City of Flint, Michigan

Third Floor, City Hall 1101 S. Saginaw Street Flint, Michigan 48502 www.cityofflint.com



Meeting Agenda - FINAL

Wednesday, June 7, 2023 5:00 PM

DOME AUDITORIUM

FINANCE COMMITTEE

Judy Priestley, Chairperson, Ward 4

Eric Mays, Ward 1 Quincy Murphy, Ward 3 Tonya Burns, Ward 6 Dennis Pfeiffer, Ward 8 Ladel Lewis, Ward 2 Jerri Winfrey-Carter, Ward 5 Allie Herkenroder, Ward 7 Eva L. Worthing, Ward 9

Davina Donahue, City Clerk

ROLL CALL

REQUEST FOR CHANGES AND/OR ADDITIONS TO THE AGENDA

CLOSED (EXECUTIVE) SESSION

The Department of Law requests a Closed Session for the purpose of discussing Case File No. 19-113438-CD, Baker et al v. City of Flint et al.

PUBLIC SPEAKING

Members of the public shall have no more than two (2) minutes to address the City Council on any subject. Only one speaking opportunity per speaker.

COUNCIL RESPONSE

Councilpersons may respond to any public speaker, but only one response and only when all public speakers have been heard. Individual council response is limited to two (2) minutes.

CONSENT AGENDA

Per the amended Rules Governing Meetings of the Flint City Council (as adopted by the City Council on Monday, February 27, 2023), the Presiding Officer or Chair may request the adoption of a "Consent Agenda". After a motion to adopt a Consent Agenda is made and seconded, the Presiding Officer or Chair shall ask for separations. Any agenda item on a Consent Agenda shall be separated at the request of any Councilmember. After any separations, there is no debate on approving the Consent Agenda - it shall be voted on or adopted without objection.

RESOLUTIONS

230134 Update/City of Flint Exempt Employee Compensation Schedule

Resolution resolving that the Flint City Council approves the Exempt Compensation Schedule, effective upon the enactment of this resolution, and authorizes the appropriate City Officials to do all things necessary to implement the schedule.

230145 Contract/Smart Homes-Smart Offices/City of Flint Police Department Intelligence Center

Resolution resolving that the proper City Officials are authorized to enter into a contract with Smart Homes/Smart Offices for furnishing and installing audio visual equipment and installation of commercial television displays, video switching, distribution, and the installation of sound [for the Flint Police Department's Intelligence Center] for FY2023, in an amount NOT-TO-EXCEED \$121,397.69.

230168 Michigan MCOLES (Michigan Commission on Law Enforcement Standards)/Public Safety Academy Assistance Program

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to accept additional [MCOLES Public Safety Academy Assistance] program funds set forth in the program agreement of the State of Michigan, in the amount of \$35,877.40, [and] to appropriate revenue and expenditure amounts and to make the program funds available.

230169

Support/Local Bridge Program Funding Application/Michigan Department of Transportation (MDOT)/Five Percent (5%) Local Share of Construction Costs

Resolution resolving the City's commitment to the proposed bridge projects [as submitted by the City of Flint to the Michigan Department of Transportation (MDOT) for Local Bridge Program Funding Applications] and the ability to finance the 5% local share of construction costs from funding available in the 202 Major Street Fund if the City is awarded funding for the proposed bridge projects.

230170

Red Wing shoe Store/Safety Work Boots/Flint Fire Department

Resolution resolving that the Division of Purchases and Supplies is authorized to issue a Purchase Order to Red Wing Shoe Store for the purchase of safety work boots, in the amount of \$11,340.00, as requested by the Fire Department.

230171

Grainger/500 Kidde 10-year LongLife Smoke Detectors

Resolution resolving that the Division of Purchases and Supplies is authorized to issue a Purchase order to Grainger for the purchase of 500 Kidde 10-Year LongLife Smoke Detectors, in an amount NOT-TO-EXCEED \$14,340.00, as requested by the Fire Department.

230172

Municipal Emergency Services (MES)/New Uniforms/Fire Department

Resolution resolving that the Division of Purchases and Supplies is authorized to issue a Purchase Order to Municipal Emergency Services (MES) for the purchase of uniforms for all Fire Personnel, in an amount NOT-TO-EXCEED \$18,000.00, as requested by the Fire Department.

230173

Pro Comm Inc./Upfit for Six 2023 Chevy Tahoes/Fire Department

Resolution resolving that the Division of Purchases and Supplies is authorized to issue a Purchase Order to Pro Comm Inc. to upfit and equip six (6) 2023 Chevrolet Tahoes for the Flint Fire Department, in an amount NOT-TO-EXCEED \$44,749.70.

230174

LaFontaine Automotive Group/Three (3) 2023 Pickup Trucks

Resolution resolving that the proper City Officials are authorized to approve the purchase [of Three (3) 2023 Pickup Trucks as requested by the Water and Sewer Departments, Utilities Division], in the amount of \$136,080.00.

230175

Ritz Safety Supplies/Speed Humps and Associated Hardware

Resolution resolving that the Division of Purchases and Supplies is authorized to issue a Purchase Order to Ritz Safety Supplies for speed humps and associated hardware, in an amount NOT-TO-EXCEED \$150,000.00, as requested by Transportation.

230176

Lafontaine Automotive Group/Five (5) Police Vehicles/Division of Purchases and Supplies and Fleet Services Division

Resolution resolving that the Division of Purchases and Supplies is authorized to issue Purchase Orders to Lafontaine Automotive Group for the purchase of Four (4) Police Pursuit Vehicles and One (1) Special Service Vehicle for use by the Police Department, [in an amount NOT-TO-EXCEED] \$246,561.00.

ADJOURNMENT





| RESOLUTION NO.:_ | |
|------------------|--------------|
| PRESENTED: | MAY - 3 2023 |
| ADOPTED: | |

RESOLUTION APPROVING UPDATE TO THE CITY OF FLINT'S EXEMPT EMPLOYEE COMPENSATION SCHEDULE

Section 35-64 of the Flint Code of Ordinances provides that "The compensation to be paid officers and employees of the City shall be as from time to time established in schedules by the City Council. The schedules are not set out in this Code, but are on file in the City Clerk's office.";

The compensation schedule for exempt (e.g. non-union) employees has not been updated since July 1, 1999;

Based on the U.S. Bureau of Labor Statistics' Consumer Price Index, the cumulative price increase from 1999 to 2023 was 81.17%, meaning that \$1 in 1999 is worth \$1.81 in today's money (or that \$1 in today's money only buys 55.196% of what it bought in 1999);

The lack of updates to the City's exempt compensation schedule has placed the City at a significant competitive disadvantage in recruiting and retaining exempt employees, because the City's exempt wage scale is over two decades out of date and the City's wages are often significantly below market rates for comparable roles in other Michigan governments;

The proposed exempt compensation schedule, attached here, updates the exempt compensation schedule to make the City more competitive in recruitment and retention of exempt employees;

IT IS RESOLVED that the Flint City Council approves the attached exempt compensation schedule, effective upon the enactment of this resolution, and authorizes the appropriate City officials to do all things necessary to implement this schedule.

| FOR THE CITY OF FLINT: | FOR THE CITY COUNCIL: |
|--------------------------------------|---|
| Apring len | |
| Sheldon A. Neeley, Mayor | |
| APPROVED AS TO FORM: | APPROVED AS TO FINANCE: |
| William Kim (Apr 28, 2023 09:55 EDT) | Jan Magar Jan Mager (Apr 28, 2023 13:12 EDT) |
| William Y. Kim, City Attorney | Jane Mager, acting Chief Financial Officer |

| | | | | | | S | AL | ARY | <u> </u> | | | | | | | | | | | E | lou | RL) | 1 | | | | | |
|--|---------|--------------|---------|--------------|---------|--------------|---------|-------------|----------|-------------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|---------|-------------|----------|-------------|---------|-------------|---------|---------|
| 3 | 3 | 00 | 7 | <u>†</u> | 3 | ۷۲ | 3 |)C | 3 | 67 | ၀ | 6 | 7 | 24 | 7 | 2 | 3 | | | ā | | 1 | . | - | 5 | ć | 5 | LEVEL |
| Α | Ξ | Α | H | V | Н | Α | H | Α | Н | A | Н | A | H | Α | Н | A | Н | Α | H | > | エ | Α | Ξ | Α | 工 | Α | 工 | EL |
| \$109,200.00 | \$52.50 | \$99,840.00 | \$48.00 | \$90,480.00 | \$43.50 | \$81,120.00 | \$39.00 | \$71,760.00 | \$34.50 | \$62,400.00 | \$30.00 | \$53,040.00 | \$25.50 | \$43,680.00 | \$21.00 | \$52,520.00 | \$25.25 | \$48,360.00 | \$23.25 | \$44,200.00 | \$21.25 | \$40,040.00 | \$19.25 | \$35,880.00 | \$17.25 | \$31,720.00 | \$15.25 | STEP 1 |
| \$113,022.00 | \$54.34 | \$103,334.40 | \$49.68 | \$93,646.80 | \$45.02 | \$83,959.20 | \$40.37 | \$74,271.60 | \$35.71 | \$64,584.00 | \$31.05 | \$54,896.40 | \$26.39 | \$45,208.80 | \$21.74 | \$53,833.00 | \$25.88 | \$49,569.00 | \$23.83 | \$45,305.00 | \$21.78 | \$41,041.00 | \$19.73 | \$36,777.00 | \$17.68 | \$32,513.00 | \$15.63 | STEP 2 |
| \$109,200.00 \$113,022.00 \$116,977.77 | \$56.24 | \$106,951.10 | \$51.42 | \$96,924.44 | \$46.60 | \$86,897.77 | \$41.78 | \$76,871.11 | \$36.96 | \$66,844.44 | \$32.14 | \$56,817.77 | \$27.32 | \$46,791.11 | \$22.50 | \$55,178.83 | \$26.53 | \$50,808.23 | \$24.43 | \$46,437.63 | \$22.33 | \$42,067.03 | \$20.22 | \$37,696.43 | \$18.12 | \$33,325.83 | \$16.02 | STEP 3 |
| \$121,071.99 | \$58.21 | \$110,694.39 | \$53.22 | \$100,316.79 | \$48.23 | \$89,939.19 | \$43.24 | \$79,561.59 | \$38.25 | \$69,184.00 | \$33.26 | \$58,806.40 | \$28.27 | \$48,428.80 | \$23.28 | \$56,558.30 | \$27.19 | \$52,078.43 | \$25.04 | \$47,598.57 | \$22.88 | \$43,118.70 | \$20.73 | \$38,638.84 | \$18.58 | \$34,158.97 | \$16.42 | STEP 4 |
| \$125,309.51 | \$60.24 | \$114,568.70 | \$55.08 | \$103,827.88 | \$49.92 | \$93,087.07 | \$44.75 | \$82,346.25 | \$39.59 | \$71,605.44 | \$34.43 | \$60,864.62 | \$29.26 | \$50,123.80 | \$24.10 | \$57,972.25 | \$27.87 | \$53,380.39 | \$25.66 | \$48,788.53 | \$23.46 | \$44,196.67 | \$21.25 | \$39,604.81 | \$19.04 | \$35,012.94 | \$16.83 | STEP 5 |
| \$129,695.34 | \$62.35 | \$118,578.60 | \$57.01 | \$107,461.86 | \$51.66 | \$96,345.11 | \$46.32 | \$85,228.37 | \$40.98 | \$74,111.63 | \$35.63 | \$62,994.88 | \$30.29 | \$51,878.14 | \$24.94 | \$59,421.56 | \$28.57 | \$54,714.90 | \$26.31 | \$50,008.24 | \$24.04 | \$45,301.58 | \$21.78 | \$40,594.93 | \$19.52 | \$35,888.27 | \$17.25 | STEP 6 |
| \$134,234.68 | \$64.54 | \$122,728.85 | \$59.00 | \$111,223.02 | \$53.47 | \$99,717.19 | \$47.94 | \$88,211.36 | \$42.41 | \$76,705.53 | \$36.88 | \$65,199.70 | \$31.35 | \$53,693.87 | \$25.81 | \$60,907.10 | \$29.28 | \$56,082.77 | \$26.96 | \$51,258.45 | \$24.64 | \$46,434.12 | \$22.32 | \$41,609.80 | \$20.00 | \$36,785.48 | \$17.69 | STEP 7 |
| \$138,932.90 | \$66.79 | \$127,024.36 | \$61.07 | \$115,115.83 | \$55.34 | \$103,207.29 | \$49.62 | \$91,298.76 | \$43.89 | \$79,390.23 | \$38.17 | \$67,481.69 | \$32.44 | \$55,573.16 | \$26.72 | \$62,429.78 | \$30.01 | \$57,484.84 | \$27.64 | \$52,539.91 | \$25.26 | \$47,594.98 | \$22.88 | \$42,650.04 | \$20.50 | \$37,705.11 | \$18.13 | STEP 8 |
| \$143,795.55 | \$69.13 | \$131,470.21 | \$63.21 | \$119,144.88 | \$57.28 | \$106,819.55 | \$51.36 | \$94,494.22 | \$45.43 | \$82,168.88 | \$39.50 | \$69,843.55 | \$33.58 | \$57,518.22 | \$27.65 | \$63,990.52 | \$30.76 | \$58,921.96 | \$28.33 | \$53,853.41 | \$25.89 | \$48,784.85 | \$23.45 | \$43,716.30 | \$21.02 | \$38,647.74 | \$18.58 | STEP 9 |
| \$148,828.39 | \$71.55 | \$136,071.67 | \$65.42 | \$123,314.95 | \$59.29 | \$110,558.23 | \$53.15 | \$97,801.51 | \$47.02 | \$85,044.79 | \$40.89 | \$72,288.08 | \$34.75 | \$59,531.36 | \$28.62 | \$65,590.28 | \$31.53 | \$60,395.01 | \$29.04 | \$55,199.74 | \$26.54 | \$50,004.47 | \$24.04 | \$44,809.20 | \$21.54 | \$39,613.93 | \$19.05 | STEP 10 |

Approved On:

City of Flint Exempt Compensation Schedule

Human Resources/Labor Relations Department

| PT Pi | /SP ROJ | ECI ECI | AIL IS | |
|---|------------|---|-----------|-----------------------|
| A | Έ | - > | · | LVL |
| △ ² A \$83,200.00 \$85,280.00 | \$40.00 | \$66,560.00 | \$32.00 | STEP I |
| \$85,280.00 | \$41.00 | \$68,224.00 | \$32.80 | STEP 2 |
| \$87,412.00 | \$42.03 | \$69,929.60 | \$33.62 | STEP 3 |
| \$89,597.30 | \$43.08 | \$71,677.84 | \$34.46 | STEP 4 |
| \$91,837.23 | \$44.15 | \$73,469.79 | \$35.32 | STEP 5 |
| \$94,133.16 | \$45.26 | \$75,306.53 | \$36.21 | STEP 6 |
| \$96,486.49 | \$46.39 | \$77,189.19 | \$37.11 | STEP 7 |
| \$98,898.65 | \$47.55 | \$79,118.92 | \$38.04 | STEP 8 |
| \$96,486.49 \$98,898.65 \$101,371.12 \$103,905.40 | \$48.74 | \$77,189.19 \$79,118.92 \$81,096.90 \$83,124.32 | \$38.99 | STEP 8 STEP 9 STEP 10 |
| \$103,905.40 | \$49.95 | \$83,124.32 | \$39.96 | STEP 10 |

RESOLUTION STAFF REVIEW FORM

TODAY'S DATE: 4/27/2023

BID/PROPOSAL#: N/A

AGENDA ITEM TITLE: RESOLUTION APPROVING UPDATE TO THE CITY OF FLINT'S

EXEMPT COMPENSATION SCHEDULE

PREPARED BY: Eddie Smith, HR/LR

(Please type name and Department)

VENDOR NAME: N/A

BACKGROUND/SUMMARY OF PROPOSED ACTION:

In the past year, the City has enacted (or has submitted for final approval by the City Council) amended collective bargaining agreements with the City's six employee labor unions. Those amended collective bargaining agreements have updated or will update the compensation schedules in a manner that increases wages (and/or provided other bonuses) for all City employees represented by those unions. These updates have been in addition to multiple amendments that have occurred since 1999.

