012 – February 2014

Managed a credit advisor team which provided oversight and guidance to the point of contact for commercial branch assigned loans. The team consisted of four credit advisors who service 275 branches. The team guided and coached branch management through the credit delivery process from application to booking. Provided support to foster a greater self-sufficiency on completing loan applications, executing the closing process, and pro-managing loan requests/situations including current loan portfolios.

**CITIZENS REPUBLIC BANCORP, INC.**  
Flint, Michigan  
*Consumer Loan Officer II*  
*Corporate Headquarters*  
February 2010 – October 2012

Underwrote and reviewed direct and indirect consumer loan applications. Analyzed credit worthiness of the applicant, while following the procedures as outlined in the bank's policy manual and loan underwriting guidelines. Informed dealer partners and bank staff of consumer loan decisions within established time frame. Counseled dealer partners and branch staff on alternative financing when appropriate.

**CITIZENS REPUBLIC BANCORP, INC.**  
Flint, Michigan  
*Branch Manager*  
*Corporate Headquarters Branch*  
October 2005 – February 2010

Branch Manager for two branch offices in the metropolitan Flint area, including the Corporate Headquarters Branch. Responsible for consumer banking sales, service delivery, relationship management encompassing consumer deposits, loans, and customer numbers. Generated client contacts, identified customer needs, and proposed appropriate services and products. Ensured compliance with bank wide standard operating practices within the branches. Responsible for over ten employees. Recipient of Chairman's Club Award (2006, 2007).

**CITIZENS REPUBLIC BANCORP, INC.**  
Flint, Michigan  
*Branch Manager*  
*Grand Blanc Branch*  
October 2003 – October 2005

Branch Manager for Grand Blanc, Michigan branch. Responsible for consumer banking sales, service delivery, and relationship management encompassing consumer deposits, loans, and customer numbers. Generated client contacts, identified customer needs, and proposed appropriate services and products. Ensured compliance with bank wide standard operating practices within the branch.

**CITIZENS REPUBLIC BANCORP, INC.**  
Flint, Michigan  
*Personal Banker*  
*Grand Blanc Branch*  
October 2001 – October 2003

Performed intermediate duties and support related to branch operational activities and financial services. Processed new account transactions; assisted customers in their selection of various accounts and financial services. Opened, maintained, and closed all account types. Promoted Bank business by maintaining good customer relations and referring customers to appropriate staff for new services.

## **PROFESSIONAL AND COMMUNITY ORGANIZATIONS**

Corporate Women of Achievement Award - YWCA Women of Achievement (2009)  
Flint Vocational Independence Program Board, Secretary  
College Cultural Neighborhood Association  
St. John Vianney Catholic Church

## **SKILLS/INTERESTS**

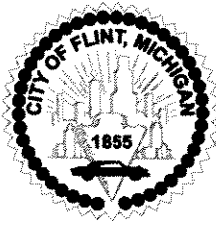
Windows, Microsoft Word, Microsoft Excel, Microsoft Outlook  
Harland, Banker Insight, Citizens Banking Express, e-mail

Film, Travel, Music, Sports

## **REFERENCES**

Available upon request.

230224



RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023

ADOPTED: \_\_\_\_\_

**RESOLUTION APPROVING APPOINTMENT OF MARSAY WELLS-STROZIER TO THE  
ECONOMIC DEVELOPMENT CORPORATION BOARD OF DIRECTORS**

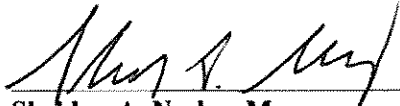
The Bylaws of the Economic Development Corporation of the City of Flint provides that, "[t]he Mayor of the City of Flint with the advice and consent of the Governing Body of the City of Flint, shall appoint the members of the board of directors."

Pursuant to that authority, Mayor Sheldon A. Neeley appoints Marsay Wells-Strozier, of 3414 Eastman Dr. Flushing MI 48433, to the Board of Directors for the Economic Development Corporation, to fill the vacancy created by the resignation of Leon El-Alamin from that body.

