# City of Flint, Michigan

Third Floor, City Hall 1101 S. Saginaw Street Flint, Michigan 48502 www.cityofflint.com



## **Meeting Agenda - FINAL**

Monday, July 10, 2023 4:30 PM

### **GENESEE COUNTY ADMINISTRATION BUILDING**

# **SPECIAL AFFAIRS COMMITTEE**

Ladel Lewis, Chairperson, Ward 2

Eric Mays, Ward 1 Judy Priestley, Ward 4 Tonya Burns, Ward 6 Dennis Pfeiffer, Ward 8 Quincy Murphy, Ward 3 Jerri Winfrey-Carter, Ward 5 Allie Herkenroder, Ward 7 Eva L. Worthing, Ward 9

Davina Donahue, City Clerk

### **ROLL CALL**

### REQUEST FOR CHANGES AND/OR ADDITIONS TO THE AGENDA

### **CLOSED (EXECUTIVE) SESSION**

The Department of Law requests a Closed Session for the purpose of discussing the Ajax Plant Ruling.

### **PUBLIC SPEAKING**

Members of the public shall have no more than two (2) minutes to address the City Council on any subject.

### **COUNCIL RESPONSE**

Councilpersons may respond to any public speaker, but only one response and only when all public speakers have been heard. Individual council response is limited to two (2) minutes.

### **CONSENT AGENDA**

Per the amended Rules Governing Meetings of the Flint City Council (as adopted by the City Council on Monday, February 27, 2023), the Presiding Officer or Chair may request the adoption of a "Consent Agenda". After a motion to adopt a Consent Agenda is made and seconded, the Presiding Officer or Chair shall ask for separations. Any agenda item on a Consent Agenda shall be separated at the request of any Councilmember. After any separations, there is no debate on approving the Consent Agenda - it shall be voted on or adopted without objection.

### **RESOLUTIONS (POSTPONED)**

[NOTE: Resos No. 230162, 230190, 230191, 230192, 230193, 230194, 230195, 230196, 230197, 230198, 230199, 230200, 230201, 230202 and 230203 were POSTPONED from the 7/05/2023 Committee Meetings to this Special Affairs Agenda due to the lack of a quorum.]

### 230162 Administration Process/American Rescue Plan Act (ARPA) Funds

Resolution resolving that the Flint City Council authorizes and approves (1) The individual ARPA grants requests which were already submitted prior to the March 27, 2023 cut-off date are hereby deemed valid; and furthermore,(2) The application period for ARPA grant funding for individual homeowners is hereby reopened for three weeks or twenty-one (21) days from the date of the passage of this Resolution; and furthermore, (3) Each individual homeowner grant request, both those previously submitted and those to-be submitted, shall be processed by the City, or by the City's representative authorized to administrator ARPA funds, within 180 days from their receipt of the said request; however, requests submitted prior to the March 27, 2023 cut-off date shall be given priority over new requests; and furthermore, (4) Within sixty (60) days from the passage of this Resolution, the City's Legal Department is directed to issue a Request for Proposal (RFP) and accept bids from a third-party claims administrator who will be responsible for administering the

ARPA funds; and furthermore,(5) Within thirty (30) days after the RFP period closes, those bid requests are to be presented to the Flint City Council for awarding of the contract; and furthermore, (6) The Initial Request Form which was previously used to submit grant requests will continue to be used for new grant requests until the third-party claims administrator is selected and provides a request form or application of their own.

### 230190

Spalding DeDecker/Sidewalk Assessment

Resolution resolving that the Proper City Officials are hereby authorized to enter into a contract with Spalding DeDecker for a city-wide sidewalk assessment, along with GIS integration for Wards 1-9, in an amount not to \$111,000.00.

### 230191

Monster Tree Service/Urban Forestry Services

Resolution resolving that the Proper City Officials are hereby authorized to enter change order #1 with Monster Tree Service for the final year (7/1/23 – 6/30/24) of the urban forestry services in the amount of \$95,000.00 and an aggregate amount of \$155,000.00.

### 230192

Ace Saginaw Paving Company/Asphalt Paving Materials

Resolution resolving that the Division of Purchases & Supplies is hereby authorized to issue purchase orders to Ace Saginaw Paving Company for asphalt paving materials for FY24, in the amount not to exceed \$2,250,000.00.

### 230193

Bolle Contracting LLC/Demolition Contractor Services/Blight Department

Resolution resolving that the proper city of Flint officials are herby authorized to enter into a contract with Bolle Contrac??ng, LLC for demolion, debris removal, backfill with sand and Topsoil and seed for FY24 (07/01/23 - 06/30/24) in an amount not to exceed \$202,000.

### 230194

EJ USA/Hydrants, Grates and Manhole Covers

Resolution resolving that the Division of Purchases & Supplies is hereby authorized to issue purchase orders to EJ USA for hydrants, grates and manhole covers for a three year period (7/1/23 – 6/30/26) in the annual amount not to exceed \$185,000.00. (\$185,000.00 pending adoption of the FY25 budget, \$185,000.00 pending adoption of the FY26 budget).

### 230195

Modern Industries/Concrete

Resolution resolving that the Division of Purchases & Supplies is hereby authorized to issue purchase orders to Modern Industries for ready-mix concrete for a two year period (7/1/23 - 6/30/25) in the annual amount not to exceed \$263,000.00. (\$263,000.00 pending adoption of the FY25 budget).

### 230196

Budget Amendment/Risk and Benefit Insurance Fund/Lighthouse Insurance Group

Resolution resolving that the appropriate City officials are authorized to do all things necessary to incorporate the approved appropriation changes into the FY2024 operating budget of the City of Flint.

### 230197

Lighthouse Insurance Group/Wokers Compensation Excess Policy

Resolution resolving that the appropriate City officials are authorized to enter into a contract with Lighthouse Insurance Group to provide the City with excess workers compensation insurance coverage through Midwest Employers Insurance Company at a premium cost amount not to exceed \$124,997.00 for the period beginning 7/1/23 to 7/1/24.

### 230198

Arnold Sales/Janitorial Supplies

Resolution resolving that the Division of Purchases & Supplies is hereby authorized to issue purchase orders to Arnold Sales for janitorial supplies, in the yearly (Fiscal Years 24, 25 and 26) amount not to exceed \$47,200.00 and an aggregate amount of \$141,600.00. (\$47,200 pending adoption of the FY25 budget, \$47,200 pending adoption of the FY26 budget).

### 230199

M & M Pavement Marking, Inc./Pavement Marking Services

Resolution resolving that the Proper City Officials, upon City Council's approval, are hereby authorized to enter into a contract with M & M Pavement Marking, Inc. for pavement marking services for a three year period, in the FY24 amount not to exceed \$145,000.00, FY25 amount not to exceed \$150,000.00 and the FY26 amount not to exceed \$155,000.00. (\$150,000 pending adoption of the FY25 budget, \$155,000 pending adoption of the FY26 budget).

### 230200

William E. Walter/HVAC Services

Resolution resolving that the Division of Purchases & Supplies is hereby authorized to issue a purchase order to William E. Walter for HVAC services, in the amount not to exceed \$100,000.00.

### 230201

Dover & Company/Overhead Door Services

Resolution resolving that the Division of Purchases & Supplies is hereby authorized to issue purchase orders to Dover & Co. for overhead door services, in the yearly (Fiscal Years 24, 25 and 26) amount not to exceed \$84,500.00. (\$84,500 pending adoption of the FY25 budget, \$84,500 pending adoption of the FY26 budget).

### 230202

Approval/Collective Bargaining Wage Reopener Agreement/City of Flint/AFSCME Local 1600

Resolution resolving that the Flint City Council RATIFIES the Tentative Agreement between the City of Flint and AFSCME Local 1600.

230203

Resignation/Councilmember Allie Herkenroder

Resolution resolving that the Flint City Council accepts the resignation of Councilmember Allie Herkenroder (effective July 1, 2023).

### RESOLUTIONS

230185

Grant Acceptance/State of Michigan (SOM)/Public Assistance Grant Program (FEMA)

Resolution resolving that the appropriate City officials are authorized to do all things necessary to process a budget amendment recognizing grant revenue and corresponding appropriations under grant code FFEMA-CRV23 in the amount of \$115,469.69.

### **APPOINTMENTS (POSTPONED)**

[NOTE: Appts No. 230118 and 230177 were POSTPONED from the 7/5/2023 Committee Meetings to this Special Affairs agenda due to the lack of a quorum].

230118

Appointment/Hurley Board of Hospital Managers/Dr. Khalid M. Ahmed

Resolution resolving that the Flint City Council approves the appointment of Dr. Khalid M. Ahmed (2700 Robert T. Longway, Suite B, Flint, Michigan, 48503) to the Hurley Board of Hospital Managers for a five-year term, with such term commencing April 30, 2023, and expiring April 30, 2028. [NOTE: Mayor Sheldon A. Neeley recommends the appointment of Dr. Ahmed to replace Frances Gilcreast, whose term on the Board expires April 30, 2023.

230177

Reappointment/Hurley Board of Hospital Managers/Charlotte Edwards

Resolution resolving that the Flint City Council approves the reappointment of Charlotte Edwards (, Flint, Michigan, ) to the Hurley Board of Hospital Managers for a five-year term, with such term commencing immediately and expiring April 30, 2028.

### **ADJOURNMENT**

230162

PRESENTED: 5-29-2023
ADOPTED:
ESOLUTION RELATIVE TO AMERICAN RESCUE PLAN ACT (ARPA) FUNDS

**RESOLUTION:** 

# RESOLUTION RELATIVE TO AMERICAN RESCUE PLAN ACT (ARPA) FUNDS ADMINISTRATION PROCESS TO THE INDIVIDUALS OF FLINT

### BY THE CITY COUNCIL:

The Flint City Council acknowledges the existence of approximately \$30-40 million of American Rescue Plan Act (ARPA) funds left to be allocated within the City of Flint.

This resolution allocates \$15,000,000 (Fifteen-Million Dollars) of the ARPA funds as a community grant program to be administered directly to individual homeowners who apply, and are approved therefor.

Further, the Flint City Council acknowledges the existence of approximately 800 (Eight-Hundred) individual grant requests, claims, and/or applications which were submitted prior to the March 27, 2023 cut-off date. It is the position of the Flint City Council that this cut-off date was premature given the significant and ongoing community need.

### WHEREFORE, be it here resolved that:

- (1) The individual grants requests which were already submitted prior to the March 27, 2023 cut-off date are hereby deemed valid; and furthermore,
- (2) The application period for ARPA grant funding for individual homeowners is hereby reopened for three weeks or twenty-one (21) days from the date of the passage of this Resolution; and furthermore,
- (3) Each individual homeowner grant request, both those previously submitted and those to-be submitted, shall be processed by the City, or by the City's representative authorized to administrator ARPA funds, within 180 days from their receipt of the said request; however, requests submitted prior to the March 27, 2023 cut-off date shall be given priority over new requests; and furthermore,
- (4) Within sixty (60) days from the passage of this Resolution, the City's Legal Department is directed to issue a Request for Proposal (RFP) and accept bids from a third-party claims administrator who will be responsible for administering the ARPA funds; and furthermore,
- (5) Within thirty (30) days after the RFP period closes, those bid requests are to be presented to the Flint City Council for awarding of the contract; and furthermore,

(6) The Initial Request Form which was previously used to submit grant requests will continue to be used for new grant requests until the third-party claims administrator is selected and provides a request form or application of their own.

IT IS RESOLVED, that the Flint City Council authorizes and approves the foregoing
APPROVED BY CITY COUNCIL:
Allie Herkenroder, City Council President
APPROVED AS TO FORM:
William Kim, City Attorney



RESOLUTION NO.:	
PRESENTED:	JUL - 5 2023
ADOPTED:	

### BY THE CITY ADMINISTRATOR:

### RESOLUTION TO SPALDING DEDECKER FOR A SIDEWALK ASSESSMENT

WHEREAS, The Department of Public Works, Transportation Division, has utilized the State of Michigan's DTMB MiDEAL Contract 00832 to solicit a quote from Spalding DeDecker, 905 South Blvd. East, Rochester Hills, Michigan for a city-wide sidewalk assessment, along with GIS integration for Wards 1-9 in the City of Flint, and

WHEREAS, The Flint City Council voted to allocate ARPA funding for sidewalk replacements via Resolution #220464.1 on October 24, 2022 and this is the first step in determining the condition of all sidewalks in the City of Flint.

WHEREAS, The City of Flint Transportation Division is requesting the proposed amount of \$111,000.00 for these services. Funding will come from the following account:

1	Account Number	Account Name/Grant Code	Amount
	287-449.201-801.000	Professional Services/FUSDT-CSLFRF	\$ 111,000.00
		FY24 GRAND TOTAL	\$ 111,000.00

IT IS RESOLVED, that the Proper City Officials are hereby authorized to enter into a contract with Spalding DeDecker for a city-wide sidewalk assessment, along with GIS integration for Wards 1-9, in an amount not to \$111,000.00.

APPROVED AS TO FORM:	APPROVED AS TO FINANCE:	
William Kim (Jun 16, 2023 11:56 EDT)	Jan Mager (Jun K, 2023 11:52 EDT)	
William Kim	Jane Mager	
Chief Legal Officer	Acting Chief Finance Officer	
FOR THE CITY OF FLINT: <u>CLYDE D EDWARDS</u>	APPROVED BY CITY COUNCIL:	
Clyde Edwards, City Administrator		

APPROVED AS TO PURCHASING:

Christopher Mumby, Interim Purchasing Manager



### **CITY OF FLINT**

### RESOLUTION STAFF REVIEW FORM

TODAY'S DATE: J	une 14, 2023
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BID/PROPOSAL#

AGENDA ITEM TITLE: Sidewalk assessment

PREPARED BY Kathryn Neumann, Admin. Support Technician

**VENDOR NAME:** Spalding DeDecker

### **BACKGROUND/SUMMARY OF PROPOSED ACTION:**

City Council authorized \$2,000,000 of American Rescue Plan Act (ARPA) funds to be used for replacing sidewalks in the City of Flint. The Street Maintenance Division has utilized the State of Michigan's DTMB MiDeal Contract #00832 with Spalding DeDecker for a sidewalk assessment, including GIS integration for Wards 1-9. The sidewalk assessment will identify defects necessary for flagging and replacing the sidewalks in the worst condition in each Ward. Each sidewalk square will be rated on the following: cracking in slab, cross slope, longitudinal slope, surface of slab scale and water ponding. Spalding DeDecker has experience in conducting sidewalk assessments in other communities. Quotes were solicited from other vendors, Spalding DeDecker was the only company that responded.

### FINANCIAL IMPLICATIONS:

BUDGETED EXPENDITURE? YES NO IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
287	ARPA Fund	449.201-801.000	FUSDT-CSLFRF	\$ 111,000.00
		FY24 GRA	ND TOTAL	\$111,000.00

PRE-ENCUMBERED? YES ⊠ NO □ R	EQUISITION NO: 240007369		
ACCOUNTING APPROVAL: Kathryn Neumann (Jun 14, 2023 12:07	<u>M</u> <u>PEDT)</u> Date:		
WILL YOUR DEPARTMENT NEED A CONTRACT? YES NO (If yes, please indicate how many years for the contract) one year			
OTHER IMPLICATIONS (i.e., collective bargaining):			
STAFF RECOMMENDATION: (PLEASE SELECT):	APPROVED NOT APPROVED		
DEPARTMENT HEAD SIGNATURE: Rodney Mc	y McGaha Saha (Jun 14, 2023 14:14 EDT)		



# STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET

This contract authorizes the professional services contractor to provide professional services.

(Authority: Public Act 431 of 1984, as amended)

# CONTRACT FOR PROFESSIONAL SERVICES: Indefinite Scope – Indefinite Delivery Billing Rate – Not to Exceed

THIS CONTRACT, authorized this 17th day of March in the year two-thousand and twenty-three (2023), by the Director, Department of Technology, Management and Budget, BETWEEN the STATE OF MICHIGAN acting through the STATE FACILITIES ADMINISTRATION, DESIGN AND CONSTRUCTION DIVISION of the DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET, 3111 West St. Joseph Street, Lansing, Michigan, hereinafter called the Department, and

Spalding DeDecker Associates, Inc 905 S. Boulevard East Rochester Hills, MI 48307

the Prime Professional Services Contractor, hereinafter called the Professional,

WHEREAS the Department proposes securing professional services FOR THE FOLLOWING PROJECT:

### Indefinite-Scope, Indefinite-Delivery Contract No. 00992

Department of Technology, Management and Budget

State Facilities Administration, Design and Construction Division

Professional Architectural and Engineering Indefinite-Scope, Indefinite Delivery Contract (ISID) for Minor Projects -

Various State Departments and Facilities

Various Site Locations, Michigan

Provide professional services, technical staff, and support personnel for ISID minor projects on an asneeded basis at various State/Client Agencies within various locations as defined by the State of Michigan. These various ISID minor projects may include projects where the construction costs are between fifteen-thousand dollars (\$15,000) and five-hundred-thousand dollars (\$500,000) for this Contract.

This Contract is for professional design services for an unspecified number of ISID projects. The scope of work for each assigned project will be defined at the time the project is awarded by the State to the Professional firm.

The professional services required for each of these assigned projects requested by the Department may include any or all the Tasks included in the Phase 100 – Study through the Phase 700 – Construction text of the Department's Standard Professional Services Contract.

The Professional firm's services shall be performed in strict accordance with this Professional Services Contract and follow the Department's approved and attached Project/Program Statement.

This Contract does not warrant or imply to the Professional design firm entitlement to perform any specific percentage (%) amount of compensation, work, or projects during the life of this four (4) year Contract.

This Contract will remain in effect for four (4) years from the date of this Contract award but may be unilaterally terminated by the State of Michigan at any time, for cause or its convenience, by written notification of the State, to the Professional. Furthermore, this Contract may be extended for one (1) additional year, at the sole option and discretion of the State upon the Department providing written notice to the Professional prior to the expiration of the original four (4) year Contract period. Any such time extension shall be subject to the terms and conditions of this Contract, including, but not limited to, the existing hourly billing rates included in this Contract for the Professional, their Consultant, and their employees or agents.

Please note that for this Professional Services Contract your permanent assigned ISID Contract No., as noted on page 1 of this contract, must be provided on all Project correspondence and documents.

The Professional is not to provide any professional services or incur expenses until individual ISID Projects are assigned to this Contract. (See Article 2 – Compensation and the Project/Program Statement attached to this Contract.)

NOW THEREFORE, the Department and the Professional in consideration of the covenants of this Contract agree as follows:

- I. The Professional shall provide the services for the assigned Project in the study, design, and construction administration, Phase and Task sequence provided in this Professional Services Contract and to the extent authorized by the Department of Technology, Management and Budget State Facilities Administration (SFA), Design and Construction Division (DCD) [Department] and be solely responsible for such professional services. The Professional's services shall be performed in strict accordance with this Professional Services Contract and follow the Project/Program Statement.
- II. The State of Michigan shall compensate the Professional for providing their professional architectural and/or engineering study, design, and construction administration services for the Project in accordance with the conditions of this Professional Services Contract.

IN WITNESS, WHEREOF, each of the parties has caused this Professional Services Contract to be executed in blue ink, a scanned digital signature is also acceptable, by its duly authorized representatives on the dates shown beside their respective signatures, with the Contract to be effective upon the date on which the Professional received an electronic copy executed by the authorized State of Michigan representative(s) by electronic mail.

# Spalding DeDecker Firm Name CV0020408 SIGMA Vendor ID Number Signature Thomas Sovel, P.E. Vice President Title FOR THE STATE OF MICHIGAN: March 31, 2023

Director, DTMB | SFA | Design and Construction

FOR THE PROFESSIONAL

Date

### Engineering & Surveying Excellence since 1954

April 18, 2023

Mr. Mark Adas, PE City Engineer City of Flint 1101 S. Saginaw Street Flint, MI 48502

Re: Proposal for Professional Services for

Sidewalk Replacement Program

MI Deal #00832

Dear Mr. Adas:

Spalding DeDecker(SD) is pleased to provide the following proposal to prepare sidewalk assessments, and GIS integration for Wards 1-9 in the City. As an additional service, SD can develop a program gulde that Includes sample correspondence, timelines and ratings for a five-year sidewalk replacement program. SD has successfully run several Township's and City sidewalk replacement program for many years.

### **PROJECT UNDERSTANDING**

SD understands that the City would like to identify the existing defects that exist within each of the City's Wards utilizing SD's GIS identification and integration services. SD would provide both the field work and the office GIS integration/creation work for use by the City. We understand the intent would be for the City to develop a bid program based on the GIS data provided by SD.

### **SCOPE OF SERVICES**

The proposed scope of services includes:

Evaluate all sidewalks within wards 1 to 9 and enter evaluation data Into a created GIS framework with defect, location, pictures and quantities.

- 1. Work with the City to identify the defects necessary for flagging and replacement utilizing SD's previously developed rating schedule. The following is an example of that system.
  - 1. Cracking In Slab
    - a. #1 No Cracking
    - b. #2 1 Crack <1/4 IN Wide
    - c. #3 2+ Cracks <1/4 IN Wide
    - d.  $\#4-\le 2$  Cracks > 1/4 IN length = 2FT
    - e. #5 2+ Cracks > 1/4 IN Wide length > 2FT
  - 2. Cross Slope
    - a. #1 Slope = 0%
    - b. #2 -- > 0% Slope < 2%
    - c. #3 Slope > 2% <4%

### Engineering & Surveying Excellence since 1954

- d. #4 Slope > 4% · <6%
- e. #5 Slope > 6%
- 3. Longitudinal Slope
- a. #1 No Tilt (0.2%)
- b. #2 Minimal Tilt (2-4%)
- c #3 Slight Tilt <1 inch per FT (4-6%)
- d. #4 Noticeable Tilt <1 inch per F1 (6-8.33%)
- e. #5 Tilt >1 inch per FT (>8.33%)

### 4. Surface of Slab Scaled

- a. #1 Little or No Scaling <1/4 IN Deep
- b. #2 <15% Scaling <1/4 IN Deep
- c. #3 <25% Scaling <1/4 IN Deep
- d. #4 <25% Scaling > 1/4 IN Deep
- e. #5 >25% Scaling > 1/4 IN Deep

### 5. Water Ponding

- a. #1 No Ponding
- b. #2 Ponding <1/4 In Deep
- c. #3 Ponding 1/4 IN Deep
- d. #4 Ponding 1/2 IN Deep
- e. #5 Ponding ≥ 3/4 IN Deep
- 2. SD Recommends starting with a single ward to evaluate the number of sidewalks affected by the proposed rating system and allow the City to pivot for future Wards to limit the overall cost of replacement. The intent would be to stretch the City's sidewalk funding across all nine (9) Wards.

### FEE

Spalding DeDecker will provide the above scope of services based on rate schedule provided below. We recommend starting with a single Ward to help with the evaluation of total project cost and also streamline future field evaluation costs if the evaluation criteria were to change. The below is based on a full suite of reviews shown in the above referenced sample.

SD proposes to provide these evaluations and documentation on an hourly not to exceed basis:

Ward#	Size	<b>Evaluation Fee</b>
1	2.4 sq miles	\$8,000.00
2	2.6 sq miles	\$8,500.00
3	5.6 sq miles	\$18,500.00
4	3.8 sq miles	\$12,500.00
5	3.6 sq miles	\$12,250.00
6	2.2 sq miles	\$7,500.00
7	4 sq miles	\$13,500.00
8	6.1 sq miles	\$20,250.00
9	3.3 sq miles	\$10,000.00
Total	33.6 sq miles	\$111,000.00

Engineering & Surveying Excellence since 1954

Thank you for the opportunity to submit this proposal, and we look forward to working with the City of Flint. If you wish to discuss this proposal or require additional information, please feel free to contact me.

Sincerely,

SPALDING DEDECKER

Jeremy Schrot, PE



RESOLUTION NO.:	
PRESENTED:	JUL - 5 2023
ADOPTED:	

Proposal 23000515

### BY THE CITY ADMINISTRATOR:

Christopher Mumby, Interim Purchasing Manager

### RESOLUTION TO MONSTER TREE SERVICE FOR URBAN FORESTRY SERVICES

On January 31, 2023, The Department of Finance, Division of Purchases & Supplies issued a purchase order to Monster Tree Service, 855 N. Hickory Ridge Rd., Highland, Michigan for urban forestry services for the period ending June 30, 2023 as requested by the Department of Public Works in the amount of \$60,000, and

The Department of Public Works has requested a purchase order for the final year in the amount of \$95,000.00. Funding will come from the following accounts:

Account Number	Account Name	Amount
202-449.215-801.000	Major Street Fund	\$ 35,000.00
203-449.215-801.000	Local Street Fund	\$60,000.00
	FY24 GRAND TOTAL	\$95,000.00

IT IS RESOLVED, that the Proper City Officials are hereby authorized to enter change order #1 with Monster Tree Service for the final year (7/1/23 - 6/30/24) of the urban forestry services in the amount of \$95,000.00 and an aggregate amount of \$155,000.00.

APPROVED AS TO FORM:	APPROVED AS TO FINANCE:
William Him [Jun 16, 2023 T. 56 ED1]	Jan Mager (Jun K., 2023 11:51 EDT)
William Kim	Jane Mager
Chief Legal Officer	Acting Chief Finance Officer
FOR THE CITY OF FLINT:	APPROVED BY CITY COUNCIL:
CLYDE D EDWARDS	
Clyde Edwards, City Administrator	
APPROVED AS TO PURCHASING:	
Ontigten Municy	



### **CITY OF FLINT**

### **RESOLUTION STAFF REVIEW FORM**

TODAY'S DATE: June 14, 2023						
BID/PROPOSAL# 23-515						
AGENDA	ITEM TITLE: Tree trimming	, removals, and eme	gencies			
PREPARE	<b>D BY</b> Kathryn Neumann, Ad	dministrative Support	: Technician			
VENDOR	NAME: Monster Tree Serv	ice of West Bloomfiel	d			
BACKGROUND/SUMMARY OF PROPOSED ACTION:						
The City of Flint is responsible for trees in the right-of-way and Street Maintenance oversees managing them. There are trees that need removal, as well as regular tree trimming to keep the remaining trees healthy. Monster Tree Service of West Bloomfield was the sole bidder for the Urban Forestry Services bid when it was rebid last year and this request for the final year of the contract.						
FINANCIAL IMPLICATIONS:  BUDGETED EXPENDITURE? YES NO   IF NO, PLEASE EXPLAIN:						
Account						
Dept.	Name of Account	Number	Grant Code	Amount		
202	Tree Maintenance	449.215-801.000		\$35,000.00		
203	Tree Maintenance	449.215-801.000		\$60,000.00		

PRE-ENCUMBERED? YES ⊠ NO □	REQUISITION NO: 240007100				
ACCOUNTING APPROVAL: Kathryn Neuman	<u>Date:</u>				
WILL YOUR DEPARTMENT NEED A CONT	TRACT? YES ⊠ NO □				
OTHER IMPLICATIONS (i.e., collective bargaining): None					
STAFF RECOMMENDATION: (PLEASE SELECT): APPROVED NOT APPROVED					
DEPARTMENT HEAD SIGNATURE:	Rodney McGaha Rodney McGaha (Jun 14, 2023 14:10 EDT)				
	(Rodney McGaha, Director of Transportation)				

**FY43 GRAND TOTAL** 

\$95,000.00



# CITY OF FLINT, MICHIGAN Department of Public Works Transportation Division

Clyde Edwards City Administrator

Michael J Brown Director

Rodney McGaha Director

Sheldon Neeley Mayor

December 22, 2022

TO:

Lauren Rowley

**Purchasing Manager** 

FROM:

Rodney McGaha, Director

Department of Transportation

SUBJECT:

RECOMMENDATION - URBAN FORESTRY SERVICES - PROPOSAL #23-515

I have carefully reviewed the proposal received for the Urban Forestry Services and had a committee meet with the sole proposer. I am recommending Monster Tree Service of West Bloomfield be awarded the proposal in the amount not to exceed \$60,000.00. Requisition 23-6364 has been pre-encumbered and the scoring sheet has been attached to the requisition.