In contrast, the exempt employee compensation schedule has not been updated since 1999. Since that time, the cumulative price increase due to inflation has been 81.17%, meaning that \$1.00 in 1999 terms is worth \$1.81 in today's money (or that \$1 in today's money only buys 55.196% of what it bought in 1999). This has put the City at a competitive disadvantage in recruiting and retaining exempt employees as wages are often significantly below market rates for comparable roles in other Michigan governments.

The proposed exempt compensation schedule increases the total salary that exempt employees could be paid. This will allow the City to be more competitive in the recruitment and retention of exempt employees.

FINANCIAL IMPLICATIONS: Once employees are reclassified on the new exempt compensation schedule, a commensurate increase in personnel costs is expected due to the increase in wages. Current projections are that applying the proposed compensation schedule to the City's current exempt employees will increase personnel costs by no more than \$400,000.00 annually (of which less than \$340,000.00 would be paid out of the City's general fund).

BUDGETED EXPENDITURE? YES \square NO \boxtimes

IF NO, PLEASE EXPLAIN: Projects show that increased personnel costs will be funded in the short term (through FY 2024) by monies budgeted for unfilled positions. In the longer term, increases will need to be

included in future budgets (FY 2025+).



| WILL YOUR DEPARTMENT NEED A | CONTRACT? YES NO 🖂 |
|-----------------------------|---|
| • | SELECT): APPROVED NOT APPROVED |
| DEPARTMENT HEAD SIGNATURE: | Eddie L. Smilh Eddie Smith, HR/LR Director |



| RESOLUTION NO.:_ | 230145 |
|------------------|--------------|
| PRESENTED: | MAY 1 7 2023 |

BY THE CITY ADMINISTRATOR:

Christopher Mumby, Purchasing Manager

RESOLUTION TO SMART HOMES / SMART OFFICES (SHSO) TO PROVIDE AUDIOVISUAL (AV) INSTALLATION FOR THE CITY OF FLINT POLICE DEPARTMENT INTELLIGENCE CENTER / REAL TIME CRIME CENTER. COMPLETE SYSTEM ENGINEERING, INSTALLATION, SETUP, TESTING AND CLIENT TRAINING.

ADOPTED:

WHEREAS, The City of Flint Police Department's Intelligence Center has utilized monitors and computers inside the Intelligence Center to connect to camera systems throughout the city of Flint for security related, crime suppression and evidence purposes.

WHERES, Smart Homes / Smart Offices has provided a proposal to The City of Flint Police Department through the Michigan MiDEAL contract pricing for audio visual equipment and installation of commercial television displays, video switching, distribution and the installation of sound.

| GL/ACCOUNT# | ACCOUNT NAME /GRANT CODE | AMOUNT REQUESTED |
|---------------------|--------------------------|------------------|
| 287-305.701-977.800 | EQUIPMENT-ARPA | \$121,397.69 |
| | | |
| | FY 2023 TOTAL: | \$121,397.69 |

IT IS RESOLVED, that the proper city of Flint officials are hereby authorized to enter into a contract with Smart Homes / Smart Offices for furnishing and installing audio visual equipment and installation of commercial television displays, video switching, distribution, and the installation of sound for FY23 (07/01/22 - 06/30/23) in an amount not to exceed \$121,397.69

| APPROVED AS TO FORM: | APPROVED AS TO FINANCE: | | | | |
|---|---|--|--|--|--|
| William Kim (May 12, 2023 09:50 EDT) | Jane Magor Jane Mager (May 12, 2023 09:12 EDT) | | | | |
| William Kim, City Attorney | Jane Mager, Acting Chief Financial Officer | | | | |
| FOR THE CITY OF FLINT: | APPROVED BY CITY COUNCIL: | | | | |
| CLYDE D EDWARDS CLYDE D EDWARDS (May 12, 2023 11:58 EDT) | | | | | |
| Clyde Edwards, City Administrator | Allie Herkenroder, City Council President | | | | |
| APPROVED AS TO PURCHASING: | | | | | |
| Motos la Munday | | | | | |



RESOLUTION STAFF REVIEW FORM

TODAY'S DATE: 05/11/2023

BID/PROPOSAL#: Mi-DEAL

AGENDA ITEM TITLE: Audio Visual Installation – Intel Center

PREPARED BY: Candice Smith - Police Department

VENDOR NAME: Smart Homes/Smart Offices (Smart Homes Inc)

BACKGROUND/SUMMARY OF PROPOSED ACTION:

The Police Department is requesting the Purchasing Department approve a Purchase Order for the installation of audio visual equipment and installation of commercial television displays, video switching, distribution and the installation of sound. Smart Homes is giving contract pricing through Michigan MiDeal. This will be for FY23 (07/01/22 through 06/30/23).

FINANCIAL IMPLICATIONS: None

BUDGETED EXPENDITURE? YES NO IF NO, PLEASE EXPLAIN:

| Dept. | Name of Account | Account Number | Grant Code | Amount |
|--------|-----------------|---------------------|------------------|--------------|
| Police | Equipment-ARPA | 287-305.701-977.800 | FUSDT- CSLFRF | \$121,397.69 |
| | | FY-23 GRAND T | UTAL | \$121,397.69 |

| PRE-ENCUMBERED? YES | _ NO 🖄 REQUISITI | ION NO: 23-0007139 |
|--------------------------------------|--|--------------------|
| | Ndice Smith ce Smith (May 11, 2023 10:40 EDT) | Date: |
| WILL YOUR DEPARTMENT NE | ED A CONTRACT? YE | s 🗆 NO 🖂 |
| OTHER IMPLICATIONS (i.e., collective | e bargaining): NONE | |
| STAFF RECOMMENDATION: (PLEASE | E SELECT): 🛛 APPROVE | D NOT APPROVED |
| DEPARTMENT HEAD SIGNATURE: | jeff antcliff (May 11, 2023 10:42 EDT) | |
| | (Jeff Antcliff – Deputy | Chief of Police) |





| RESOLUTION NO.: | | | | _ |
|-----------------|-----|-------|------|---|
| PRESENTED: | JUN | 7 | 2023 | _ |
| ADOPTED: | | | | _ |

AMENDING RESOLUTION TO ACCEPT THE STATE OF MICHIGAN'S MCOLES PUBLIC SAFETY ACADEMY ASSISTANCE PROGRAM

BY THE CITY ADMINISTRATOR:

APPROVED AS TO FORM:

WHEREAS, the State of Michigan has awarded the City of Flint for City of Flint Basic Law Enforcement Training Academy scholarships and salaries for employed recruits.

WHEREAS, the City of Flint had been awarded in the amount of \$16,000 for the City of Flint Police department to use for Basic Law Enforcement Training Academy scholarships and salaries for employed recruits. This was adopted by Council with resolution 230110 on April 24, 2023.

WHEREAS, the City of Flint has been awarded an additional \$35,877.40 for wages and licensing exam fees. The total awarded is \$51,877.40.

WHEREAS, the funds will be utilized in compliance with the program agreement and approved program budget through the end of the program;

IT IS RESOLVED, that the appropriate City officials are authorized to do all things necessary to accept the additional program funds set forth in the program agreement of the State of Michigan in the amount of \$35,877.40 to appropriate revenue and expenditure amounts and to make the program funds available.

APPROVED AS TO FINANCE:

| | THE DESIGNATION OF THE WAR IN PROPERTY AND THE PARTY AND | | | | |
|---|--|--|--|--|--|
| William Kim (Jun 1, 2023 12:52 EDT) | Jan Mager (May 91, 2023 12:37 EDT) | | | | |
| William Kim, Chief Legal Officer | Jane Mager, Acting Chief Financial Officer | | | | |
| FOR THE CITY OF FLINT: | APPROVED BY CITY COUNCIL: | | | | |
| CLYDE D EDWARDS CLYDE D EDWARDS (Jun 2, 2023 11:22 EDT) | | | | | |
| Clyde D. Edwards, City Administrator | City Council | | | | |



RESOLUTION STAFF REVIEW FORM

| TODAY'S DA | ATE: 05/19/2023 | | | | | | |
|---|--|--|---|----------------------------|--|--|--|
| BID/PROPO | SAL#: | | | | | | |
| AGENDA IT | EM TITLE: PUBLIC SAFETY ACA | DEMY ASSISTANCE PROGRA | λM | | | | |
| PREPARED | BY: Angela Amerman - Police | Department | | | | | |
| VENDOR NA | AME: STATE OF MICHIGAN | | | | | | |
| BACKGROU | ND/SUMMARY OF PROPOSED | ACTION: | | | | | |
| | epartment is requesting the appuse for Basic Law Enforcement | • | | | | | |
| FINANCIAL | IMPLICATIONS: None | | | | | | |
| BUDGETED EXPENDITURE? YES NO I IF NO, PLEASE EXPLAIN: | | | | | | | |
| BUDGETED | EXPENDITURE? YES 🛛 NO | IF NO, PLEASE EXPLAII | N: | | | | |
| BUDGETED Dept. | EXPENDITURE? YES NO | Account Number | N: Grant Code | Amount | | | |
| | · | browning - | | Amount \$35,877.40 | | | |
| Dept. | Name of Account Reimbursements – Public | Account Number | Grant Code SMLES-PSAP22 | | | | |
| Dept. Police | Name of Account Reimbursements – Public Safety | Account Number 296-326.100-676.060 | Grant Code SMLES-PSAP22 TOTAL | \$35,877.40 | | | |
| Dept. Police PRE-ENCI | Name of Account Reimbursements – Public Safety | Account Number 296-326.100-676.060 FY-23 GRAND O REQUISITION N Merman | Grant Code SMLES-PSAP22 TOTAL | \$35,877.40 | | | |
| Dept. Police PRE-ENCU | Name of Account Reimbursements – Public Safety UMBERED? YES N ING APPROVAL: Angela A | Account Number 296-326.100-676.060 FY-23 GRAND O ⋈ REQUISITION N Merman (May 22, 2023 12:24 EDT) D | Grant Code SMLES-PSAP22 TOTAL NO: | \$35,877.40 | | | |
| Dept. Police PRE-ENCU ACCOUNT | Name of Account Reimbursements – Public Safety JMBERED? YES N TING APPROVAL: Angela A | Account Number 296-326.100-676.060 FY-23 GRAND O ◯ REQUISITION N Merman (May 22, 2023 12:24 €DT) D A CONTRACT? YES □ | Grant Code SMLES-PSAP22 TOTAL O: | \$35,877.40 | | | |
| Dept. Police PRE-ENCU ACCOUNT | Name of Account Reimbursements – Public Safety UMBERED? YES N ING APPROVAL: Angela A | Account Number 296-326.100-676.060 FY-23 GRAND O ◯ REQUISITION N Merman (May 22, 2023 12:24 €DT) D A CONTRACT? YES □ | Grant Code SMLES-PSAP22 TOTAL NO: | \$35,877.40 | | | |
| Dept. Police PRE-ENCU ACCOUNT WILL YOU OTHER IMP | Name of Account Reimbursements – Public Safety JMBERED? YES N TING APPROVAL: Angela A | Account Number 296-326.100-676.060 FY-23 GRAND O REQUISITION N Meyman (May 22, 2023 17:24 £DT) D A CONTRACT? YES rgaining): NONE | Grant Code SMLES-PSAP22 TOTAL NO: | \$35,877.40 \$35,877.40 | | | |
| PRE-ENCU ACCOUNT WILL YOU OTHER IMP | Name of Account Reimbursements – Public Safety UMBERED? YES N ING APPROVAL: Angela A Angela A Angela A Angela A Angela A LICATIONS (i.e., collective bar OMMENDATION: (PLEASE SELE Terence | Account Number 296-326.100-676.060 FY-23 GRAND O REQUISITION N Meyman (May 22, 2023 17:24 EDT) D A CONTRACT? YES regaining): NONE ECT): APPROVED | Grant Code SMLES-PSAP22 TOTAL NO: Pate: NO | \$35,877.40 \$35,877.40 | | | |



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN MICHIGAN COMMISSION ON LAW ENFORCEMENT STANDARDS LANSING

TIMOTHY BOURGEOIS EXECUTIVE DIRECTOR

May 11, 2023

Sergeant Dominic Tefft Flint Police Department 210 E. 5th St. Flint, MI 48502

Re: MCOLES Public Safety Academy Assistance Program

Dear Sergeant Tefft,

On March 8, 2023, Governor Whitmer signed 2023 PA 5, which modified the Public Safety Academy Assistance Program, so that MCOLES may provide *up to* \$24,000.00 per applicant, with no split between salaries and academy tuition. This letter is to advise you that the Michigan Commission on Law Enforcement Standards (MCOLES) has initiated a payment that will make you agency whole for the following recruits:

| <u>Recruit</u> <u>Name</u> | Total Wages Included in Application | Total PAID for Initial Stipend | Total PAID for Additional Expenses | Total PAID for Academy Tuition | Licensing Exam Fee | TOTAL up to \$24,000 | Amount Owed in Current Payment | Document Number |
|-------------------------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|-----------------------|-------------------------|--------------------------------|--------------------|
| David Johnson | \$12,894.35 | \$4,000 | \$0.00 | \$5,925 | \$ 75 | \$18,894.35 | \$8,969.35 | GAX 23*76845 |
| Jared Oliver | \$12,894.35 | \$4,000 | \$0.00 | \$5,925 | \$75 | \$18,894.35 | \$8,969.35 | GAX 23*76845 |
| Christopher Sepanak | \$12,894.35 | \$4,000 | \$0.00 | \$5,925 | \$75 | \$18,894.35 | \$8,969.35 | GAX 23*76845 |
| Eddie Thompson | \$12,894.35 | \$4,000 | \$0.00 | \$5,925 | \$75 | \$18,894.35 | \$8,969.35 | GAX 23*76845 |
| | | r | | | | TOTAL: | \$35,0 | 377.40 |

The total amount owed in the current payment was figured by looking at what was paid in the initial stipend (\$4,000 in wages plus any additional expenses listed), the total paid for the academy tuition, then calculating the total wages in the application, less the

Sheriff Gregory Zyburt, Chair • Director Ronald Moore, Vice-Chair • Lt. Col. Michael Krumm representing Colonel Joe Gasper • Tpr. Nate Johnson Dep. Matthew Hartig • Mr. Michael Wendling • Mr. David Tanay representing Attorney General Dana Nessel • Officer Linda Broden Mr. Arthur Weiss • Assistant Chief David Levalley representing Chief James E. White • Mr. Tom Adams • Dr. Lisa R, Jackson • Lt. Michael Hawkins Mr. Kenneth Grabowski • Mr. Michael Sauger • Sheriff Matthew Saxton • Mr. James Stachowski • Chief Ronald Wiles • Director Kimberly Koster Pastor Tellis J. Chapman • Pastor Jeffery A. Hawkins • Sheriff Anthony Wickersham • Mr. Anthony D. Lewis representing Mr. John E. Johnson

\$4,000.00 stipend, plus \$75 for the licensing exam fee, and paying that amount, up to a total of \$24,000 in payments.