**BE IT RESOLVED** that the Flint City Council approves the appointment of Marsay Wells-Strozier to serve the remainder of the six-year term on the Board of Directors for the Economic Development Corporation, with such term commencing immediately and expiring on March 27, 2024.


**FOR THE CITY OF FLINT:**

**APPROVED BY CITY COUNCIL:**

  
\_\_\_\_\_  
Sheldon A. Neeley, Mayor

\_\_\_\_\_

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
William Kim (Jul 6, 2023 10:24 EDT)  
William Kim, City Attorney

February 17, 2023

City of Flint  
1101 Saginaw Street  
Flint, MI 48503  
Re: Flint Economic Development Board Selection

Dear Mayor Neeley:

I am writing to express my keen interest in serving as a member of The Flint Economic Development Board. As a business owner, investor in The City of Flint, and its residents, I am committed to ensuring The City's continued growth and success.

I have a background in business development, and I have worked in the field for several years. During this time, I have gained valuable experience in grant writing, property management and rehabilitation, neighborhood stabilization, developing literacy programs and community outreach services for disadvantage and marginalized communities, and developing strategies to promote growth and stability. I believe that this experience will be invaluable to The City of Flint's Economic Development Board, and I am excited about the prospect of contributing to its work.

In addition to my professional experience, I have also been actively involved in the community. I have volunteered with local organizations and have participated in various initiatives aimed at improving the economic well-being of The City of Flint and its residents. Through these experiences, I have gained a deep appreciation for the challenges and opportunities facing The City of Flint, and I am eager to contribute my skills and expertise to help address them.

I believe that serving on The Flint Economic Development Board will be an excellent opportunity for me to make a meaningful contribution to the community. I would welcome the chance to discuss my qualifications further with you and to learn more about the board's priorities and initiatives.

Thank you for considering my application. I look forward to the opportunity to serve on the The Flint Economic Development Board

Sincerely,

*Dr. Marsay Wells-Strozier, Ed.D.*

Dr. Marsay Wells-Strozier, Ed.D.



**Dr. Marsay Wells-Strozier, Ed. D.**  
dr. wells-strozier@mychea.org  
(810) 610-1040

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### **PROFESSIONAL EXPERIENCE PROFILE**

- ❖ 21 years For-Profit Entrepreneur
- ❖ 18 years Not-for-Profit Business Founder
- ❖ 16 years Grant Writer
- ❖ 21 years Educational Leadership
- ❖ 17 years Adult Education Instructor
- ❖ 10 years Property Management & Investing
- ❖ 3 years Community College Instructor
- ❖ 2 years Radio Broadcasting
- ❖ 1 year Prime-Time Television Co-Producer & Host
- ❖ Published Author & Journal Writer

### **EDUCATION**

- ❖ Walden University-Boston, MA- Post Graduate Degree-Education Doctorate in Administrator Leadership (Ed.D.)
- ❖ Central Michigan University-Troy, MI- Graduate Degree-Master of Arts in Education & Instruction (M.A., Ed.)
- ❖ Baker College-Flint, MI - Undergraduate Degree-Bachelor of Business Administration (B.B.A.)
- ❖ Baker College-Flint, MI-Undergraduate Degree-Interior Design (A.A.)

### **CERTIFICATIONS**

- ❖ Central Michigan University-Troy, MI-Certificate: Master of Arts General Administration (M.S.A.)

### **PUBLICATIONS**

- ❖ (2010, September). Parent Enrichment Courses Key for Supporting Children, Examiner.com
- ❖ (2000, October). Urban Crisis: Reeducating Parents May Be One Solution, Examiner.com

### **PUBLISHED WORKS**

- ❖ Wells-Strozier, M. (2016). Keira & Yo: Homonimos y Homofonos: United States: Yasram Publishing.
- ❖ Wells-Strozier, M. (2015). Keira & Me: Homonyms and Homophones. United States: Yasram Publishing.
- ❖ Allen, V., Camp, S., Davis, A., Handy, K., Holiday, R., Steiner, D., & Wells-Strozier M. (2011). Our Book: Sisters and Brothers in Strength, United States: CreateSpace Publishing.
- ❖ Allen, V., Camp, S., Davis, A., Handy, K., & Wells-Strozier M. (2010). Our Book: Sisters in Strength, United States: CreateSpace Publishing.