If you have any questions or concerns, feel free to give me a call at ext. 2803.



RESOLUTION	NO.:	7	U	7	

PRESENTED:	JUL - 5 2023	
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### BY THE CITY ADMINISTRATOR:

### RESOLUTION TO ACE SAGINAW PAVING COMPANY FOR ASPHALT PAVING MATERIALS

Ace Saginaw Paving Company, 115 S. Averill Ave., Flint, Michigan is the sole local vendor for asphalt paving supplies and utilized by multiple departments of the City and has agreed to hold their pricing to last year's rates, and

The Department of Public Works is requesting to enter into an agreement for FY24 with Ace Saginaw Paving Company for asphalt paving materials for the City of Flint. Funding will come from the following accounts:

Account Number	Account Name	Amount
202-449.201-782.000	Asphalt	\$ 100,000.00
203-449.201-782.000	Asphalt	\$2,000,000.00
202-449.203-782.000	Asphalt	\$20,000.00
203-449.203-782.000	Asphalt	\$12,000.00
202-449.211-782.000	Asphalt	\$20,000.00
203-449.211-782.000	Asphalt	\$38,000.00
590-540.208-782.000	Asphalt	\$30,000.00
591-540.202-782.000	Asphalt	\$30,000.00
	FY24 GRAND TOTAL	\$2,250,000.00

IT IS RESOLVED, that the Division of Purchases & Supplies is hereby authorized to issue purchase orders to Ace Saginaw Paving Company for asphalt paving materials for FY24, in the amount not to exceed \$2,250,000.00.

APPROVED AS TO FORM:	APPROVED AS TO FINANCE:
William Kim (Jun 22, 2023 09:30 EDT)	Jan Mager (Jun M. 2023 08:53 EDT)
William Kim	Jane Mager
Chief Legal Officer	Acting Chief Finance Officer
FOR THE CITY OF FLINT:	APPROVED BY CITY COUNCIL:
CLYDE D EDWARDS CLYDE D EDWARDS (Jun 22, 2023 09:42 EDT)	
Clyde Edwards, City Administrator	

APPROVED AS TO PURCHASING:

Christopher Mumby, Interim Purchasing Manager

2023 - KRN

Christian Mundy



### **CITY OF FLINT**

### STAFF REVIEW FORM

TODAY'S DATE: .	lune	21,	2023
-----------------	------	-----	------

**BID/PROPOSAL#** 

**AGENDA ITEM TITLE:** Asphalt

PREPARED BY Kathryn Neumann for Rodney McGaha, Director of Transportation

**VENDOR NAME:** Ace Asphalt

### **BACKGROUND/SUMMARY OF PROPOSED ACTION:**

Asphalt is used to repair hazardous conditions in the road, including potholes, water and sewer main pavement breaks and to repave roads. It is also used to pave roads. Cold patch is used for the temporary repair of water and sewer repairs, as well as filling potholes in winter. Ace Asphalt is the sole provider of asphalt in the area.

FINANCIAL IMPLICATIONS: There is money in the accounts listed below

BUDGETED EXPENDITURE? YES NO IF NO, PLEASE EXPLAIN:

Dept.	Name of Account		Grant Code	Amount
Streets	Asphalt	202-449.201-782.000		\$100,000.00
Streets	Asphalt	203-449.201-782.000		\$ 2,000,000.00
Streets	Asphalt	202-449.203-782.000		\$ 20,000.00
Streets	Asphalt	203-449.203-782.000		\$ 12,000.00
Streets	Asphalt	202-449.211-782.000		\$ 20,000.00
Streets	Asphalt	203-449.211-782.000		\$ 38,000.00
		FY24 GRAND TOTA	L	\$2,190,000.00

PRE-ENCUMBERED? YES 🛛 NO	REQUISITION NO: 240007382				
ACCOUNTING APPROVAL: Kathryn Neumann	<u>  Weumann   Date:                                    </u>				
WILL YOUR DEPARTMENT NEED A CONTRACT? YES NO NO If yes, please indicate how many years for the contract)  YEARS					
OTHER IMPLICATIONS (i.e., collective bargaining): None					
STAFF RECOMMENDATION: (PLEASE SELEC	T): APPROVED NOT APPROVED				
DEPARTMENT HEAD SIGNATURE:	Rodney McGaha Rodney McGaha (Jun 21, 2023 11:18 EDT)				
	(Rodney McGaha, Director of Transportation)				



<b>RESOLUTION NO.:</b>		
PRESENTED:	JUL -	<u>5 2023</u>
ADOPTED:		

### BY THE CITY ADMINISTRATOR

**Christopher Mumby, Purchasing Manager** 

# RESOLUTION TO BOLLE CONTRACTING LLC FOR BLIGHT DEPARTMENT DEOMOLITION CONTRACTOR SERVICES-FY24

WHEREAS, the division of purchases and supplies solicitated proposals for General Contractor Services as requested by the Blight Department for Demolition Services. The services are for (14) selected properties within the city of Flint to be demolished.

WHEREAS, Bolle Contracting, LLC has provided a proposal to the City of Flint Blight Department for all Demolition/Debris clean up, Backfill with sand, and Topsoil and Seed.

GL/ACCOUNT #	ACCOUNT NAME/GRANT CODE	AMOUNT REQUESTED
296-171.719-801.000 SMEDC-BLIG22	#2300530 DEMO OF BLIGHTED	\$202,000
	PROPERTIES	
	FY 2024 TOTAL:	\$202,000

IT IS RESOLVED, that the proper city of Flint officials are herby authorized to enter into a contract with Bolle Contracting, LLC for demolition, debris removal, backfill with sand and Topsoil and seed for FY24 (07/01/23 - 06/30/24) in an amount not to exceed \$202,000

APPROVED AS TO FORM:	APPROVED AS TO FINANCE:
William Kim (Jun 22, 2023 09:29 EDT)	Jan Mager (Jun <b>2</b> , 2023 09:54 EDT)
William Kim, City Attorney	Jane Mager, Acting Chief of Financial Officer
FOR THE CITY OF FLINT:	APPROVED BY CITY COUNCIL:
CLYDE D EDWARDS CLYDE D EDWARDS (Jun 22, 2023 09:45 EDT)	•
Clyde Edwards, City Administrator	
APPROVED AS TO PURCHASING:	
Matalon Munday	



### **CITY OF FLINT**

### **STAFF REVIEW FORM**

TODAY'S DA	ATE: 8/20/06923			
BID/PROPO	SAL# 23000530			
AGENDA ITI	EM TITLE: #2300530 Dei	mo of Blighted Properties		
PREPARED I	BY Tiffany Rodriguez – <u>M</u>	layor's Office		
(Please type	e name and Department	<del>)</del>		
VENDOR NA	ME: Balle Controling, I	<u>litë</u>		
BACKGROU	ND/SUMMARY OF PRO	POSED ACTION:		
Demolition/[	Debris clean up, Backfill wit	e Purchasing Department appr th sand, and topsoil and seed o ed contract pricing. This will be	of (14) selected properti	es in the city of
FINANCIAL	IMPLICATIONS:			· · · · · · · · · · · · · · · · · · ·
BUDGETED	EXPENDITURE? YES	NO 🗌 IF NO, PLEASE E	XPLAIN:	
Dept.	Name of Account	Account Number	Grant Code	Amount
Blight Division	Demo of Blighted Properties	896 (7) 75198(03.000)	SMEDICHILIZ	\$505,000
		FY23 GRANI	TOTAL	\$202,000
PRE-ENCU	JMBERED? YES [	□ NO 図 REQUISIT	ION NO:	
ACCOUNT	TING APPROVAL:	July 20, 2023 15:50 EDT)	Date: 06/	20/2023
FINANCE .	APPROVAL:		Date: 06/21/2	023
	<u> </u>			



### **CITY OF FLINT**

DEPARTMENT APPROVAL: WA Brown (Jun 21, 2023 10 12 EDT)	
WILL YOUR DEPARTMENT NEED A CONTRACT? YES (If yes, please indicate how many years for the contract) 1 YEAR.	NO 🗌
WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE BUDGET YEAR: (This will depend on the term of the bid proposal)	TOTAL AMOUNT FOR EACH
BUDGET YEAR 1	
BUDGET YEAR 2	
BUDGET YEAR 3	
OTHER IMPLICATIONS (i.e., collective bargaining):	
STAFF RECOMMENDATION: (PLEASE SELECT): APPROVED	NOT APPROVED
DEPARTMENT HEAD SIGNATURE: CLYDE D FOWARDS (IND 22 2023 09 45 FDT)	

DEPARTMENT HEAD MUST SIGN

1			
RFP-P2300053	30	CITY OF FLINT Page 15 or	
	* EXHIBIT A -	- SUBMITTAL WITH DETAILED SUMMARY OF PRICING	
		PROPOSAL NO. 23000530 DEMOLITION OF BLIGHTED PROPERTIES	

**2** EXHIBIT A - SPECIFICATIONS

The City of Flint Office of Blight Elimination is soliciting bids for Demolition Services. The services are for (14) selected properties within the City of Flint to be demolished. Addresses of these properties will be made available during the mandatory Pre-bid meeting. It will be required for each contractor to assess the property and give priding on the following:

- Inspection/Assessment
- Demolition of identified property
- Removal of Foundation
- Before Backfilling is performed ensure the area is free from any standing water, trash or any other debris.
- Clean tested backfill must be used and a 95% compaction is to be utilized and crowned for ground settling.
- Open Holes will be inspected to ensure these procedures are being followed.
- A 4' cap of topsoil is needed on all areas.
- Clover will be the selected grass seed for use.
- Unattended holes need to be barricaded with snow fence.

Contractor is to supply all labor, materials, necessary tools, equipment, and all utility and transportation services necessary to perform and complete all of the work. This includes compliance with all applicable sections of the City of Flint Building and Code Ordinances and other related ordinances.

The Contractor shall be liable for damage to City or private property resulting from the demolition of the building or removal of equipment or debris from the site. Any public walks, pavement, curbs, streets, etc. which are damaged as a result of the demolition activities shall be replaced at the Contractor's expense.

This project may be subject to Prevailing Wage Rates.

P23000530 - DEMOLITION OF BLIGHTED PROPERTIES

# $oldsymbol{a}$ PROPOSAL Bolle Contracting, LLC. **408 East Fourth** Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044 PROPOSAL SUBMITTED TO CONTACT DATE City of Flint Jarin McGee 5/26/23 STREET JOB NAME "#2300530 Demo of Blighted Properties" 1101 S Saginaw St CITY, STATE AND ZIP CODE JOB LOCATION PHONE Flint, MI 48502 City of Flint/Genesee County 810-766-7340 WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR: 1116 Flushing Rd. Demo/Debris clean up----Backfill with sand----Topsoil & Seed-----Total per specs------\$17,000.00

# **PROPOSAL** Bolle Contracting, LLC. 408 East Fourth Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044 PROPOSAL SUBMITTED TO CONTACT DATE City of Flint Jarin McGee 5/26/23 STREET JOB NAME 1101 S Saginaw St "#2300530 Demo of Blighted Properties" CITY, STATE AND ZIP CODE JOB LOCATION PHONE Flint, MI 48502 City of Flint/Genesee County 810-766-7340 WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR: 1050 Fairfax Demo/Debris clean up-----Backfill with sand----Topsoil & Seed-----Total per specs -----\$15,000.00

# **PROPOSAL**

# Bolle Contracting, LLC.

annage of the commentation	PROPOSAL	
В	olle Contracting, LLC  408 East Fourth Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044	•
PROPOSAL SUBMITTED TO City of Flint	CONTACT Jarin McGee	DATE 5/26/23
STREET 1 101 S Saginaw St	JOB NAME "#2300530 Demo of Blighted Propert	ies"
CITY, STATE AND ZIP CODE Flint, MI 48502	JOB LOCATION City of Flint/Genesee County ATIONS AND ESTIMATES FOR:	PHONE 810-766-7340
Demo/Debris cl Backfill with sa	(garage foundation) lean up nd	
Demo/Debris cl Backfill with sa	lean up	
Demo/Debris cl Backfill with sa	lean up nd	4,000.00

# 201 E Genesee (garage foundation)

Demo/I	<b>Debris</b>	clean	up
Backfill	with	sand	
Topsoil	& See	d	8 2 4 4 2 8 4 4 2 8 4 4 8 8 4 8 4 8 8 4 8 8 8 8

With the special distribution and the special	PROPOSAL	
	Bolle Contracting, LL  408 East Fourth Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044	C.
PROPOSAL SUBMITTED TO City of Flint	CONTACT Jarin McGee	DATE 5/26/23
STREET 1101 S Saginaw St	JOB NAME "#2300530 Demo of Blighted Prop	perties"
CITY, STATE AND ZIP CODE Flint, MI 48502	JOB LOCATION City of Flint/Genesee County	PHONE 810-766-7340
Demo/Debris Backfill with s	and	
Demo/Debris Backfill with s	clean up	
5407 Genesee Demo/Debris Backfill with s Topsoil & See	clean updd	\$12,000.00

# **PROPOSAL** Bolle Contracting, LLC. **408 East Fourth** Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044 PROPOSAL SUBMITTED TO CONTACT DATE City of Flint Jarin McGee 5/26/23 STREET JOB NAME 1101 S Saginaw St "#2300530 Demo of Blighted Properties" CITY, STATE AND ZIP CODE JOB LOCATION PHONE Flint, MI 48502 City of Flint/Genesee County 810-766-7340 WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR: 3502 Herrick (garage foundation) Demo/Debris clean up-----Backfill with sand-----Topsoil & Seed-----Total per specs----------\$12,000.00

Management of the second secon	PROPOSAL	
Bolle Contracting, LLC.  408 East Fourth Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044		
PROPOSAL SUBMITTED TO City of Flint	CONTACT Jarin McGee	DATE 5/26/23
STREET 1101 S Saginaw St	JOB NAME "#2300530 Demo of Blighted Propert	ies"
CITY, STATE AND ZIP CODE Flint, MI 48502 WE HEREBY SUBMIT SPECIFICA	JOB LOCATION City of Flint/Genesee County	PHONE 810-766-7340
Demo/Debris cle Backfill with sar Topsoil & Seed	nd	
Demo/Debris clo Backfill with sar	ean up	1,000.00
Demo/Debris cle Backfill with sar Fopsoil & Seed	ean up	1,000.00

	PROPOSAL	
Bolle Contracting, LLC.  408 East Fourth Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044		
PROPOSAL SUBMITTED TO City of Flint	CONTACT Jarin McGee	DATE 5/26/23
STREET 1101 S Saginaw St	JOB NAME "#2300530 Demo of Blighted Property	ties"
CITY, STATE AND ZIP CODE	JOB LOCATION	PHONE
Flint, MI 48502	City of Flint/Genesee County	810-766-7340
	lean up	
Backfill with sa	nd	
Backfill with sa	nd	7,000.00

	PROPOSAL	
Вс	Olle Contracting, LLC  408 East Fourth Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044	
ROPOSAL SUBMITTED TO	CONTACT	
ty of Flint	Jarin McGee	DATE 5/26/23
REET 01 S Saginaw St	JOB NAME "#2300530 Demo of Blighted Property	ties"
ry, state and zip code int, MI 48502	JOB LOCATION City of Flint/Genesee County	PHONE 810-766-7340
ackfill with sa	nd	
ckfill with sa	nd	
ckfill with sa psoil & Seed-	nd	4 000 00
ckfill with sa psoil & Seed-	nd	4,000.00
emo/Debris cl ackfill with sa opsoil & Seed- otal per specs-	nd	4,000.00

	PROPOSAL	
Bolle Contracting, LLC.  408 East Fourth Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044		
PROPOSAL SUBMITTED TO City of Flint	CONTACT Jarin McGee	DATE 5/26/23
STREET 1101 S Saginaw St	JOB NAME "#2300530 Demo of Blighted Propert	
CITY, STATE AND ZIP CODE Flint, MI 48502	JOB LOCATION City of Flint/Genesee County	PHONE 810-766-7340
ropsoil & Seed-	50 = 5 7 7 5 0 5 9 0 0 0 5 7 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	
otal per specs-	\$1	7,000.00
<del>-</del>		

# **PROPOSAL**

# Bolle Contracting, LLC.

408 East Fourth Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044

PROPOSAL SUBMITTED TO City of Flint	CONTACT Jarin McGee	DATE 5/26/23
STREET 1101 S Saginaw St	JOB NAME "#2300530 Demo of Blighted Propert	ies"
CITY, STATE AND ZIP CODE Flint, MI 48502	JOB LOCATION City of Flint/Genesee County	PHONE 810-766-7340