With this change, the amount for the Licensing Exam fee is now included in the latest payment. The Talogy Group will invoice the agency directly and the agency will use these funds to pay for the exam fee.

If you have any questions, please contact MCOLES at MSP-MCOLES-Grants@michigan.gov.

Sincerely,

Cristina Dowker Grants and Contracts Manager



| RESOLUTION NO.: | | ,, | | | |
|-----------------|-----|-------|---|------|--|
| PRESENTED: | JUN | ***** | 7 | 2023 | |
| ADOPTED: | | | | | |

BY THE CITY ADMINISTRATOR:

Resolution of Support for Local Bridge Program Funding Applications submitted to the Michigan Department of Transportation and Ability to Fund the Five Percent (5%) Local Share of Construction Costs from Funding Available in the 202 Major Street Fund

The Michigan Department of Transportation allocates project funds to local governments to repair or rehabilitate bridges that are in pressing need of repair or new design to meet motorists' needs under the Local Bridge Program; and

The City of Flint will be submitting applications to MDOT which request that the following bridge projects be considered for funding under the Local Bridge Program: Western Road over the Kearsley Creek (2853) (Superstructure Replacement), Grand Traverse over the Flint River (2841) (Superstructure Replacement), Sunset Drive over the Flint River (2832) (Superstructure Replacement), Leith Street over W. Boulevard and the Flint River (2836) (Preventative Maintenance), Beach/Garland Street over the Flint River (2843) (Preventative Maintenance), and East Boulevard over the Kearsley Creek (2858) (Preventive Maintenance); and

In order for the aforementioned bridge projects to be eligible for funding under the local Bridge Program, the City of Flint must communicate our commitment to the proposed projects and ability to fund 5% local share of construction costs if the City is awarded funding for the projects under the Local Bridge Program; and

The Department of Transportation is requesting this resolution be adopted to confirm the City's commitment to the proposed bridge projects and ability to finance the 5% local share of construction costs from funding available in the 202 Major Street Fund if the City is awarded funding for the proposed bridge projects; and

mmitment to ts from tl f ed bridge

| IT IS RESOLVED, that this reso | olution is hereby adopted to confirm the City's co |
|---|--|
| he proposed bridge projects and the ability | to finance the 5% local share of construction cos |
| unding available in the 202 Major Street F | und if the City is awarded funding for the propose |
| projects. | , |
| APPROVED AS TO FINANCE: | |
| MAGE(May 48, 2023 09:03 EDT) | |
| ane Mager | |
| Acting Chief Financial Officer | |
| APPROVED AS TO FORM: | |
| (Silam Kim May 18, 2023 59-10 EDT) | CLYDE D EDWARDS CLYDE D EDWARDS (May 18, 2023 11-30 EDT) |
| William Kim | Clyde Edwards, City Administrator |
| Chief Legal Officer | Cryde Dawards, Crty Hammistator |
| CITY COUNCIL: | |
| | |
| Allie Herkenroder, Council President | |
| | |

FY23 - KRN

RESOLUTION STAFF REVIEW FORM

BID/PROPOSAL# N/A

AGENDA ITEM TITLE: Resolution of Support for Local Bridge Program Funding Applications submitted to the Michigan Department of Transportation and Ability to Fund the Five Percent (5%) Local Share of Construction Costs from Funding Available in the 202 Major Street Fund

PREPARED BY Kathryn Neumann for Rodney McGaha, Director of Transportation

VENDOR NAME: N/A

BACKGROUND/SUMMARY OF PROPOSED ACTION:

Once a year, the Michigan Department of Transportation allocates project funds to local governments to repair or rehabilitate bridges that are in pressing need of repair or new design. The City of Flint is submitting applications to replace and rehabilitate five bridges: Western Road over the Kearsley Creek (2853), Grand Traverse over the Flint River (2841), Sunset Drive over the Flint River (2832), Leith Street over W. Boulevard and the Flint River (2836), Beach/Garland Street over the Flint River (2843), and East Boulevard over the Kearsley Creek (2858) that meets that criteria.

FINANCIAL IMPLICATIONS: : If awarded bridge funds, the City of Flint must pay the 5% local share of construction costs. This funding will come from the 202 Major Street Fund. However, this resolution is only for the support of submitting applications.

| BUDGETED EXPENDITURE? | YES NO | IF NO, PLEASE EXP | LAIN: |
|---|--|-------------------|-------|
| ACCOUNTING APPROVAL: | Kathryn Neumann Kostryn Neumann (May SR 2023 08:56 FDT) | Date: | |
| WILL YOUR DEPARTMENT (If yes, please indicate how many | | | |
| OTHER IMPLICATIONS (i.e., | collective bargaining |): None | |
| STAFF RECOMMENDATION APPROVED | : (PLEASE SELECT) | : APPROVED | □ NOT |
| DEPARTMENT HEAD SIGNA | TURE: | | |
| Rodney McGaha Rodney McGaha (May 18, 2023 09:00 EDT) | | | |
| Rodney McGaha, Director of Transp | ortation | | |



| RESOLUTION NO.: | |
|-----------------|--------------|
| PRESENTED: | JUN - 7 2023 |
| ADOPTED: | |

PROPOSAL#
BY THE CITY ADMINISTRATOR:

RESOLUTION AUTHORIZING THE FLINT FIRE DEPARTMENT TO USE SERVICES FROM RED WING SHOE STORE TO PURCHASE SAFETY WORK BOOTS FOR FIRE DEPARTMENT PERSONNEL

WHEREAS, the Flint Fire Department is requesting to use \$11,340.00 to purchase safety work boots for the department from the \$1,000,000.00 ARPA funding that was set aside for the Fire Department to purchase safety work boots for all Fire Department Personnel; and

WHEREAS, the Flint Fire Department has an urgent need to purchase safety work boots for new hires, and for incidental purchases, as needed for current Fire Personnel. The Department will give new hires and current employees \$135.00 stipend for their boots and they're responsible to pay the difference if it exceeds the \$135.00. The Fire department is budgeted for 84 employees; and

WHEREAS, the Purchasing Department has verified ARPA Compliance eligibility.

| GL/ACCOUNT# | ACCOUNT NAME /GRANT CODE | AMOUNT REQUESTED |
|---------------------|--------------------------|------------------|
| 287-337.701-977.100 | FUSDT-CSLFRF- ARPA | \$11,340.00 |
| | | \$ |
| | FY2023 TOTAL: | \$11,340.00 |

IT IS RESOLVED, the Division of Purchases & Supplies is hereby authorized to issue a purchase order to Red Wing Shoe Store, a sole source, for the purchase of safety work boots in the amount of \$11,340.00.

| APPROVED AS TO FORM: | APPROVED AS TO FINANCE: | | | | |
|-------------------------------------|---|--|--|--|--|
| William Kim (Jun 1, 2023 11:47 607) | Jan Mager (Jun 1/2023 13:23 EDT) | | | | |
| William Kim, City Attorney | Jane Mager, Chief Financial Officer | | | | |
| FOR THE CITY OF FLINT: | APPROVED BY CITY COUNCIL: | | | | |
| Clyd Q. Johns | | | | | |
| Clyde Edwards, City Administrator | Allie Herkenroder, City Council President | | | | |
| APPROVED AS TO PURCHASING: | | | | | |
| Motopton Muney | | | | | |

Christopher Mumby, Interim Purchasing Manager



| | 517 | AFF REVIEW FURIVI | | |
|----------------------|--|----------------------------|----------------|------------------------------|
| ODAY'S I | DATE: 5/22/2023 | | | |
| ID/PROP | OSAL# | | | |
| genda i | TEM TITLE: Requesting ARPA | A Funding to Purchase Work | Boots for Fi | re Dept |
| REPARED Please ty | BY Jasmine Green, Fire pe name and Department) | Administration | | |
| ENDOR I | NAME: Red Wing Shoe Sto | ore | | |
| ACKGRO | UND/SUMMARY OF PROPOS | ED ACTION: | | |
| | L IMPLICATIONS: | | | |
| UDGETE | D EXPENDITURE? YES [] I | NO 🔯 IF NO, PLEASE EXPL | Grant | |
| Dept. | Name of Account | Account Number | Code FUSD1- | Amount \$11,340.00 |
| Fire | Equipment-ARPA | 287-337.701-977.100 | CSLFRE | |
| | | | | |
| | | FY23 GRAND TO | OTAL | \$11,340.00 |
| ACCOU | CUMBERED? YES N | NO REQUISITION | | 6007298 e: <u>5 23-23</u> |
| 1 11.41.41.4. | CE APPROVAL: | | Da | ate: |



| JNT FOR EACH |
|--------------|
| |
| |
| |
| |
| APPROVED |
| |
| |

DEPARTMENT HEAD MUST SIGN

Author: JMcClane-2020



Quote Summary Form

Finance Department - Division of Purchases & Supplies

Instructions: Use this form to summarize verbal or written quotes \$10,000 and under and to recommend a vendor for award. Purchaser must request a minimum of three quotes; if a vendor declines to quote, indicate so under "Total Quote Amount". Check appropriate box below and complete form.

PHRSHANT TO SECTION 18-21.6

| | | | | SMALL PURC \$10,000 OR | | | | |
|-----------|---|-------------|--------------------------|---------------------------|---------|------------|--------------------------|---|
| | A mini | imum (| of three quotes - To the | e extent possible and pr | actical | | | |
| \square | , Sole S | ource (| (Please Explain Below | & Indicate Name of Sole | Source) | | | |
| | Coope | rative | Bid (Mideal, Sourcewe | ell and Other) Indicate | Vendor' | s Name - I | Detailed Explanatio | n Below |
| | Other | (Pleas | e Explain Below - Deta | iled Explanation) | | | | |
| | | | S FORM TO YOUR REQ | UISITION AND/OR FORV | VARD TO | PURCHAS | | |
| Re | questor Na | me | Jasmine Green | Department/Division | Fire De | partment | Requisition Num | ber |
| | | | | ggag jakki daga | | _ | | |
| | Date | | Vendor Name | Contact Perso | n | Phone | and/or Email | Total Quote Amount, Incl. Freight /Shipping |
| 1 | 5-22-23 | Rec | l Wing Shoe Store | | rwss5 | | 32-1290 wingshoes.com | \$\$11,340.00 |
| 2 | | | | | | | | \$ |
| 3 | | | | | | | | \$ |
| 4 | | | | | | | | \$ |
| D | DETAILED EXPLANATION: | | | | | | | |
| Th bo | The Fire Department is looking to purchase work boots through Red Wing Shoe Store. We have purchased boots from this vendor in the past. The Chief would like to use them as a sole source. | | | | | | | |
| Re | questor Sig | gnatur | e: Jasmine | Green | | Date 5 | 5-22-2023 | |



| RESOLUTION NO.: | | | | |
|-----------------|-------|---|------|--|
| PRESENTED: | JUN - | 7 | 2023 | |
| ADOPTED: | | | | |

PROPOSAL#

BY THE CITY ADMINISTRATOR:

RESOLUTION TO GRAINGER FOR 500 KIDDE 10 YEAR LONGLIFE SMOKE DETECTORS

WHEREAS, the Flint Fire Department will be utilizing a MiDeal contract with Grainger for 500 Kidde Smoke Detectors. These smoke detectors are 10 year LongLife with a sealed lithium battery. Flint Firefighters will install the smoke detectors at the homes of city of Flint residents at no charge, by appointment only. ARPA Compliance has been verified through Ernst & Young.

| GL/ACCOUNT # | ACCOUNT NAME /GRANT CODE | AMOUNT REQUESTED |
|---------------------|-------------------------------|------------------|
| 287-337.701-977.100 | EQUIPMENT-FIRE-ARPA-REV. REP. | \$14,340.00 |
| | | \$ |
| | FY2023 TOTAL: | \$14,340.00 |

IT IS RESOLVED, the Division of Purchases & Supplies is hereby authorized to issue a purchase order to Grainger, a MiDeal contract, for the purchase of 500 Kidde 10 Year LongLife Smoke Detectors in an amount not to exceed \$14,340.00.

| APPROVED AS TO FORM: | APPROVED AS TO FINANCE: |
|---|---|
| William Kim (May 31, 2023 10:28 EDT) | Jane Magar Jane Mager (May 11, 2023 10:40 EDT) |
| William Kim, City Attorney | Jane Mager, Acting Chief Financial Officer |
| FOR THE CITY OF FLINT: | APPROVED BY CITY COUNCIL: |
| CLYDE D EDWARDS CLYDE D EDWARDS (Jun 1, 2023 10:43 EDT) | |
| Clyde Edwards, City Administrator | |
| APPROVED AS TO PURCHASING: | |
| Mutagla Mumby | |

Christopher Mumby, Interim Purchasing Manager



STAFF REVIEW FORM

| TODAY'S | DATE: 05/23/2023 | | | |
|------------------------------------|---|------------------------------------|-----------------------------------|-----------------------|
| BID/PROP | POSAL# | | | |
| AGENDA I | ITEM TITLE: | | | |
| | D BY Karen Shim pe name and Department) | | | |
| VENDOR I | NAME: Grainger | | | |
| BACKGRO | UND/SUMMARY OF PROPOS | SED ACTION: | | |
| cost and b & Young, FINANCIA | nium battery. The Flint Firefiglery appointment only. The Purour compliance firm. LIMPLICATIONS: None DEXPENDITURE? YES | chasing Department has veri | fied ARPA Co | |
| | | | Grant | |
| Dept. | Name of Account Equipment-Fire-ARPA | Account Number 287-337.701-977.100 | Code FUSDT- CSLFRF- ARPA | Amount \$14,340.00 |
| | | FY23 GRAND TO | DTAL | \$14,340.00 |
| PRE-EN | CUMBERED? YES ⊠ | NO REQUISITION | NO: | |
| | NTING APPROVAL: Kar NTING APPROVAL: | en Shim | Date: Date: | 5/23/23 |
| | OUR DEPARTMENT NEE | • | | |

Author: JMcClane-2020



WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal)

| BUDGET YEAR: (This will depend on the term of the bid proposal) |
|---|
| BUDGET YEAR 1 \$14,340.00 |
| BUDGET YEAR 2 |
| BUDGET YEAR 3 |
| OTHER IMPLICATIONS (i.e., collective bargaining): |
| STAFF RECOMMENDATION: (PLEASE SELECT): APPROVED NOT APPROVED |
| DEPARTMENT HEAD SIGNATURE: Theron S. Wiggins |