### **GRADUATE RESEARCH WORK**

- ❖ **Doctoral Dissertation-** Qualitative Research: Michigan's school board professional development training and its efficacy towards student achievement
- ❖ **Master of Arts in Education /Instruction Thesis-Mix Method:** 8<sup>th</sup>-Grade Afrocentric Social Studies Curriculum

### **BUSINESS/ENTERPENEUAL EXPERIENCE**

Center for Higher Educational Achievement (CHEA)-Flint, MI  
**Director of Operations (Founder)**

September 2005- Present

- ❖ Success Grant Writer of corporate, federal, state, and local philanthropy funding.
- ❖ Developed and property manager for low-to-moderate income housing program for homeless veterans and returning-home citizen.
- ❖ Project Mangers for low-income housing renovations.
- ❖ Created Consumers Energy partnership to establish energy efficient homes for low-income families.
- ❖ Coordinator for the organization's federally funded blight removal project.

**Dr. Marsay Wells-Strozier, Ed. D.**

dr. wells-strozier@mychea.org

(810) 610-1040

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- ❖ Curriculum and program development for adult literacy programs for marginalized adults aged 25 and older.
  - ❖ Created and implemented a community resource center designed to address the needs of low-income individuals and families by reducing barriers to employment, access to COVID-19 resources, healthcare, food benefits, and legal assistance.
  - ❖ Established contract to provide adult literacy training for housing commission residents.
  - ❖ Created academic and job readiness programs for subsidized (Title 5) senior employment programs.
  - ❖ Established partnerships with Michigan's Department of Corrections and post-incarcerated job training programs, for the implementation of adult literacy training for returning-home citizens.
  - ❖ Organized banking partnerships for adult financial literacy programs.
  - ❖ Created legal aid partnerships with Legal Services of Eastern Michigan for community civil legal services for low-income individuals and families.
  - ❖ Established online credit recovery High School Diploma program for 14-19-year-olds.
  - ❖ Produced and hosted community broadcast radio show.
  - ❖ Hosted prime-time television CW Network television show.
  - ❖ Human Resources (payroll, hiring, training of staff, and volunteers)
  - ❖ Marketing, policy development, and maintain all documents for State of Michigan and IRS not-for-profit status.

**Yasram Global Industries, LLC-Grand Blanc, MI**

**February 2014-Present**

**Education Services & Publishing Company**

- ❖ Adult Basic Education & Youth Literacy Author
- ❖ Program development & implementation of afterschool Title 1 Literacy Programs
- ❖ Curriculum Development
- ❖ Book distribution sales across the United States, Mexico & Africa
- ❖ Online digital marketing & sales
- ❖ Public Relations & oral book readings

**MLS 51 Holdings, LLC-Grand Blanc, MI**

**March 2021-Present**

**Property Management & Investment**

**Homer Allen's Silk Floral & Interior Design-Flint Township**

**April 1998-June 2003**

**Interior Designer**

**TEACHING EXPERIENCE**

**CHEA Adult Skill Center-Flint, MI**

**August 2011-Present**

- ❖ Adult Literacy Instructor
- ❖ Curriculum Development & Implementation
- ❖ Basic Computer Instructor (Microsoft Office)
- ❖ Online High School Instructor