# 843 E Genesee

Demo/l	Debris	clean	up
Backfill	with	sand	

Total per specs--------\$14,000.00

~~~~~<del>~~~~~~~~~~~~~~~</del>

|                                                                      | PROPOSAL                                                                                |                      |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------|
| B                                                                    | olle Contracting, LL  408 East Fourth Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044 | C.                   |
| PROPOSAL SUBMITTED TO<br>City of Flint                               | CONTACT Jarin McGee                                                                     | DATE<br>5/26/2       |
| STREET<br>1101 S Saginaw St                                          | JOB NAME "#2300530 Demo of Blighted Prop                                                |                      |
| CITY, STATE AND ZIP CODE<br>Flint, MI 48502                          | JOB LOCATION City of Flint/Genesee County                                               | PHONE<br>7 810-766-7 |
| Demo/Debris c<br>Backfill with sa                                    | lean up                                                                                 |                      |
| 737 Fenton Rd<br>Demo/Debris c<br>Backfill with sa<br>Topsoil & Seed | lean up                                                                                 |                      |

| Demo/   | Debris  | clean | up |
|---------|---------|-------|----|
| Backfil | l with  | sand  |    |
| Topsoi  | l & Sec | ed    |    |

| Bolle Contracting, LLC.  408 East Fourth Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044  PROPOSAL SUBMITTED TO City of Flint Jarin McGee STREET JOB NAME 1101 S Saginaw St "#2300530 Demo of Blighted Properties"  ETY, STATE AND ZIP CODE Flint, MI 48502 City of Flint/Genesee County Flint, MI 48502 THE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:  B521 Hogarth Demo/Debris clean up |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| TREET JOB NAME  101 S Saginaw St "#2300530 Demo of Blighted Properties"  TY, STATE AND ZIP CODE JOB LOCATION PHOLIDITY, MI 48502 City of Flint/Genesee County 810-766  THE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:  3521 Hogarth  Demo/Debris clean up                                                                                                                                    |               |
| TREET JOB NAME 101 S Saginaw St "#2300530 Demo of Blighted Properties"  TY, STATE AND ZIP CODE Lint, MI 48502 City of Flint/Genesee County 810-766 E HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:  521 Hogarth  emo/Debris clean up                                                                                                                                                            | TE            |
| 101 S Saginaw St "#2300530 Demo of Blighted Properties"  ITY, STATE AND ZIP CODE JOB LOCATION PHO Plint, MI 48502 City of Flint/Genesee County 810-766  E HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:  S521 Hogarth  Demo/Debris clean up                                                                                                                                                     |               |
| lint, MI 48502 City of Flint/Genesee County 810-766 E HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:  521 Hogarth  emo/Debris clean up                                                                                                                                                                                                                                                           | - 1           |
| B S21 Hogarth Demo/Debris clean up                                                                                                                                                                                                                                                                                                                                                                | ONE           |
| Semo/Debris clean up  Sackfill with sand  Opsoil & Seed                                                                                                                                                                                                                                                                                                                                           | <u>6-7340</u> |
| otal per specs\$13,000.                                                                                                                                                                                                                                                                                                                                                                           |               |
| otal per specs\$13,000.                                                                                                                                                                                                                                                                                                                                                                           |               |
| otal per specs\$13,000.                                                                                                                                                                                                                                                                                                                                                                           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                   | .00           |
|                                                                                                                                                                                                                                                                                                                                                                                                   |               |
|                                                                                                                                                                                                                                                                                                                                                                                                   |               |
|                                                                                                                                                                                                                                                                                                                                                                                                   |               |
|                                                                                                                                                                                                                                                                                                                                                                                                   |               |

## PRUPUSAL

# Bolle Contracting, LLC.

| F                                           | Bolle Contracting, LLC                                                     |                      |
|---------------------------------------------|----------------------------------------------------------------------------|----------------------|
|                                             | 408 East Fourth<br>Clare, MI 48617<br>(989) 386-7311<br>Fax (989) 386-8044 | •                    |
| PROPOSAL SUBMITTED TO City of Flint         | CONTACT<br>Jarin McGee                                                     | DATE<br>5/26/23      |
| STREET<br>1101 S Saginaw St                 | JOB NAME "#2300530 Demo of Blighted Propert                                |                      |
| CITY, STATE AND ZIP CODE<br>Flint, MI 48502 | JOB LOCATION City of Flint/Genesee County                                  | PHONE<br>810-766-734 |
|                                             | and                                                                        |                      |
|                                             |                                                                            |                      |

## 3521 Hogarth

| Demo/I   | )ebris | clean | up |
|----------|--------|-------|----|
| Backfill | with   | sand  |    |
|          |        |       |    |

| n                                                                                                                                                                                                                                                                                                                                                               | PROPOSAL                  |              |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|--|--|--|
| Bolle Contracting, LLC.  408 East Fourth Clare, MI 48617 (989) 386-7311 Fax (989) 386-8044  PROPOSAL SUBMITTED TO City of Flint Jarin McGee  DATE 5/26/23  STREET JOB NAME 1101 S Saginaw St  "#2300530 Demo of Blighted Properties"  CITY, STATE AND ZIP CODE Flint, MI 48502 City of Flint/Genesee County  WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR: |                           |              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                           |              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                           | ies"         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                           |              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                 | ATIONS AND ESTIMATES FOR: | 810-700-7340 |  |  |  |
| Demo Perm<br>Water                                                                                                                                                                                                                                                                                                                                              | lits                      |              |  |  |  |
| otal                                                                                                                                                                                                                                                                                                                                                            | \$21,0                    | 00.00        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                           |              |  |  |  |

**© EXHIBIT B - QUALIFICATIONS REQUIREMENTS** 

## MINIMUM QUALIFICATION REQUIREMENTS

- a) The Bidder (Company) shall have been in business for a minimum of THREE (3) CONSECUTIVE YEARS and shall be currently legal to perform services within the State of Michigan. Copies of documentation demonstrating meeting this minimum requirement shall be submitted with your Submittal Package. Examples of documentation may include, but not be limited to, local business tax receipts for three (3) years, corporation documents with date of inception, etc.
- b) The acceptable State of Michigan license(s) for this solicitation are Certified General Contractor (CGC), Certified Building Contractor (CBC) or Demolition Specialty License. The Bidder's QUALIFIER shall be a current State of Michigan licensed Certified General Contractor (CGC), Certified Building Contractor (CBC) or Demolition Specialty License.
- c) The Bidder (Firm/Company) shall demonstrate a minimum of THREE (3) CONSECUTIVE YEARS of COMMERCIAL DEMOLITION work similar in scope and size. This requirement shall be based on the Solicitation's due date. The Bidder shall provide references for meeting these requirements in the Bidder Response Form and the references shall be used in determining if a Bidder is responsible. Additional documentation may be submitted with your Submittal Package. In the event the Bidder has performed work for the City of Flint, the City's experience shall be considered when evaluating references for determining a responsible Bidder. The City reserves the right to utilize other sources (i.e. Better Business Bureau, State/Federal databases, etc.) for determining a responsible Bidder. Bidders not demonstrating minimum similar and acceptable experience may be deemed non-responsible.

## Please submit with your proposal package

- Comprehensive inventory list
- Proof of Certified General Contractor (CGC), Certified Building Contractor (CBC), or Demolition Specialty's License
- Portfolio of three (3) consecutive years of commercial demolition of a similar scope/size

Bidder <u>shall meet all minimum requirements</u> stated and shall provide copies and/or written documentation to substantiate meeting the requirements.



### 1) Letter of Interest

- A. Bolle Contracting, LLC.
  - I. 408 E 4th St., Clare, MI 48617 (main office/yard)
  - II. 7460 State Hwy M-123, Newberry, MI 49868
- B. Contact Information:
  - I. Contact Name: Mark Bolle
  - II. Phone: 989-386-7311
  - III. Email: marker bollecontracting.com
- C. Description of organization
  - I. Bolle Contracting is a Limited Liability Company
- D. Summary of the qualifications of the respondent and team
  - Years of Experience: 21 years with over 2000 demos & Abatement
- E. Experience with Federal/State grants with specific grants
  - I. 11 years of experience with CDBG, NSP2, and HHF

### 2) State of Michigan Licensed

- I. Builder/Wrecking License
- II. Asbestos Inspector/Supervisor and Abatement License
- III. Scrap Tire Hauler

#### 3) Demolition Plan

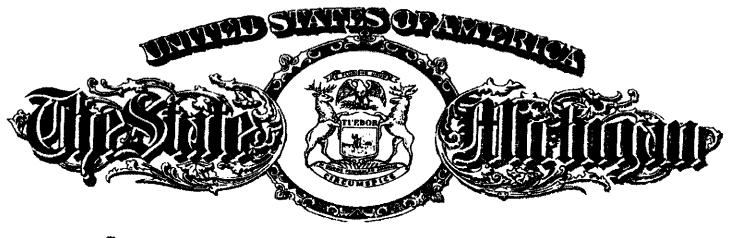
- I. Bolle Contracting can complete 10 to 12 residential homes per week with two crews
- II. All concrete is recycled, any metal is recycled, any wood of value and anything that we can resell for a profit. All waste will be hauled to the landfill
- III. All work is 100% completed by Bolle Contracting LLC employees

#### 4) Abatement Plan

- I. Bolle Contracting can complete 3 to 5 residential homes per week, depending on the type and amount of asbestos. We also have the capacity to complete commercial structures in a timely manner.
- II. All asbestos is handled as per safety standards put forth by state. All waste is taken to licensed landfill.
- III. All work is 100% completed by Bolle Contracting licensed employees

### 5) Selective Demolition

- I. All work to be done as per specs/drawings
- II. All debris to be disposed of properly
- III. All work is 100% completed by Bolle Contracting licensed employees





Lausing, Milchigan

This is to Certify That **BOLLE CONTRACTING, LLC** 

was validly authorized on May 18, 2015, as a Michigan DOMESTIC LIMITED LIABILITY COMPANY and said limited liability company is validly in existence under the laws of this state and has satisfied its annual filing obligations.

This certificate is issued pursuant to the provisions of 1993 PA 23 to attest to the fact that the company is in good standing in Michigan as of this date.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



Sent by electronic transmission

Certificate Number: 22050626601

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 23rd day of May , 2022.

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau

Verify this certificate at: URL to eCertificate Verification Search http://www.michigan.gov/corpverifycertificate.

GRETCHEN WHITMER Governor

## Michigan Department of Licensing and Regulatory Affairs **Bureau of Construction Codes** Company Builder License

**BOLLE CONTRACTING LLC** 408 EAST FOURTH STREET **CLARE, MI 48617** 

> **Qualifying Officer:** Tracy Martin Boile Qualifying Officer # 2101195828

### MUST BE DISPLAYED IN A CONSPICUOUS PLACE

License No. 2102215385

**Expiration Date:** 05/31/2026

issued under the laws of the State of Michigan

Contractor Number C45968

Expiration Date 8/29/2023

# State of Michigan Department of Labor and Economic Opportunity

## **Bolle Contracting**

has satisfactorily met the requirements of Michigan Public Act 135 of 1986, as amended, and is hereby recognized as a

# LICENSED ASBESTOS ABATEMENT CONTRACTOR Type II (5 + employees)

The issuance of this license does not ensure that asbestos indemnification insurance coverage has been acquired by the licensee. This license is nontransferable.

MIO 3003 (03/2019) Authority Michigen Pablic Act 135 of 1969, as at an ead

159905



408 E. 4<sup>th</sup> St. Clare, MI 989-386-7311



## **Demolition / Abatement Equipment List**

4 - Komastu 238LC-11 Excavator

1 - John Deere 50G

4 - Komastu PC228LC-3 Excavators

1 - CAT 320 CLC Excavator - 67" Long Reach

2 - John Deere 350 GLC Excavator

1 - John Deere 470GLC Excavator

1 - Volvo E480VHD - 97" High Reach

1 - Komastu 390LL-10 Excavator

2 - Gehl 6640 Skid Loader

2 - Bobcat 740 Skid Loader

3 - CAT 226 Skid Loader

1 - Kubota B3000 Street Sweeper

3 - Case 621B Loader

1 - Komastu 320-8 Loader

2 - CAT 2620 Skid Loader

3 - CAT 262D Skid Loader

1 - CAT 966H Loader

3 - CAT 259D3 Skid Loader

3 - Bobcat 570 Mini Skid Loader

6 - Semi Trucks

11 - 100 yard push out demo trailers

4 - Tri-Axle Dump Truck

2 - 55-ton Low Boys

1 - CAT D-4G Bulldozer

6-4 Axle Rock Tubs

2 - Water Tanker w/ Water Mister

2 - Asbestos Clean - De-containment Trailer

11 - Full size Pick-up Trucks for Demo Crews

90 - AFD and 8 Shower units for abatements

2 - Floor Terminators

4 - 36" Floor Grinders

6-Torch w/36" head

3 - 60KW Generator Sets

3 - 45' Sky Track

1 - 55' Sky Track

1 - 45' Man Lift

1 - 60' Man Lift

1 – Skid Loader Magnet

3-3 Ton Wrecking Ball

2 - 8'x25' Office Trailers

1 - Vac Truck

**Concrete Crushing Equipment** 

1 - Eagle 1200CC Crusher

4 - 60' Conveyors

2 - 5 Ton Mobile Crane Trucks



408 E 4<sup>th</sup> St., Clare, Mi 989-386-7311

# BOLLE

## Bolle Contracting recent work completed and current work

Calhoun County Land Bank Amy Rose Robinson 269-781-0744 \$1,700,000.00 100% completed by Bolle Contracting Completed thru 4/2021-ongoing

City of Kalamazoo Roger Iveson 269-337-8566 \$650,000.00 100% completed by Bolle Contracting Completed thru 5/2021-ongoing

Kalamazoo County Land Bank 269-216-9669 \$900,000.00 100% completed by Bolle Contracting Completed thru 12/2020-ongoing

Ingham County Land Bank Roxanne Case 517-267-5221 \$2,500,000.00 100% completed by Bolle Contracting Completed thru 12/2020-ongoing

City of Alma
Aeric Ripley 989-463-8356
\$121,000.00
100% completed by Bolle Contracting
Completed 10/2017

City of Bay City
Deb Kiesel 989-894-8158
\$625,000.00
100% completed by Bolle Contracting
Completed thru 4/2021-ongoing

City of Battle Creek
Richard Bolek 269-966-3382
\$900,000.00
100% completed by Bolle Contracting
Completed thru 4/2021-ongoing

Central Michigan University / Clark Construction Toni Berry 231-373-6960 \$370,000.00 100% completed by Bolle Contracting Completed 8/2019

Mid-Michigan College / Three Rivers Corporation Adam Jankowiak 989-631-6960 \$321,000.00 100% completed by Bolle Contracting Completed 10/2019

Clare Public Schools Football Field 989-386-6055 \$125,000.00 (in kind work) 100% completed by Bolle Contracting Completed 11/2016

City of Lansing
Stephanie Robinson 517-702-6197
\$500,000.00
100% completed by Bolle Contracting
Completed thru 12/2020- ongoing

City of Jackson
Shelly Allard 517-788-4020
\$700,000.00
100% completed by Bolle Contracting
Completed thru 7/2021-ongoing

State Land Bank Linda Feldpausch 517-284-7910 Caro Center - \$582,000.00 / 2020 Rose Lake - \$144,000.00 / 2019 100% completed by Bolle Contracting Completed thru 2020 — on going

Cherry Capital Airport – Traverse City Bob Neelson 231-946-2394 \$117,500.00 100% completed by Bolle Contracting Completed thru 7/2021 Grand Rapids Public Schools Long Nguyen 616-819-2175 \$47,000.00 100% completed by Bolle Contracting Completed 8/2020

Saginaw Intermediate School District John Farver 989-737-1099 \$78,500.00 100% completed by Bolle Contracting Completed 6/2020

Clare County Drain Commission Troy Andrews 810-235-2555 \$531,000.00 100% Bolle Contracting Started 5/2021 – Completed 9/2022

Pinconning Area Schools 605 W 5<sup>th</sup> St. Pinconning, MI 48650 \$114,000.00 100% Bolle Contracting Completed 7/6/2021 – 8/6/2021

Qwinn Area Community Schools 50 W State Hwy M-35 Gwinn, MI 49841 \$39,490.00 100% Bolle Contracting Competed 6/21/21 – 7/2/21

Harrison Community Schools 224 W Main St. Harrison, MI 48625 \$216,000.00 100% Bolle Contracting Completed 7/2021 – 10/2021

Isabella County Road Commission 2261 E Remus Rd. Mt. Pleasant, MI 48858 989-773-7131 \$100,000.00 100% Bolle Contracting – Demo Completed 5/2021 JC Penney – Remodel (Selective Demolition) 2231 S. Mission Rd. Mt. Pleasant, MI 48858 \$50,000.00 100% Completed by Bolle Contracting 9/2021 – 11/2021

State of Michigan - DTMB
Kristi Zakrzewski 517-243-5669
Cornish Game Area - \$78,000
Gratiot / Saginaw Game Area - \$19,500
Thompson State Fish Hatchery - \$59,500
100% Completed by Bolle Contracting
Completed through 2021

State of Michigan - DTMB
Tom Pawlowski 517-242-0973
MDOC Newberry Correctional Facility \$2,800,000.00
100% Bolle Contracting
Completed 12/2020 - 9/2022

Cadillac Area Schools
421 S Mitchell St
Cadillac, MI 49601
231-876-5000
\$141,000.00
100% Bolle Contracting
Completed 1/17/22 - 3/25/22

Ferris State University 1201 S State St. Big Rapids, MI 49307 \$646,600.00 100% Bolle Contracting Completed 2/2022 – 9/2022

Saginaw Chippewa Indian Tribe 7070 E Broadway Mt. Pleasant, MI 48858 \$31,000 100% Bolle Contracting Completed – 8/2022

Swartz Creek Schools 8197 Miller Rd. Swartz Creek, MI \$393,000.00 100% Bolle Contracting Started 8/2022 – ongoing Flint Public Library 1026 E Kearsley St. Flint, MI 48503 \$1,560.000 100% Complete by Bolle Contracting 6/2020 – 9/2020

Genesee County Land Bank 452 S Saginaw Flint, MI 48502 Faith Finholm 810-620-8413 \$100,000.00 10/2022 – 12/2022

State of Michigan – DTMB/State Land Bank 2000 Chambers Rd Caro, MI 48723 Maria Alvaro – DTMB 248-520-6702 Linda Horak – State Land Bank 517-648-1195 \$4,700,000.00 3/2023 - present



408 E. 4th St. Clare, MI 989-386-7311



Although every demolition job is unique, here is a list of a few that we have completed recently that have included environmental contamination and/or Haz-Mat.

City of Alma – 2017 29,000 SF Lumberyard w/underground gas tanks. Aeric Ripley 989-463-8356

Village of Kalkaska – 2015 40,000 SF Erb Lumber and Chamber of Commerce buildings was used prior as a gas station with oil tanks Scott Yost 231-258-9191

City of Kalamazoo – 2018 25,000 SF Bowling Alley Roger Iveson 269-337-8560

Central Michigan University Kelly/Shorts Stadium – 2019 16,000 SF Football Stadium Locker Room Jeff Suty 989-774-2770

Main Farm LLC. Greenville MI – 2019 60,000 SF Farm Equipment Storage Building Fire damaged with equipment and oils/gases 616-754-7760 \$10,000

Farm Bureau Insurance – 2016 50,000 SF Hog Farm Remus, MI Randy Knoll rknoll@fbinsmi.com

Michigan Land Bank Fast Track Authority 4000 SF Laundry Mat / Dry Cleaners West Branch, MI \$35,800 Linda Horak 517-335-8212 State of Michigan/DTMB - 2019
Rose Lake Wildlife Area East Lansing-DNR
Select structure demolition & Abatement
Kristi Zakrzewski \$130,350
517-243-5669

Vande Bunte Egg Farm - 2020 50,000 SF Barn Fire Clean up Demolition 300,000 poultry remains Otsego, MI \$55,000 Adam Dickerson 269-615-2111

Rib Shack Restaurant-2020 2000 SF Fire Clean Up Demolition Saginaw, MI \$18,500 Dave Sova 989-752-8644

Keystone Automotive Warehouse-2020 500,000 sf Fire Clean Up Demolition Greenville, MI \$188,000 Tom Owen 616-262-7396

Bay Aggregates Warehouse - 2020 Demolition & Abatement Bay City, MI \$97,500 Kevin Cotter 989-667-5990 ☑ EXHIBIT C - COMPLETE PROPOSAL SUBMITTAL WITH DETAILED SUMARY OF PRICING

Demolish the remaining structure, including the concrete foundation and other labor and materials

5 <u>202,000</u>. ~

Please include a complete proposal submittal with detailed summary of pricing to complete this project.

- 1. Failure to use this bid form shall result in bid disqualification.
- 2. Failure to bid on all items shall result in an "incomplete bid" determination.
- 3. List value-added considerations on a separate sheet of paper.
- 4. All bid pricing to include shipping and freight charges.

## THIS PAGE MUST BE COMPLETED AND INCLUDED WITH THE BID

The undersigned hereby certifies, on behalf of the respondent named in this Certification (the "Respondent"), that the information provided in this offer submitted to the City of Flint, Department of Purchase and Supplies is accurate and complete, and that I am duly authorized to submit same. I hereby certify that the Respondent has reviewed all documents and requirements included in this offer and accept its terms and conditions.

P23000530 - DEMOLITION OF BLIGHTED PROPERTIES

| Terms: Net 30           | Fed. ID #: 47-4417445           |
|-------------------------|---------------------------------|
| Company (Respondent):   | Bolle Contradigles 408 E 4th 5t |
| Address:                | 408 E 41 56                     |
|                         | •                               |
| City, State & Zip Code: | Clare MR 48617                  |
| Phone / Fax Number:     | 989-386-731) FAX:589-386-804L   |
| Email:                  | any & balle contracting com     |

| RFP- | 03 | 200  | ME   | 20  |
|------|----|------|------|-----|
| NFF- |    | JUL. | H 57 | 311 |

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Print Name and Title:

ick Bolle President

Signed:

(Authorized Representative)

## **EXHIBIT B - QUALIFICATIONS AND LICENSES REQUIREMENTS**

| Please give a synopsis of your qualifications and experience with this service: |       |
|---------------------------------------------------------------------------------|-------|
| We specialize in asbestos abdenent, Herz mat removal                            | cerel |
| demolitran of residential and commercial structures                             |       |

Please list Licenses: State of Michgan Asbustos State of Michgan Buldes

How long have you been in business?

Been dong this work snee 1998, LLC 2015

Have you done business with the City of Flint? 1e5.

- Coordnesded With Genesee Country land Buck - Renowated Flont Public Library

If yes, please state the project name.

# **❖ EXHIBIT C – DISCLOSURE OF SUPPLIER RESPONSIBILITY STATEMENT**

| 1          | List any convictions of any person, subsidiary, or affiliate of the company, arising out of obtaining, o<br>attempting to obtain a public or private contract, or subcontract, or in the performance of such contract<br>or subcontract.                                            |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | None                                                                                                                                                                                                                                                                                |
| 2.         | List any convictions of any person, subsidiary, or affiliate of this company for offenses such as embezzlement, theft, fraudulent schemes, etc. or any other offense indicating a lack of business integrity or business honesty which affect the responsibility of the contractor. |
|            | None                                                                                                                                                                                                                                                                                |
| 3.         | List any convictions or civil judgments under state or federal antitrust statutes.                                                                                                                                                                                                  |
|            | None                                                                                                                                                                                                                                                                                |
| 4.         | List any violations of contract provisions such as knowingly (without good cause) to perform, or unsatisfactory performance, in accordance with the specifications of a contract.                                                                                                   |
|            | Nane                                                                                                                                                                                                                                                                                |
| 5.         | List any prior suspensions or debarments by any government agency.                                                                                                                                                                                                                  |
|            | hara                                                                                                                                                                                                                                                                                |
| <b>3</b> . | List any contracts not completed on time.                                                                                                                                                                                                                                           |
|            | None                                                                                                                                                                                                                                                                                |
| <b>7.</b>  | List any documented violations of federal or state labor laws, regulations or standards, or occupational safety and health rules.                                                                                                                                                   |
| }          | Nene                                                                                                                                                                                                                                                                                |
|            |                                                                                                                                                                                                                                                                                     |
| -          |                                                                                                                                                                                                                                                                                     |

# **EXHIBIT D – LIST OF REFERENCES: (3) SIMILAR SCOPE OF WORK FROM**THE LAST 5 YEARS

Providing the following contact information enables the City of Flint to contact those accounts as references.

| Contact Person:           | Title:  |      |
|---------------------------|---------|------|
| Address:                  |         |      |
| City:                     | State:  | Zip: |
| Telephone:                |         |      |
| Email:                    |         |      |
| Type of Project:          |         |      |
| Project Timeline (Dates): | Budget: |      |
| Reference #2:             |         |      |
| Company/Municipality:     |         |      |
| Contact Person:           | Title:  |      |
| Address:                  |         |      |
| City:                     | 1       | Zip: |
| Telephone:                |         |      |
| Email:                    |         |      |
| Type of Project:          |         |      |

# **EXHIBIT D – LIST OF REFERENCES: (3) SIMILAR SCOPE OF WORK FROM THE LAST 5 YEARS (CONTINUES)**

| Company/Municipality:     |    |         |      |
|---------------------------|----|---------|------|
| Contact Person:           | \  |         |      |
| Address:                  |    |         |      |
| City:                     | \  | State:  | Zip: |
| Telephone:                | `` |         |      |
| Email:                    |    |         |      |
| Type of Project:          |    |         |      |
|                           |    |         |      |
| Project Timeline (Dates): |    | Budget: |      |

Reference #3:





#### **Business References**

Michigan's Hardest Hit Homes
Asbestos Abatement and/or Demolition of structure, fill and return to grade.

Calhoun County Land Bank 315 W Green St. Marshall, MI 269-781-0744 Amy Rose Robinson arobinson@calhouncountymi.gov

City of Kalamazoo 241 W South St. Kalamazoo, MI 269-337-8566 Roger Iveson ivesonr@kalamazoocity.org

Kalamazoo County Land Bank 1523 Riverview Dr. Kalamazoo, MI 269-216-9669

Ingham County Land Bank 3024 Turner Rd. Lansing, MI 517-267-5221 Roxanne Case rcase@ingham.org

City of Alma 525 E Superior St. Alma, MI 989-463-8356 Aeric Ripley

City of Bay City 301 Washington Ave. Bay City, MI 989-894-8158 Deb Kiesel dkiesel@baycitymi.org City of Battle Creek 10 N Division St. Battle Creek, MI 269-966-3382 Richard Bolek

Bolle Contracting has also completed many private projects throughout Michigan. We have also contributed a substantial amount of "kind work" to communities, including Clare Public Schools and Central Michigan University.

## **❖ EXHIBIT E – CERTIFICATE OF INSURANCE**

#### **INSURANCE REQUIREMENTS**

The Contractor shall notify all insurance agents and companies retained by the Contractor that these insurance requirements shall be included in any Agreement between the Contractor and the City of Flint.

The Contractor shall purchase and maintain, at its sole expense and as long as it is providing services to the City, the following insurance coverage:

Commercial General Liability - Occurrence form, including coverage for bodily injury, personal injury, property damage (broad form), premises/operations, blanket contractual, and products/completed operations. Coverage shall be endorsed to include the City as an additional insured for work performed by the Contractor in accordance with the Agreement.

#### **Minimum Limits:**

- \$1,000,000 per occurrence/\$2,000,000 general aggregate
- \$2,000,000 aggregate for products and completed operations
- \$1,000,000 personal and advertising injury

Automobile - Michigan "no-fault" coverage, and residual automobile liability, comprehensive form, covering owned, hired, and non-owned automobiles. Coverage shall be endorsed to include the City as an additional insured for work performed by the Contractor in accordance with the Agreement.

#### Minimum Limits:

- No-fault coverages statutory
- \$500,000 per person/\$1,000,000 per accident bodily injury
- \$500,000 per occurrence property damage
- A combined single limit of \$1,000,000 per occurrence

Workers' Compensation and Employer's Liability- Statutory coverage or proof acceptable to the City of approval as a self-insurer by the State of Michigan.

## **❖ EXHIBIT E – CERTIFICATE OF INSURANCE (CONTINUES)**

#### Minimum Limits:

- Workers' Compensation statutory
- Employer's Liability \$100,000 each accident/\$100,000 disease each employee
- \$500,000 disease policy limit

Professional Liability – Covering acts, errors or omissions of a professional nature committed or alleged to have been committed by the Contractor or any of its subcontractors. Coverage shall be effective upon the date of the Agreement and shall remain effective for a period of three (3) years after the date of final payment thereunder. Such coverage shall be endorsed to include any subcontractors hired by the City.

#### **Minimum Limits:**

\$1,000,000 per occurrence, \$1,000,000 annual aggregate

Insurance coverage shall cover all claims against the City of Flint, its officials and employees, arising out of the work performed by the Contractor or any subcontractors under the Agreement. Should any work be subcontracted, it shall be the responsibility of the Contractor to maintain Independent Contractor's Protective Liability Insurance with limits equal to those specified above for Commercial General Liability Insurance. In addition, the Contractor shall provide proof of Workers' Compensation Insurance for all subcontractors in compliance with the required statutory limits of the State of Michigan.

Said policies of insurance shall be with companies licensed to do business in the State of Michigan and in a form satisfactory to the City. All insurance companies must maintain a rating of B+, VIII or better from AM. Best Company. Certificates of insurance with a thirty-(30) day cancellation clause shall be filed with and approved by the City at least five (5) days in advance of commencing work under the Agreement. Cancellation, material restriction, non-renewal or lapse of any of the required policies shall be grounds for immediate termination of the Agreement by the City.

The City reserves the right to request a complete certified copy of the policies for the above coverage's.

Any reduction or exhaustion in the limits of required insurance coverage shall not be deemed to limit the indemnification afforded in accordance with the Agreement or any amendments thereto.

Depending on the subject matter of the transaction, the City may require other insurance coverage in addition to the coverage's contained herein.

## THE BID NUMBER IS TO APPEAR ON ALL INSURANCE CERTIFICATES



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MINUTEDOYYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS 01/13/2023 CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

|                 | RTANT: If the certificate holds<br>BROGATION IS WAIVED, subje-<br>entificate does not confer right<br>R<br>Mici Valley Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                                |                | ndorsement<br>ACT Kyle | s).<br>Kolbe                | quire an endorsement. A st                                      | stement on          |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------|----------------|------------------------|-----------------------------|-----------------------------------------------------------------|---------------------|
|                 | 9080 Gratiot Rd<br>Saginaw, MI 48609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                |                | No. Ext): (981         | ))781-3070<br>Rodemidv.ne   | t AAG, Note (84)                                                | )781-1640           |