DEPARTMENT HEAD MUST SIGN

(PLEASE TYPE NAME, TITLE)

Author: JMcClane-2020



Quotation

2711 LAPEER ROAD FLINT MI 48503 Ph: 800-472-4643

Customer Information

CITY OF FLINT FIRE DEPT

310 E 5TH ST

FLINT MI 48502-1635

Billing Information

CITY OF FLINT FIRE DEPT

PO BOX 246

FLINT MI 48501-0246

Shipping Information

CITY OF FLINT FIRE DEPT

310 E 5TH ST

FLINT MI 48502-1635

Information Grainger Quote Number 2054376188 **Quote Start Date** 05/19/2023 Quote Expiration Date 06/19/2023 Creation Date 05/19/2023 Grainger EIN Number 36-1150280 PO# PO Create Date PO Release # NONE **Customer Number** 834826778 Department Number NONE Project/Job Number NONE Requisitioner Name KAREN SHIM Attention KAREN SHIM Caller KAREN SHIM Telephone Number 8107627336 Page 1 /2

Freight Forwarder

We will deliver according to the following terms and conditions:

Incoterms® 2020:

FOB ORIGIN

Freight Terms: Carrier:

Prepaid + Fee

* See line item detail

Payment Terms:

Net 30 days after invoice date

Special Instructions:

| Item PO-Line | Materia | l Description | Expected Del Date | Qty | Unit | Price | Total in USD |
|---|---------|---------------------------|--|--------|----------|-------------|-----------------|
| 10 | 1YNW9 | Smoke Alarm,Ionization,3V | anneren eren eren eran eren eren eren er | 500.00 | EA | 28.68 | 14,340.00 |
| | | Manufacturer: KIDDE | | | | | |
| | | Part Number: I9010 | | | | | |
| | | Carrier: | | | | | |
| | | Origin: CN | | | | | |
| | | | | | | | |
| ***** | | | | | | Sub Total | 14,340.00 |
| *************************************** | | | | | Estimate | ed Shipping | 0.00 |
| | | | | Est | | er Shipping | 0.00 |



Quotation

2711 LAPEER ROAD FLINT MI 48503 Ph: 800-472-4643

Information

 Grainger Quote Number
 2054376188

 Creation Date
 05/19/2023

 Customer Number
 834826778

 Page
 2 / 2

| | Item Material PO-Line | Descri | JUVII | Del Date | Qty Unit | Price Total In USD |
|----|--------------------------|--------|-------|----------|----------|-----------------------|
| -1 | | | | | | |

Total USD \$ 14,340.00

Thank you for the opportunity to provide this quotation.

Please reference our Grainger quote number when you are ready to place your order.

Any changes to the products and/or quantities identified in the quotation may result in different pricing.

Quoted shipping charges and delivery date are subject to change. Upon acceptance of the quotation by customer, Grainger will provide actual shipping charges for the order, if applicable.

This transaction is subject to the current contract between customer and Grainger; or if no contract exists, the Terms of Sale located at https://www.grainger.com/content/mc/policies/terms-of-sale.



| RESOLUTION NO.: | | | |
|-----------------|-------|---|------|
| PRESENTED: | JUN - | 7 | 2023 |
| ADOPTED: | | | |

PROPOSAL#

BY THE CITY ADMINISTRATOR:

RESOLUTION AUTHORIZING THE FLINT FIRE DEPARTMENT TO USE SERVICES FROM MUNICIPAL EMERGENCY SERVICES (MES) TO EQUIP ALL FIRE DEPARTMENT PERSONNEL WITH NEW UNIFORMS

WHEREAS, the Flint Fire Department is requesting to use \$18,000.00 not to exceed this amount, to purchase uniforms for the department from the \$1,000,000.00 ARPA funding that was set aside for the Fire Department to purchase uniforms for all Fire Department Personnel. The Flint Fire department is budgeted for 84 employees; and

WHEREAS, the Flint Fire Department has an urgent need to purchase uniforms for all Fire Personnel (2) uniform pants, (2) shirts, including sew on fire patches and hemming of the pants for all Fire Personnel; and

WHEREAS, the Purchasing Department has verified ARPA Compliance eligibility.

| GL/ACCOUNT# | ACCOUNT NAME /GRANT CODE | AMOUNT REQUESTED |
|---------------------|--------------------------|------------------|
| 287-337.701-977.100 | FUSDT-CSLFRF- ARPA | \$18,000.00 |
| | | \$ |
| | FY2023 TOTAL: | \$18,000.00 |

IT IS RESOLVED, the Division of Purchases & Supplies is hereby authorized to issue a purchase order to Municipal Emergency Services, a Sourcewell contract, for the purchase of uniforms for all Fire Personnel in the amount not to exceed \$18,000.00.

| NCE: |
|------------------|
| |
| al Officer |
| UNCIL: |
| ouncil President |
| |
| |
| |



STAFF REVIEW FORM

| TODAY'S E | DATE: 5/25/2023 | | | |
|---------------|--|--|----------------|----------------------|
| BID/PROP | OSAL# | | | |
| AGENDA I | TEM TITLE: Requesting ARF | PA Funding to Purchase Unifo | rms for Fire | Dept |
| | BY Jasmine Green, Fire pe name and Department) | e Administration | | |
| VENDOR I | NAME: Municipal Emerge | ncy Services (MES) | | |
| | UND/SUMMARY OF PROPO | SED ACTION: to use \$18,000.00 to purch | | |
| eligibity. | L IMPLICATIONS: | bloyees. The Purchasing De | | |
| BUDGETE | D EXPENDITURE? YES | NO V IF NO, PLEASE EXPL | Grant | |
| Dept. Fire | Name of Account Equipment-ARPA | Account Number 287-337.701-977.100 | Code FUSDT- | \$18,000.00 |
| riie | EquipmentArti A | 20, 001,101 | CSLFRF | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | FY23 GRAND TO | OTAL | \$18,000.00 |
| PRE-EN | CUMBERED? YES ∑ | NO REQUISITION | N NO: 23 | 30007304 |
| ACCOU | NTING APPROVAL: | Jasmine Green | | te: <u>5-25-2023</u> |
| FIN | ANCE APPROVAL: | | Da | ate: |

Author: JMcClane-2020



| WILL YOUR DEPARTMENT NEED A CONTRACT? (If yes, please indicate how many years for the contract) | YES YEARS | NO 🛛 |
|--|-------------------|--------------------|
| WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE BUDGET YEAR: (This will depend on the term of the bid pro | | AL AMOUNT FOR EACH |
| BUDGET YEAR 1 | | |
| BUDGET YEAR 2 | | |
| BUDGET YEAR 3 | | |
| OTHER IMPLICATIONS (I.e., collective bargaining): | | |
| STAFF RECOMMENDATION: (PLEASE SELECT): APP | ROVED | NOT APPROVED |
| DEPARTMENT HEAD SIGNATURE: Theron S. Wiggins (PLEAS | F TYPE NAME. TITI | E) |

DEPARTMENT HEAD MUST SIGN



(877) 637-3473

Bill To

CITY OF FLINT FIRE DEPT (MI) Attn: FINANCE DEPT P.O. BOX 246 FLINT MI 48501 United States

Quote

Quote # QT1702972 Date 05/22/2023

Expires 06/06/2023 Sales Rep Dorr, David

PO# Elbeco Shirts and Pants - Year One (1)

Shipping Method FedEx Ground

Customer CITY OF FLINT FIRE DEPT (MI)

Customer# C241411

Ship To

Quartermaster Kelvin Turner CITY OF FLINT FIRE DEPT PO#:

23-005632

310 E. FIFTH STREET FLINT MI 48502 United States

| | Secretarism (1997) | | | |
|--|---|-----|---------|---------|
| E2804R-Midnight Navy-40-Reg | MEN'S TEK3 PANTS 4-POCKET REGULAR - UNHEMMED Year One (1) Pricing | 1 | \$42.00 | \$42.00 |
| P824-Midnight Navy-17-32-33 | MEN'S PARAGON PLUS POPLIN SHIRTS LONG SLEEVE Year One (1) Pricing | 1 | \$32.00 | \$32.00 |
| ELBP834-X-large- Regular | ELBECO PARAGON PLUS SHORT SLV MIDNIGHT NAVY Year One (1) Pricing | 1 | \$28.00 | \$28.00 |
| P878- BLUE-17-32-33 | PARAGON PLUS POPLIN SHIRTS - MEN'S LONG SLEEVE Year One (1) Pricing | 1 | \$32.00 | \$32.00 |
| P868-BLUE-X- LARGE | Paragon Plus Poplin Short Sleeve Shirt - Men's Year One (1) Pricing | 1 | \$28.00 | \$28.00 |
| P877- White-17-32-33 | Paragon Plus Long Sleeve Shirt-Men's-White Year One (1) Pricing | 1 | \$32.00 | \$32.00 |
| ELB-P867-XL | Paragon Plus Short Sleeve Shirt-Mens-White Year One (1) Pricing | 1 | \$28.00 | \$28.00 |
| E2844R-Midnight- Navy-40- UNHEMMED | TEK3 PANTS CARGO – MENS OPTIONAL Pants Year One (1) Pricing | 1 | \$65.00 | \$65.00 |
| Sew-Agency Supplied Patch | Patches supplied by Agency Price to sew on one (1) patch provided by department. Year one (1) Pricing | . 1 | \$2.50 | \$2.50 |
| Sew-Hem Pants | Hem supplied pants Price to hem one (1) pair of Pants Year one (1) Pricing | 1 | \$5.00 | \$5.00 |

* This quote is valid for 12 to 200 Shirts and Pants for Year One (1).

 Subtotal
 \$294.50

 Shipping Cost
 \$0.00

 Tax Total
 \$0.00

 Total
 \$294.50

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.





(877) 637-3473

Bill To

CITY OF FLINT FIRE DEPT (MI) Attn: FINANCE DEPT P.O. BOX 246 FLINT MI 48501 United States

Quote

 Quote #
 QT1702976

 Date
 05/22/2023

 Expires
 06/06/2023

 Sales Rep
 Dorr, David

PO # Elbeco Shirts and Pants - Year Two (2)

Shipping Method FedEx Ground

Customer CITY OF FLINT FIRE DEPT (MI)

Customer# C241411

Ship To

Quartermaster Kelvin Turner CITY OF FLINT FIRE DEPT PO#: 23-005632

310 E. FIFTH STREET FLINT MI 48502 United States

| | Rent Distriction | | | |
|--|---|---|---------|---------|
| E2804R-Midnight Navy-40-Reg | MEN'S TEK3 PANTS 4-POCKET REGULAR - UNHEMMED Year Two (2) Pricing | 1 | \$46.20 | \$46.20 |
| P824-Midnight Navy-17-32-33 | MEN'S PARAGON PLUS POPLIN SHIRTS LONG SLEEVE Year Two (2) Pricing | 1 | \$35.20 | \$35.20 |
| ELBP834-X-large- Regular | ELBECO PARAGON PLUS SHORT SLV MIDNIGHT NAVY Year Two (2) Pricing | 1 | \$30.20 | \$30.20 |
| P878- BLUE-17-32-33 | PARAGON PLUS POPLIN SHIRTS - MEN'S LONG SLEEVE Year Two (2) Pricing | 1 | \$35.20 | \$35.20 |
| P868-BLUE-X- LARGE | Paragon Plus Poplin Short Sleeve Shirt - Men's Year Two (2) Pricing | 1 | \$30.20 | \$30.20 |
| P877- White-17-32-33 | Paragon Plus Long Sleeve Shirt-Men's-White Year Two (2) Pricing | 1 | \$35.20 | \$35.20 |
| ELB-P867-XL | Paragon Plus Short Sleeve Shirt-Mens-White Year Two (2) Pricing | 1 | \$30.20 | \$30.20 |
| E2844R-Midnight- Navy-40- UNHEMMED | TEK3 PANTS CARGO – MENS OPTIONAL Pants Year Two (2) Pricing | 1 | \$71.50 | \$71.50 |
| Sew-Agency Supplied Patch | Patches supplied by Agency Price to sew on one (1) patch provided by department. Year Two (2) Pricing | 1 | \$2.75 | \$2.75 |
| Sew-Hem Pants | Hem supplied pants Price to hem one (1) pair of Pants Year Two (2) Pricing | 1 | \$6.00 | \$6.00 |

* This quote is valid for 12 to 200 Shirts and Pants for Year Two (2).

 Subtotal
 \$322.65

 Shipping Cost
 \$0.00

 Tax Total
 \$0.00

 Total
 \$322.65

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.





(877) 637-3473

Bill To

CITY OF FLINT FIRE DEPT (MI) Attn: FINANCE DEPT P.O. BOX 246 **FLINT MI 48501 United States**

Quote

Quote #

QT1702983

Date

05/22/2023

Expires

06/06/2023

Sales Rep

PO#

Dorr, David

Elbeco Shirts and Pants - Year Three (3)

Shipping Method

FedEx Ground

Customer

CITY OF FLINT FIRE DEPT (MI)

Customer#

C241411

Ship To

Quartermaster Kelvin Turner CITY OF FLINT FIRE DEPT PO#:

23-005632

310 E. FIFTH STREET FLINT MI 48502 **United States**

| E2804R-Midnight Navy-40-Reg | MEN'S TEK3 PANTS 4-POCKET REGULAR - UNHEMMED Year Three (3) Pricing | 1 | \$50.80 | \$50.80 |
|--|---|-----|------------|-------------|
| P824-Midnight Navy-17-32-33 | MEN'S PARAGON PLUS POPLIN SHIRTS LONG SLEEVE Year Three (3) Pricing | 1 | \$38.75 | \$38.75 |
| ELBP834-X-large- Regular | ELBECO PARAGON PLUS SHORT SLV MIDNIGHT NAVY Year Three (3) Pricing | 1 | \$33.25 | \$33.25 |
| P878- BLUE-17-32-33 | PARAGON PLUS POPLIN SHIRTS - MEN'S LONG SLEEVE Year Three (3) Pricing | 1 | \$38.75 | \$38.75 |
| P868-BLUE-X- LARGE | Paragon Plus Poplin Short Sleeve Shirt - Men's Year Three (3) Pricing | 1 | \$33.25 | \$33.25 |
| P877- White-17-32-33 | Paragon Plus Long Sleeve Shirt-Men's-White Year Three (3) Pricing | 1 | \$38.75 | \$38.75 |
| ELB-P867-XL | Paragon Plus Short Sleeve Shirt-Mens-White Year Three (3) Pricing | 1 | \$33.25 | \$33.25 |
| E2844R-Midnight- Navy-40- UNHEMMED | TEK3 PANTS CARGO – MENS OPTIONAL Pants Year Three (3) Pricing | 1 | \$78.50 | \$78.50 |
| Sew-Agency Supplied Patch | Patches supplied by Agency Price to sew on one (1) patch provided by department. Year Three (3) Pricing | 1 | \$3.00 | \$3.00 - |
| Sew-Hem Pants | Hem supplied pants Price to hem one (1) pair of Pants Year Three (3) Pricing | 1 | \$7.00 | \$7.00 |
| en e | | | Subtotal | \$355.30 |
| * This quote is valid for 12 to 2 | 200 Shirts and Pants for Year Three (3). | Shi | pping Cost | \$0.00 |