**Mott Community College- Flint, MI**

**April 2007-June 2010**

- ❖ Lead Adult Literacy Instructor

**Academy of Flint Charter School- Flint, MI**

**August 2000-June 2003**

- ❖ Middle School Instructor

**Academy of Flint Charter School- Flint, MI**

**August 2003-June 2007**

- ❖ Assistant Principal

**Detroit Job Corps-Detroit, MI**

**June 2006-April 2007**

- ❖ General Education Development Instructor

**Flint Salvation Army-Flint, MI**

**June 2005-June 2006**

- ❖ Lead General Education Development Instructor

**Dr. Marsay Wells-Strozier, Ed. D.**  
dr. wells-strozier@mychea.org  
(810) 610-1040

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**AWARDS & RECOGNITION**

- |   |              |
|---|--------------|
| ❖ Enterprising Ventures of Color Fellow                                     | 2023         |
| ❖ Extraordinary Woman Recognition   | 2019         |
| ❖ Harvest Community Award   | 2019         |
| ❖ Zeta Beta Omega Chapter Extraordinary Woman Award                         | 2018         |
| ❖ Flint & Genesee County Chamber of Commerce, Clair M. White Business Award | Nominee-2015 |

**COMMITTEES**

- |   |              |
|---|--------------|
| ❖ Continuum of Care                                     | 2022-Present |
| ❖ East Side Coalition-Flint, MI                         | 2017-2020    |
| ❖ Fling Housing Commission Family Sufficiency-Flint, MI | 2011-2013    |
| ❖ Genesee County Literacy Coalition-Flint, MI           | 2013-2017    |

**PROFESSIONAL DEVELOPMENT**

- |   |      |
|---|------|
| ❖ State of Michigan WIOA Conference   | 2022 |
| ❖ Keywe Professional Development Learning Management System (State of Michigan) | 2021 |
| ❖ Grant Writing & Strategy Workshop (Mott Foundation)                           | 2021 |
| ❖ Revenue, Finance & Program Impact (Mott Foundation)                           | 2021 |
| ❖ Transfer of Knowledge (Central Michigan University Global Campus )            | 2019 |
| ❖ Project Management (Central Michigan University Global Campus )               | 2019 |
| ❖ The Culture is Your Team Machine (Central Michigan University Global Campus)  | 2019 |
| ❖ Transition Leadership Role (Central Michigan University Global Campus )       | 2019 |

References available upon request.

230230

RESOLUTION NO.: \_\_\_\_\_

PRESENTED: \_\_\_\_\_ JUL 19 2023

ADOPTED: \_\_\_\_\_

**RESOLUTION OF REAPPOINTMENT TO THE ETHICS  
AND ACCOUNTABILITY BOARD**

**BY THE CITY COUNCIL:**

Pursuant to §3-502 of the Flint City Charter (effective January 1, 2018), the Ethics and Accountability Board shall consist of eleven (11) members, with two at-large members appointed by the Mayor, and each Councilperson appointing one resident from their respective ward.

Joseph King's appointment to the Ethics and Accountability Board expired effective June 25, 2022, although he continued to serve.

2<sup>nd</sup> Ward Flint City Councilmember Ladel Lewis recommends the reappointment of Joseph King (2401 Lawndale Avenue, Flint, MI, 48504 – 2<sup>nd</sup> Ward) to the Ethics and Accountability Board for the remainder of a six (6) year term, with such term commencing immediately and expiring June 25, 2028.

**IT IS RESOLVED**, that the Flint City Council approves the reappointment of Joseph King (2401 Lawndale Avenue, Flint, MI, 48504 – 2<sup>nd</sup> Ward) to the Ethics and Accountability Board for the remainder of a six (6) year term, with such term commencing immediately and expiring June 25, 2028.