|                 | والمنافر وال |                             |                                                                                | septem         |                        | ITILUS INS                  | RONG COVERAGE                                                   | NAIC #              |
| MAURED          | Bolle Contracting LLC DBA Bolle Environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | al LLC                      |                                                                                |                |                        | gan Millers M               | utual Insurance Company                                         | 14508               |
|                 | 408 E 4th<br>Clare, NN 48617                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                                                | INSUR<br>INSUR |                        |                             |                                                                 |                     |
| COVER           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RTIFICA                     | TE NUMBER: 00002248                                                            | 229079         | O                      |                             | DEMONMANIANTE                                                   |                     |
| CERTIF<br>EXCLU | TO CERTIFY THAT THE POLICIES<br>TED. NOTWITHSTANDING ANY RE<br>ICATE MAY BE ISSUED OR MAY P<br>SIONS AND CONDITIONS OF SUCI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OF INSU<br>QUIREM<br>ERTAIN | RANCE LISTED BELOW HAVE<br>ENT, TERM OR CONDITION<br>THE INSURANCE ASSOCIATION | OF ANY         | ISSUED TO THE          | IE INSURED N<br>R OTHER DOC | LIMENT WITH RESPECT TO WH                                       |                     |
| TR.             | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADDL SU                     | VD POLICY NUMBER                                                               |                | POLICY                 | POLICY EXP                  | LANTS                                                           | ···· -···· <u>-</u> |
|                 | COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Y                           | ECP2027631-15                                                                  |                | 11/09/2022             | 11/09/2023                  | EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ex occurrence) \$ | 1,000,000           |

| 選 | TYPE OF INSURANCE                                                                                          | ADDL BUB | POLICY NUMBER                  | FOUCY                    | POLICY EXP               |                                                                                                                                                   |                                                                                        |
|---|------------------------------------------------------------------------------------------------------------|----------|--------------------------------|--------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| A |                                                                                                            | Y        | ECP2027631-15                  | 11/09/2022               | 11/09/2023               | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ex occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMPTOP AGG | \$ 1,000,000<br>\$ 100,000<br>\$ 5,000<br>\$ 1,000,000<br>\$ 2,000,000<br>\$ 2,000,000 |
| В | ANY AUTO  ANY AUTO  OWNED  AUTOS ONLY  HRED  AUTOS ONLY  AUTOS ONLY  AUTOS ONLY  AUTOS ONLY  AUTOS ONLY  X |          | C0524410                       | 10/27/2022               | 10/27/2023               | COMBRIED SINGLE LIMIT ES ESSIGNO BOOILY INJURY (Per person) BOOILY INJURY (Per secident) PROPERTY DAMAGE (PRI MODISM)                             | 1,000,000                                                                              |
|   | UMBRELLA LIAB OCCUR EXCESS LIAB CLAMS-MADE DED RETENTIONS                                                  |          |                                |                          |                          | EACH OCCURRENCE AGGREGATE                                                                                                                         | \$                                                                                     |
|   | (Mandatory in 609) If yes, describe under DESCRIPTION OF OPERATIONS below                                  | N/A      | ARP12005193800                 | 10/06/2022               | 18/06/2023               | X STATUTE OTH- EL EACH ACCIDENT EL. DISEASE - EA EMPLOYEE EL. DISEASE - POLICY LIMIT                                                              |                                                                                        |
|   | Professional Liab Pollution Liab                                                                           |          | ECP2027631-15<br>ECP2027631-16 | 11/09/2022<br>11/09/2022 | 11/08/2023<br>11/08/2023 | - PORTY CHILI                                                                                                                                     | 1,000,000<br>1,000,000                                                                 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 161, Additional Research Schedule, may be effected if more space in required) Certificate Holder is considered Additional Insured

Workers Comp: Mark Boile

CERTIFICATE HOLDED

| SECTION DE ROLDER                     | CANCELLATION                                                                                                                                                   |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ** For informational purposes only ** | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                                       | AUTHORIZED REPRESENTATIVE                                                                                                                                      |
|                                       | (KMK)                                                                                                                                                          |

## **❖ EXHIBIT F – NON-BIDDER'S RESPONSE**

|                     | NON-BIDDER'S RESPONSE                                                                                                                                                                                                                                                                                                         |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| firm is not         | cose of facilitating your firm's response to our invitation to bid, the City of Flint is interested ing reasons for prospective bidder's failure to respond to "Invitations to Bid". If your responding to this bid, please indicate the reason(s) by checking any appropriate item(s) return this form so the above address. |
| We are <i>not</i> ( | responding to this "Invitation to Bid" for the following reason(s):                                                                                                                                                                                                                                                           |
|                     | Items or materials requested not manufactured by us or not available to our company                                                                                                                                                                                                                                           |
| <u></u>             | Our items and/or materials do not meet specifications.                                                                                                                                                                                                                                                                        |
| <del></del>         | Specifications not clearly understood or applicable (too vague, too rigid, etc.).                                                                                                                                                                                                                                             |
|                     | Quantities too Small.                                                                                                                                                                                                                                                                                                         |
|                     | Insufficient time allowed for preparation of bid.                                                                                                                                                                                                                                                                             |
| <del></del>         | Incorrect address used. Our correct mailing address is:                                                                                                                                                                                                                                                                       |
| ******              | Our branch / division handles this type of bid. We have forwarded this bid on to them but for the future the correct name and mailing address is:                                                                                                                                                                             |
|                     | OTHER:                                                                                                                                                                                                                                                                                                                        |
|                     |                                                                                                                                                                                                                                                                                                                               |
| Thank you fo        | or your participation in this bid.                                                                                                                                                                                                                                                                                            |
|                     | AFFIDAVIT FOR INDIVIDUAL                                                                                                                                                                                                                                                                                                      |
| TATE OF             |                                                                                                                                                                                                                                                                                                                               |
|                     | S.S                                                                                                                                                                                                                                                                                                                           |

| RFP-P23000530                  | C                                                                              | ITY OF FLINT                                                                                                                                                                        | Page 26 of 30                                                                |
|--------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| directly or indirectly induced | the interest of or on be<br>or solicited any bidder<br>r person or corporation | he above bid; and that said bid is genue half of any person not therein named to put in a sham bid; that they have not orefrain from bidding, and that the tage over other bidders. | ine and not sham or<br>, and that they have not<br>of directly or indirectly |
| Subscribed and sworn to befo   | ore me at                                                                      | in said County                                                                                                                                                                      | and State,                                                                   |
|                                |                                                                                | , A.D. 20,                                                                                                                                                                          |                                                                              |
| My Commission expires          |                                                                                | *Notary Public,                                                                                                                                                                     | County,                                                                      |

| REP | -P23 | กกก | <b>E2</b> 0 |
|-----|------|-----|-------------|

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FOR CORPORATION

| 11/1                                                                                                              | DRPORATION                                                  |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| COUNTY OF CLUCE                                                                                                   | S.S.                                                        |
| 15 President of Rolle                                                                                             | being duly sworn, deposes and says that she/he/they         |
| (Official Title)                                                                                                  | (Name of Corporation)                                       |
| interests of or on behalf of any person not herein name or indirectly induced or solicited any other person or co | nat they executed said bid in behalf of said corporation by |
| Subscribed and sworn to before me at 408 E 4 this                                                                 | A.D. 20_23_<br>Public, Care County, MT                      |
| My Commission expires 3-17 2025                                                                                   |                                                             |

Amanda K Beyerle
Notary Public, State of Michigan, County of Clare
My commission expires Mar. 18, 2025
Acting in the County of Clare

| RFP- | P2300 | 0530 |
|------|-------|------|
|------|-------|------|

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#### FOR PARTNERSHIP

| STATE OF                                                |                                                                           |                                                                     |                                                                                                                                                                                 |
|---------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF                                               |                                                                           | S.S.                                                                |                                                                                                                                                                                 |
| deposes and says that the                               | y are a member of the                                                     | e firm of                                                           | being duly sworn,<br>a co-                                                                                                                                                      |
| therein named, and that the person or corporation to re | d not sham of collusiv<br>ney have and said bid<br>efrain from bidding, a | e, and is not made in the intel<br>der has not directly or indirect | d bid on behalf of said co-partnership;<br>rest of or on behalf of any person not<br>ly induced or solicited any other<br>d bidder has not in any manner<br>over other bidders. |
| Subscribed and sworn to b                               | efore me at                                                               | , in                                                                | sald County and State,                                                                                                                                                          |
| this                                                    | day of                                                                    | , A.D. 20                                                           | ),                                                                                                                                                                              |
| My Commission expires                                   |                                                                           | *Notary Public,                                                     | County,                                                                                                                                                                         |

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|                                                                                                                                                               | FOR AGENT                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                            |
| COUNTY OF                                                                                                                                                     | S.S.                                                                                                                                                                                                                                                                                                                                       |
| executed the within and foregoing bid in behalf o                                                                                                             | being duly sworn, deposes and says that they                                                                                                                                                                                                                                                                                               |
| that said bid is genuine and not sham or collusive<br>therein named, and that they have not and said b<br>to put in a sham bid; that they have not and said b | etofore lawfully authorized, as the agent of said bidder, so to do; and not made in the interests of or on behalf of any person not sidder has not directly or indirectly induced or solicited any bidder bidder has not directly or indirectly induced or solicited any other dithat they have not and said bidder has not in any manner. |
| Subscribed and sworn to before me at                                                                                                                          | in said County and State,                                                                                                                                                                                                                                                                                                                  |
| thisday of                                                                                                                                                    | A.D. 20                                                                                                                                                                                                                                                                                                                                    |
| My Commission expires                                                                                                                                         | Notary Public,County,                                                                                                                                                                                                                                                                                                                      |

NOTE: If executed outside of the State of Michigan, certificate by the Clerk of the Court of Record, authenticating the Notary's Signature and authority should be attached.



## **DEMOLITION OF BLIGHTED PROPERTIES**

SUBMITTAL FORM FOR QUESTIONS
Due Thursday, May 18, 2023 by 10:00 A.M.

Please email this form to the attention of Jarin McGee, Chief Buyer Email: <a href="mailto:jamcgee@cityofflint.com">jamcgee@cityofflint.com</a>



## **Department of Purchases & Supplies**

#### Sheldon A. Neeley

TO:

All Proposers

FROM:

Jarin McGee, Chief Buyer

DATE:

May 19, 2023

SUBJECT:

Addendum #01 - P23-530 - Demolition of Blighted Properties

This addendum has been published to address the following:

Due to the wrong property list being provided, the due date of this RFP will be extended from Tues. May 23 to Fri. May 26. Updated Google Meet information is as follows:

Bid Opening - P23-530 - Demolition of Blighted Properties

Friday, May 26 · 11:00am - 12:00pm

Time zone: America/New York

Google Meet joining info

Video call link: https://meet.google.com/afs-yffd-yby Or dial: (US) +1 507-323-2449 PIN: 546 968 556#

More phone numbers: https://tel.meet/afs-yffd-yby?pin=6432748596312

All other bidding terms, requirements, and conditions continue as indicated in the remaining original bid documents.

The Chief Buyer, Jarin McGee, is an officer for the City of Flint with respect to this RFP.



# **Department of Purchases & Supplies**

| in the submission of their proposal, Proposer must acknowledge receipt of this addendum.  |
|-------------------------------------------------------------------------------------------|
| Proposer shall acknowledge this addendum by signing and returning one copy of this notice |
| with their submission.                                                                    |
| Company Name:                                                                             |
| Address: 408 B 4th St                                                                     |
| City/State/Zip: Clove M8 48617                                                            |
| Telephone: 98-386-73/Fax: 983-386-8044 Email: Marken holle Contract y com                 |
| Print Name: Mark Bolle Title: President pryclastic cutrosty. ccin                         |
| Signature:                                                                                |
| Thank you.                                                                                |



## **Department of Purchases & Supplies**

#### Sheldon A. Neeley

TO:

All Proposers

FROM:

Jarin McGee, Chief Buyer

DATE:

May 19, 2023

SUBJECT:

Addendum #02 - P23-530 - Demolition of Blighted Properties

## This addendum has been published to address the following:

1. Will this be prevailing wages?

A. No.

2. Will there be charges for demo permits on city properties?

A. Yes.

3. Will sidewalk repair be required?

A. Only if the vendor damages it.

4. Will sidewalk permits be required?

A. Yes.

5. Will any soil erosion permits be required?

A. Only within 500ft of water.

6. Will the use of city hydrants/water be available?

A. For a fee. Contact Water Service Center for meter.

7. Will building inspections be available the same day?

A. Sometimes.

8. What is the expected completion date?

A. Permits are good for 6 months.



## **Department of Purchases & Supplies**

All other bidding terms, requirements, and conditions continue as indicated in the remaining original bid documents.

The Chief Buyer, Jarin McGee, is an officer for the City of Flint with respect to this RFP.

| In the submission of their proposal, Proposer must acknowledge receipt of this addendum.  Proposer shall acknowledge this addendum by signing and returning one copy of this notice |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| with their submission.                                                                                                                                                              |
| Company Name: Dolle Contracting CC                                                                                                                                                  |
| Address: 408 B 4th St.                                                                                                                                                              |
| City/State/Zip: Cleve MZ 45617                                                                                                                                                      |
| Telephone: 98-386-311 Fax: 982 386-804 Email: Mark Cololle Contracting comprint Name: Mark Rolle Title: President amplification com                                                 |
| Print Name: Mck Bolle Title: Presided ampliancem                                                                                                                                    |
| Signature:                                                                                                                                                                          |
| Thank you.                                                                                                                                                                          |



| RESOLUTION NO.: |              |  |
|-----------------|--------------|--|
| PRESENTED:      | JUL - 5 2023 |  |
| ADOPTED:        |              |  |

Bid 23000020

#### BY THE CITY ADMINISTRATOR:

Christopher Mumby, Interim Purchasing Manager

#### RESOLUTION TO EJ USA FOR HYDRANTS, GRATES AND MANHOLE COVERS

The Department of Finance, Division of Purchases & Supplies, solicited bids for hydrants, grates and manhole covers for a three year period as requested by the Department of Public Works and

EJ USA, 13001 Northend Ave., Oak Park, Michigan was the low bidder for said supplies. Funding will come from the following accounts:

| Account Number      | Account Name      | Amount       |
|---------------------|-------------------|--------------|
| 202-449.201-752.000 | Major Street Fund | \$ 25,000.00 |
| 591-540.202-752.000 | Water Fund        | \$160,000.00 |
|                     | FY24 GRAND TOTAL  | \$185,000.00 |

IT IS RESOLVED, that the Division of Purchases & Supplies is hereby authorized to issue purchase orders to EJ USA for hydrants, grates and manhole covers for a three year period (7/1/23 – 6/30/26) in the annual amount not to exceed \$185,000.00. (\$185,000.00 pending adoption of the FY25 budget, \$185,000.00 pending adoption of the FY26 budget)

| APPROVED AS TO FORM:                                    | APPROVED AS TO FINANCE:                          |  |  |
|---------------------------------------------------------|--------------------------------------------------|--|--|
| W48am Kim Jun 22, 2023 99:29 EDT1                       | Jan Magor,<br>jan Magor (Jun 8., 2023 08:55 EDT) |  |  |
| William Kim                                             | Jane Mager                                       |  |  |
| Chief Legal Officer                                     | Acting Chief Finance Officer                     |  |  |
| FOR THE CITY OF FLINT:                                  | APPROVED BY CITY COUNCIL:                        |  |  |
| CLYDE D EDWARDS CLYDE D EDWARDS 1909 22 2023 09-49 EDTI |                                                  |  |  |
| Clyde Edwards, City Administrator                       |                                                  |  |  |
|                                                         |                                                  |  |  |
| APPROVED AS TO PURCHASING:                              |                                                  |  |  |
| Matter to Mumby                                         |                                                  |  |  |



## **Department of Public Works & Utilities**

Sheldon A. Neeley Mayor

## **MEMORANDUM**

TO:

**Christopher Mumby** 

Acting Purchasing Manager

FROM:

Cheri Priest

Water Service Center Administrative Manager

THRU:

Paul Simpson

Water Distribution Supervisor

DATE:

April 24, 2023

SUBJECT: Bid Recommendation -Hydrants, Grates and Covers

Recommend that proposal #23000020 for 3 years be awarded to the lowest cumulative bidder, EJ USA, Inc.



#### **RESOLUTION STAFF REVIEW FORM**

**TODAY'S DATE: 6/14/23** 

BID/PROPOSAL# 23000020

**AGENDA ITEM TITLE:** Hydrants, Grates and MH Covers

PREPARED BY: Cheri Priest, Utilities - Water Service Center

VENDOR NAME: EJ USA, Inc.

#### **BACKGROUND/SUMMARY OF PROPOSED ACTION:**

Request a purchase order be issued to EJ USA for the purchase of hydrants, valves, manhole covers and catch basin materials (grates, castings and hoods). This material is used in the repair and maintenance of water and sewer structures. This is year 1 of 3.

FINANCIAL IMPLICATIONS: None

BUDGETED EXPENDITURE? YES X NO I IF NO, PLEASE EXPLAIN:

| Dept.         | Name of Account     | Account Number      | Grant<br>Code | Amount     |
|---------------|---------------------|---------------------|---------------|------------|
| 2493          | Supplies            | 591-540.202-752.000 | N/A           | 127,500.00 |
| 2496 Supplies | 590-540.208-752.000 | NA                  | 32,500.00     |            |
|               |                     | FY24 GRAND TOT      | AL            | 160,000.00 |

PRE-ENCUMBERED? YES X NO REQUISITION NO: 23-0007024

ACCOUNTING APPROVAL Cheri Priest Date: 06/14/2023

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal)

BUDGET YEAR 1 160,000.00 BUDGET YEAR 2 160,000.00 BUDGET YEAR 3 170,000.00

STAFF RECOMMENDATION: (PLEASE SELECT): X APPROVED NOT APPROVED

DEPARTMENT HEAD SIGNATURE: \_\_\_\_\_ Mithe



# **CITY OF FLINT**

# **STAFF REVIEW FORM**

TODAY'S DATE: June 21, 2023

BID/PROPOSAL# 23-020

AGENDA ITEM TITLE: Hydrants, manhole covers, risers and valve box covers

PREPARED BY Kathryn Neumann for Rodney McGaha, Director of Transportation

**VENDOR NAME: EJ USA** 

# **BACKGROUND/SUMMARY OF PROPOSED ACTION:**

Street Maintenance is requesting the purchase of hydrants, hydrant riser rings, manhole covers and valve boxes which are used during the paving season. When paving, the asphalt or concrete material lifts the street by two to three inches. Riser rings lift manhole covers, catch basins and various pipes in the road and brings the street flush with them so when a vehicle drives over those areas it is a smooth ride. EJ USA was the lowest bidder from three bids received.

**FINANCIAL IMPLICATIONS:** There is money in the account listed below.

BUDGETED EXPENDITURE? YES NO IF NO, PLEASE EXPLAIN:

| Dept. | Name of Account   | Account Number  | Amount      |
|-------|-------------------|-----------------|-------------|
| 202   | Major Street Fund | 449.201-752.000 | \$25,000.00 |
|       |                   |                 |             |

| PRE-ENCUMBERED? YES NO REQUISITION NO: 240007031                                                              |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|--|--|--|--|
| ACCOUNTING APPROVAL: Kathryn Neumann (Jun 21, 2023 10:22 EDT)  Date:                                          |  |  |  |  |
| WILL YOUR DEPARTMENT NEED A CONTRACT? YES NO (If yes, please indicate how many years for the contract)  YEARS |  |  |  |  |
| OTHER IMPLICATIONS (i.e., collective bargaining): None                                                        |  |  |  |  |
| STAFF RECOMMENDATION: (PLEASE SELECT): APPROVED NOT APPROVED                                                  |  |  |  |  |
| DEPARTMENT HEAD SIGNATURE:  Rodney McGaha Rodney McGaha (Jun 21, 2023 11:19 EDT)                              |  |  |  |  |

Rodney McGaha, Director of Transportation

# SEALED PROPOSALS RECEIVED IN THE PURCHASING DEPARTMENT ON APRIL 14, 2023 BID 23000022

| EJ USA, INC.                                | FERGUSON WATERWORKS  | ETNA SUPPLY LLC |
|---------------------------------------------|----------------------|-----------------|
| 301 Spring St.                              | 4040 Eagles Nest Dr. | 2395 Lapeer Rd. |
| East Jordan, MI                             | Flushing, MI         | Flint, MI       |
| \$ 8,278.42<br>Local Preference \$ 8,857.91 | \$ 8,478.00          | \$ 9,004.00     |





| RESOLUTION NO.: |              |
|-----------------|--------------|
| PRESENTED:      | JUL - 5 2023 |
| ADOPTED:        |              |

Bid 23000019

# BY THE CITY ADMINISTRATOR:

APPROVED AS TO PURCHASING:

Christopher Mumby, Interim Purchasing Manager

Mustagla Muney

# RESOLUTION TO MODERN INDUSTRIES FOR CONCRETE

The Department of Finance, Division of Purchases & Supplies, solicited bids for ready-mix concrete for a two year period as requested by the Department of Public Works and

Modern Industries, 3275 W. Pasadena, Ave., Flint, Michigan was the sole bidder for said supplies. Funding will come from the following accounts:

| Account Number      | Account Name     | Amount        |
|---------------------|------------------|---------------|
| 202-449.203-752.000 | Supplies         | \$ 5,500.00   |
| 203-449.203-752.000 | Supplies         | \$ 5,000.00   |
| 202-449.201-752.000 | Supplies         | \$ 10,000.00  |
| 203-449.201-752.000 | Supplies         | \$ 12,000.00  |
| 202-449.200-752.000 | Supplies         | \$ 5,500.00   |
| 203-449.200-752.000 | Supplies         | \$ 120,000.00 |
| 202-449.211-752.000 | Supplies         | \$ 36,000.00  |
| 203-449.211-752.000 | Supplies         | \$ 59,000.00  |
| 590-540.208-752.000 | Supplies         | \$ 10,000.00  |
|                     | FY24 GRAND TOTAL | \$263,000.00  |

IT IS RESOLVED, that the Division of Purchases & Supplies is hereby authorized to issue purchase orders to Modern Industries for ready-mix concrete for a two year period (7/1/23 - 6/30/25) in the annual amount not to exceed \$263,000.00. (\$263,000.00 pending adoption of the FY25 budget)

| APPROVED AS TO FORM:                     | APPROVED AS TO FINANCE:           |
|------------------------------------------|-----------------------------------|
| William Kim (Jun 23, 2023 09:23 EDT)     | Jan Mager (Jun 8, 2023 08 52 EDT) |
| William Kim                              | Jane Mager                        |
| Chief Legal Officer                      | Acting Chief Finance Officer      |
| FOR THE CITY OF FLINT:                   | APPROVED BY CITY COUNCIL:         |
| CLYDE D EDWARDS                          |                                   |
| CLYDE D EDWARDS (Jun 23, 2023 11:52 EDT) |                                   |
| Clyde Edwards, City Administrator        |                                   |
|                                          |                                   |



# **CITY OF FLINT**

# **STAFF REVIEW FORM**

| T | OD. | AY | <b>'S</b> | DA | TE: | June | 23. | 2023 |
|---|-----|----|-----------|----|-----|------|-----|------|
|---|-----|----|-----------|----|-----|------|-----|------|

BID/PROPOSAL# 23000019

**AGENDA ITEM TITLE: Concrete** 

PREPARED BY Kathryn Neumann for Rodney McGaha, Director of Transportation

**VENDOR NAME:** Modern Concrete

# **BACKGROUND/SUMMARY OF PROPOSED ACTION:**

Concrete is used many ways in Street Maintenance and Water Service Center, including sidewalks, repairs of street cuts, curbs and driveways.

FINANCIAL IMPLICATIONS: There is money in the accounts listed below

BUDGETED EXPENDITURE? YES NO I IF NO, PLEASE EXPLAIN:

| Dept.   | Name of Account |                     | Grant<br>Code | Amount       |
|---------|-----------------|---------------------|---------------|--------------|
| Streets | Supplies        | 202-449.203-752.000 |               | \$ 5,500.00  |
|         |                 | 203-449.203-752.000 |               | \$ 5,000.00  |
|         |                 | 202-449.201-752.000 |               | \$10,000.00  |
|         |                 | 203-449.201-752.000 |               | \$12,000.00  |
|         |                 | 202-449.200-752.000 |               | \$ 5,500.00  |
|         |                 | 203-449.200-752.000 |               | \$120,000.00 |
|         |                 | 202-449.211-752.000 |               | \$36,000.00  |
|         |                 | 203-449.211-752.000 |               | \$59,000.00  |
| WSC     | Supplies        | 590-540.208-752.000 |               | \$10,000.00  |
|         |                 | FY24 GRAND TOTA     | L             | \$263,000.00 |

| ACCOUNTING APPROVAL: Kathryn Neumann (sathryn (sathryn Neumann (sathryn (sa |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| WILL YOUR DEPARTMENT NEED A CONTRACT? YES NO (If yes, please indicate how many years for the contract) YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| OTHER IMPLICATIONS (i.e., collective bargaining): None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| STAFF RECOMMENDATION: (PLEASE SELECT): APPROVED NOT APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| DEPARTMENT HEAD SIGNATURE:  Rodney McGaha (Jun 23, 2023 08.05 EDT)  (Rodney McGaha, Director of Transportation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



Mayor

# CITY OF FLINT, MICHIGAN Department of Public Works Transportation Division

Clyde Edwards Clty Administrator

Rodney McGaha Director

June 22, 2023

TO: Christopher Mumby

Acting Purchasing Manager

FROM: Rodney McGaha, Director Rodney McGaha

Department of Transportation

**SUBJECT:** RECOMMENDATION – REDI MIX CONCRETE, BID 23-019

I have carefully reviewed the bid received for redi-mix concrete. I am recommending the sole bidder, Modern Concrete be awarded the bid for a two year amount not to exceed \$263,000.00 for FY25 and \$263,000.00 for FY26 (total aggregate amount of \$526,000.00). Requisition 24-7099 has been pre-encumbered.