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



\$0.00 \$355.30

Tax Total

Total



| RESOLUTION NO.: | |
|-----------------|--------------|
| PRESENTED: | JUN - 7 2023 |
| ADOPTED: | |

PROPOSAL#

BY THE CITY ADMINISTRATOR:

RESOLUTION TO PRO COMM INC TO UPFIT SIX 2023 CHEVROLET TAHOES FOR THE FLINT FIRE DEPARTMENT

WHEREAS, the Flint Fire Department will be utilizing Pro Comm Inc., a Sole Source, to upfit and equip six newly purchased 2023 Chevrolet Tahoes which includes two Battalion Chief units, two Chief units and two Administrative units. Pro Comm Inc. is the vendor that upfits our Flint Police Department vehicles and Flint Fire Department vehicles. ARPA Compliance has been verified through Ernst & Young.

| GL/ACCOUNT# | ACCOUNT NAME /GRANT CODE | AMOUNT REQUESTED |
|---------------------|-------------------------------|------------------|
| 287-337.701-977.100 | EQUIPMENT-FIRE-ARPA-REV. REP. | \$44,749.70 |
| | | \$ |
| | FY2023 TOTAL: | \$44,749.70 |

IT IS RESOLVED, the Division of Purchases & Supplies is hereby authorized to issue a purchase order to Pro Comm Inc. to upfit and equip six 2023 Chevrolet Tahoes for the Flint Fire Department in an amount not to exceed 44,749.70 for FY23 (7/1/22 - 6/30/23).

| APPROVED AS TO FORM: | APPROVED AS TO FINANCE: |
|---|--|
| William Kim (May 24, 2023 13:52 EDT) | Jane Mager (May 4, 2023 14:00 EDT) |
| William Kim, City Attorney | Jane Mager, Acting Chief Financial Officer |
| FOR THE CITY OF FLINT: | APPROVED BY CITY COUNCIL: |
| CLYDE D EDWARDS CLYDE D EDWARDS (May 24, 2023 14:45 EDT) | |
| Clyde Edwards, City Administrator | |
| APPROVED AS TO PURCHASING: | |
| Matyla Murrey | |

Christopher Mumby, Interim Purchasing Manager



STAFF REVIEW FORM

| | J. | ALL MEALERA LOMIAL | | |
|--|--|---|---------------------------|-----------------|
| TODAY'S D | DATE: 5/22/2023 | | | |
| BID/PROP | OSAL# | | | |
| AGENDA I | TEM TITLE: | | | |
| | BY: Karen Shim, Flint Fire Dope name and Department) | epartment | | |
| VENDOR N | IAME: Pro Comm Inc. | | | |
| BACKGRO | UND/SUMMARY OF PROPOS | ED ACTION: | | |
| Tahoes. Tl equipped f | here are two Battalion Chief (| a purchase order to upfit six r Units, two Chief Units and two Inc., which is the vendor that Department vehicles. | Administrat | ive Units to be |
| | LIMPLICATIONS: None DEXPENDITURE? YES | IO 🔲 IF NO, PLEASE EXPLAI | N: | |
| Dept. | Name of Account | Account Number | Grant Code | Amount |
| FIRE | Equipment-Fire-ARPA | 287-337.701-977.100 | FUSDT- CSLFRF- ARPA | \$44,749.70 |
| ************************************** | | | | |
| | | FY23 GRAND TO | TAL | \$44,749.70 |
| PRE-ENC | CUMBERED? YES | NO REQUISITION | NO: 23000 | 7313 |
| ACCOUN | TING APPROVAL <u>: Kar</u> | en Shim | Date: | 5/23/23 |
| FINANCE | E APPROVAL: | | Date: | |
| WILL YO | OUR DEPARTMENT NEEL ase indicate how many years | O A CONTRACT? YES |] NO ⊠ |] |



WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal)

BUDGET YEAR 1 \$44,749.70

BUDGET YEAR 2

BUDGET YEAR 3

OTHER IMPLICATIONS (i.e., collective bargaining):

STAFF RECOMMENDATION: (PLEASE SELECT): APPROVED NOT APPROVED

DEPARTMENT HEAD SIGNATURE: Theron & Wiggins thron & Wiggins War 18 (2011) 44

Theron S. Wiggins, Fire Chief

DEPARTMENT HEAD MUST SIGN

Author: JMcClane-2020



Mt. Pleasant 989-772-3751 · Flint Twp. 810-659-5000

Estimate

| Date | Est.# |
|-----------|-------|
| 5/22/2023 | 22814 |

CITY OF FLINT FIRE PO BOX 246 FLINT MI 48501

Name / Address

| 310 E FIFTH ST | CITY OF FLINT FIRE DEPT | |
|-------------------|-------------------------|--|
| | | |
| FLIITI, WII 40304 | FLINT, MI 48502 | |

| Purchase Order No. | Terms |
|--------------------|--------|
| | Net 15 |

| Qty | Description | Cost | Total |
|-----|------------------------------------|----------|----------|
| | **2023 TAHOE (2) BC UNITS** | | |
| | **LIGHTING** | | |
| 2 | WHELEN 54" LEGACY | 3,950.00 | 7,900.00 |
| | WECANX DUO | | |
| | RED | | |
| | WHITE FLOOD | | |
| | AMBER T/A | | |
| 2 | CENCOM CORE | 0.00 | 0.00 |
| 2 | WHELEN CCTL7 CONTROL HEAD | 0.00 | 0.00 |
| 2 | WHELEN SIREN SPEAKER-BLACK PLASTIC | 0.00 | 0.00 |
| 2 | TAHOE BRACKET | 0.00 | 0.00 |
| 2 | WHELEN CANPORT CHEVY TAHOE 2021+ | 0.00 | 0.00 |
| 2 | WHELEN CORE SYNC MODULE | 265.00 | 530.00 |
| 4 | WHELEN ION DUO RED/CLEAR FOR GRILL | 160.00 | 640.00 |
| 2 | WHELEN ION TAHOE GRILL MOUNT | 30.00 | 60.00 |
| 2 | WHELEN MIRROR BEAM | 385.00 | 770.00 |
| | ТАНОЕ | | |
| 4 | WHELEN ION-V (RED) | 95.00 | 380.00 |
| 4 | WHELEN WECANX TRACER 5-LAMP | 1,190.00 | 4,760.00 |
| 4 | WHELEN TRACER MOUNT (TAHOE 2021+) | 85.00 | 340.00 |
| 4 | WHELEN M4 RED (CLEAR LENS) | 185.00 | 740.00 |
| ŧ | l . | 1 | |

| Estimate is only valid for 30 days from date of issue | Subtotal |
|--|------------------|
| Please note that all freight costs are estimated unless otherwise noted and will be billed at current rates. | Sales Tax (6.0%) |
| Customer Signature Date | Total |



Estimate

| Date | Est.# |
|-----------|-------|
| 5/22/2023 | 22814 |

| Name / Address | |
|--------------------|--|
| CITY OF FLINT FIRE | |
| PO BOX 246 | |
| FLINT MI 48501 | |
| | |

| Ship To | | |
|--|---|--|
| CITY OF FLINT FIRE DEPT 310 E FIFTH ST FLINT, MI 48502 | | |
| | • | |

| Purchase Order No. | Terms |
|--------------------|--------|
| | Net 15 |

| Qty | Qty Description | | Total | |
|-----|---|--------|----------|--|
| 2 | GENESIS LICENSE PLATE BRACKET 2 LIGHTS | 85.00 | 170.00 | |
| 2 2 | WHELEN PERIMETER LIGHT-HATCH LIGHT | 205.00 | 410.00 | |
| 2 | WHELEN STRIP-LITE PLUS COMPARTMENT LIGHT HIGH INTENSITY | 140.00 | 280.00 | |
| 4 | WHELEN ION T SERIES MINI RED-REAR HATCH | 125.00 | 500.00 | |
| | **CONSOLE/STORAGE** | | - | |
| 2 | HAVIS HIGH ANGLED TAHOE 2021 + CONSOLE | 635.00 | 1,270.00 | |
| 2 2 | HAVIS SIDE MOUNT ARM REST | 80.00 | 160.00 | |
| 2 | HAVIS SELF ADJUSTING CUP HOLDER | 65.00 | 130.00 | |
| 2 | HAVIS MODULAR STORAGE DRAWER MOUNT WITH TALL RISERS FOR 2021+ TAHOE | 975.00 | 1,950.00 | |
| 2 | HAVIS MEDIUM HEIGHT STORAGE DRAWER W/ MEDIUM DUTY LOCK | 970.00 | 1,940.00 | |
| 2 | WIDE OPEN STORAGE TOPPER | 255.00 | 510.00 | |
| 2 | PRO GARD CARGO BARRIER POLY WINDOW | 555.00 | 1,110.00 | |
| 2 | SHIPPING ESTIMATE | 300.00 | 600.00 | |
| | **INSTALLATION AND MISC. SHOP SUPPLIES** | | | |
| | | | | |

| Estimate is only valid for 30 days from date of issue | |
|--|------------------|
| Please note that all freight costs are estimated unless otherwise noted and will be billed at current rates. | Sales Tax (6.0%) |
| Customer Signature Date | Total |



Estimate

| Date | Est.# |
|-----------|-------|
| 5/22/2023 | 22814 |

| Two-way Radio | Communications | • | Emergenc | y | Vehicle | Solu | itions |
|---------------|----------------|---|----------|----|---------|------|--------|
| Mt. Pleasant | 989-772-3751 | | Flint Tw | p. | 810-6 | 59 : | 5000 |

| CITY OF FLINT FIRE | |
|--------------------|--|
| | |
| PO BOX 246 | |
| FLINT MI 48501 | |

| Ship To |
|--|
| CITY OF FLINT FIRE DEPT BIO E FIFTH ST |
| FLINT, MI 48502 |
| |

| Purchase Order No. | Terms | | |
|--------------------|--------|--|--|
| | Net 15 | | |

| Description | Cost | Total |
|---|--|---|
| MAXRAD CABLE 17FT TERMINATED, NO CONNECTOR | 29.95 | 59.90 |
| MAGNETIC MIC CLIP | 65.00 | 260.00 |
| WIRE HARNESS TO CUSTOMER SPEC | 95.00 | 190.00 |
| HAVIS 11" SLIDE OUT LOCKING ARM ADAPTER | 285.00 | 570.00 |
| HAVIS 8.5" HEAVY DUTY TELESCOPING POLE | 210.00 | 420.00 |
| POWER DISTRIBUTION KIT | 250.00 | 500.00 |
| 80 AMP CIRCUIT BREAKER W/ MANUAL PUSH TRIP | 65.00 | 130.00 |
| MISC SHOP WIRE, CONNECTORS & FUSES | 200.00 | 400.00 |
| INSTALLATION LABOR OF NEW BC UNIT-INCLUDES RADIO INSTALLATION, REMOVAL OF RADIO/MDT FROM OLD UNIT | 2,250.00 | 4,500.00 |
| | MAXRAD CABLE 17FT TERMINATED, NO CONNECTOR MAGNETIC MIC CLIP WIRE HARNESS TO CUSTOMER SPEC HAVIS 11" SLIDE OUT LOCKING ARM ADAPTER HAVIS 8.5" HEAVY DUTY TELESCOPING POLE POWER DISTRIBUTION KIT 80 AMP CIRCUIT BREAKER W/ MANUAL PUSH TRIP MISC SHOP WIRE, CONNECTORS & FUSES INSTALLATION LABOR OF NEW BC UNIT-INCLUDES RADIO INSTALLATION, | MAXRAD CABLE 17FT TERMINATED, NO CONNECTOR MAGNETIC MIC CLIP WIRE HARNESS TO CUSTOMER SPEC HAVIS 11" SLIDE OUT LOCKING ARM ADAPTER HAVIS 8.5" HEAVY DUTY TELESCOPING POLE POWER DISTRIBUTION KIT 80 AMP CIRCUIT BREAKER W/ MANUAL PUSH TRIP MISC SHOP WIRE, CONNECTORS & FUSES INSTALLATION LABOR OF NEW BC UNIT-INCLUDES RADIO INSTALLATION, 29.95 65.00 29.95 65.00 210.00 210.00 220.00 220.00 220.00 2250.00 |

Subtotal \$32,179.90

Sales Tax (6.0%) \$0.00

Total \$32,179.90



Mt. Pleasant 989-772-3751 · Flint Twp. 810-659-5000

Estimate

| Date | Est.# |
|-----------|-------|
| 5/22/2023 | 22815 |

| Name / Address | |
|--------------------|--|
| CITY OF FLINT FIRE | |
| PO BOX 246 | |
| FLINT MI 48501 | |

| Ship To | |
|-------------------------|---|
| CITY OF FLINT FIRE DEPT | |
| 310 E FIFTH ST | |
| FLINT, MI 48502 | |
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| Purchase Order No. | Terms | |
|--------------------|--------|--|
| | Net 15 | |

| Qty | Description | Cost | Total |
|-----|---|----------|----------|
| | **2023 TAHOE (2) CHIEF UNITS** | | |
| 2 | WHELEN INNER EDGE SOLO | 1,095.00 | 2,190.00 |
| 2 | ALL RED WITH WHITE TAKEDOWNS WHELEN WC RST 8 LAMP | 1,075.00 | 2,150.00 |
| | TAHOE ITRAYW8 ALL RED | | |
| 2 | WHELEN HANDHELD LIGHT/SIREN CONTROLLER | 675.00 | 1,350.00 |
| 2 | WHELEN SIREN SPEAKER-BLACK PLASTIC | 255.00 | 510.00 |
| 2 | TAHOE BRACKET | 0.00 | 0.00 |
| 4 | WHELEN ION DUO RED/CLEAR | 165.00 | 660.00 |
| 2 | WHELEN ION TAHOE GRILL MOUNT | 30.00 | 60.00 |
| 4 | WHELEN ION SURFACE MOUNT LED-RED | 145.00 | 580.00 |
| 4 | WHELEN ION T-SERIES (RED) SURFACE MOUNT | 135.00 | 540.00 |
| 2 | POWER DISTRIBUTION UNIT WITHOUT BUILT-IN CHARGE GUARD | 125.00 | 250.00 |
| 2 | 80 AMP CIRCUIT BREAKER W/ MANUAL PUSH TRIP | 65.00 | 130.00 |
| 2 | MAXRAD CABLE 17FT TERMINATED, NO CONNECTOR | 29.95 | 59.90 |
| 2 | MAGNETIC MIC CLIP | 65.00 | 130.00 |

Estimate is only valid for 30 days from date of issue Please note that all freight costs are estimated unless otherwise noted and will be billed at current rates.

| Subtotal | *************************************** |
|------------------|---|
| Sales Tax (6.0%) | |
| Total | 1 |