**APPROVED AS TO FORM:**

**APPROVED BY CITY COUNCIL:**

\_\_\_\_\_  
William Kim, Chief Legal Officer

# Joseph King

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2401 Lawndale ave  
Flint mi 48504

Phone: 810 577 4770  
Fax: 810 789 9997  
E-mail: bluemax223@yahoo.com

## Work History

1966 to 1968

Work at Yankee store on receiving dock

1966 to 1967

Work at top hat car wash

Washing cars

1967 to 1998

Work at ac spark plug

Hourly—retire 1998

1968 to 1970

Serve in united army (honorable discharge as E5)

1993

Started JL King construction company

Owner/manger and worker

1998 to 2005

Became 50 per cent partner travel dynasty

A full serve travel agency

My duty were to manger the day to day operation

2005

Started magnum express tour and charter llc

Charter bus company

Duty manger operation and driver

## Education

1963 to 1966

Attend mcts-shield high school Beatrice al  
High school diploma

1970 to 1972

Attend baker college flint mi

Study business management (23 cr hr) no degree

1973 to 1974

Attend Detroit college of business flint mi

Study business marketing (14 cr hr) no degree

# Joseph King

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## **Volunteer Experience**

2004 to present

Appointed to Genesee county land bank citizens advisor board

2004 to present

Join north east village citizens district council

Elected vice chairman in 2007

Elected chairman in 2009 to present

2006 to present

Join north Saginaw st. business association

Elected vice chair in 2007

Elected chairman 2009 to present

2009 to present

Flint neighborhood restoration group

Flint police volunteers

2010 to present

Flint police blue badge volunteers

1984

Vietnam veteran of American chapter

## **Licenses and Certificates**

1993—residential builder license state of mi.

1993—lead risk assessment and lead inspection certificate of completion from univ. of cinn.

1994—bathroom remodeling

Kitchen remodeling

Home inspection

Certificates from Oakland builders institute of Rochester hills mi.

1996—home inspection certificate from Mott community college

1996—real estate salesman license state of Michigan

1998—limited real estate appraisers license state of mi.

2001—lead abatement supervisor license state of mi.

1982 to 2003 masa umpire

1984 to 2007 Michigan high school football, basketball, softball and baseball official

230231

RESOLUTION NO.: \_\_\_\_\_

PRESENTED: JUL 19 2023 \_\_\_\_\_

ADOPTED: \_\_\_\_\_

**RESOLUTION OF REAPPOINTMENT TO THE ETHICS  
AND ACCOUNTABILITY BOARD**

**BY THE CITY COUNCIL:**

Pursuant to §3-502 of the Flint City Charter (effective January 1, 2018), the Ethics and Accountability Board shall consist of eleven (11) members, with two at-large members appointed by the Mayor, and each Councilperson appointing one resident from their respective ward.

6<sup>th</sup> Ward Flint City Councilmember Tonya Burns recommends the appointment of Billie Dantzler (2833 Stevenson Street, Flint, MI, 48504 – Ward 6) to the Ethics and Accountability Board to fill a 6<sup>th</sup> Ward vacancy, for the remainder of a six (6) year term, with such term commencing immediately and expiring June 25, 2028.

**IT IS RESOLVED**, that the Flint City Council approves the appointment of Billie Dantzler (2833 Stevenson Street, Flint, MI, 48504 – Ward 6) to the Ethics and Accountability Board to fill a 6<sup>th</sup> Ward vacancy, for the remainder of a six (6) year term, with such term commencing immediately and expiring June 25, 2028.

**APPROVED AS TO FORM:**

**APPROVED BY CITY COUNCIL:**

\_\_\_\_\_  
William Kim, Chief Legal Officer

## Billie Dantzler

810-449-5884 | [bdantzler@fpl.info](mailto:bdantzler@fpl.info) | 2833 Stevenson Street, Flint, Mi. 48504

## Objective

Seeking a position on the Ethics and Accountability Board for the city of Flint, Mi.

## Community Volunteer Experience

Flint Local Authors

Community Block Grant Committee (CBG)

Ballenger Square Neighborhood Association

## Work Experience

Flint Public Library, Flint, Mi

Children Learning Specialist

- work with preschoolers and their parents and professionals to promote early childhood literacy through the “*Every Child Ready to Read*” program,
- work with emerging readers to provide books, resources, programs and experiences to engage kids with reading and learning,
- plan and provide community programs and services to families/community members that will keep them engaged with the library through their child’s development.

## Education

Wayne State University, Detroit, Mi.

Master Library and Information Science (MLIS)