If you have any questions or concerns, feel free to give me a call at ext. 2803.



# SEALED PROPOSALS RECEIVED IN THE DIVISION OF PURCHASES & SUPPLIES Supply Ready-Mix Concrete – (2) Years B23-019

Approximate Annual Quantities – Not Guaranteed Furnish as requested for the period 7/1/23 – 6/30/25

|                  | Year 1     | Year 2     |
|------------------|------------|------------|
| Total Unit Costs | \$2,827.00 | \$2,971.00 |
| Saturday Charge  | \$10.00    | \$10.00    |

# CITY OF FLINT - PAGE 2 OF 2

| ltem # | Description                                                          | иом | UnitPrice<br>Year 1 | Unit Price<br>Year 2 |
|--------|----------------------------------------------------------------------|-----|---------------------|----------------------|
|        | CONCRETE, 35S, NAME: CURB/BASES SOURCE CLASS OF COURSE               |     |                     |                      |
| 1      | AGGREGATE: 6AA 1" LIMESTONE. 564BL/CYD, MIN 28PSI:3500               | YD  | \$140.00            | \$148.00             |
|        | CONCRETE, 35HE; NAME: HIGH EARLY BASE COURSE, CLASS OF               |     |                     |                      |
| 2      | COURSE AGGREGATE: 6AA I"LIMESTONE. 658 LB/C.YD, MIN 28 DAY PSI: 3500 | YD  | \$150.00            | \$158.0              |
| 3      | CALCIUMCHLORIDE, 2%                                                  | YD  | \$5.00              | \$5.00               |
| 4      | CONCRETE, PARTIAL LOADS: MIXES I AND 2-3/4 C. YDS                    | EA  | \$175.00            | \$175.00             |
| 5      | CONCRETE, MULTIPLESTOPS**                                            | EA  | \$75.00             | \$75.00              |
| 6      | CONCRETE, HEATING CHARGE                                             | YD  | \$10.00             | \$10.00              |
| 7      | FLOWABLE FILL                                                        | YD  | \$115.00            | \$123.00             |
| 8      | STHRU 9 SACK CONCRETE MIXES                                          | YD  | \$10.00             | \$10.00              |
| 9      | CONCRETE, 3000, NAME: SIDEWALKS                                      | YD  | \$124.00            | \$132.00             |
| 10     | FIBERMESH 1 ½ ,LBS.                                                  | YD  | \$8.00              | \$8.00               |
| 11     | FIBERMESH 1 LB.                                                      | YD  | \$6.00              | \$6.00               |
| 12     | FLOWABLE FILL                                                        | YD  | \$115.00            | \$123.00             |
| 13     | P1                                                                   | YD  | \$140.00            | \$148.00             |
| 14     | S2                                                                   | YD  | \$140.00            | \$148.00             |
| 15     | S25.6SACKCONCRETE                                                    | YD  | \$137.00            | \$145.00             |
| 16     | 1% CHLORIDE                                                          | YD  | \$2.50              | \$2.50               |
| 17     | 1 % NON-CHLORIDE                                                     | YD  | \$5.00              | \$5.00               |
| 18     | 3500AE                                                               | YD  | \$154.00            | \$162.00             |
| 19     | 4"EXPANSION MATERIAL                                                 | FT  | \$0.90              | \$0.90               |
| 20     | 4000AE                                                               | YD  | \$156.00            | \$164.00             |
| 21     | 4500                                                                 | YD  | \$145.00            | \$153.00             |
| 22     | 45D                                                                  | YD  | \$145.00            | \$153.00             |
| 23     | 5 SK                                                                 | YD  | \$124.00            | \$132.00             |
| 24     | 5.6 SK                                                               | YD  | \$143.00            | \$151.00             |
| 25     | 6 SK                                                                 | YD  | \$154.00            | \$162.00             |
| 26     | 6"EXPANSION MATERIAL                                                 | FT  | \$1.20              | \$1.20               |
| 27     | 7 SK                                                                 | YD  | \$150.00            | \$158.00             |
| 28     | 8 SK                                                                 | YD  | \$145.00            | \$153.00             |
| 29     | 8"EXPANSION MATERIAL                                                 | FT  | \$1.40              | \$1.40               |
| 30     | 9 SK                                                                 | YD  | \$150.00            | \$158.00             |
|        | TOTAL UNIT COSTS                                                     |     | \$2827.00           | \$2971.00            |

Company Name Modern Concrete \_\_\_\_\_ Saturday Charge \$10.00 \$10.00 In the event the awarded bidder is unable to provide any of the bid item(s)/service(s) would you be willing to do so?

VENDOR TO PROVIDE INFORMATION REGARDING ADDITIONAL FEES REFLECTED IN DELIVERY COSTS, I.E. ENVIRONMENTAL FEES, WASH OUT FEES, FUEL SURCHARGES, SATURDAY DELIVERIES, ETC.

<sup>\*\*</sup>The City of Flint may request deliveries of materials at different locations. The vendor is to provide a price if the delivery is outside a one (1) mile radius of initial stop.

# **READY-MIX CONCRETE REQUIREMENTS**

FURNISH AS REQUESTED, WITHIN 2 HR NOTICE, TO VARIOUS LOCATIONS FOR THE PERIOD BEGINNING 7/1/2023 AND ENDING 6/30/2025, APPROXIMATE QUANTITIES NOT GUARANTEED.

- Vendor should consider Saturdays (in addition to Mon-Fri) as a normal delivery day.
- Vendor is required to deliver and pour requested materials at designated areas using appropriate, workable, licensed equipment and operators.
- The City of Flint reserves the right to require the inspection of any load of concrete that does not meet specifications at the vendor's cost.
- Load receipts must be signed by a City of Flint representative on site and a copy left at the time of each delivery.
- Quantities on which bids are being received are estimated only and any increases or decreases in the stated quantities shall not affect the bid price in any way.
- · Prices shall remain firm until the end of this contract.
- All items should be priced F.O.B. DESTINATION FULL FREIGHT ALLOWED, INSIDE DELIVERY.
   The City of Flint will not pay for any additional transportation and/or shipping charges.
- Delivery is to be made on an <u>"as needed"</u> basis.
- The City of Flint may add similar parts, materials, models and sizes or delete items from this list as it deems appropriate and in the best interest of the City of Flint.

# **Requesting Departments:**

City of Flint Street Maintenance 702 W. 12<sup>th</sup> Street Flint, MI 48503

City of Flint TrafficEngineering 702 W. 12<sup>th</sup> Street Flint, MI 48503

City of Flint Water Service Center 3301 E. Court St. Flint, MI 48506

LOCAL AND MAJOR STREET RESURFACING CONCRETE FOR SIDEWALKS AND CATCH BASINS

# BID NO.23000019 SUPPLY READY-MIX CONCRETE - (2) YEARS

THE FOLLOWING PAGES MUST BE COMPLETED AND INCLUDED WITH SUBMITTAL IN THE FOLLOWING ORDER.

| Purchasing Checklist:  □ Exhibit A - Complete Proposal Submittal with detailed Summary of Pricing |
|---------------------------------------------------------------------------------------------------|
| ☐ Exhibit B —Qualifications and Licenses Requirements                                             |
| ☐ Exhibit C – Disclosure of Supplier Responsibility Statement                                     |
| □ Exhibit D - List of References                                                                  |
| ☐ Exhibit E - Certificate of Insurance                                                            |
| ☐ Exhibit F – Non-Bidder's Response                                                               |

**\*** EXHIBIT A - SUBMITTAL WITH DETAILED SUMMARY OF PRICING

B23000019 - SUPPLY READY-MIX CONCRETE - (2) YEARS

All proposals will be evaluated on the following criteria:

- 1. Failure to use this bid form shall result in bid disqualification.
- 2. Failure to bid on all items shall result in an "incomplete bid" determination.
- 3. List value-added considerations on a separate sheet of paper.
- 4. Additional items as requested.

| Terms: Net 30 Days          | Dest:          | Fed. ID#:                               |
|-----------------------------|----------------|-----------------------------------------|
| Firm Name: Modern Concrete  |                |                                         |
| Address: 3275 W. Pasadena   | Ave.           |                                         |
| City/State/Zip Flint, MI 48 | 3504           |                                         |
| Phone: 810-767-6250 Fax     | : 810-767-0578 | Email/Website: jasonp@modernconcrete.us |
| Signed: <u>Jason Piper</u>  |                | Date: 6/15/2023                         |
| U                           |                |                                         |

Please submit one (1) original and one (1) copy.

Bid results may be viewed next business day online at www.cityofflint.com/purchasing

# **EXHIBIT B - QUALIFICATIONS AND LICENSES REQUIREMENTS**

Please give a synopsis of your qualifications and experience with this service:

We held this contract the last 4 consecutive years and various years prior to that.

Please list Licenses:

N/A

How long have you been in business?

Since 1963

Have you done business with the City of Flint?

Yes

If yes, please state the project name.

City of Flint - Ready-Mix Concrete Contracts

# **EXHIBIT C – DISCLOSURE OF SUPPLIER RESPONSIBILITY STATEMENT**

| 1. | List any convictions of any person, subsidiary, or affiliate of the company, arising out of obtaining, or attempting to obtain a public or private contract, or subcontract, or in the performance of such contract or subcontract.                                                 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | N/A                                                                                                                                                                                                                                                                                 |
| 2. | List any convictions of any person, subsidiary, or affiliate of this company for offenses such as embezzlement, theft, fraudulent schemes, etc. or any other offense indicating a lack of business integrity or business honesty which affect the responsibility of the contractor. |
|    | N/A                                                                                                                                                                                                                                                                                 |
| 3. | List any convictions or civil judgments under state or federal antitrust statutes.                                                                                                                                                                                                  |
|    | N/A                                                                                                                                                                                                                                                                                 |
|    |                                                                                                                                                                                                                                                                                     |
| 4. | List any violations of contract provisions such as knowingly (without good cause) to perform, or unsatisfactory performance, in accordance with the specifications of a contract.                                                                                                   |
|    | N/A                                                                                                                                                                                                                                                                                 |
| 5. | List any prior suspensions or debarments by any government agency.                                                                                                                                                                                                                  |
|    | <u>N/A</u>                                                                                                                                                                                                                                                                          |
| 6. | List any contracts not completed on time.                                                                                                                                                                                                                                           |
|    | N/A                                                                                                                                                                                                                                                                                 |
| 7. | List any documented violations of federal or state labor laws, regulations or standards, or occupational safety and health rules.                                                                                                                                                   |
|    | N/A                                                                                                                                                                                                                                                                                 |
|    |                                                                                                                                                                                                                                                                                     |
|    | ***************************************                                                                                                                                                                                                                                             |

# **❖ EXHIBIT D − LIST OF REFERENCES: (3) SIMILAR SCOPE OF WORK FROM**THE LAST 5 YEARS

Providing the following contact information enables the City of Flint to contact those accounts as references.

| Keterence #1:                                     |           |                                       |
|---------------------------------------------------|-----------|---------------------------------------|
| Company/Municipality: City of Flint               |           |                                       |
| Contact Person: Finance Department                | Title:    |                                       |
| Address: 1101 S. Saginaw St                       |           |                                       |
| City: Flint                                       | State: MI | Zip: <u>48502</u>                     |
| Telephone: 810-766-7340                           | Fax:      | · · · · · · · · · · · · · · · · · · · |
| Email:                                            |           |                                       |
| Type of Project: Supply Ready Mix Concrete        |           |                                       |
| Project Timeline (Dates): Most Recent 2021-22 Buc | iget:     |                                       |
| Reference #2:                                     |           |                                       |
| Company/Municipality: Genesee County Road Con     | nmission  |                                       |
| Contact Person:                                   | Title:    |                                       |
| Address: 211 W. Oakley                            |           |                                       |
| City: Flint                                       | State: MI | Zip: <u>48502</u>                     |
| Telephone:                                        | Fax:      |                                       |
| Email:                                            |           |                                       |
| Type of Project: Various County Concrete Projects |           | <del> </del>                          |
| Project Timeline (Dates): Most Recent 2023 Buc    | lget:     |                                       |

# **❖ EXHIBIT D – LIST OF REFERENCES: (3) SIMILAR SCOPE OF WORK FROM**THE LAST 5 YEARS (CONTINUES)

| Reference #3:                     |             |                                       |
|-----------------------------------|-------------|---------------------------------------|
| Company/Municipality: T & D       |             |                                       |
| Contact Person: Rick Torres       | Title:      | Owner                                 |
| Address: 5835 Ellendale Dr        |             | · · · · · · · · · · · · · · · · · · · |
| City: Lansing                     | State: MI   | Zip:48911                             |
| Telephone: <u>517-455-5453</u>    | Fax:        |                                       |
| Email:                            | <del></del> |                                       |
| Type of Project: MDOT             |             |                                       |
|                                   |             |                                       |
| Project Timeline (Dates): 2023-24 | _ Budget:   |                                       |

# **❖ EXHIBITE - CERTIFICATE OF INSURANCE**

# **INSURANCE REQUIREMENTS**

The Contractor shall notify all insurance agents and companies retained by the Contractor that these insurance requirements shall be included in any Agreement between the Contractor and the City of Flint.

The Contractor shall purchase and maintain, at its sole expense and as long as it is providing services to the City, the following insurance coverage:

Commercial General Liability - Occurrence form, including coverage for bodily injury, personal injury, property damage (broad form), premises/operations, blanket contractual, and products/completed operations. Coverage shall be endorsed to include the City as an additional insured for work performed by the Contractor in accordance with the Agreement.

### Minimum Limits:

- \$1,000,000 per occurrence/\$2,000,000 general aggregate
- \$2,000,000 aggregate for products and completed operations
- \$1,000,000 personal and advertising injury

Automobile - Michigan "no-fault" coverage, and residual automobile liability, comprehensive form, covering owned, hired, and non-owned automobiles. Coverage shall be endorsed to include the City as an additional insured for work performed by the Contractor in accordance with the Agreement.

# Minimum Limits:

- No-fault coverages statutory
- \$500,000 per person/\$1,000,000 per accident bodily injury
- \$500,000 per occurrence property damage
- A combined single limit of \$1,000,000 per occurrence

Workers' Compensation and Employer's Liability- Statutory coverage or proof acceptable to the City of approval as a self-insurer by the State of Michigan.

# **❖ EXHIBITE – CERTIFICATE OF INSURANCE (CONTINUES)**

### Minimum Limits:

- Workers' Compensation statutory
- Employer's Liability \$100,000 each accident/\$100,000 disease each employee
- \$500,000 disease policy limit

Professional Liability – Covering acts, errors or omissions of a professional nature committed or alleged to have been committed by the Contractor or any of its subcontractors. Coverage shall be effective upon the date of the Agreement and shall remain effective for a period of three (3) years after the date of final payment thereunder. Such coverage shall be endorsed to include any subcontractors hired by the City.

# Minimum Limits:

\$1,000,000 per occurrence, \$1,000,000 annual aggregate

Insurance coverage shall cover all claims against the City of Flint, its officials and employees, arising out of the work performed by the Contractor or any subcontractors under the Agreement. Should any work be subcontracted, it shall be the responsibility of the Contractor to maintain Independent Contractor's Protective Liability Insurance with limits equal to those specified above for Commercial General Liability Insurance. In addition, the Contractor shall provide proof of Workers' Compensation Insurance for all subcontractors in compliance with the required statutory limits of the State of Michigan.

Said policies of insurance shall be with companies licensed to do business in the State of Michigan and in a form satisfactory to the City. All insurance companies must maintain a rating of B+, VIII or better from AM. Best Company. Certificates of insurance with a thirty-(30) day cancellation clause shall be filed with and approved by the City at least five (5) days in advance of commencing work under the Agreement. Cancellation, material restriction, non-renewal or lapse of any of the required policies shall be grounds for immediate termination of the Agreement by the City.

The City reserves the right to request a complete certified copy of the policies for the above coverage's.

Any reduction or exhaustion in the limits of required insurance coverage shall not be deemed to limit the indemnification afforded in accordance with the Agreement or any amendments thereto.

Depending on the subject matter of the transaction, the City may require other insurance coverage in addition to the coverage's contained herein.

# THE BID NUMBER IS TO APPEAR ON ALL INSURANCE CERTIFICATES

# **❖** EXHIBIT F − NON-BIDDER'S RESPONSE

| VENDOR'S NAME:                                                                                                                                                                                                                                                                                                   |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| NON-BIDDER'S RESPONSE                                                                                                                                                                                                                                                                                            |  |  |  |
| e of facilitating your firm's response to our invitation to bid, the City of Flint is interested reasons for prospective bidder's failure to respond to "Invitations to Bid". If your conding to this bid, please indicate the reason(s) by checking any appropriate item(s) are this form to the above address. |  |  |  |
| conding to this "Invitation to Bid" for the following reason(s):                                                                                                                                                                                                                                                 |  |  |  |
| Items or materials requested not manufactured by us or not available to our company.                                                                                                                                                                                                                             |  |  |  |
| Our items and/or materials do not meet specifications.                                                                                                                                                                                                                                                           |  |  |  |
| Specifications not clearly understood or applicable (too vague, too rigid, etc.).                                                                                                                                                                                                                                |  |  |  |
| Quantities too Small.                                                                                                                                                                                                                                                                                            |  |  |  |
| Insufficient time allowed for preparation of bid.                                                                                                                                                                                                                                                                |  |  |  |
| Incorrect address used. Our correct mailing address is:                                                                                                                                                                                                                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Our branch / division handles this type of bid. We have forwarded this bid on to them but for the future the correct name and mailing address is:                                                                                                                                                                |  |  |  |
|                                                                                                                                                                                                                                                                                                                  |  |  |  |

Thank you for your participation in this bid.



# **SUPPLY READY-MIX CONCRETE - (2) YEARS**

# SUBMITTAL FORM FOR QUESTIONS Due Friday, June 9, 2023 by 10:00 am

2.

3.

4.

5.

| Company Name        | Modern Concrete                       |  |
|---------------------|---------------------------------------|--|
| Representative Name | Jason Piper                           |  |
| Address:            | 3275 W. Pasadena Ave., Flint MI 48504 |  |
| Telephone Number    | 810-767-8525                          |  |
| Email Address       | jasonp@modernconcrete.us              |  |

|   | ason Piper             |
|---|------------------------|
| 7 | resentative Signature) |

6/15/2023

Date

Please email this form to the attention of Jarin McGee, Chief Buyer

Email: jamcgee@cityofflint.com



| RESOLUTION NO.: |              | _ |
|-----------------|--------------|---|
| PRESENTED:      | JUL - 5 2023 |   |
| ADOPTED:        |              |   |

# BY THE CITY ADMINISTRATOR:

# RESOLUTION AUTHORIZING FY2024 BUDGET AMENDMENT RISK AND BENEFIT – INSURANCE FUND #677 LIGHTHOUSE INSURANCE GROUP

WHEREAS, THE City of Flint's operating budget is monitored on an ongoing basis by the Finance Department and City Department heads and changes to an approved operating budget are required from time to time; and

WHEREAS, the Department of Finance is recommending the following amendment to the FY2024 City of Flint Operating budget as follows in accordance with State Public Act 2 of 1968 as amended.

| FY2024 PROPOSED BUDGET                   | PROPOSED       | ESTIMATED              |
|------------------------------------------|----------------|------------------------|
| AMENDMENT                                | AMENDMENT      | ENDING FUND<br>BALANCE |
|                                          |                | DALANCE                |
| GL Account #677-267.651-955.000          | \$1,700,000.00 |                        |
| Total Amendment from Fund 677<br>Balance | \$1,700,000.00 | \$1,129,853.00         |

IT IS RESOLVED, that the appropriate City officials are authorized to do all things necessary to incorporate the approved appropriation changes into the FY2024 operating budget of the City of Flint.

| APPROVED AS TO FINANCE:                    |
|--------------------------------------------|
| Jan Mager (Jun #, 2023 13:12 EDT)          |
| Jane Mager, Acting Chief Financial Officer |
| •                                          |
|                                            |
|                                            |
|                                            |

# RESOLUTION STAFF REVIEW

**DATE**: June 27, 2023

Agenda Item: Budget Amendment - Insurance Fund #677

**Prepared By:** V. Foster, Department of Finance

# **Background/Summary of Proposed Action:**

Inadvertently, the insurance expense was not included in the FY2024 Budget as adopted by the Flint City Council. It is projected that the insurance costs will amount to \$1,700,000.00.

The Department of Finance is requesting use of fund balance to fund the City's insurance premiums that cover the following policies: Excess Workers Compensation, Excess General Liability, Inland Marine and Equipment, Terrorism, Hi-Value Vehicles and Equipment, Crime, Boiler, Vehicle Self-Insurance Actuarial and Assessment Fees.

As a result of this oversight, the Acting Chief Financial Officer and the Budget and Grants Administrator have reviewed the FY2024 adopted budget and have determined that this is the only account to have been excluded.

As of 6/27/2023, the projected fund balance for 7/1/24 is \$2,829,853.00. Use of \$1,700,000.00 to cover the projected insurance expenses for FY2024 will result in a projected remaining fund balance of \$1,129,853.00 after the amendment.

<u>Financial Implications:</u> Lack of funding will result in insurance policies lapsing if premiums are not funded.

Account No.: 677-267.651-955.000

Other Implications (i.e., collective bargaining): N/A

**<u>Staff Recommendation:</u>** It is the recommendation of the Department of Finance to amend the FY2024 Budget as outlined above.

Staff Person:

V. Foster

Approval: Jan Mager (Jun 17, 2023 13:12 EDT)

Vickie Foster

Jane Mager

Acting Chief Financial Officer





| RESOLUTION NO.:_ |              |  |
|------------------|--------------|--|
| PRESENTED:       | JUL - 5 2023 |  |
| ADOPTED:         |              |  |

# BY THE MAYOR:

# RESOLUTION AUTHORIZING LIGHTHOUSE INSURANCE GROUP TO PROVIDE THE CITY OF FLINT WITH WORKERS COMPENSATION EXCESS POLICY FOR THE PERIOD 7/1/23-7/1/24

WHEREAS, Lighthouse Insurance Group, the City's insurance broker solicited proposals for Excess Worker's Compensation coverage. Lighthouse Insurance Group recommends the selection of Midwest Employers Insurance Company at the cost of \$124,997.00; and

WHEREAS, the Department of Finance recommends retaining Lighthouse Insurance Group to provide the City with excess workers compensation insurance coverage through Midwest Employers Insurance Company. The policy will cover the period of 7/1/23 through 7/1/24 at the cost of \$124,997.00. The policy maintains the same coverage as the prior year.

| GL/Account #        | Account Name Amount Requeste |              |  |
|---------------------|------------------------------|--------------|--|
| 677-267.651-955.000 | Risk and Benefit – Insurance | \$124,997.00 |  |
|                     |                              |              |  |
|                     | FY2024 Total:                | \$124,997.00 |  |

IT IS RESOLVED, that the appropriate City officials are authorized to enter into a contract with Lighthouse Insurance Group to provide the City with excess workers compensation insurance coverage through Midwest Employers Insurance Company at a premium cost amount not to exceed \$124,997.00 for the period beginning 7/1/23 to 7/1/24. Funding for these services will come from account 677-267.651-955.000.

| APPROVED AS TO FORM:                                     | APPROVED AS TO FINANCE:                    |
|----------------------------------------------------------|--------------------------------------------|
| William Kim (Jun 27, 2023 17:17 CDT)                     | Jan Mager (Jun #1, 2023 12:31 EDT)         |
| William Kim, City Attorney                               | Jane Mager, Acting Chief Financial Officer |
| CLYDE D EDWARDS CLYDE D EDWARDS (Jun 28, 2023 09:07 EDT) |                                            |
| Clyde Edwards, City Administrator                        | Sheldon Neeley, Mayor                      |
|                                                          |                                            |
|                                                          |                                            |
| City Council                                             |                                            |

# **RESOLUTION STAFF REVIEW**

**DATE**: June 27, 2023

<u>Agenda Item</u>: Excess Workers Compensation Insurance Proposal from Midwest Employers Insurance Company for the City of Flint for the period of 7/1/23-7/1/24

Prepared By: V. Foster, Department of Finance

<u>Background/Summary of Proposed Action</u>: The City of Flint's current Excess Workers Compensation insurance policy expires on June 30, 2023. The City is utilizing its insurance broker Lighthouse Group (formerly known as Lake Agency) to bid and negotiate an Excess Workers Compensation Insurance Policy for the City for the period of 7/1/23–7/1/24.

The City's current provider, Midwest Employers Insurance Company, submitted a quote in the amount of \$124,997.00. Safety National declined to bid due to pricing and being unable to complete. Travelers Insurance declined due to the financial rating of the City of Flint. Liberty Mutual and Acuity insurance companies declined to submit quotes. The new rate reflects a 2% increase from the prior year.

Based on the bid results, Lighthouse is recommending the City' Midwest Employers Insurance Company, to be the provider of the excess workers compensation policy in the amount of \$124,997.00.

Account No.: 677-267.651-955.000

Other Implications (i.e., collective bargaining): None.

<u>Staff Recommendation:</u> It is the recommendation of the Department of Finance to retain the Lighthouse Group as the provider for the City's excess workers compensation insurance and retain Midwest Employers Casualty Company as the City of Flint's excess workers compensation carrier for a total price of \$124,997.00 for the period of 7/1/23 through 6/30/24.

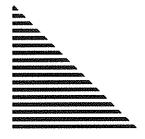
| Staff Person: | Vickie Foster | Approval: | Jan Mager (Jun M, 2023 12:31 EDT) |  |
|---------------|---------------|-----------|-----------------------------------|--|
| •             | Vickie Foster | · · ·     | Jane Mager                        |  |
|               |               |           | Acting Chief Financial Officer    |  |



Excess Workers Compensation Insurance Proposal Prepared For

# City of Flint

EFFECTIVE 07/01/2023 TO 07/01/2024



# Lighthouse, An Alera Group Company

Our mission at the Lighthouse is the profitable and ethical delivery of innovative insurance solutions for the protection of our clients.

We are well positioned to provide excellent service for all your business and personal insurance needs including:

- · Commercial Insurance
- · Personal Insurance
- Employee Benefits
- Individual Insurance/Medicare
- Financial Services

Along with these business units, Lighthouse provides seminars for clients and the public on relevant issues. These are done in conjunction with several insurance companies, with which we have solid, long term relationships.

We have multiple locations throughout Michigan and sister agencies across the nation to serve your needs. Our investment in technology has allowed Lighthouse to provide exemplary response time, as well as comprehensive claims and risk management services.

We have active memberships with local Chambers of Commerce, various industry associations, and serve on Advisory Boards of several insurance companies. We also have many Industry Specific Programs tailored to give specialized coverages when they are needed.

# Named Insureds

City of Flint

# Location Schedule

| Loc#  | Bldg# | Address                   | City  | State | Zip   |
|-------|-------|---------------------------|-------|-------|-------|
| 00001 | 00001 | 1101 S Saginaw St         | Flint | М     | 48502 |
| 00002 | 00001 | 210 E Fifth St            | Flint | МІ    | 48502 |
| 00003 | 00001 | 310 E 5 <sup>th</sup> St  | Flint | MI    | 48502 |
| 00004 | 00001 | 1525 ML King Ave          | Flint | МІ    | 48502 |
| 00005 | 00001 | 3402 Western Rd           | Flint | MI    | 48502 |
| 00006 | 00001 | 702 W 12 <sup>th</sup> St | Flint | MI    | 48503 |
| 00007 | 00001 | 716 W Pierson             | Flint | MI    | 48503 |
| 00008 | 00001 | 3310 E Court St           | Flint | МІ    | 48503 |
| 00009 | 00001 | 202 E Atherton Rd         | Flint | MI    | 48504 |
| 00010 | 00001 | 4500 N Dort Hwy           | Flint | MI    | 48506 |
| 00011 | 00001 | G-4652 Beecher Rd         | Flint | МІ    | 48507 |

# Workers Compensation

# PART 1 WORKERS COMPENSATION STATE INFORMATION

| State |
|-------|
| State |
| MI    |
| 1411  |

# PART 2 EMPLOYERS LIABILITY INFORMATION

| Coverage              | Limit       |
|-----------------------|-------------|
| Each Accident         | As Required |
| Disease-Policy Limit  | 1,000,000   |
| Disease-Each Employee | 1,000,000   |

# RATING INFORMATION

| State | Class Code | Categories, Duties, Classifications | Proposed Exposure | Expiring Exposure |
|-------|------------|-------------------------------------|-------------------|-------------------|
| MI    | 5509       | Street or Road Maintenance          | 1,125,339         | 1,031,681         |
| MI    | 6806       | Sewer Op or Drivers                 | 844,004           | 773,760           |
| MI    | 6819       | Gas Main or Connections             | 1,125,339         | 1,031,681         |
| М     | 7520       | Waterworks                          | 1,969,341         | 1,805,440         |
| МІ    | 7539       | Meter Readers                       | 490,485           | 449,663           |
| MI    | 7704       | Firefighters                        | 4,275,874         | 3,920,009         |
| MI    | 7720       | Police Officers                     | 6,752,028         | 6,190,082         |
| MI    | 8392       | Garage Employee's                   | 282,750           | 259,218           |
| MI    | 8810       | Clerical                            | 7,900,141         | 7,242,642         |
| MI    | 8820       | Attorney                            | 488,166           | 447,538           |
| MI    | 9015       | Janitorial / Maintenance            | 328,279           | 300,958           |
| MI    | 9402       | Street Cleaning                     | 286,790           | 262,921           |
| MI    | 9410       | Municipal Employee's                | 1,135,616         | 1,041,103         |
| МІ    | 7580       | Sewage Disposal Plant Operations    | 1,129,298         | 1,035,311         |