Customer Signature ______ Date _____



Estimate

| Date | Est.# | |
|-----------|-------|--|
| 5/22/2023 | 22815 | |

| Name / Address | |
|--------------------|--|
| CITY OF FLINT FIRE | |
| PO BOX 246 | |
| FLINT MI 48501 | |
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| Ship To | |
|-------------------------|--|
| CITY OF FLINT FIRE DEPT | |
| 310 E FIFTH ST | |
| FLINT, MI 48502 | |
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| | |

| Purchase Order No. | Terms | |
|--------------------|--------|--|
| | Net 15 | |

| Qty | Description | Cost | Total |
|-----|--|----------|----------|
| 2 | WIRE HARNESS TO CUSTOMER SPEC | 50.00 | 100.00 |
| 2 2 | MISC SHOP WIRE, CONNECTORS & FUSES | 50.00 | 100.00 |
| 2 | INSTALLATION LABOR-INCLUDES REMOVAL AND INSTALL OF RADIO | 1,125.00 | 2,250.00 |
| 2 | SHIPPING ESTIMATE | 50.00 | 100.00 |
| | | | |
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| | Please note th | nly valid for 30 days from d at all freight costs are estim | nated u | inless |
|-----|-----------------|--|---------|--------|
| | otherwise no | oted and will be billed at cur | rrent r | ates. |
| Cus | tomer Signature | | Date | |

Subtotal \$11,159.90

Sales Tax (6.0%) \$0.00

Total \$11,159.90



Estimate

| Date | Est.# |
|-----------|-------|
| 5/22/2023 | 22819 |

| Name / Address | |
|--------------------|--|
| CITY OF FLINT FIRE | |
| PO BOX 246 | |
| FLINT MI 48501 | |
| FLINT MI 48501 | |

| Ship To | |
|-------------------------|--|
| CITY OF FLINT FIRE DEPT | |
| 310 E FIFTH ST | |
| FLINT, MI 48502 | |
| | |
| | |
| | |
| | |

| Purchase Order N | Terms | Purchase Order No. |
|------------------|--------|--------------------|
| | Net 15 | |

| Qty | Description | Cost | Total |
|-----|---|--------|----------|
| | **RADIO CHANGE OVER (2) UNITS** | | |
| 2 | INSTALLATION LABOR OF RADIOS INTO NEW TAHOE UNITS. REMOVAL OF RADIOS FROM RETIRING VEHICLES | 650.00 | 1,300.00 |
| 2 | MAXRAD CABLE 17FT TERMINATED, NO | 29.95 | 59.90 |
| | CONNECTOR | | |
| 2 | MISC SHOP WIRE, CONNECTORS & FUSES | 25.00 | 50.00 |
| | | | |
| | | | |
| | | | |
| | | | |

| Please note th | aly valid for 30 days from d at all freight costs are estim ted and will be billed at cu | nated (| unless |
|--------------------|--|---------|--------|
| Customer Signature | | Date | |

 Subtotal
 \$1,409.90

 Sales Tax (6.0%)
 \$0.00

 Total
 \$1,409.90

230174



| PRESENTED: | JUN - 7 2023 |
|------------|--------------|
| ADOPTED: | |

BY THE CITY ADMINISTRATOR:

ADDDOVED AS TO FORM.

RESOLUTION TO LAFONTAINE AUTOMOTIVE GROUP FOR THE PURCHASE OF THREE (3) 2023 PICKUP TRUCKS

WHEREAS, The City of Flint Water and Sewer Departments (WSC) is requesting the purchase of three (3) 2023 pickup trucks. These vehicles will be replacing three 2013 truck models. The current vehicles will either be repurposed for use at the WSC or auctioned off in accordance with established City of Flint disposal policies. LaFontaine Automotive Group is a pre-qualified dealer evaluated by the State of Michigan Department of Technology, Management & Budget. This MiDeal Vehicle Purchasing Program evaluated participating vendors based on experience, qualifications, service & delivery to ensure fair pricing and quality contracts. Dealer anticipates delivery by the end of FY23. See attached specifications for each vehicle.

WHERES, The City of Flint Water and Sewer Departments, Utilities Division, is requesting the amount of \$136,080.00 for this equipment purchase. Funding for said purchases will come from the following accounts:

| 591-540.202-863.000 | Vehicle and Equipment Charges | \$45,025.00 |
|---------------------|-------------------------------|-------------|
| 590-540.208-863.000 | Vehicle and Equipment Charges | \$91,055.00 |

IT IS RESOLVED, that the Proper City Officials, upon City Council's approval, are hereby authorized to approve this purchase in the amount of \$136,080.00.

ADDDOVED AS TO FINANCE.

| ARE INCOVERS AND ROLLOWING. | An Maga |
|---|--|
| William Kim (May 21, 2002 10:07 507) William Kim, City Attorney | Jane Mager, Acting Chief Financial Officer |
| FOR THE CITY OF FLINT: CLYDE D EDWARDS | APPROVED BY CITY COUNCIL: |
| Clyde Edwards, City Administrator | Allie Herkenroder, City Council President |
| APPROVED AS TO PURCHASING: | |
| Mutasta Muray | |
| Christopher Mumby, Acting Purchasing | Manager |



RESOLUTION STAFF REVIEW FORM

TODAY'S DATE: 5/18/23

BID/PROPOSAL#

AGENDA ITEM TITLE: Pickup Truck Purchase -3

PREPARED BY: Cheri Priest, Utilities - Water Service Center

VENDOR NAME: LaFontaine Automotive Group

BACKGROUND/SUMMARY OF PROPOSED ACTION:

The Water Service Center requests the purchase of (3) 2023 pickup trucks. Two vehicles will be assigned to the Sewer Department and one to the Water Department. These vehicles will replace 3 2013 pickup up trucks which will be auctioned, if not repurposed for WSC use, at a later time in compliance with the City's disposal policy. Lafontaine Automotive Group is a pre-qualified dealer evaluated by the State if Michigan Department of Technology, Management & Budget. The Lafontaine contract option was exercised and effective 10/13/2022. This MiDeal Vehicle Purchasing Program evaluated participating vendors based on experience, qualifications, service & delivery to ensure fair pricing and quality contracts. See attached specifications for details.

FINANCIAL IMPLICATIONS: None

BUDGETED EXPENDITURE? YES X NO . IF NO, PLEASE EXPLAIN:

| Dept. | Name of Account | Account Number | Grant Code | Amount |
|-------|-----------------------------|---------------------|---------------|--------------|
| 2496 | Vehicle & Equipment Charges | 590-540.208-863.000 | N/A | 91,055.00 |
| 2493 | Vehicle & Equipment Charges | 591-540.202-863.000 | N/A | 45,025.00 |
| | | FY23 GRAND TO | ΓAL | \$136,080.00 |

| PRE-ENCUMBERED? YES | | ON NO: 23-00007220 |
|-----------------------------|---|--------------------|
| ACCOUNTING APPROVAL: | Neri Priest heri Priest (May 20, 2023 08.49 EDT) | Date: 05/20/2023 |
| WILL YOUR DEPARTMENT NEED | DA CONTRACT? YES NO 🛛 | |
| STAFF RECOMMENDATION: (PLEA | ASE SELECT): X APPROVED | NOT APPROVED |
| DEPARTMENT HEAD SIGNATURE: | Entire Mithele | |
| | Entrice Mitchell, Sewer Systems S | upervisor |

Signature: vicks Faster May 17, 2023 15:05 EDTs

Email: vfoster@cityofflint.com

LaFontaine Automotive Group 4000 W Highland Rd Highland, MI 48357 248-714-1071-Office

QUOTATION

517-795-9834-Cell

kmartin@lafontaine.com

| Name: | City Of Flint | | | | |
|----------|---------------------------|--------|---|---------|--|
| Address: | 702 W 12th Street | | | | A-t-t-t-t-t-t-t-t-t-t-t-t-t-t-t-t-t-t-t |
| City: | Flint | State: | M | MI Zip: | 48503 |
| Contact: | Aaron Cottrell | | | | WWW.www.vertort-t-t-t-t-t-t-t-t-t-t-t-t-t-t-t-t-t- |
| Phone: | 810-766-7499 Ext 2811 | | | | |
| Email | acottrell@cityofflint.com | | | | |

Date: 5/11/2022 Quote: 51122

| \$136,080.00 | Total Cost: |
|--------------|--|
| | |
| | |
| | Note per contract delivery is available @ \$2.00 per one way mileage. |
| | |
| | 23G3088 Includes \$6,800 Discount |
| | 23GC2144 Includes \$5,500 Discount |
| | 22G3287 Includes \$4,500 Discount |
| | |
| | |
| | Each vehicle price includes Michigan \$15 Title Fee |
| | |
| | |
| \$45,025.00 | TK10753 : 2023 GMC Sierra 1500 PRO Double Cab Standard Box Red 23G3008 W |
| \$46,630.00 | TK20753 2023 GMC Sierra 2500 PRO Double Cab Standard Box Red 23GC2144 S |
| \$44,425.00 | TK10753 2022 GMC Sierra 1500 PRO Double Cab Standard Box White 22G3287 S |
| | |

Signed: Kim Martin

Vehicle Locator

Dealer Information

LAFONTAINE BUICK GMC **4000 W HIGHLAND RD** HIGHLAND, MI 48357 Phone: 248-887-4747

Fax: 248-889-6978

1GTRUAED7NZ853583

Model Year: 2022

Make: GMC Model: 1500 Sierra

TK10753-Double Cab Standard Box, 4WD

PEG: 1SA-PRO

Primary Color: GAZ-Summit White

Trim: H0U-38A/3SB/3VL/1SA--Cloth, Jet Black, Interior

Trim

Engine: L84-Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, V V T

Transmission: MHT-10-Speed Automatic

Event Code: 5000-Delivered to Dealer

Order #: BKWPQF

MSRP: \$48,910.00

Order Type: TRE-Retail Stock

Stock #: 22G3287

Inventory Status: Available

Total Cash Allowance: N/A

Total Cash Allowance: N/A

SOLD KIM/CITY OF FLINT Additional Vehicle Information

| GM Marketing Inform | nation | |
|---------------------|---|-------------------|
| Vehicle Options | | |
| Chargeable Options | | MSRP |
| | 1SZ-PRO VALUE PACKAGE DISCOUNT | -\$ 500.00 |
| | 9L7-Upfitter / Accessory Electrical Switches | \$150.00 |
| | A2X-Power Seat Adjuster (Driver's Side) | \$290.00 |
| | CGN-Bed Liner, Spray-on, Black Textured Polyurea | \$545.00 |
| | G80-Auto Locking Differential, Rear | \$395.00 |
| | KI4-120 Volt Electrical Receptacle, In Cab | \$225.00 |
| | L84-Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, V V T | \$1,595.00 |
| | PEB-PRO Value Package | \$1,465.00 |
| | QDV-Tires: 265/70 R17 All Terrain, Blackwall | \$200.00 |
| | R7N-CREDIT - NOT EQUIPPED WITH STEERING COLUMN LOCK | -\$ 50.00 |
| | RFO-CREDIT - NOT EQUIPPED WITH REAR USB PORTS | -\$25.00 |
| | VQO-LPO - Assist Steps, Work, Black | \$475.00 |
| | VYU-Snow Plow Prep / Camper Package | \$400.00 |
| | YK9-CREDIT - NOT EQUIPPED WITH DYNAMIC FUEL MANAGEMENT | -\$50.00 |
| No Cost Options | | |
| | C5W-GVW Rating 7000 Lbs | |
| | FE9-50-STATE EMISSIONS | |
| | GU5-Rear Axle: 3.23 Ratio | |
| | MHT-10-Speed Automatic | |
| | R6J-CUSTOMER DIALOGUE NETWORK | |
| | RD6-Wheels: 17" Steel - Painted Silver | |

Other Options

1SA-PRO

AU3-Power Door Locks

BG9-Floor Covering: Rubberized Vinyl,

Graphite

DLF-Mirrors, O/S: Power, Heated

GAZ-Summit White

IOR-GMC Infotainment System

K47-Heavy Duty Air Filter

NP0-Transfer Case: Active, Single Speed,

Rotary Dial Ctrl

PCI-Convenience Package QK1-Standard Tailgate

RFQ-Focused Ordering Configuration

TQ5-Headiamps, Intellibeam

UEU-Sensor, Forward Collision Alert

UHX-Lane Keep Assist/Departure Warning

UVB-Rear Vision Camera, HD VJH-Bumper, Rear, Chrome Step

YM8-LPO Processing Option

AKO-Deep Tinted Glass

AZ3-Seats: Front 40/20/40 Split-Bench, Full

Feature

C49-Defogger, Rear Window Electric

E63-Body: Pick-Up Bed

H0U-3SA/3SB/3VL/1SA-Cloth, Jet Black,

Interior Trim

K34-Cruise Control

KW5-Alternator, 220 AMP

NZZ-Skid Plates

PDI-GMC Pro Safety

QT5-Tailgate Function--Manual w/ Assist, Pwr

Release

SAF-Lock, Spare Tire

UE4-Following Distance Indicator UF2-Lighting, Cargo Box, LED

UHY-Automatic Emergency Braking

V46-Bumper, Front, Chrome

XCQ-Tire, Spare: 265/70 R17 All Season,

Blackwall

Z82-Trailering Package

Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.

[&]quot;~" indicates vehicle belongs to Trading Partner's inventory

Dealer Information

LAFONTAINE BUICK GMC 4000 W HIGHLAND RD HIGHLAND, MI 48357 Phone: 248-887-4747

Fax: 248-889-6978

1GT59LE72PF246767

Model Year: 2023

Make: GMC

Model: 2500HD Sierra

TK20753-Double Cab Standard Box, 4WD

PEG: 1SA-PRO

Primary Color: G7C-Cardinal Red

Trim: H1T-1SA-Cloth, Jet Black, Interior Trim Engine: L8T-Engine: 6.6L, Gasoline V-8, SIDI

Transmission: MYD-6-Speed Automatic

Event Code: 5000-Delivered to Dealer

Order #: CFNS0K MSRP: \$52,155.00

Order Type: SRE-Retail Sold

Stock #: 23GC2144 Inventory Status: N/A Total Cash Allowance: N/A

Total Cash Allowance: N/A

| Additional Vehicle Information | SOLD KIM/ CITY OF FLINT |
|--------------------------------|-------------------------|
| GM Marketing Information | |

| Chargeable Options | | MSRP |
|--------------------|---|-------------------|
| | CGN-Bed Liner, Spray-on, Black Textured Polyurea | \$545.00 |
| | G7C-Cardinal Red | \$ 495.00 |
| | JL1-Integrated Trailer Brake Controller | \$275.00 |
| | PCI-Convenience Package | \$1,310.00 |
| | UY2-Wiring Provisions: Camper | \$35.00 |
| No Cost Options | | |
| | FE9-50-STATE EMISSIONS | |
| | | |