|       |            | TOTAL PAYROLL                       | \$28,133,449      | \$25,792,007      |

# City of Flint

# **Premium Summary**

| Coverage             | Carrier                             | Expiring<br>Premium | Renewal<br>Premium |
|----------------------|-------------------------------------|---------------------|--------------------|
| Workers Compensation | Midwest Employers Insurance Company | \$112,427.00        | \$124,997.00       |
|                      | Rate per \$100 of Payroll           | 0.4359              | 0.4443             |

All quoted premiums are annual estimates.

This insurance proposal is based upon your insurance history and the information that you have provided. It is your responsibility to review each item to make sure that you have all the coverages that you need, and that the limits of liability are appropriate.

# Markets Approached

- Safety National declined due to pricing and not able to compete
- Travelers declined due to financial rating of the City of Flint
- Accident Fund verbal declination, no market
- Liberty Mutual verbal declination, no market
- · Acuity verbal declination, no market

# Payment Plans

Required Down Payment: \$124,997 **Minimum Premium Earned** \$112,497



# Electronic Delivery Supplement

Your insurer may be required by law to obtain consent from insureds prior to engaging in any electronic delivery of insurance policies and/or other supporting documents in connection with the policy. You have the right to:

- Select electronic delivery;
- · Reject electronic delivery;
- Withdraw your consent if you decide you no longer want to receive electronic delivery
  of your insurance policy and/or other supporting documents in connection with your
  insurance policy.

| insulance policy.                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ ELECTION OF ELECTRONIC INSURANCE POLICY DELIVERY OPTION  I select the option to receive the following documents in connection with my insurance policy electronically, for myself and all those covered under the policy. I acknowledge I may no longer receive paper copies of my insurance policy, unless I advise my insurer to continue to provide paper copies in addition to electronic copies. |
| Tinsurance Policy                                                                                                                                                                                                                                                                                                                                                                                       |
| <ul> <li>Identification Card</li> </ul>                                                                                                                                                                                                                                                                                                                                                                 |
| 1 Notices of Cancellation                                                                                                                                                                                                                                                                                                                                                                               |
| 1 Notices of Nonrenewal                                                                                                                                                                                                                                                                                                                                                                                 |
| 1 Other supporting documents in connection with my insurance policy                                                                                                                                                                                                                                                                                                                                     |
| ☐ REJECTION OF ELECTRONIC DELIVERY OPTION                                                                                                                                                                                                                                                                                                                                                               |
| I reject the option to receive my insurance policy and/or other supporting documents in connection with my insurance policy electronically, for myself and all those covered under the policy. I will continue to receive paper copies of such documents.                                                                                                                                               |
| ☐ WITHDRAWAL OF CONSENT OF ELECTRONIC DELIVERY  I withdraw my previous consent of electronic delivery of my insurance policy and/or other supporting documents in connection with my insurance policy, for myself and all those                                                                                                                                                                         |

# LIGHTHOUSE INVOICE PREFERENCE

| Invoice mad | e ou | t to:                 |
|-------------|------|-----------------------|
| Invoice by: |      | Mail   Address:       |
|             | П    | Email   Email Address |

covered under the policy. I elect to receive paper copies of such documents in the future.

# **ELECTRONIC DELIVERY DISCLOSURE**

The policyholder who elects to allow for insurance policy and/or other supporting documents in connection with the insurance policy to be sent to the electronic mail address provided should be diligent in updating the electronic mail address provided to the insurer in the event that the address should change.

| Client and Lighthouse have caused this Agreement to be sign | ed by authorized individuals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLIENT                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name of Recipient to Receive Policy Documents Via Email     | Relationship to Insured                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Applicant/Name Insured Signature                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                             | redstreed is 2001 to 2011 to 1.07 in the 1 |
| Email Address of Recipient                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# Agreement and Acceptance

56 Grandville Ave, Ste 300 Grand Rapids, MI 49503

The undersigned insured acknowledges that they have read and understood the Insurance Proposal as presented by Lighthouse Group, an Alera Group Agency LLC and authorizes them to bind coverage. Effective Date: 07/01/2023

# Cyber Liability Quiz

# What is your Internet Privacy and/or Security Risk?

Take this quick quiz to determine your level of risk.

- Are you involved in any of the following industries:
  - Education
  - Healthcare
  - Financial Services
  - Retail
- 2. Do you provide services to clients on your website?
- 3. Do you collect, receive, transmit or store personally identifiable information or personal health information? For example, Social Security numbers, driver's license numbers, email addresses, bank account numbers, credit/debit card numbers, etc.
- 4. Do you need to develop or update procedures to comply with privacy legislation? For Example, Health Insurance Portability and Accountability Act HIPPA, The Gramm-Leach Bliley Act or other legislation with respect to the protection of other confidential information?
- 5. Do your employees use laptops, cell phones, smart phones, or tablets?
- 6. Do you store sensitive data on your network in the cloud or even in paper files?
- 7. Do you manage the content of your website and/or host the infrastructure yourself instead of using a third party?
- 8. Do you have a Written Information Security Plan?

# Your Score:

# 2 or less answered yes:

Your risk is low. However, Cyber Liability coverage is worth considering.

### 3 to 4 answered yes:

Your risk is great and obtaining Cyber Liability should be a priority

# 5 or more answered yes:

Your risk is significant! Without proper coverage afforded by Cyber Liability, the financial well-being of your company is at risk!



### for individuals and families

- Life Insurance
- Return of Premium Life Insurance
- Annuities
- Disability Income Protection
- Long-term Care
- Life Insurance Review and Audit Program
- Individual Mortgage Pay-off in Event of Death

# for business owners

- Business Continuation Planning (Life and Disability Insurance)
- Key Person Coverage (Life and Disability Insurance)
- Debt Coverage or Life Insurance Required by Bank
- Estate Analysis Legacy Trust
- Executive Owner Premier Audit Program
- Voluntary Products

As a client of Lighthouse, An Alera Group Company, you are eligible to take advantage of our Life Insurance Review & Audit Program free of charge. An evaluation of your personal and business life insurance policies can provide the reassurance your plans are set to meet your needs when and how you expect them to

With more than 100 years of combined experience, our Life Insurance and Executive Benefits team will provide an indepth and objective review of the life insurance you have in place today. With direct access to more than 30 insurance carriers, we will propose only the best alternatives directly in line with your goals and budget. Life insurance coverage can change over time, therefore we recommend policies be reviewed every three years

Since over 80 percent of life insurance policies don't live up to client expectations due to overpriced premiums, incorrect design or early termination, this review is of tremendous value by providing peace of mind and protection for what matters most.

If you are interested in Lighthouse's life insurance services, contact your sales executive to get started



Lighthouse's personalized and innovative approach to the ever changing world of healthcare allows for your business to keep moving forward. By leveraging our extensive network of resources, we craft the plan you and your employees desire.

# COMPLIANCE

- · MyWave access and support.
- Miller Johnson Legal Firm
- Compliance Checkfist
- Benchmarking
- SPD Review
- 5500 Assistance

# HR SUPPORT

- Employee Handbook Review
- Compensation Benchmarking
- Mock DOL Audit
- · Training Resources
- On Staff HR Consultant

# **TECHNOLOGY**

- · Benefit Adm. Employee Navigator
- Member Management
- · Self-serve enrollment
- · Variable Hour fracking
- ACA Reporting -1095 reporting.

# WELLNESS

- . On Staff Resources
- Consulting/Design
- · Implementation/Ongoing Assistance
- · Reporting/Analysis/Vendors

# MEDICARE/INDIVIDUALS

- · Onsite Educational Meetings.
- Fon EConsultations
- · Transition to Medicare
- Employee Separation Services.
- Individual Plan Options

# DATA ANALYTICS

- · Underwriter on Staff
- · Monthly Chams Reporting
- PA I52 Analysis
- Predictive Modeling
- 3.5 Year Strategic Plan.
- Milliman Reporting Services

# **EMPLOYEE COMMUNICATION**

- Benefits Booklets
- Custom Communications
   Electronic & Print
- ACA Updates





| RESOLUTION NO.: |              |
|-----------------|--------------|
| PRESENTED:      | JUL - 5 2023 |
| ADOPTED:        |              |

Bid 23000034

#### BY THE CITY ADMINISTRATOR:

#### RESOLUTION TO ARNOLD SALES FOR JANITORIAL SUPPLES

The Department of Finance, Division of Purchases & Supplies, solicited bids for janitorial supplies for a three year period as requested by the Maintenance Division, and

Arnold Sales, 1218 N. Lincoln Ave., Bay City, Michigan was the lowest responsive bidder for said services. Funding will come from the following accounts:

| Account Number      | Account Name     | Amount       |
|---------------------|------------------|--------------|
| 101-230.200-752.000 | Supplies Fund    | \$ 32,000.00 |
| 590-550,202-775.000 | Supplies Fund    | \$ 7,000.00  |
| 591-545.200-752.000 | Supplies Fund    | \$ 3,000.00  |
| 590-540.208-752.000 | Supplies Fund    | \$ 2,600.00  |
| 591-540.202-752.000 | Supplies Fund    | \$ 2,600.00  |
|                     | FY24 GRAND TOTAL | \$ 47,200.00 |

IT IS RESOLVED, that the Division of Purchases & Supplies is hereby authorized to issue purchase orders to Arnold Sales for janitorial supplies, in the yearly (Fiscal Years 24, 25 and 26) amount not to exceed \$47,200.00 and an aggregate amount of \$141,600.00. (\$47,200 pending adoption of the FY25 budget, \$47,200 pending adoption of the FY26 budget).

| APPROVED AS TO FORM:                                                                                                 | APPROVED AS TO FINANCE:           |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| William Kim (Jun 27, 2023 17:17 CDT)                                                                                 | Jan Mager (Jun #, 2023 13:15 EDT) |
| William Kim                                                                                                          | Jane Mager                        |
| Chief Legal Officer                                                                                                  | Acting Chief Finance Officer      |
| FOR THE CITY OF FLINT:  CLYDE D EDWARDS  CLYDE D EDWARDS (Jun 28, 2023 11-14 EDT)  Clyde Edwards, City Administrator | APPROVED BY CITY COUNCIL:         |

APPROVED AS TO PURCHASING:

Christopher Mumby, Interim Purchasing Manager

## JANITORIAL SUPPLIES - 3 YEAR PRICING (FY 24-26) BID 23000034

| Vendor                   | YEAR 1        | YEAR 2        | YEAR 3        |  |  |
|--------------------------|---------------|---------------|---------------|--|--|
| Arnold Sales             | \$ 139,636.91 | \$ 139,636.91 | \$ 139,636.91 |  |  |
| Beaver Research Comp[any | Incomplete    | Incomplete    | Incomplete    |  |  |
| Pyramid School Supply    | Incomplete    | Incomplete    | Incomplete    |  |  |
| Supply Den               | Incomplete    | Incomplete    | Incomplete    |  |  |



#### **CITY OF FLINT**

#### DECOLUTION STATE DEVIEW FORM

|                                                                                                        | RESOL                            | UTION STAFF RE                                      | VIEW FORM             |                     |  |  |  |
|--------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------|-----------------------|---------------------|--|--|--|
| TODAY'S                                                                                                | TODAY'S DATE: June 27, 2023      |                                                     |                       |                     |  |  |  |
| BID/PRO                                                                                                | BID/PROPOSAL# 23-034             |                                                     |                       |                     |  |  |  |
| AGENDA                                                                                                 | ITEM TITLE: Janitorial suppl     | ies                                                 |                       |                     |  |  |  |
| PREPARE                                                                                                | D BY Kathryn Neumann for         | Lee Osborne, Faciliti                               | ies Operations Manage | er                  |  |  |  |
| VENDOR                                                                                                 | NAME: Arnold Sales               |                                                     |                       |                     |  |  |  |
| BACKGRO                                                                                                | OUND/SUMMARY OF PROPO            | OSED ACTION:                                        |                       |                     |  |  |  |
|                                                                                                        | r janitorial supplies that are ι |                                                     |                       | licited for a three |  |  |  |
| year peri                                                                                              | od and Arnold Sales was the      | only bidder to subm                                 | it a complete bid.    |                     |  |  |  |
|                                                                                                        | AL IMPLICATIONS: There is r      | ·                                                   |                       |                     |  |  |  |
|                                                                                                        |                                  | Account                                             | _                     |                     |  |  |  |
| Dept.                                                                                                  | Name of Account                  | Number Grant Code                                   |                       | Amount              |  |  |  |
| 101                                                                                                    | General Fund                     | 230.200-752.000                                     |                       | \$ 32,000.00        |  |  |  |
| 591                                                                                                    | Water Fund                       | 545.200-752.000                                     |                       | \$ 3,000.00         |  |  |  |
| 591                                                                                                    | Water Fund                       | 540.202-752.000                                     |                       | \$ 2,600.00         |  |  |  |
| 590                                                                                                    | Sewer Fund                       | 540.208-752.000                                     | NID TOTAL             | \$ 2,600.00         |  |  |  |
|                                                                                                        |                                  | FYZ4 GRA                                            | AND TOTAL             | \$40,200.00         |  |  |  |
| 24000739                                                                                               | 96                               |                                                     | UISITION NO: 2400     | 06907, 2400070652,  |  |  |  |
| ACCOU                                                                                                  | NTING APPROVAL: Kathry           | Lhryn Neumann<br>n Neumann (Jun 27, 2023 08:00 EDT) | Date                  |                     |  |  |  |
| WILL YOUR DEPARTMENT NEED A CONTRACT? YES NO (If yes, please indicate how many years for the contract) |                                  |                                                     |                       |                     |  |  |  |
| OTHER IN                                                                                               | MPLICATIONS (i.e., collective    | bargaining):                                        |                       |                     |  |  |  |
| STAFF RE                                                                                               | COMMENDATION: (PLEASE            | SELECT): AP                                         | PROVED NO             | T APPROVED          |  |  |  |
| DEPARTN                                                                                                | MENT HEAD SIGNATURE:             | <i>Lee- osborne</i><br>lee osborne (Jun 27, 2       |                       |                     |  |  |  |

(Lee Osborne, Facilities Operations Manager)



**TODAY'S DATE:** 

06/15/2023

#### **CITY OF FLINT**

#### **STAFF REVIEW FORM**

| BID/PROPOS                                                                                                                                                                                                   | AL:                                             | 23-034                                                                  |                                                                                                                                                  |                            |                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------|--|
| ITEM TITLE:                                                                                                                                                                                                  |                                                 | Janitorial Supplies                                                     |                                                                                                                                                  |                            |                                         |  |
| PREPARED B                                                                                                                                                                                                   | Y                                               | John Florshinger, Water Pollution Control                               |                                                                                                                                                  |                            |                                         |  |
| VENDOR NA                                                                                                                                                                                                    | ME:                                             | Arnold Sales                                                            |                                                                                                                                                  |                            |                                         |  |
| BACKGROUN                                                                                                                                                                                                    | ID/SUM                                          | MARY OF PROPOSED A                                                      | CTION:                                                                                                                                           |                            |                                         |  |
| and clean ou<br>bacteria and<br>for the three                                                                                                                                                                | r facilitie<br>viruses.<br>-year ag             | es. Routine cleaning is a Bids were received for reement (FY24, FY25, & | equires materials and equi<br>prevention measure used<br>this janitorial supply servic<br>FY 26) was Arnold Sales.<br>Janitorial Supplies be awa | to hinder t<br>e. The sole | the spread of<br>e complete bidder      |  |
| approved bu                                                                                                                                                                                                  | •                                               |                                                                         | . Jankonai Supplies be awa                                                                                                                       | rded to An                 | iloid Sales III tile                    |  |
|                                                                                                                                                                                                              |                                                 | TONS: None                                                              | IF NO, PLEASE EXPLAIN                                                                                                                            | ):                         |                                         |  |
|                                                                                                                                                                                                              |                                                 |                                                                         |                                                                                                                                                  | Grant                      | <b>.</b>                                |  |
| Dept. DPW-WPC                                                                                                                                                                                                | <del></del>                                     | ame of Account  Maintenance Supplies                                    | Account Number 590-550.202-775.000                                                                                                               | Code<br>N/A                | <b>Amount</b><br>\$7,000.00             |  |
|                                                                                                                                                                                                              | перия                                           |                                                                         |                                                                                                                                                  |                            | *************************************** |  |
|                                                                                                                                                                                                              |                                                 |                                                                         | FY2024 GRAND TO                                                                                                                                  | OTAL                       | \$7,000.00                              |  |
| PRE-ENCUMBERED? YES NO REQUISITION NO: 240007258  ACCOUNTING APPROVAL: Solution Date: 6/5/2022  WILL YOUR DEPARTMENT NEED A CONTRACT? YES NO (If yes, please indicate how many years for the contract) YEARS |                                                 |                                                                         |                                                                                                                                                  |                            |                                         |  |
| WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal)                                                            |                                                 |                                                                         |                                                                                                                                                  |                            |                                         |  |
| OTHER IMPLICATIONS (i.e., collective bargaining): None                                                                                                                                                       |                                                 |                                                                         |                                                                                                                                                  |                            |                                         |  |
| STAFF RECOI                                                                                                                                                                                                  | STAFF RECOMMENDATION: (PLEASE SELECT): APPROVED |                                                                         |                                                                                                                                                  |                            |                                         |  |
| AUTHORIZEC                                                                                                                                                                                                   | ) SIGNA                                         | TURE:                                                                   | Secrette H. (Jeanette M. Best, WPC Mana                                                                                                          | BCe)                       |                                         |  |
|                                                                                                                                                                                                              |                                                 | •                                                                       |                                                                                                                                                  |                            |                                         |  |





| RESOLUTION NO.: | <del></del>  |
|-----------------|--------------|
| PRESENTED:      | JUL - 5 2023 |
| ADOPTED:        |              |

Bid 23000022

#### BY THE CITY ADMINISTRATOR:

## RESOLUTION TO M & M PAVEMENT MARKING, INC. FOR PAVEMENT MARKING SERVICES

The Department of Finance, Division of Purchases & Supplies, solicited bids for pavement marking services for a three year period as requested by the Department of Public Works/Traffic Engineering Division, and

M & M Pavement Marking, Inc., PO Box 190257, Burton, Michigan was the lowest responsive bidder from two solicitations for said services. Funding will come from the following accounts:

| Account Number      | Account Name          | Amount        |
|---------------------|-----------------------|---------------|
| 202-447.201-801.000 | Professional Services | \$ 125,000.00 |
| 202-447.201-752.000 | Supplies              | \$ 20,000.00  |
|                     |                       |               |
|                     | FY24 GRAND TOTAL      | \$ 145,000.00 |

IT IS RESOLVED, that the Proper City Officials, upon City Council's approval, are hereby authorized to enter into a contract with M & M Pavement Marking, Inc. for pavement marking services for a three year period, in the FY24 amount not to exceed \$145,000.00, FY25 amount not to exceed \$150,000.00 and the FY26 amount not to exceed \$155,000.00. (\$150,000 pending adoption of the FY25 budget, \$155,000 pending adoption of the FY26 budget).

| APPROVED AS TO FORM:                                     | APPROVED AS TO FINANCE:                        |
|----------------------------------------------------------|------------------------------------------------|
| William Kim (Jun 27, 2023 12:03 CDT)                     | Jan Magor<br>Jan Mager (Jun M, 2023 13:00 EDT) |
| William Kim                                              | Jane Mager                                     |
| Chief Legal Officer                                      | Acting Chief Finance Officer                   |
| FOR THE CITY OF FLINT:                                   | APPROVED BY CITY COUNCIL:                      |
| CLYDE D EDWARDS CLYDE D EDWARDS (Jun 27, 2023 17.58 EDT) |                                                |
| Clyde Edwards, City Administrator                        |                                                |

APPROVED AS TO PURCHASING:

Christopher Mumby, Interim Purchasing Manager



#### **CITY OF FLINT**

#### STAFF REVIEW FORM

TODAY'S DATE: June 26, 2023

BID/PROPOSAL# 23-022

**AGENDA ITEM TITLE:** pavement markings and paint

PREPARED BY Kathryn Neumann for Rodney McGaha, Director of Transportation

**VENDOR NAME:** M & M Pavement Marking, Inc.

#### **BACKGROUND/SUMMARY OF PROPOSED ACTION:**

To maintain traffic, a pavement marking contractor is needed to provide a variety of traffic pavement marking applications on City of Flint streets. Traffic painting is to be applied from the Fall of 2023 to the Spring of 2026. These markings are traffic control devices, mandated by State of Michigan law, used for public safety purposes and to convey regulations, warnings and guidance that otherwise might not be clearly understandable. As marking acuity diminishes over time/traffic wear, the markings must be periodically renewed to ensure their effectiveness. The City had difficulties obtaining traffic marking paint from different sources due to the scarcity of paint, M & M Pavement has agreed to let the City buy its' marking paint from them.

FINANCIAL IMPLICATIONS: There is money in the accounts listed below

BUDGETED EXPENDITURE? YES NO IF NO, PLEASE EXPLAIN:

| Dept. | Name of Account       | Account Number Grant |               |
|-------|-----------------------|----------------------|---------------|
| TE    | Professional services | 202-447.201-801.000  | \$ 125,000.00 |
| TE    | Supplies              | 202-447.201-752.000  | \$ 20,000.00  |
|       |                       | FY24 GRAND TOTAL     | \$ 145,000.00 |

| PRE-ENCUMBERED? YES M NO MEQUISITION NO: 3                                                                | 240007031    |
|-----------------------------------------------------------------------------------------------------------|--------------|
| ACCOUNTING APPROVAL: Kathryn Neumann (Jun 26, 2023 16:24 EDT)                                             | Date:        |
| WILL YOUR DEPARTMENT NEED A CONTRACT? YES (If yes, please indicate how many years for the contract) YEARS | ю 🗆          |
| OTHER IMPLICATIONS (i.e., collective bargaining): None                                                    |              |
| STAFF RECOMMENDATION: (PLEASE SELECT): APPROVED                                                           | NOT APPROVED |
| DEPARTMENT HEAD SIGNATURE:  Rodney McGaha Rodney McGaha (Jun 27, 2023 06:03 EDT)                          |              |

(Rodney McGaha, Director of Transportation)



# SEALED PROPOSALS RECEIVED IN THE DIVISION OF PURCHASES & SUPPLIES For Traffic Pavement Line Markings – (3) Years B23-022

Approximate Annual Quantities – Not Guaranteed Furnish as requested for the period 7/1/23 – 6/30/26

Bidder #1: M&M Pavement Marking, Inc. Grand Blanc, MI.

| Item<br># | Description                                             | Width  | Color    | Approx.<br>Qty.       | Unit<br>Price<br>Fall<br>2023 | Unit<br>Price<br>Spring<br>2024 | Unit<br>Price<br>Fall<br>2024 | Unit<br>Price<br>Spring<br>2025 | Unit<br>Price<br>Fall<br>2025 | Unit<br>Price<br>Spring<br>2026 |
|-----------|---------------------------------------------------------|--------|----------|-----------------------|-------------------------------|---------------------------------|-------------------------------|---------------------------------|-------------------------------|---------------------------------|
| 1         | Solid Yellow Line (two application single line with gap | 4 inch | Yellow   | 755,446<br>linear ft. | .060                          | .062                            | .062                          | .064                            | .064                          | .066                            |
| 2         | Skip Line                                               | 4 inch | White    | 190,033<br>linear ft  | .080                          | .082                            | .082                          | .084                            | .084                          | .086                            |
| 3         | Skip Line                                               | 4 inch | Yellow   | 64,521<br>linear ft.  | .080                          | .082                            | .082                          | .084                            | .084                          | .086                            |
| 4         | Edge Line                                               | 4 inch | White    | 4,358<br>linear ft.   | .060                          | .062                            | .062                          | .064                            | .064                          | .066                            |
| 5         | Lane Line                                               | 4 inch | White    | 49,489<br>linear ft.  | .060                          | .062                            | .062                          | .064                            | .064                          | .066                            |
|           |                                                         | TOTAL  | UNIT PRI | CE                    |                               |                                 |                               |                                 |                               |                                 |
| 6" WI     | nite Line                                               |        |          |                       | .080                          | .082                            | .082                          | .084                            | .084                          | .086                            |



Bidder #2: P.K. Contracting, LLC

Troy, MI.

| Item<br># | Description                                                         | Width  | Color    | Approx.<br>Qty.                | Unit<br>Price<br>Fall<br>2023 | Unit<br>Price<br>Spring<br>2024 | Unit<br>Price<br>Fall<br>2024 | Unit<br>Price<br>Spring<br>2025 | Unit<br>Price<br>Fall<br>2025 | Unit<br>Price<br>Spring<br>2026 |
|-----------|---------------------------------------------------------------------|--------|----------|--------------------------------|-------------------------------|---------------------------------|-------------------------------|---------------------------------|-------------------------------|---------------------------------|
| 1         | Solid Yellow<br>Line (two<br>application<br>single line<br>with gap | 4 inch | Yellow   | 755,446<br>square<br>ft.       | .060                          | .062                            | .062                          | .064                            | .064                          | .066                            |
| 2         | Skip Line                                                           | 4 inch | White    | 190,033<br><b>square</b><br>ft | .12                           | .13                             | .13                           | .15                             | .15                           | .15                             |
| 3         | Skip Line                                                           | 4 inch | Yellow   | 64,521<br>square<br>ft         | .11                           | .12                             | .12                           | .14                             | .14                           | .16                             |
| 4         | Edge Line                                                           | 4 inch | White    | 4,358<br>square<br>ft          | .12                           | .13                             | .13                           | .15                             | .15                           | .17                             |
| 5         | Lane Line                                                           | 4 inch | White    | 49,489<br>square<br>ft         | .12                           | .13                             | .13                           | .15                             | .15                           | .17                             |
|           |                                                                     | TOTAL  | UNIT PRI | CE                             |                               |                                 |                               |                                 |                               |                                 |

<sup>\*\*</sup> Please note that the bidder did not bid on the updated price sheet listed on the addendum.



Mayor

#### CITY OF FLINT, MICHIGAN Department of Public Works Transportation Division

Clyde Edwards City Administrator

Rodney McGaha Director

April 26, 2023

TO:

**Christopher Mumby** 

**Acting Purchasing Manager** 

FROM:

Rodney McGaha, Director Rodney McGaha

**Department of Transportation** 

SUBJECT:

RECOMMENDATION - TRAFFIC PAVEMENT LINE MARKING, BID 23-022

We have carefully reviewed the two bids received for the traffic pavement line marking. I am recommending the lowest responsive bidder, M & M Pavement Marking, Inc. be awarded the bid for a three year amount not to exceed \$125,000.00 for FY25, \$130,000.00 for FY26 and \$135,000 for FY27 (total aggregate amount of \$390,000.00). There was one other bid received, PK Contracting, but they did not respond using the corrected form that was sent out as addendum #1. Requisition 24-7032 has been pre-encumbered.

If you have any questions or concerns, feel free to give me a call at ext. 2803.





| RESOLUTION NO.: | <del> </del> |
|-----------------|--------------|
| PRESENTED:      | JUL - 5 2023 |
| ADOPTED:        |              |

Proposal 21000540

#### BY THE CITY ADMINISTRATOR:

#### RESOLUTION TO WILLIAM E WALTER FOR HVAC SERVICES

The Department of Finance, Division of Purchases & Supplies, solicited bids for HVAC services for a three year period ending June 30, 2023 as requested by the Maintenance Division, and

William E. Walter, 1917 Howard Ave., Flint, Michigan was the lowest responsive bidder for said services and has agreed to extend pricing for an additional year ending June 30, 2024. Funding will come from the following account:

| Account Number      | Account Name               | Amount       |
|---------------------|----------------------------|--------------|
| 101-230.200-801.000 | Professional Services Fund | \$100,000.00 |
|                     |                            |              |
|                     | FY24 GRAND TOTAL           | \$100,000.00 |

IT IS RESOLVED, that the Division of Purchases & Supplies is hereby authorized to issue a purchase order to William E. Walter for HVAC services, in the amount not to exceed \$100,000.00.

| APPROVED AS TO FORM:                                                 | APPROVED AS TO FINANCE:             |
|----------------------------------------------------------------------|-------------------------------------|
| William Kim (Jun 29, 2023 14:10 EDT)                                 | Jane Mager (Jun 30, 2023 13:26 EDT) |
| William Kim                                                          | Jane Mager                          |
| Chief Legal Officer                                                  | Acting Chief Finance Officer        |
| FOR THE CITY OF FLINT:                                               | APPROVED BY CITY COUNCIL:           |
| <u>Clyde D. Edwards</u><br>Clyde D. Edwards (Jun 29, 2023 15:58 EDT) |                                     |
| Clyde Edwards, City Administrator                                    |                                     |

APPROVED AS TO PURCHASING:

Christopher Mumby, Interim Purchasing Manager



#### **CITY OF FLINT**

#### **RESOLUTION STAFF REVIEW FORM**

| TODAY'S                                                                                                  | FODAY'S DATE: 6/28/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                      |                                |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|--------------------------------|
| BID/PRO                                                                                                  | ID/PROPOSAL# 21-540                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                      |                                |
| AGENDA                                                                                                   | ITEM TITLE: HVAC service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s                       |                      |                                |
| PREPARE                                                                                                  | D BY Kathryn Neumann fo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | r Lee Osborne, Faciliti | es Maintenance Opera | ations Manager                 |
| VENDOR                                                                                                   | NAME: William E Walter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                      |                                |
| BACKGR                                                                                                   | OUND/SUMMARY OF PRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | POSED ACTION:           |                      |                                |
| are used<br>departm                                                                                      | William E. Walter has agreed to extend their three year pricing for an additional year. HVAC services are used in all city buildings. Maintenance is in charge of City Hall, the fire stations, the police department and the buildings at 12 <sup>th</sup> Street. The heating and cooling systems require constant upkeep because they are working hard in old buildings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                      |                                |
|                                                                                                          | FINANCIAL IMPLICATIONS: There is money in the fund listed below.  BUDGETED EXPENDITURE? YES NO IF NO, PLEASE EXPLAIN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                      |                                |
|                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Account                 |                      |                                |
| <b>Dept.</b> 101                                                                                         | Name of Account General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Number 230.200-930.000  | Grant Code           | <b>Amount</b><br>\$ 100,000.00 |
| 101                                                                                                      | General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 230.200-730.000         |                      | \$ 100,000.00                  |
|                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FY24 GRA                | ND TOTAL             | \$100,000.00                   |
|                                                                                                          | PRE-ENCUMBERED? YES NO REQUISITION NO: 240007076  **EXACT: NO NO NOTION NO: 240007076  **EXACT: NO NO NOTION NO: 240007076  **EXACT: NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                      |                                |
| WILL YOUR DEPARTMENT NEED A CONTRACT? YES NO 🖂 (If yes, please indicate how many years for the contract) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                      |                                |
| OTHER IMPLICATIONS (i.e., collective bargaining):                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                      |                                |
|                                                                                                          | MPLICATIONS (i.e., collection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ve bargaining):         |                      |                                |
|                                                                                                          | MPLICATIONS (i.e., collection of the collection | _                       | PROVED NO            | OT APPROVED                    |
| STAFF RE                                                                                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SE SELECT): API         | 1                    |                                |



#### **Service Division**

Date: March 7, 2023

To: City of Flint

1101 S. Saginaw St. Flint, MI 48502

Attn: Kathryn Neumann

Re: 3-Year HVAC Contract Extension

In reference to the current 3-year HVAC contract which expires June 30, 2023, William E. Walter, Inc. is in full agreement with The City of Flint to extend the current terms for one more year expiring June 30, 2024.

Thank you again for our continued relationship and allowing us to provide you with professional and timely heating and cooling services.

Sincerely,

Randy McQuillin

Randy McQuillin

General Manager, Service Division





| RESOLUTION NO.:_ |              | _ |
|------------------|--------------|---|
| PRESENTED:       | JUL - 5 2023 |   |
| ADOPTED:         |              |   |

Proposal 23000523

#### BY THE CITY ADMINISTRATOR:

#### RESOLUTION TO DOVER & COMPANY FOR OVERHEAD DOOR SERVICES

The Department of Finance, Division of Purchases & Supplies, solicited bids for overhead door services for a three year period as requested by the Maintenance Division, and

Dover & Co., 2435 S. Grand Traverse, Flint, Michigan was the low bidder for said services. Funding will come from the following accounts:

| Account Number      | Account Name                                | Amount      |
|---------------------|---------------------------------------------|-------------|
| 101-230.200-801.000 | Professional Services Fund                  | \$60,000.00 |
| 223-728.304-976.000 | Bldg. additions and improvements \$12,000.0 |             |
| 590-550.202-930.000 | Professional Services Fund                  | \$5,000.00  |
| 591-545.201-930.000 | Professional Services Fund                  | \$3,000.00  |
| 590-540.208-930.000 | Professional Services Fund                  | \$2,250.00  |
| 591-540.202-930.000 | Professional Services Fund                  | \$2,250.00  |
|                     | FY24 GRAND TOTAL                            | \$84,500.00 |

IT IS RESOLVED, that the Division of Purchases & Supplies is hereby authorized to issue purchase orders to Dover & Co. for overhead door services, in the yearly (Fiscal Years 24, 25 and 26) amount not to exceed \$84,500.00. (\$84,500 pending adoption of the FY25 budget, \$84,500 pending adoption of the FY26 budget).

| APPROVED AS TO FORM:                                                                                                 | APPROVED AS TO FINANCE:           |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| William Kim (Jun 27, 2023 15:01 CDT)                                                                                 | Jan Mager (Jun #, 2023 15:59 EDT) |
| William Kim                                                                                                          | Jane Mager                        |
| Chief Legal Officer                                                                                                  | Acting Chief Finance Officer      |
| FOR THE CITY OF FLINT:  CLYDE D EDWARDS  CLYDE D EDWARDS (Jun 27, 2023 17:17 EDT)  Clyde Edwards, City Administrator | APPROVED BY CITY COUNCIL:         |

APPROVED AS TO PURCHASING:

Christopher Mumby, Interim Purchasing Manager



#### **CITY OF FLINT**

#### **RESOLUTION STAFF REVIEW FORM**

| TODAY'S DATE: June 27, 20 | UZ3 | 202: | 3 |
|---------------------------|-----|------|---|
|---------------------------|-----|------|---|

BID/PROPOSAL# 23-523

AGENDA ITEM TITLE: Overhead door repair services

PREPARED BY Kathryn Neumann, Administrative Support Technician

VENDOR NAME: Dover Door

#### **BACKGROUND/SUMMARY OF PROPOSED ACTION:**

Bids were solicited for overhead door repairs/replacements and Dover Door was the low bidder for the next three years. This bid is used by Maintenance, Community & Economic Development, Water Plant, Water Pollution Control and Water Service Center.

FINANCIAL IMPLICATIONS: There is money in the accounts listed below

BUDGETED EXPENDITURE? YES  $\boxtimes$  NO  $\square$  IF NO, PLEASE EXPLAIN:

| Dept. | Name of Account | Account<br>Number ( | Grant Code | Amount       |
|-------|-----------------|---------------------|------------|--------------|
| 101   | General Fund    | 230.200-801.000     |            | \$ 60,000.00 |
| 223   | CED Additions   | 728.304-976.000     |            | \$ 12,000.00 |
| 590   | Sewer Fund      | 550.202-930.000     |            | \$ 5,000.00  |
| 591   | Water Fund      | 545.201-930.000     |            | \$ 3,000.00  |
| 590   | Sewer Fund      | 540.208-930.000     |            | \$ 2,250.00  |
| 591   | Water Fund      | 540.202-930.000     |            | \$ 2,250.00  |
|       |                 | FY24 GRAND          | TOTAL      | \$ 84,500.00 |

| <b>PRE-ENCUMBERED?</b> YES ☐ NO ☒ REQUISITION NO: 240007061, 240007407, 240006927, 240007266, 240007458 |  |  |
|---------------------------------------------------------------------------------------------------------|--|--|
| ACCOUNTING APPROVAL: Kathryn Neumann (Jun 27, 2023 09:54 EDT) Date:                                     |  |  |
| WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☐ NO ☒ (There is an existing contract)                        |  |  |
| OTHER IMPLICATIONS (i.e., collective bargaining): None                                                  |  |  |
| STAFF RECOMMENDATION: (PLEASE SELECT): APPROVED NOT APPROVED                                            |  |  |
| DEPARTMENT HEAD SIGNATURE: Lee osborne (Jun 27, 2023 14:09 EDT)                                         |  |  |

(Lee Osborne, Facilities Maintenance Operations Manager)



# SEALED PROPOSALS RECEIVED IN THE DIVISION OF PURCHASES & SUPPLIES For Overhead/Garage Door Services – (3) Years P23-523

Approximate Annual Quantities – Not Guaranteed Furnish as requested for the period 7/1/23 – 6/30/26

# **Bidder #1: Allied Building Service Detroit, MI**

| 1. | Labor, Normal<br>Business Hours                   | \$95.00 per hr  |
|----|---------------------------------------------------|-----------------|
| 2. | Labor, After Hours                                | \$142.50 per hr |
| 3. | Labor, Weekends and Holidays                      | \$190.00 per hr |
| 4. | Labor, For services outside the scope of contract | \$95.00 per hr  |

# Bidder #2: Dover and Company Flint, MI

| 1. | Labor, Normal Business Hours                      | \$75.00 per hr  |
|----|---------------------------------------------------|-----------------|
| 2. | Labor, After Hours                                | \$112.50 per hr |
| 3. | Labor, Weekends and<br>Holidays                   | \$112.50 per hr |
| 4. | Labor, For services outside the scope of contract | \$185.00 per hr |



#### CITY OF FLINT OFFICE OF FINANCE

April 29, 2023

TO:

**Christopher Mumby** 

**Acting Purchasing Manager** 

FROM:

Lee Osborne

Facilities Maintenance Operations Supervisor

SUBJECT:

RECOMMENDATION - OVERHEAD DOOR REPAIR SERVICES.

PROPOSAL #23-523

I have carefully reviewed the bids received for overhead door repair services. Dover & Company was the low bidder and performed overhead door services for the City of Flint for the past several years. Dover Door is also the area distributor for Raynor door opener system.

I am recommending the award be made to Dover Door in the yearly amount of \$60,000.00. Requisition 240007061 has been pre-encumbered.

If you have any questions or concerns, feel free to give me a call at ext. 810 691-6786.

230202



| RESOLUTION NU.: |              |
|-----------------|--------------|
| PRESENTED:      | JUL - 5 2023 |
| ADOPTED:        |              |

#### RESOLUTION TO APPROVE COLLECTIVE BARGAINING WAGE REOPENER AGREEMENT BETWEEN THE CITY OF FLINT AND AFSCME LOCAL 1600

#### BY THE CITY ADMINISTRATOR:

The City of Flint and AFSCME Local 1600 negotiated a Collective Bargaining Wage Reopener Agreement on June 15, 2023.

WHEREAS, the parties have reached a Tentative Agreement regarding the Wage Reopener Agreement which extends their collective bargaining agreement until June 30, 2025. The Tentative Agreement is attached.

**WHEREAS**, on June 28, 2023, the membership of AFSCME 1600 ratified the Tentative Agreement.

**WHEREAS,** City Administrator Clyde Edwards recommends that the Flint City Council ratify the Tentative Agreement.

**THEREFORE, IT IS RESOLVED** that the Flint City Council **RATIFIES** the Tentative Agreement between the City of Flint and AFSCME Local 1600.

| APPROVED AS TO FORM:                                                              | APPROVED AS TO FINANCE:                    |  |  |
|-----------------------------------------------------------------------------------|--------------------------------------------|--|--|
| William Kim (Jun 29, 2023 16:10 CDT)                                              | Jan Mager (Jun M, 2023 17:08 EDT)          |  |  |
| William Kim, Chief Legal Officer                                                  | Jane Mager, Acting Chief Financial Officer |  |  |
| FOR THE CITY OF FLINT:  CLYDE D EDWARDS  CLYDE D EDWARDS (Jun 30, 2023 18:05 EDT) | APPROVED BY CITY COUNCIL:                  |  |  |
| Clyde Edwards, City Administrator                                                 | · · · · · · · · · · · · · · · · · · ·      |  |  |



#### CITY OF FLINT

#### STAFF REVIEW FORM

**TODAY'S DATE:** 06/29/2023

AGENDA ITEM TITLE: Collective Bargaining Agreement between City of Flint and AFSCME Local 1600

PREPARED BY: Ed Smith, Human Resources/Labor Relations

**VENDOR NAME:** N/A

#### **BACKGROUND/SUMMARY OF PROPOSED ACTION:**

We seek approval of a tentatively agreed collective bargaining agreement between City of Flint and AFSCME Local 1600. The tentative agreement provides a wage scale increase for all 1600 bargaining unit members. This increase includes \$2.00 per hour increase to all steps on the first full pay periods following adoption and a \$0.50 (fifty cents) increase to all steps for the first full pay period following July 1, 2024. The wage reopener extends the collective bargaining agreement with AFSCME Local 1600 until June 30, 2025.

FINANCIAL IMPLICATIONS: \$1,064,830 from ratification through expiration of CBA. This estimate is based on current bargaining unit employees and includes an estimate for increases to wage rate for regular hours and ratification incentives

| regular flours and ratification incentives.                  |                    |                                                       |                |               |  |  |  |
|--------------------------------------------------------------|--------------------|-------------------------------------------------------|----------------|---------------|--|--|--|
| BUDGETED EXPENDITURE? YES NO IF NO, PLEASE EXPLAIN:          |                    |                                                       |                |               |  |  |  |
| Dept.                                                        | Name of Account    | Account Number                                        | Grant<br>Code  | Amount        |  |  |  |
| PRE-ENCUMBERED? YES NO REQUISITION NO:                       |                    |                                                       |                |               |  |  |  |
| ACCOUNTING APPROVAL: Jane Mager                              |                    |                                                       |                |               |  |  |  |
| STAFF RECOMMENDATION: (PLEASE SELECT): APPROVED NOT APPROVED |                    |                                                       |                |               |  |  |  |
| DEPARTME                                                     | NT HEAD SIGNATURE: | Eddie L. Smilh<br>Eddie Smith, Director of Human Reso | ources and Lab | oor Relations |  |  |  |

# City of Flint -andAFSCME Local 1600

#### **Tentative Agreement**

#### June 15, 2023

- 1. Wages: General wage increases as follows:
  - a. Effective at the beginning of the first full pay period following June 30, 2023, a two dollar (\$2.00) increase to all steps on all bargaining unit wage scales.
  - b. Effective at the beginning of the first full pay period following June 30, 2024, a fifty cent (\$0.50) increase to all steps on all bargaining unit wage scales.
- 2. Wage Equity Reopeners. On August 1, 2023 and on August 1, 2024, either party may reopen this Agreement, by providing thirty (30) days' advance written notice to the other, for the sole purpose of negotiating wage rate adjustments for identified job classifications, informed by wage comparison data. The parties will meet promptly upon receipt of notice to identify the information needed for negotiation. A party may identify no more than eight (8) classifications for negotiation under this provision in any year.
- 3. All other economic items status quo.
- 4. **<u>Duration</u>**: Current contract extended through June 30, 2025.
- 5. <u>Wage Scales</u>: Upon ratification of this agreement by the parties, the parties will meet and confer to address possible clerical errors in the Local 1600 wage scale.





| RESOLUTION NO.:_ |              |
|------------------|--------------|
| PRESENTED:       | JUL - 5 2023 |
| ADOPTED:         |              |

#### Resolution Accepting the Resignation of Councilmember Allie Herkenroder

Allie Herkenroder, Councilmember for the 7<sup>th</sup> Ward, tendered her resignation from the Flint City Council effective July 1, 2023.

**BE IT RESOLVED** that the Flint City Council accepts the resignation of Councilmember Allie Herkenroder.

FOR THE CITY COUNCIL

\*\*\*\*\*\*

APPROVED AS TO FORM:

William Kim (Jun 29, 2023 17:55 ED1)

William Y. Kim, City Attorney



| RESOLUTION NO.:_ |              |
|------------------|--------------|
| PRESENTED:       | JUL - 5 2023 |
| ADOPTED:         |              |

220106

# RESOLUTION TO ACCEPT \$115,469.69 FROM THE STATE OF MICHIGAN FOR THE PUBLIC ASSISTANCE GRANT PROGRAM (FEMA)

#### BY THE MAYOR:

WHEREAS, through the Michigan Department of State Police, Emergency Management and Homeland Security Division as a sub-recipient, \$115,469.69 has been awarded to the City of Flint under the Federal Emergency Management Agency's program titled "FEMA-4494-DR-MI Public Assistance Grant Program; and

WHEREAS, the supplemental funding covers emergency operating expenses the City has incurred due to the Coronavirus pandemic allowed under the grant; and

IT IS RESOLVED that the appropriate City officials are authorized to do all things necessary to process a budget amendment recognizing grant revenue and corresponding appropriations under grant code FFEMA-CRV23 in the amount of \$115,469.69.

| APPROVED AS TO FORM:                                        | APPROVED AS TO FINANCE:                           |  |  |
|-------------------------------------------------------------|---------------------------------------------------|--|--|
| William Kim (Jun 12, 2023 15:21 EDT)                        | Jane Mogor<br>Jane Mager (Jun 11, 2023 15:20 EDT) |  |  |
| William Kim, City Attorney                                  | Jane Mager, Acting Chief Financial Officer        |  |  |
| FOR THE CITY OF FLINT:                                      | APPROVED BY CITY COUNCIL:                         |  |  |
| CLYDE D EDWARDS<br>CLYDE D EDWARDS (Jun 12, 2023 15:57 EDT) |                                                   |  |  |
| Clyde Edwards, City Administrator                           |                                                   |  |  |

#### RESOLUTION STAFF REVIEW

**Date:** 6/12/23

Agenda Item Title: Resolution to Accept \$115,469.69 from State of Michigan for the Public

Assistance Grant (FEMA)

Prepared By: V. Foster

#### **Background/Summary of Proposed Action:**

The FEMA-4494-DR-MI, Public Assistance Grant Program provides supplemental disaster grant assistance to governmental organizations for reimbursement of eligible expenses for protective measures related to the COVID-19 pandemic.

A request was submitted to FEMA for reimbursement of qualified expenses and was approved for \$115,469.69. This reimbursement covers supplies and COVID-19 screening and testing of employees for expenses incurred between the dates of 1/20/2020 and 6/30/2022.

The Department of Finance identified the following expenditures eligible for grant funding:

**COVID Screening and Testing of Employees** 

\$97,160.00

Supplies (including masks, sanitizers, wipes, gloves, and disinfectants)

\$18,309.69

As the award covers expenses from prior fiscal years, the following details funds that will be reimbursed for the qualified expenditures:

| Fund 101 \$70,256.28 | Fund 202 \$263.02   | Fund 249 \$10.00    |
|----------------------|---------------------|---------------------|
| Fund 265 \$21.96     | Fund 590 \$1,550.33 | Fund 591 \$1,529.81 |

Fund 627 \$41,580.00 Fund 661 \$258.29

It is the recommendation of the Department of Finance to accept Public Assistance Grant Program funding in the amount of \$115,469.69 as awarded by the Michigan Department of State as a subrecipient of the FEMA grant.

Recommendation approval:

Jan Mager (Jun 12, 2023 15:20 EDT)

Jane Mager

Acting Chief Financial Officer

# State of Michigan Public Assistance (PA) Grant Program Grant Agreement FEMA-4494-DR-MI (COVID-19)

Assistance Listings Number (ALN): 97.036 (Previously CFDA Number)

This Public Assistance (PA) Grant Agreement is hereby entered in to between the Michigan Department of State Police, Emergency Management and Homeland Security Division (MSP/EMHSD) (hereinafter called the Recipient), and

#### CITY OF FLINT

(hereinafter called the Subrecipient)
Public Assistance ID Number: 049-29000-00
PW Number: PA-05-MI-4494-PW-00476(0)

#### I. Purpose

The purpose of the Public Assistance Grant Program is to provide supplemental financial assistance for disaster relief in eligible areas within the state, including funds for emergency protective measures – actions taken to eliminate or lessen immediate threats to lives, public health, or safety. Eligible costs are outlined in the Federal Emergency Management Agency's (FEMA), Public Assistance Program and Policy Guide, FP-104-009-2, April 2018 (PAPPG) and FEMA COVID-19 Fact Sheets and Guidance.

#### II. Statutory Authority

The President of the United States declared a disaster for all counties in Michigan on March 27, 2020, under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C.§§ 5121-5207 (Stafford Act), in accordance with 44 CFR § 206.44. This disaster declaration is a result of the Coronavirus (COVID-19) Pandemic for the incident period beginning January 20, 2020.

The Subrecipient agrees to comply with all program requirements in accordance with FEMA guidance including, but not limited to, FEMA's PAPPG (April 2018) and other guidance specific to COVID-19. The Subrecipient also agrees to comply with regulations, including, but not limited to, the following, as applicable:

- A. Administrative Requirements, Cost Principles, and Audit Requirements
  - 1. Public Law 93-288, as amended, *The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C., 5121-5207,* its implementing regulations contained in Title 44 of the Code of Federal Regulations (CFR) and FEMA policy and guidance.
  - 2. 2 CFR, Parts 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.
  - 3. 44 CFR, Part 10, Environmental Considerations.
  - 4. 44 CFR, Part 206, Federal Disaster Assistance (including Subparts G, H, and I) Public Assistance Project Administration. Public Assistance Eligibility, and Public Assistance Insurance Requirements.
- B. Federal Emergency Management Agency (FEMA) Program Guidance
  - 1. FP 104-009-2, Public Assistance Program and Policy Guide (April 2018).
  - 2. Federal Emergency Management Agency (FEMA) COVID-19 Fact Sheets and Guidance are located online at <a href="https://www.fema.gov/coronavirus/fact-sheets">https://www.fema.gov/coronavirus/fact-sheets</a>.
  - Public Assistance Management Costs Standard Operating Procedures (February 2019).
- C. Other Federal Regulations
  - 1. National Environmental Policy Act (NEPA).
  - 2. 16 U.S.C. § 3501, Coastal Barrier Resources Act.
  - 3. 16 U.S.C. § 470, National Historic Preservation Act.
  - 4. 16 U.S.C. § 1531, Endangered Species Act References.

- 5. The Federal Funding Accountability and Transparency Act (FFATA) (Public Law 109-282, as amended by section 6202(a) of Public Law 110-252).
- 6. Executive Order (EO) 11988, Floodplain Management.
- 7. Executive Order (EO) 11990, Protection of Wetlands.
- 8. Executive Order (EO) 12612, Federalism.
- 9. Executive Order (EO) 12898, Environmental Justice.
- 10. Executive Order (EO) 12699, Seismic Safety of Federal and Federally Assisted or Regulated New Building Construction.

#### III. Award Amount and Restrictions

The Federal Emergency Management Agency (FEMA) determines program eligibility and grant amounts. Federal assistance will be made available, within the limits of funds available from Congressional appropriations for such purposes, in accordance with the Stafford Act and applicable regulations found in the Code of Federal Regulations (CFR), and applicable policy and guidance. The Federal Emergency Management Agency (FEMA) has obligated funds for the project below:

| PW#                             | PA-05-MI-4494-PW-00476(0)            |
|---------------------------------|--------------------------------------|
| Project Number and Project Name | 700815 - FY21/22 FEMA COVID Expenses |
| Total Eligible                  | \$115,469.69                         |
| Federal Share Obligated         | \$115,469.69                         |
| Subrecipient Cost Share         | \$0,00                               |

Reimbursement amounts will be based on approved FEMA Project Worksheets (PW) and may be adjusted based upon eligibility reviews in compliance with statutes, rules, and regulations. The Federal Emergency Management Agency (FEMA) may obligate a PW based on estimates; however, actual costs for completion within the eligible scope of work may differ from the estimated amount.

The Subrecipient shall comply with all applicable state and local ordinances, laws, regulations, and building codes and standards. Prior to the start of any construction activity, the Subrecipient shall obtain all applicable federal, state, and local permits and clearances, and comply with all regulations including FEMA compliance with the National Environmental Policy Act, the National Historic Preservation Act, the Endangered Species Act, and all other environmental laws and executive orders. Any activities that have been initiated without the necessary Environmental and Historic Preservation (EHP) review and approval will result in a non-compliance finding and will not be eligible for federal funding.

Category B, Emergency Protective Measures work, for which federal funds have been approved, is usually subject to completion six months from the declaration date; however, for this disaster, the <u>project completion deadline</u> <u>date will be determined by FEMA</u>. If extenuating circumstances or unusual project conditions exist, a time extension may be requested through the Recipient.

#### IV. Responsibilities of the Subrecipient

- A. Federal grant funds must supplement, not replace (supplant), existing state or local funds appropriated for the same purpose. Potential supplanting will be carefully reviewed in subsequent monitoring reviews and audits. Subrecipients may be required to supply documentation certifying that a reduction in non-federal resources occurred for reasons other than the receipt or expected receipt of federal funds. Federal funds cannot be used to replace a reduction in non-federal funds or solve budget shortfalls in general fund programs.
- B. The Subrecipient shall not use Public Assistance Grant Program funds to generate program income
- C. <u>Grant Agreement Package.</u> In addition to this grant agreement, the Subrecipient shall complete, sign, and submit to the Recipient the following documents, which are incorporated by reference into this grant agreement:
  - 1. Subrecipient Risk Assessment Certification (EMHSD-RA).

- 2. Standard Assurances (20\_16 Summary Checklist, 20\_16a Assurances Non-Construction, 20\_16b Assurances Construction, 20\_16c Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace Requirements).
- 3. Disclosure of Lobbying Activities (SF-LLL).
- 4. Audit Certification (EMHSD-053).
- 5. Request for Taxpayer Identification Number and Certification (W-9).
- 6. Request for Reimbursement of Public Assistance Project Expenses (EMHSD-015a) certifying project expenditures and completion within the grant period (complete and submit <u>upon project completion</u> or **for partial reimbursement** request as directed by VII. Payment Procedures).
- 7. Permits or Waivers. (For projects requiring permits or waivers, including work that requires Michigan Department of Environment, Great Lakes, and Energy (EGLE) review, submit either the EGLE permit that was issued or a written statement or email (waiver) from the Subrecipient's regional EGLE representative to document the crossing/site does not require a permit.)
- 8. Other documents that may be required by federal or state officials.
- D. Comply with the requirements of the Stafford Act and all FEMA Public Assistance policies, including, but not limited to, the PAPPG and any policy or guidance document not superseded by the PAPPG.
- E. Comply with applicable financial and administrative requirements set forth in the current edition of 2 CFR, Part 200, including, but not limited to, the following provisions:
  - Account for receipts and expenditures, maintain adequate financial records, and refund expenditures disallowed by federal or state audit.
  - Retain all financial records, statistical records, supporting documents, and other pertinent materials for at least three years after the grant is closed by the awarding federal agency for purposes of federal and/or state examination and audit.
  - 3. Comply with applicable local, state, and federal procurement rules and regulations, whichever is most restrictive. Federal procurement rules are found at 2 CFR, Part 200.317-327.
  - 4. Non-federal entities that expend \$750,000 or more in federal funds during their current fiscal year are required to have a single or program-specific audit conducted for that year in accordance with the Single Audit Act of 1984, as amended, and 2 CFR, Part 200.501.
- F. <u>Civil Rights Compliance</u>. Subrecipients must carry out programs and activities in a manner that respects and ensures the protection of civil rights for protected populations. These populations include but are not limited to individuals with disabilities and others with access and functional needs, individuals with limited English proficiency, and other diverse racial and ethnic populations, in accordance with Section 504 of the Rehabilitation Act of 1973, Title VI of the Civil Rights Act of 1964, and EO 13347.
- G. Environmental and Historic Preservation (EHP) Compliance. The federal government is required to consider the effects on the environment and/or historic properties of any federally funded activities and programs, including grant funded projects. The EHP Program engages in a review process to ensure that federally funded activities comply with federal EHP regulations, laws, and executive orders as applicable. The goal of these compliance requirements is to protect the nation's environmental, historic, and cultural resources. The Subrecipient shall not undertake any project having the potential to impact EHP resources without prior approval. Any activities that have been initiated without the necessary EHP review and approval will result in a non-compliance finding and will not be eligible for federal funding.
- H. Obtain a Unique Entity Identifier (UEI), a unique number assigned to all entities doing business with the federal government. It is requested by, and assigned by, the System for Award Management (SAM.gov).
- Cooperate with the federal government in seeking recovery of funds that are expended in alleviating the damages and suffering caused by this disaster against any party or parties whose intentional acts or omissions caused or contributed to the damage or hardship for which federal assistance is provided pursuant to the Presidential declaration of this disaster.
- J. Quarterly Reports. Submit Quarterly Progress Reports on all large projects over the small project threshold to the MSP/EMHSD each quarter. Deadlines for quarterly report submissions are as follows: January 15, April 15, July 15, and October 15.
- K. <u>Project Completion</u>. Notify the Recipient immediately upon completion of each large project and upon completion of the last small project; do not wait for the Quarterly Progress Report to inform the Recipient to comply with FEMA's closeout deadlines.

- L. <u>Scope Changes</u>. Ensure the use of PA funding only for eligible work as identified in the approved project. Should the Subrecipient identify a need to amend the scope of the project, it should submit an amendment request in the FEMA Grants Portal and notify Recipient.
- M. <u>Time Extension.</u> Submit a time extension request in the FEMA Grants Portal and notify Recipient if it is determined additional time is required to complete work.
- N. Permit FEMA or Recipient access and rights to examine and copy records, accounts, other documents, and other sources of information related to the grant; and permit access to facilities, personnel, and other individuals and information as may be necessary, as required by FEMA regulations, by other applicable state or federal laws or regulations, or by program guidance.