GT4-Rear Axie: 3.73 Ratio
JGC-GVW Rating 10,350 Lbs

L8T-Engine: 6.6L, Gasoline V-8, SIDI

MYD-6-Speed Automatic PYN-Wheels: 17" Steel, Painted

R6J-CUSTOMER DIALOGUE NETWORK

Other Options

1SA-PRO

AU3-Power Door Locks

BG9-Floor Covering: Rubberized Vinyl,

Graphite

DLF-Mirrors, O/S: Power, Heated

GAZ-Summit White

IOR-GMC Infotainment System

K47-Heavy Duty Air Filter

NP0-Transfer Case: Active, Single Speed,

Rotary Dial Ctrl

PCI-Convenience Package

QK1-Standard Tailgate

RFQ-Focused Ordering Configuration

TQ5-Headlamps, Intellibeam

UEU-Sensor, Forward Collision Alert

UHX-Lane Keep Assist/Departure Warning

UVB-Rear Vision Camera, HD

VJH-Bumper, Rear, Chrome Step

YM8-LPO Processing Option

AKO-Deep Tinted Glass

AZ3-Seats: Front 40/20/40 Split-Bench, Full

Feature

C49-Defogger, Rear Window Electric

E63-Body: Pick-Up Bed

H0U-3SA/3SB/3VL/1SA--Cloth, Jet Black,

Interior Trim

K34-Cruise Control

KW5-Alternator, 220 AMP

NZZ-Skid Plates

PDI-GMC Pro Safety

QT5-Tailgate Function-Manual w/ Assist, Pwr

Release

SAF-Lock, Spare Tire

UE4-Following Distance Indicator UF2-Lighting, Cargo Box, LED UHY-Automatic Emergency Braking

V46-Bumper, Front, Chrome

XCQ-Tire, Spare: 265/70 R17 All Season,

Blackwall

Z82-Trailering Package

Disclaimer:

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[&]quot;~" indicates vehicle belongs to Trading Partner's inventory

M Vehicle Locator

Desier Information

LAFONTAINE BUICK GMC 4000 W HIGHLAND RD HIGHLAND, MI 48357 Phone: 248-887-4747

Fax: 248-889-6978

1GTRUAED4PZ253955

Model Year: 2023

Make: GMC Model: 1500 Sierra

TK10753-Double Cab Standard Box, 4WD

PEG: 1SA-PRO

Primary Color: G7C-Cardinal Red

Trim: H1T-1SA-Cloth, Jet Black, Interior Trim

Engine: L84-Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel

Mgt, VVT

Transmission: MHT-10-Speed Automatic

Event Code: 5000-Delivered to Dealer

Order #: CMSZX2 MSRP: \$51,810.00

Order Type: TRE-Retail Stock

Stock #: 23G3008

Inventory Status: Available Total Cash Allowance: N/A

Total Cash Allowance: N/A

| Additional Vehicle Information | SOLD KIM/CITY OF FLINT |
|--------------------------------|------------------------|
| GM Marketing Information | |

| GM Marketing Inform | nation | |
|---------------------|---|------------|
| Vehicle Options | | |
| Chargeable Options | | MSRP |
| | 18Z-PRO VALUE PACKAGE DISCOUNT | -\$500.00 |
| | 9L7-Upfitter / Accessory Electrical Switches | \$150.00 |
| | CGN-Bed Liner, Spray-on, Black Textured Polyurea | \$545.00 |
| | G7C-Cardinal Red | \$495.00 |
| | JL1-Integrated Trailer Brake Controller | \$275.00 |
| | KW5-Alternator, 220 AMP | \$150.00 |
| | L84-Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, V V T | \$1,595.00 |
| | PEB-PRO Value Package | \$1,465.00 |
| | R3O-Tires: LT275/65 R18 "C" All Terrain, Blackwali | \$495.00 |
| | R7N-CREDIT - NOT EQUIPPED WITH STEERING COLUMN LOCK | -\$50.00 |
| | UHN-Wheels: 18" 6-Spoke Machined w/ Dk Grey Accents, Alum. | \$650.00 |
| | X31-Off-Road Package | \$945.00 |
| No Cost Options | | |
| | C5W-GVW Rating 7000 Lbs | |
| | FE9-50-STATE EMISSIONS | |
| | GU5-Rear Axie: 3.23 Ratio | |
| | MHT-10-Speed Automatic | |
| | R6J-CUSTOMER DIALOGUE NETWORK | |

Other Options

1SA-PRO

AU3-Power Door Locks

BG9-Floor Covering: Rubberized Vinyl, Black

DLF-Mirrors, O/S: Power, Heated G80-Auto Locking Differential, Rear IOR-GMC Infotalnment System K47-Heavy Duty Air Filter

NQH-Transfer Case: Active, 2-Speed, Autotrac,

Rotary Dial

PCI-Convenience Package QK1-Standard Tailgate

RFQ-Focused Ordering Configuration

TQ5-Headlamps, Intellibeam

UEU-Sensor, Forward Collision Alert

UHX-Lane Keep Assist/Departure Warning

UVB-Rear Vision Camera, HD VJH-Bumper, Rear, Chrome Step

Z82-Trailering Package

AKO-Deep Tinted Glass

AZ3-Seats: Front 40/20/40 Split-Bench, Full

Feature

C49-Defogger, Rear Window Electric

E63-Body: Pick-Up Bed

H1T-1SA-Cloth, Jet Black, Interior Trim

K34-Cruise Control

N37-Steering Column, Manual Tilt &

Telescoping

NZZ-Skid Plates

PDI-GMC Pro Safety

QT5-Tailgate Function-Manual w/ Assist, Pwr

Release

SAF-Lock, Spare Tire

UE4-Following Distance Indicator
UF2-Lighting, Cargo Box, LED

UHY-Automatic Emergency Braking

V46-Bumper, Front, Chrome

XCQ-Tire, Spare: 265/70 R17 All Season,

Blackwall

"~" indicates vehicle belongs to Trading Partner's inventory

Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.



| RESOLUTION NO.: | | -,,-,- | | | *********** | _ |
|-----------------|-----|--------|---|------|-------------|---|
| PRESENTED: | JUN | es= | 7 | 2023 | | _ |
| ADOPTED: | | | | | | |

BY THE CITY ADMINISTRATOR:

RESOLUTION TO RITZ SAFETY SUPPLIES FOR SPEED HUMPS

Additional speed humps are being requested to increase traffic and pedestrian safety throughout the City of Flint, and

Speed humps and related hardware were previously purchased with ARPA grant funding, and speed humps have been installed by City of Flint DPW Street Maintenance employees.

Ritz Safety Supplies, the sole source vendor for these particular speed humps, have the speed humps in stock for purchase.

This purchase has been vetted for Federal ARPA spending compliance with Ernst & Young. Funding will come from the following account:

| Account Number | Account Name | Amount |
|---------------------|-----------------------|---------------|
| 287-450.701-752.000 | Supplies/FUSDT-CSLRFR | \$ 150,000.00 |
| | FY23 GRAND TOTAL | \$150,00000 |

IT IS RESOLVED, that the Division of Purchases & Supplies is hereby authorized to issue a purchase order to Ritz Safety Supplies for additional speed humps and associated hardware for the FY23 fiscal year in the amount not to exceed \$150,000.00.

| APPROVED AS TO FORM: | APPROVED AS TO FINANCE: |
|--|---------------------------------|
| William Kim (Jun 1, 2023 14:01 EDT) | Jan Mager (Jun (2023 13:32 EDT) |
| William Kim | Jane Mager |
| Chief Legal Officer | Acting Chief Finance Officer |
| FOR THE CITY OF FLINT: CLYDE D EDWARDS | APPROVED BY CITY COUNCIL: |
| Clyde Dedwards, City Administrator | |

APPROVED AS TO PURCHASING:

Christopher Mumby, Interim Purchasing Manager



RESOLUTION STAFF REVIEW FORM

| TODAY'S DATE: | May 31, | 2023 |
|---------------|---------|------|
|---------------|---------|------|

BID/PROPOSAL#

AGENDA ITEM TITLE: Speed humps and signs

PREPARED BY: Kathryn Neumann for Rodney McGaha, Director of Transportation

VENDOR NAME: Ritz Safety

BACKGROUND/SUMMARY OF PROPOSED ACTION:

Per the mayor's request, this is a request for additional speed humps, along with the installment kits, safety signs, along with associated hardware. Two additional vendors were contacted for quotes to comply with Federal ARPA funding guidelines, in which only one alternate vendor suppled a quote that was higher than Ritz. Ritz Safety has supplied the City with speed humps previously, and they do not include additional shipping/freight charges. This complies with ARPA spending per Ernest & Young, as it qualifies as a Public Safety expense to slow down traffic.

FINANCIAL IMPLICATIONS: There is money in the account listed below.

BUDGETED EXPENDITURE? YES NO IF NO, PLEASE EXPLAIN:

| Dept. | Name of Account | Account Number Grant Code | | Amount |
|-------|-----------------|---------------------------|--------------|--------------|
| 287 | Supplies | 450.701-752.000 | FUSDT-CSLRFR | \$150,000.00 |
| | | FY23 GRA | \$150,000.00 | |

| <u> </u> | Y23 GRAND TOTAL | \$150,000.00 |
|--|---|--------------|
| PRE-ENCUMBERED? YES ⊠ NO | REQUISITION NO | : 230007356 |
| ACCOUNTING APPROVAL: Kathryn Neumann (Ma | | Date: |
| WILL YOUR DEPARTMENT NEED A CO | · · · · · · · · · · · · · · · · · · · | NO ⊠ |
| OTHER IMPLICATIONS (i.e., collective bargain | ning): | |
| STAFF RECOMMENDATION: (PLEASE SELECT) | : APPROVED | NOT APPROVED |
| DEPARTMENT HEAD SIGNATURE: | Rodney McGaha Rodney McGaha (May 31, 2023 11:20 EDT) | |

Rodney McGaha, Director of Transportation

230176



| RESOLUTION NO.: | |
|-----------------|--------------|
| PRESENTED: | JUN - 7 2023 |
| ADOPTED: | |

BY THE CITY ADMINISTRATOR:

RESOLUTION TO LAFONTAINE AUTOMOTIVE GROUP FOR (5) POLICE VEHICLES

WHEREAS, The Division of Purchases and Supplies and the Fleet Services Division have utilized the State of Michigan's cooperative contract platform, MiDEAL, to complete a two-tier quotation process from the State of Michigan DTMB qualified vendor database for the procurement of (5) vehicles to be used by the City of Flint Police Department.

WHEREAS, Lafontaine Automotive Group is a pre-qualified dealer holding a State of Michigan DTMB MiDEAL contract (#071B7700183) and has been responsive to the City's urgent need for various emergency services and public safety vehicles.

WHEREAS, the Fleet Services Division is requesting a total of \$246,561.00 for these (5) vehicles needed for the Police Department.

Funding is to come from the following account(s):

| Account Number | Account Name/ Grant Code | Amount |
|---------------------|--------------------------|--------------|
| 661-229.000-977.500 | VEHICLE | \$246,561.00 |
| | FY2023 TOTAL | \$246,561.00 |

IT IS RESOLVED, that the Division of Purchases & Supplies is hereby authorized to issue Purchase Orders to Lafontaine Automotive Group for the purchase of (4) Police Pursuit Vehicles and (1) Special Service Vehicle for use by the Police Department for an overall total not-to-exceed \$246,561.00.

| APPROVED AS TO FORM: | APPROVED AS TO FINANCE: |
|--|--|
| William Kim (May 23, 2023 14:09 EDT) | Jane Mager (May 23, 2023 14:12 EDT) |
| William Kim, City Attorney | Jane Mager, Acting Chief Financial Officer |
| FOR THE CITY OF FLINT: | APPROVED BY CITY COUNCIL: |
| CLYDE D EDWARDS CLYDE D EDWARDS (May 24, 2023 12:50 EDT) | |
| Clyde Edwards, City Administrator | Allie Herkenroder, City Council President |
| APPROVED AS TO PURCHASING: | |
| Mustage to Mumby | |
| Chris Mumby, Interim Purchasing Mgr. | |



STAFF REVIEW FORM

| TODAY'S | DATE: | 5/22/ | 2023 |
|---------|-------|-------|------|
|---------|-------|-------|------|

BID/PROPOSAL#

AGENDA ITEM TITLE: Purchase (4) Police Pursuit Vehicles for Flint PD

PREPARED BY Aaron Cottrell, Fleet Services (Please type name and Department)

VENDOR NAME: Lafontaine Automotive Group / Dexter, MI

BACKGROUND/SUMMARY OF PROPOSED ACTION:

| Fleet Services is requesting to purchase (4) 2023 Chevrolet Tahoe police pursuit vehicles through the MiDEAL |
|--|
| Vehicle Purchasing Program to be utilized exclusively by the Flint Police Department. These vehicles will be replacing older makes/models that have been deemed critical for replacement and vehicles that have received |
| extensive damage in crashes. These vehicles are not suitable for extended use and will be auctioned or |
| disposed of at a later time in compliance with the City's disposal policy. |
| Lafontaine Automotive Group is a pre-qualified dealer evaluated by the State of Michigan Department of |
| Technology, Management & Budget. The Lafontaine contract option was exercised and effective 10/13/2022. |
| This MiDEAL Vehicle Purchasing Program evaluates participating vendors based on experience, qualifications, |
| service & delivery to ensure fair pricing and quality contracts. |
| |
| |

FINANCIAL IMPLICATIONS: \$197,116.00

BUDGETED EXPENDITURE? YES NO I IF NO, PLEASE EXPLAIN:

| Dept. | Name of Account | Account Number | Grant Code | Amount |
|-------|-----------------|---------------------|---------------|--------------|
| 3331 | Vehicle | 661-229.000-977.500 | | \$197,116.00 |
| | | | | |
| | | FY23 GRAND TO | TAL | \$197,116.00 |

| PRE-ENCUMBERED? | YES 🛛 NO 🗌 | REQUISITION NO: | 230007296 |
|--------------------|---|---|-----------|
| ACCOUNTING APPROVA | Christine Tag Christine Tagg (May 23, 202 | <u>30</u> (3 09:30 EDT) Date: | 5/23/2023 |



| _ |
|---|
| |

DEPARTMENT HEAD MUST SIGN

LaFontaine Automotive Group 7120 Dexter Ann Arbor Rd Dexter, MI 48130 248-714-1071-Office 517-795-9834-Cell

QUOTATION

kmartin@lafontaine.com

| Name: | City Of Flint | | | | |
|----------|---------------------------|--------|---|------|---|
| Address: | 1101 S Saginaw St | | | | *************************************** |
| City: | Flint | State: | MI | Zip: | 48502 |
| Contact: | Aaron Cottrell | | *************************************** | | |
| Phone: | 810-766-7499 Ext 2811 | | | | |
| Email: | acottrell@cityofflint.com | | | | |

Date: <u>5/22/2023</u> Quote: <u>PPV</u>

| CK10706 | 2023 Chevrolet Tahoe 4WD PPV Black | \$54,414.00 |
|---------|--|-------------|
| GBA | Black Exterior | |
| H1T | Jet Black Interior Trim | |
| L84 | 5.3L Dynamic Eco Tec3 Gas Engine | |
| 9C1 | Police Package | |
| 6N5 | Rear Window Switches Inoperative | |
| 6N6 | Rear Door Locks and Handles Inoperative | |
| AMF | Remote Keyless Entry Package | |
| UTQ | Theft-Deterrent System | |
| | | 0.5.1.50.00 |
| | GM Municipal Discount | -\$5,150.00 |
| | State Of Michigan Title Fee | \$15.00 |
| | Orders BQVGVR & BQVHFT | |
| | I have 4 of these vehicles on order and available for a total price of | |
| | \$197,116.00 | |
| | | |
| | Note per contract delivery is available @ \$2.00 per one way mileage. | |
| | | |
| | Cost Per Vehicle: | \$49,279.00 |

| Signed: | Kím Martin |
|---------|------------|
| | |

Vehicle Locator

Dealer Information

LAFONTAINE CHEVROLET 7120 DEXTER-ANN ARBOR RD

DEXTER, MI 48130 Phone: 734-426-4677 Fax: 734-426-5540

BOVOVB

Model Year: 2023 **Event Code: 3000-Order Accepted by Production**

Control

Make: Chevrolet Order #: BQVGVS Model: Tahoe

MSRP: N/A

CK10706-4WD

PEG: 1FL-Commercial / Fleet Preferred Equipment Group

Primary Color: GBA-Black

Trim: H1T-1WT/1FL-Cloth, Jet Black, Interior Trim

Engine: L84-Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel

Mgt, VVT

Transmission: MHU-Transmission, 10sp, 10L80 Gen 2

Order Type: FNR-Fleet Commercial

Stock #: WMUPD

Inventory Status: Available Total Cash Allowance: N/A

Total Cash Allowance: N/A

| Additional Vehicle Information | |
|--------------------------------|--|
| GM Marketing Information | |