- O. The Federal Emergency Management Agency (FEMA) appeals process is the opportunity for Subrecipient to request reconsideration of decisions regarding the provisions of assistance. The Subrecipient must file an appeal in the FEMA Grants Portal within 60 days of receipt of notice of the action or decision being appealed. However, an appeal for a significant net small project overrun must be filed within 60 days of completion of the Subrecipient's last small project.
- P. Integrate individuals with disabilities into emergency planning in compliance with EO 13347 and the Rehabilitation Act of 1973.

#### V. Responsibilities of the Recipient

The Recipient, in accordance with the general purposes and objectives of this grant agreement, will:

- A. Administer the grant in accordance with all applicable federal and state regulations and guidelines and submit required reports to the awarding federal agency.
- B. Provide direction and technical assistance to the Subrecipient.
- C. Provide to the Subrecipient any special report forms and reporting formats (templates) required for administration of the program.
- D. Reimburse the Subrecipient, in accordance with this grant agreement and subject to legislative authorization, based on appropriate documentation submitted by the Subrecipient.
- E. At its discretion, independently, or in conjunction with the federal awarding agency, conduct random onsite reviews of the Subrecipient(s).

#### VI. Reporting Procedures

The Subrecipient must submit quarterly progress reports to the Recipient on the status of all large, open projects. Quarterly progress reports are required whether expenditures are incurred or not. Current forms and instructions are located at <a href="https://www.michigan.gov/msp/divisions/emhsd/public-assistance-grants-program/public-assistance-forms">https://www.michigan.gov/msp/divisions/emhsd/public-assistance-grants-program/public-assistance-forms</a> or can be requested by sending an email to <a href="mailto:msp-emhsd-public-assistance-grants-program/public-assistance-forms">msp-emhsd-public-assistance-grants-program/public-assistance-grants-program/public-assistance-forms</a> or can be requested by sending an email to <a href="mailto:msp-emhsd-public-assistance-grants-program/public-assistance-forms">https://www.michigan.gov/msp/divisions/emhsd-public-assistance-grants-program/public-assistance-forms</a> or can be requested by sending an email to <a href="mailto:msp-emhsd-public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program/public-assistance-grants-program-grants-program-grants-progra

Failure by the Subrecipient to fulfill quarterly reporting requirements may result in the suspension of grant activities until reports are received.

Quarterly progress reports are to be submitted on the EMHSD-014, Public Assistance Grant Program Project Quarterly Progress Report form, by the 15th of the month following the end of each quarter and should be emailed to <u>MSP-EMHSD-DisasterPA@michigan.gov</u>.

The reporting periods and due dates for each year are as follows:

1st Quarter: October 1st through December 31st Due January 15th 2nd Quarter: January 1st through March 31st Due April 15th Due April 15th Due July 15th 4th Quarter: July 1st through September 30th Due October 15th

#### VII. Payment Procedures

Reimbursement amounts are based on the federal share obligated of approved FEMA Project Worksheets (PW) as indicated in Section III, Award Amount and Restrictions.

#### A. Small Projects (<= small project threshold):

The Stafford Act provides for a small project designation, which is a simplified procedure designed to speed payment of disaster assistance funds to applicants when the cost is below the small project threshold. When the PW estimate of eligible costs for a project is below this threshold, payment of the federal share is based on the PW estimate instead of actual costs of the work. In most cases, Recipient will make payment of the full federal share of small projects as soon as practicable after review and receipt of approved PWs from FEMA. The federal share payment for a small project will not be reduced if all the approved funds are not spent to complete a project. However, failure to complete a small project will require the federal share be refunded. Subrecipients are also required to maintain supporting documentation and proof of payment and provide them at any time upon request of Recipient or FEMA.

- B. Large Projects (> small project threshold):
  - 1. For large projects that are 100% complete at project formulation, the federal share payment will be processed after the Recipient has received the following items from the Subrecipient:
    - a. All required Grant Agreement package forms and documentation listed above.
    - Request for Reimbursement of Public Assistance Project Expenses (EMHSD-015a) form certifying project expenditures and completion within the grant period.
    - c. Proof of payment for project costs.
  - 2. <u>For large projects that are estimated or partially complete</u>, Subrecipient <u>may request</u> federal share reimbursement for actual expenditures, up to 90% of the Federal share. Approved funding will be processed for payment after Recipient has received the following items from the Subrecipient:
    - a. All required Grant Agreement package forms and documentation listed above.
    - Request for Reimbursement of Public Assistance Project Expenses (EMHSD-015a) form certifying project expenditures and completion within the grant period.
    - c. Supporting documentation, including but not limited to, detailed invoices, contracts, etc.
    - d. Proof of payment for project costs.

The Recipient will reimburse up to 90% of the federal share until FEMA final review and project closeout approval (see VIII. Project Closeout). Remaining funds will be reimbursed after FEMA final approval.

#### C. Large, Expedited Projects:

The Federal Emergency Management Agency (FEMA) may provide expedited funding for Emergency Work projects that exceed the small project threshold. For expedited projects, FEMA will base the funding amount on information provided by the Subrecipient. If cost information is not available, FEMA estimates the project cost based on limited information about the work activities the Subrecipient will perform. Expedited projects are limited to defined operational periods (30, 60, 90-days); awarded at 50% of the estimated cost to complete the work; and federally funded at the disasters' cost share for the defined operational period. This process enables funding to be readily available, but it is not a blanket authorization to advance funds to subrecipients without documentation to support the drawdown of funds. Recipient may draw funding in advance of receiving actual cost documentation in accordance with federal regulations. [44 CFR § 206.205 (a), Payment of Claims, Small Projects, and 2 CFR § 200.305 (b), Payment.]

Upon receipt of the "expedited" payment, the subrecipient will be required to reconcile all costs with necessary documentation, including proof of payment as soon as administratively possible, but not later than 90-days following issuance of the expedited payment, unless an extension is granted by the state. Any costs not reconciled by actual cost documentation and proof of payment will be returned to the Recipient within 30 days of notification.

#### D. Management Costs (Category Z):

A management cost is any indirect cost, any direct administrative cost, or any other administrative expense associated with a specific project under a major disaster or emergency. Management costs can be claimed for administering and managing PA awards for up to 5% of the Subrecipient's total award amount based on actual costs, including federal and non-federal cost shares, after insurance and any other reductions. Management costs are funded at a 100% federal cost share and are obligated on one Category Z project. Eligible activities may include, but are not limited to, meetings regarding the PA Program or overall PA damage claim, preparing correspondence, preparing projects, reviewing PWs, collecting, copying, filing, or submitting documents to support a claim, requesting disbursement of PA funds, and training. All Category Z PWs will be reconciled and reimbursed based on actual costs not to exceed the maximum 5% allowed, including those Category Z PWs that are below the large project threshold.

#### VIII. Project Close-Out

- A. The Subrecipient is to notify the Recipient immediately as it completes <u>each</u> large project and when it has completed its <u>last</u> small project.
- B. <u>Upon large project completion</u>, the Subrecipient is to submit to Recipient a Request for Reimbursement of Public Assistance Project Expenses (EMHSD-015a), supporting documentation and proof of payment for costs claimed. Recipient will perform a subsequent review and will forward its recommendation for closeout along with all documents to FEMA for final review and approval for closeout. Recipient will notify Subrecipient when its large project is officially closed by FEMA and any remaining reimbursements will be processed for payment.
- C. <u>Upon completion of its last small project</u>, Subrecipient is to notify the Recipient immediately. If Subrecipient has multiple small projects, Recipient will send a list of small projects to Subrecipient and request Subrecipient reply to certify all small projects are completed within the approved scope. At that time Recipient and Subrecipient will determine if a Net Small Project Overrun Appeal is an option for FEMA approval for possible overrun reimbursement(s) <u>within 60 days</u> of work completion of its last small project. If requesting a Net Small Project Overrun Appeal, Subrecipient will submit to Recipient a written request and actual cost documentation for all small projects that FEMA originally funded based on estimated amounts.
- D. The Recipient will schedule further field review and final inspections, as necessary. When final inspections are completed, the balance of eligible funds will be reimbursed.
- E. The Subrecipient will perform the required financial and compliance audits in accordance with 2 CFR 200, Subpart F. All documentation must be retained for at least three years after the grant is closed by the awarding federal agency for purposes of federal and/or state examination and audit. If an audit is required, submit a copy of the annual audit report to:

Michigan Department of State Police Grants and Community Services Division P.O. Box 30634 Lansing, Michigan 48909

- F. For federal audit purposes, the Assistance Listings number (previously CFDA number) of the grant is 97.036 and is titled Public Assistance Grants. The award is passed through the Recipient from FEMA. The disaster award number is included in the title on the first page of this Grant Agreement.
- G. If the Subrecipient will be reimbursed for management costs pursuant to the Public Assistance Management Costs Policy, Subrecipient must provide actual cost documentation and proof of payment with the request for reimbursement.

#### IX. Employment Matters

The Subrecipient shall comply with Title VI of the Civil Rights Act of 1964, as amended; Title VIII of the Civil Rights Act of 1968; Title IX of the Education Amendments of 1972 (Equal Opportunity in Education Act); the Age Discrimination Act of 1975; Titles I, II and III of the Americans with Disabilities Act of 1990; the Elliott-Larsen Civil Rights Act, 1976 PA 453, as amended, MCL 37.2101 et seq.; the Persons with Disabilities Civil Rights Act, 1976 PA 220, as amended, MCL 37.1101 et seq., and all other federal, state and local fair employment practices and equal opportunity laws and covenants. The Subrecipient shall not discriminate against any employee or applicant for employment, to be employed in the performance of this grant agreement, with respect to his or her hire, tenure, terms, conditions, or privileges of employment; or any matter directly or indirectly related to employment because of his or her race, religion, color, national origin, age, sex, height, weight, marital status, limited English proficiency, or handicap that is unrelated to the individual's ability to perform the duties of a particular job or position. The Subrecipient agrees to include in every subcontract entered into for the performance of this grant agreement this covenant not to discriminate in employment. A breach of this covenant is a material breach of the grant agreement.

The Subrecipient shall ensure that no subcontractor, manufacturer, or supplier of the Subrecipient for approved projects related to this grant agreement appears as an excluded party on the Federal System for Award Management located at <a href="http://www.sam.gov">http://www.sam.gov</a>.

#### X. Construction Requirements

The Subrecipient shall comply with all applicable state and local ordinances, laws, regulations, building codes, and standards. Prior to the start of any construction activity, the Subrecipient shall obtain all applicable federal, state, and local permits and clearances, and comply with all regulations including FEMA compliance with the National Environmental Policy Act, the National Historic Preservation Act, the Endangered Species Act and all other environmental laws and executive orders. Any activities that have been initiated without the necessary EHP review and approval will result in a non-compliance finding and will not be eligible for federal funding.

The Subrecipient shall ensure that any work done under this grant complies with the barrier free design requirements of 1966 PA 1, as amended, MCL 125.1351 et seq. (Utilization of Public Facilities by Physically Limited Act).

The Davis-Bacon Act requires federal agencies to pay workers under contract to them the "prevailing wage" based on the local union wage scale defined by the U.S. Department of Labor. Generally, the provisions of the Davis-Bacon Act do not apply to state or local contracts for work completed using public assistance funds under the Stafford Act. However, the provisions may apply to contracts let by other federal agencies, such as the U.S. Army Corps of Engineers. If a state or local government incorporates prevailing wage rates of the U.S. Department of Labor as part of its normal practice for all contracts, regardless of funding source, then those rates would be eligible.

#### XI. Insurance

In compliance with P.L. 103-325, Title V National Flood Insurance Reform Act of 1973, section 582 requires that any person who receives federal assistance for the repair, replacement, or restoration for damage to any personal, residential, or commercial property, at any time, must maintain flood insurance if the property is located in a Special Flood Hazard Area.

#### XII. Limitation of Liability

The Recipient and the Subrecipient to this grant agreement agree that each must seek its own legal representative and bear its own costs, including judgments, in any litigation that may arise from performance of this contract. It is specifically understood and agreed that neither party will indemnify the other party in such litigation.

This is not to be construed as a waiver of governmental immunity for either party.

#### XIII. Third Parties

This grant agreement is not intended to make any person or entity, not a party to this grant agreement, a third-party beneficiary hereof or to confer on a third party any rights or obligations enforceable in their favor.

#### XIV. Grant Agreement Period

The effective date of this grant agreement is January 20, 2020, and is in full force and effect from January 20, 2020, until the completion of approved FEMA projects per guidelines stipulated in Section III (Award Amount and Restrictions). This grant agreement may be terminated by either party by giving 30 days written notice to the other party stating reasons for termination and the effective date, or upon the failure of either party to carry out the terms of the grant agreement. Upon termination, the Subrecipient agrees to return to the Recipient any funds not authorized for use, and the Recipient shall have no further obligation to reimburse the Subrecipient.

#### XV. Entire Grant Agreement

This grant agreement is governed by the laws of the State of Michigan and supersedes all prior agreements, documents, and representations between the Recipient and the Subrecipient, whether expressed, implied, or oral. This grant agreement constitutes the entire agreement between the parties and may not be amended except by written instrument executed by both parties prior to the grant end date. No party to this grant agreement may assign this grant agreement or any of his/her/its rights, interest, or obligations hereunder without the prior consent of the other party. The Subrecipient agrees to inform the Recipient in writing immediately of any proposed changes of dates, budget, or services indicated in this grant agreement, as well as changes of address or personnel affecting this grant agreement. Changes in dates, budget, or services are subject to prior written approval of the Recipient. If any provision of this grant agreement shall be deemed void or unenforceable, the remainder of the grant agreement shall remain valid.

The Recipient may suspend or terminate grant funding to the Subrecipient, in whole or in part, or other measures may be imposed for any of the following reasons:

- A. Failure to expend funds in a timely manner consistent with the grant milestones, guidance, and assurances.
- B. Failure to comply with the requirements or statutory objectives of federal or state law.
- C. Failure to follow grant agreement requirements or special conditions.
- D. Proposal or implementation of substantial plan changes to the extent that, if originally submitted, the project would not have been approved for funding.
- E. Failure to submit required reports.
- F. Filing of a false certification in the application or other report or document.
- G. Failure to adequately manage, monitor or direct the grant funded activities of its Subrecipients.

Before acting, the Recipient will provide the Subrecipient reasonable notice of intent to impose corrective measures and will make every effort to resolve the problem informally.

#### XVI. Business Integrity Clause

The Recipient may immediately cancel the grant without further liability to the Recipient or its employees if the Subrecipient, an officer of the Subrecipient, or an owner of a 25% or greater share of the Subrecipient is convicted of a criminal offense incident to the application for or performance of a state, public, or private grant or subcontract; or convicted of a criminal offense, including, but not limited to, any of the following: embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property, attempting to influence a public employee to breach the ethical conduct standards for State of Michigan employees; convicted under state or federal antitrust statutes; or convicted of any other criminal offense which, in the sole discretion of the Recipient, reflects on the Subrecipient's business integrity.

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#### XVII. Freedom of Information Act (FOIA)

Much of the information submitted while applying for funding under this program, or provided in the course of grant management activities, may be considered law enforcement-sensitive or otherwise critical to national security interests. This may include threat, risk, and needs assessment information, and discussions of demographics, transportation, public works, and industrial and public health infrastructures. Therefore, each Subrecipient agency Freedom of Information Officer will need to determine what information is to be withheld on a case-by-case basis. The Subrecipient should be familiar with the regulations governing Protected Critical Infrastructure Information (6 CFR, Part 29) and Sensitive Security Information (49 CFR, Part 1520), as these designations may provide additional protection to certain classes of homeland security information.

#### **XVIII. Official Certification**

#### For the Subrecipient

The individual or officer signing this grant agreement certifies by their signature that they are authorized to sign this grant agreement on behalf of the organization they represent. The Subrecipient agrees to complete all requirements specified in this grant agreement.

| CITY OF FLINT                              | G2XMHBJCHKX5                                                          |  |  |
|--------------------------------------------|-----------------------------------------------------------------------|--|--|
| Name of Subrecipient                       | Subrecipient's UEI Number                                             |  |  |
| CV0047760                                  | 28F                                                                   |  |  |
| Subrecipient's Customer Vendor (CV) #      | Subrecipient's Address Code                                           |  |  |
| Printed Name of Authorized Signatory       | Title                                                                 |  |  |
| Signature                                  | Date                                                                  |  |  |
| o <u>r</u> the Recipient                   |                                                                       |  |  |
| Michigan State Police, Emergency Managemen | it and Homeland Security Division                                     |  |  |
| Capt. Kevin Sweeney Printed Name           | Commander, Emergency Management and Homeland Security Division  Title |  |  |
| g/s                                        | 6/8/2023                                                              |  |  |
| Signature                                  | Date                                                                  |  |  |



#### **MICHIGAN STATE POLICE**

Emergency Management and Homeland Security Division

### **Grant Agreement Federal Award ID**

| Subrecipient Name:                                                                                  |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Grant Name:                                                                                                 | Grant Name:               |                                                     |  |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------|--|
| City of Flint                                                                                       |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Public Assis                                                                                                | stanc                     | e Grant Program                                     |  |
| Assistance                                                                                          | Subrecipient                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ward identification Number (FAIN): Federal Award Date:                                                      |                           |                                                     |  |
| Listings Number: 97.036                                                                             | iRS/VendarNumber<br>38-60046                                                                                                | 1 440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4494DRMI00000001                                                                                            |                           | March 27, 2020                                      |  |
|                                                                                                     |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rformance Period:                                                                                           |                           |                                                     |  |
| G2XMHBJ0                                                                                            | CHKX5                                                                                                                       | From: March                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | From: March 27, 2020 To: N                                                                                  |                           | IAY 11, 2023                                        |  |
| Research & Develo                                                                                   | pment:                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Funding:                                                                                                    | 1                         | Total:                                              |  |
| N                                                                                                   | √A                                                                                                                          | Amount of Federal F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | unds Obligated by this Action                                                                               | n:                        | \$115,469.69                                        |  |
| Indirect Cost Rate:                                                                                 | <b>1/A</b>                                                                                                                  | Total Amount Federal Funds Obligated to Subrecipient: (Including the current financial obligation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             | iplent:                   | \$246,214.13                                        |  |
|                                                                                                     |                                                                                                                             | Total Federal Award Committed to Subrecipient:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                           | \$246,214.13                                        |  |
| FEMA-4494<br>PW Numbe                                                                               | r: PA-05-MI-44                                                                                                              | 494-PW-0047<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |                           |                                                     |  |
| FEMA-4494 PW Number  Details: The Public A assistance to organization the repair, re                | I-DR-MI, Publi<br>r: PA-05-MI-44<br>Assistance Gr<br>to government<br>ns for debris re<br>eplacement, o                     | ant Program parameters of the second | orovides supplemes and certain private aving emergency per disaster-damage                                  | te noi<br>rotect          | nprofit (PNP)<br>tive measures, and                 |  |
| FEMA-4494 PW Number  Details: The Public A assistance to organization the repair, re facilities, an | I-DR-MI, Publi<br>r: PA-05-MI-44<br>Assistance Gr<br>to government<br>as for debris re<br>eplacement, o<br>d the facilities | ant Program parameters of the second | orovides suppleme<br>s and certain private<br>aving emergency per<br>of disaster-damage<br>P organizations. | te noi<br>rotect<br>d pub | nprofit (PNP)<br>tive measures, and<br>blicly owned |  |
| FEMA-4494 PW Number  Details: The Public A assistance to organization the repair, re                | I-DR-MI, Publi<br>r: PA-05-MI-44<br>Assistance Gr<br>to government<br>as for debris re<br>eplacement, o<br>d the facilities | ant Program parameters of the second | orovides supplemes and certain private aving emergency per disaster-damage                                  | te noi<br>rotect<br>d pub | nprofit (PNP)<br>tive measures, and<br>blicly owned |  |



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|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------|
|                                                                                                                              | RESOLUTION NO.: _                                 | ADD 1 9 2023              |
|                                                                                                                              | PRESENTED:                                        | ALK TO 5052               |
|                                                                                                                              | ADOPTED:                                          |                           |
|                                                                                                                              |                                                   |                           |
|                                                                                                                              |                                                   |                           |
| RESOLUTION RECOMMENDING TO THE HURLEY BO                                                                                     | HE RE-APPOINTMENT OF DR<br>OARD OF HOSPITAL MANAC |                           |
| BY THE MAYOR:                                                                                                                |                                                   |                           |
| Mayor Sheldon A. Neeley recommer<br>expired term of Frances Gilcrest that expires                                            |                                                   | M. Ahmed to fill the      |
| Mayor Sheldon A. Neeley recommendation T- Longway. Suite B, Flint, MI 48503) to commanders, with such term that commenced of | mplete a five-year term on the Hu                 | rley Board of Hospital    |
| THEREFORE, BE IT RESOLVE! Khalid M. Ahmed (2700 Robert T-Longway Hurley Board of Hospital Managers, with suc 2028.           | . Suite B, Flint, MI 48503) to serve              | e a five-year term on the |
| APPROVED AS TO FORM:                                                                                                         | FOR THE C                                         | ITY OF FLINT:             |
| William Kim, Chtef Legal Officer                                                                                             | Mu                                                | lon A. Neeley, Mayor      |
| FOR THE CITY COUNCIL:                                                                                                        |                                                   |                           |
|                                                                                                                              |                                                   |                           |

# KHALID M. AHMED, M.D

2700 Robert T-longway Blvd. Suite B, Flint, MI 48503♦P. 810-235-2004 ♦ F.810-235-2841 <u>♦ kahmed2700@gmail.com</u> EDUCATION 2006 American Board of Internal Medicine 1992 Royal College of Physicians of Ireland 1981 M.B.B.S., Faculty of Medicine University of Khartoum. Khartoum, Sudan CURRENT POSITIONS 2021 - Present Chief of Staff, Hurley Medical Center, Flint, MI President, Genesee County Medical Society 2021 - 2022 2018 - Present Board member, Genesee County Medical Society 2018 - Present Board member, Islamic Medical Association of Mid-Michigan 2012 - 2016 Board member, Genesee Academy School Clinical Director, Internal Medicine, Hurley Medical Center. Flint, MI **2014 - Present** 2013 - 2021 Chairman, Department of Medicine, Hurley Medical Center, Flint, MI. 2010 - 2019 Vice Chief of Staff, Interim Chief of staff, Hurley Medical Center, Flint, MI Attending & Consultant Physician, Department of Internal Medicine. Hurley 1996 - Present Medical Center and Michigan Health Specialists, Flint, MI 1996 - Present Associate Professor of Internal Medicine, Michigan State University, College of Human Medicine, Flint, MI. 1996 - Present Internal Medicine Physician, Flint, MI **AWARDS** 

Pinnacle Award, Hurley Medical Center, 2013

Physician of the Year, Arab American Heritage Council, 2019

#### ORGANIZATION -

Active Member of the African American Physicians Association.

Active Member of the Genesee County Medical Society.

Active Member of the Michigan State Medical Society.

Active Member of the American Medical Association.

Active Member of the American College of Physicians

#### -AFFLIATION WITH RESEARCH CENTER

2015-Present

Principal investigator, Flint Clinical Research PLLC, Flint, MI

2015-Present

Sub-investigator, Elite Research Center, Flint, MI

#### CLINICAL RESEARCH EXPERIENCE AND PUBLICATIONS

- A Phase 2b, Multicenter, Randomized, Double-Blind, Placebo-Controlled, Parallel-Group Study to
  Assess the Efficacy and Safety of Oral Etrasimod as Induction Therapy in Subjects with Moderately to
  Severely Active Crohn's Disease(CULTIVATE). 2020
- A Phase 2, Multi-Center, Randomized, Double-Blind, Placebo-Controlled Parallel-Group Study to Evaluate the Safety, Tolerability, and Efficacy of Olorinab in Subjects with Irritable Bowel Syndrome Experiencing Abdominal Pain (CAPTIVATE). 2019
- A Phase 3, Randomized, Double-Blind, Placebo-Controlled, 52-Week Study to Assess the Efficacy and Safety of Etrasimod in Subjects with Moderately to Severely Active Ulcerative Colitis (ELEVATE).
   2019
- A randomized, double blind controlled factorial clinical trial of edetate disodium-based chelation and high dose oral vitamins and minerals to prevent recurrent cardiac events in diabetic patients with a prior myocardial infarction. 2018
- A randomized, Parallel –group, Placebo-Controlled, clinical endpoint bioequivalence study of generic Fluticasone Propionate 100 ug and Salmeterol Xinafoate 50 ug inhalation powder compared with Advair Diskus R 100/50 in subjects with Asthma. 2018
- A randomized, double blind controlled factorial clinical trial of Edetate disodium-based chelation and high-dose oral vitamins and minerals to prevent recurrent cardiac events in diabetic patients with a prior myocardial infarction. 2018
- A Phase IV, 12-week, randomized, double-blind, triple dummy study to compare single inhaler triple therapy, Fluticasone Furoate/ Umeclidinium/ Vilanterol (FF/UMEC/VI) with multiple inhaler therapy (Budesonide/Formoterol plus Tiotropium) based on lung function and symptoms in participants with chronic obstructive pulmonary disease. 2018

- A Phase 3, multi-center, multi-national, placebo controlled, randomized, double-blind 26-week study to assess the safety and efficacy of CaPre® in patients with severe hypertriglyceridemia. 2018
- Inflammatory Bowel Disease registry. Corrona. 2017
- A double-blind, placebo-controlled, randomized dose ranging trial to determine the safety and efficacy
  of three dose levels of EMA401 in reducing 24-hour average pain intensity score in patients with postherpetic neuralgia (EMPHENE). 2017
- A randomized, double-blind, placebo-controlled, event-driven trial of weekly low-dose methotrexate (LDM) in the prevention of cardiovascular events among stable coronary artery disease patients with type 2 diabetes or metabolic syndrome. 2017
- A Phase 2, Randomized, Double-Blind, Placebo-Controlled, Multicenter Study to Assess the Efficacy, Safety, and Tolerability of VK2809 Administered for 12 Weeks Followed by a 4-Week Off-Drug Phase in Patients with Primary Hypercholesterolemia and Non-Alcoholic Fatty Liver Disease, VK2809-201.
   2017
- A double-blind, randomized, placebo-controlled, parallel-group, phase IV study to evaluate to effect of Aclidinium Bromide on long-term cardiovascular safety and COPD exacerbations in patients with moderate to very severe COPD (ASCENT COPD). 2016
- A Multi-Center, Randomized, Double-Blind, Active-Controlled, Parallel Group, Phase III Trial to
  Evaluate the Safety and Efficacy of Saxagliptin 5 mg Co administered with Dapagliflozin 5 mg
  compared to Saxaglipitin 5 mg or Dapagliflozin 5 mg all given as add –on therapy to metformin in
  Patients with Type 2 Diabetes who have inadequate Glycemic Control on Metformin Alone. 2016
- A phase 2 Randomized, Double Blind, Placebo-Controlled Study to Assess the Efficacy and Safety of Gemcabene in Patients with Severe Hypertriglyceridemia (INDIGO-1). 2016
- A phase 3, randomized, double-blind, placebo controlled study of the efficacy and safety of Roxadustat (FG-4592) for the treatment of anemia in chronic kidney disease patients not on dialysis. 2015
- An open label, long-term study to assess the immunogenicity of Linaclotide administered orally to adult
  patients with irritable bowel syndrome with constipation or chronic idiopathic constipation. 2015
- Ahmed K., Managing Malnutrition in Inflammatory Bowel Disease, Hospital Physicians. Vol 30 12:13-17 1994
- Ahmed K., Saeed E. Nephrotic Syndrome and Pulmonary Artery Thrombosis, case report, American Journal of Nephrology. 1995; 15:181-185
- Ahmed K., Jackson L. Heparin Use In Right Arterial Thrombosis, Oral Presentation ACP Michigan Chapter Annual Meeting, Traverse City 1995
- Ahmed K., Chan S. Mixed Lineage Hematologic Malignancy (Myeloblastic and T Lymphoblastic),
   Abstract, Blood Vol 86 No. 10 Supp. Nov. 1995
- Ahmed K., Issawi I. Use of Flecainide for Refractory Arterial Tachycardia of Pregnancy, A case report,
   Manuscript Accepted for Publication, American Journal of Critical Care.
- Ahmed K., Filos O., Rapid Infusion of Magnesium Sulfate In Severe Acute Asthma, Case Series, Oral Presentation, ACP Michigan Chapter Conference, Sept. 1995
- Ahmed K., Seedahmed E. Holt-Oram Syndrome. Cases Presentations Community Wide Research Forum, April 2005. Flint, Michigan.





| RESOLUTION NO.: _ |              |
|-------------------|--------------|
| PRESENTED:        | JUN - 7 2023 |
| ADOPTED:          |              |

## RESOLUTION APPROVING RE-APPOINTMENT OF CHARLOTTE EDWARDS TO THE HURLEY BOARD OF HOSPITAL MANAGERS.

Section 6-201(A) of the Flint City Charter provides that members of the Board of Hospital Managers shall "consist of fifteen (15) members appointed by the Mayor with the approval of the City Council."

Pursuant to that authority, Mayor Sheldon A. Neeley re-appoints Charlotte Edwards, to the Board of Hospital Managers, whose term expires April 30, 2022.

**BE IT RESOLVED** that the Flint City Council approves the re-appointment of Charlotte Edwards to serve a five-year term on the Hurley Board of Hospital Managers, with such term commencing immediately and expiring on April 30, 2028.

| FOR THE CITY OF FLINT:     | APPROVED BY CITY COUNCIL: |  |
|----------------------------|---------------------------|--|
| Sheldon A. Neeley, Mayor   |                           |  |
| APPROVED AS TO FORM:       |                           |  |
| William Kim, City Attorney |                           |  |