Vehicle Options

All Options

1FL-Commercial / Fleet Preferred Equipment Group

5J9-Calibration, Taillamp Flasher, Red/White (SEO)

6E2-(SEO) Fleet Common Keys System

6N5-(SEO) Rear Window Switches, Inoperative

7X3-(SEO) Spotlamp, Left-hand LED A2X-Power Seat Adjuster (Driver's Side) AT6-Seat, 2nd row 60/40 Bench, manual ATH-Keyless Open & Keyless Start

AY0-Airbags-frontal, front seat side-impact and roof-rail

BCV-(SEO) Calibration, Rear Door Auto Lock Disable

BVE-Assist Steps, Black

CJ2-Climate Control, Electronic - Multi-zone

FE9-Federal Emissions GU5-Rear Axle: 3.23 Ratio

IOR-Chevrolet Infotainment, 7" Color Screen

KC4-Cooler, Engine Oil

KNP-Transmission Cooling System

L84-Engine: 5.3L, EcoTec3 V-8, DI, Dynamic

Fuel Mgt, V V T

N37-Steering Column, Manual Tilt & Telescoping

R6J-Ship Thru Code Acknowledgement RNQ-Wheel, 20" Full size spare, steel

TB4-Liftgate, Rear, manual

UD5-Parking Assist, Front & Rear Sensors

UE1-OnStar Communication System

USR-USB Data ports, 2 within center console

UTJ-Theft Protection System, Unauthorized Entry

V03-Cooling system, extra capacity

VPV-Ship thru charge: Kerr Industr., Arlington,

TX

WUA-Fascia, Front, custom

YK6-SEO Processing Option

Z82-Trailering Package

5J3-Calibration, Surveillance Mode Int. Lighting (SEO)

5LO-(SEO) Calibration, taillamp flasher, Red/Red

6J7-(SEO) Flasher System, Headlamp and tailamp

6N6-(SEO) Rear Door Locks, Inoperative

9C1-Police Package

AMF-Remote Keyless Entry Package

ATD-Seat Delete: Third Row AU7-Key common, fleet

AZ3-Seats: Front 40/20/40 Split-Bench, Full

Feature

BG9-Floor Covering: Rubberized Vinyl, Black

C6G-GVW Rating 7600 Lbs DLF-Mirrors, O/S: Power, Heated

GBA-Black

H1T-1WT/1FL-Cloth, Jet Black, Interior Trim

K34-Cruise Control

KI4-120 Volt Electrical Receptacle, In Cab

KX4-Alternator, 250 AMP

MHU-Transmission, 10sp, 10L80 Gen 2

PXT-Wheels: 20" Steel

RC1-Skid Plate T8Z-Buckle-To-Drive

U2J-SiriusXM Satellite Radio, Delete

UDD-Driver Info Display

UK3-Radio Controls -Steering Wheel UT7-(SEO) Ground studs, aux, cargo area

inside liftgate

UVB-Rear Vision Camera, HD

V53-Luggage rack side rails - none VQ1-Holdback, Fleet Dealer Assistance

XCS-TIRE ALL 275/55R20 SL 113V BW AL3

VAR1

Z56-CHASSIS PACKAGE POLICE

CONVERSION

"~" indicates vehicle belongs to Trading Partner's inventory

Disclaimer:

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| | SIA | AFF REVIEW FORIVI | | |
|--|--|--|-----------------------------|-----------------------|
| TODAY'S DA | TE : 5/22/2023 | | | |
| BID/PROPO | SAL# | | | |
| AGENDA ITE | M TITLE: Purchase (1) Specia | al Service Vehicle for Flint PC |) | |
| | SY Aaron Cottrell, Fleet Serviname and Department) | ices | | |
| VENDOR NA | ME: Lafontaine Automotive | Group / St. Clair (China Tow | nship), MI | |
| BACKGROUI | ND/SUMMARY OF PROPOSE | D ACTION: | | |
| Fechnology, f Fhis MiDEAL t service & deli | Itomotive Group is a pre-qualification of the Lagrangement & Budget. The Lagrangement & Budget. The Lagrangement & Program evalues of the Lagrangement of the Lagrange | fontaine contract option was explored for the second of th | xercised and eased on exper | effective 10/13/2022. |
| Dept. | Name of Account | Account Number | Grant Code | Amount |
| 3331 | Vehicle | 661-229.000-977.500 | | \$49,445.00 |
| | | | | |
| | | FY23 GRAND TO | TAL | \$49,445.00 |
| | IMBERED? YES \(\subseteq \) ING APPROVAL: Christine To | tino Tano | NO: 23000 Date: 5/23/ | |



| WILL YOUR DEPARTMENT NEED A CONTRACT? YES \(\subseteq \text{NO } \subseteq \) If yes, please indicate how many years for the contract) YEARS | |
|---|---|
| WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal) | |
| BUDGET YEAR 1 \$49,445.00 | |
| BUDGET YEAR 2 \$ | |
| BUDGET YEAR 3 \$ | |
| OTHER IMPLICATIONS (i.e., collective bargaining): | |
| STAFF RECOMMENDATION: (PLEASE SELECT): APPROVED | |
| DEPARTMENT HEAD SIGNATURE: Auron R. Cottrell | _ |

DEPARTMENT HEAD MUST SIGN

LaFontaine Automotive Group 3050 King Road China Township, MI 48054 248-714-1071-Office 517-795-9834-Cell

QUOTATION

kmartin@lafontaine.com

| Name: | City Of Flint | | | | ' |
|----------|---------------------------|--------|---|------|-------|
| Address: | 1101 S Saginaw | | | | |
| City: | Flint | State: | MI | Zip: | 48502 |
| Contact: | Aaron Cottrell | | | | |
| Phone: | 810-766-7499 Ext 2811 | | *************************************** | | |
| Email: | acottrell@cityofflint.com | | | | |

Date: 5/22/2023 Quote: 23W0995

| L84 5 H1T Je 5W4 Sp 6C7 Re 7X3 Le BCV Re NHT M T53 Al | erling Gray Metallic 3L EcoTec3 V8 Gas Engine t Black Cloth Interior pecial Servie Vehicle Package ed/White Front Lighting, aux dome eft hand LED Spotlamp | |
|---|--|-------------|
| H1T Je 5W4 Sp 6C7 Re 7X3 Le BCV Re NHT M T53 A | t Black Cloth Interior pecial Servie Vehicle Package ed/White Front Lighting, aux dome eft hand LED Spotlamp | |
| 5W4 Sp 6C7 Re 7X3 Le BCV Re NHT M T53 Al | pecial Servie Vehicle Package ed/White Front Lighting, aux dome eft hand LED Spotlamp | |
| 6C7 Re 7X3 Le BCV Re NHT M T53 Al | ed/White Front Lighting, aux dome eft hand LED Spotlamp | |
| 7X3 Le BCV Re NHT M T53 A G | eft hand LED Spotlamp | |
| BCV ReNHT M | | |
| NHT M T53 Al | | |
| T53 A | ear Door Lock Disable | |
| G | ax Trailering Package | |
| | lternate Flashing Red/Blue Rear Lid Lamps | |
| | M Municipal Discount | -\$5,150.00 |
| | ate Of Michigan Title | \$15.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| Ne | ote per contract delivery is available @ \$2.00 per one way mileage. | |
| | Total Cost: | \$49,445.00 |

| Signed: | Kím Martín |
|---------|------------|
| | |

Dealer Information

LAFONTAINE CHEVROLET BUICK GMC OF ST. CLAIR

3050 KING ROAD

CHINA TOWNSHIP, MI 48054

Phone: 810-329-1000 Fax: 810-329-9090

COFORG

Model Year: 2023

Make: Chevrolet

Model: Tahoe

CK10706-4WD

PEG: 1FL-Commercial / Fleet Preferred Equipment Group

Primary Color: GXD-Sterling Gray Metallic

Trim: H1T-1WT/1FL-Cloth, Jet Black, Interior Trim

Engine: L84-Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel

Mgť, V V T

Transmission: MHU-Transmission, 10sp, 10L80 Gen 2

Event Code: 3000-Order Accepted by Production

Control

Order #: CDFDPG

MSRP: N/A

Order Type: FNR-Fleet Commercial

Stock #: KIM

Inventory Status: Available Total Cash Allowance: N/A

Total Cash Allowance: N/A

| Additional Vehicle Information | |
|--------------------------------|--|
| GM Marketing Information | |

Vehicle Options

All Options

1FL-Commercial / Fleet Preferred Equipment Group

5J9-Calibration, Taillamp Flasher, Red/White (SEO)

5W4-Vehicle Special Service, Municipal (SEO) 6J7-(SEO) Flasher System, Headlamp and

tallamp

A2X-Power Seat Adjuster (Driver's Side)

ATD-Seat Delete: Third Row

AY0-Alrbags-frontal, front seat side-impact and roof-rail

BCV-(SEO) Calibration, Rear Door Auto Lock Disable

BVE-Assist Steps, Black

CJ2-Climate Control, Electronic - Multi-zone

FE9-Federal Emissions
GXD-Sterling Gray Metallic

IOR-Chevrolet Infotainment, 7" Color Screen

K34-Cruise Control

KI4-120 Volt Electrical Receptacle, In Cab

KX4-Alternator, 250 AMP

MHU-Transmission, 10sp, 10L80 Gen 2

NHT-Max Trailering Package

PRF-Remote Access Plan

QDF-Tires: 265/65 R18 All Season, Blackwall

RC1-Skid Plate

T8Z-Buckle-To-Drive

U2J-SiriusXM Satellite Radio, Delete

UDD-Driver Info Display

UK3-Radio Controls -Steering Wheel UT7-(SEO) Ground studs, aux, cargo area

inside liftgate

UVB-Rear Vision Camera, HD V53-Luggage rack side rails - none

WUA-Fascia, Front, custom Z82-Trailering Package

ZW7-Suspension Package, Premium Smooth Ride

5J3-Calibration, Surveillance Mode Int. Lighting (SEO)

5LO-(SEO) Calibration, taillamp flasher, Red/Red

6C7-(SEO) Lighting, Red/White front, aux dome

7X3-(SEO) Spotlamp, Left-hand LED

AT6-Seat, 2nd row 60/40 Bench, manual ATH-Keyless Open & Keyless Start

AZ3-Seats: Front 40/20/40 Split-Bench, Full

Feature

BG9-Floor Covering: Rubberized Vinyl, Black

C6H-GVW Rating 7500 Lbs

DLF-Mirrors, O/S: Power, Heated

GU5-Rear Axle: 3.23 Ratio

H1T-1WT/1FL-Cloth, Jet Black, Interior Trim

JL1-Integrated Trailer Brake Controller

KC4-Cooler, Engine Oil

KNP-Transmission Cooling System

L84-Engine: 5.3L, EcoTec3 V-8, DI, Dynamic

Fuel Mgt, VVT

N37-Steering Column, Manual Tilt &

Telescoping

NQH-Transfer Case: Active, 2-Speed, Autotrac,

Rotary Dial

PZX-Wheels: 18" Aluminum with high-polish

finish

R6J-Ship Thru Code Acknowledgement

T53-(SEO) Lamps, Alternate flashing red/blue

rear lid

TB4-Liftgate, Rear, manual

UD5-Parking Assist, Front & Rear Sensors

UE1-OnStar Communication System

USR-USB Data ports, 2 within center console UTJ-Theft Protection System, Unauthorized

Entry

V03-Cooling system, extra capacity

VPV-Ship thru charge: Kerr Industr., Arlington,

TX

YK6-SEO Processing Option ZL6-Advanced Trailering Package

Disclaimer:

GM has tried to make the pricing information provided in this summary accurate. Please refer to actual vehicle invoice, however, for complete pricing information. GM will not make any sales or policy adjustments in the case of inaccurate pricing information in this summary.

[&]quot;~" indicates vehicle belongs to Trading Partner's inventory



LAFONTAINE CDJR OF LANSING, INC.

STATE OF MICHIGAN CENTRAL PROCUREMENT SERVICES

Department of Technology, Management, and Budget

Various

DTMB

320 S. WALNUT ST., LANSING, MICHIGAN 48933 P.O. BOX 30026 LANSING, MICHIGAN 48909

CONTRACT CHANGE NOTICE

Change Notice Number 7

to

Contract Number <u>071B7700183</u>

| | S. Pennsylvania | | | | | |
|-------------|----------------------|------------------|--|---|---|----|
| Z Lansir | ng, MI 48911 | | | Yvon Dufour | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Miche | lle Deacon | | | Yvon Dufour | DTMB | |
| 517-35 | 94-1022 | | | Yvon Dufour (517) 249-0455 dufoury@michigal | | |
| ∞ mdead | con@lafontaine.cor | n | | ថ្នឺ dufoury@michiga | n.gov | |
| CV006 | 64635 | | | | | |
| | | | CONTRACT | SUMMARY | | |
| VEHICLES | S - PATROL, PAS | SENGER, TRU | ICKS AND VAN | NS . | | |
| INITIAL EF | FECTIVE DATE | INITIAL EXPIRA | TION DATE | INITIAL AVAILABLE OPTIO | NS EXPIRATION DAT BEFORE | E |
| Augu | st 1, 2017 | November 3 | 0, 2022 | 1 - 2 Year | November 30, 20 | 22 |
| | PAYMEN | T TERMS | | DELIVERY | TIMEFRAME | |
| | | ALTERNATE PA | YMENT OPTIONS | | EXTENDED PURCHASIN | G |
| □ P-Ca | ard | □ PRC | □ Othe | | ⊠ Yes □ N | |
| MINIMUM DI | ELIVERY REQUIRE | /ENTS | | | | |
| | | | | | | |
| | | | and the second and th | CHANGE NOTICE | | |
| OPTION | LENGTH C | | EXTENSION | LENGTH OF EXTENSION | REVISED EXP. DA | |
| | One | | | #0#################################### | November 30, 20 | 23 |
| | ENT VALUE | VALUE OF CHAN | Later State of the Later State State of the Later State State of the Later State Sta | | ATE CONTRACT VALUE | |
| \$25 | 0,001.00 | \$0.00 | <u> </u> | | 001.00 | |
| 11/30/2023. | In addition, pricing | on this contract | is hereby update | act is hereby exercised. The red, per revised Schedule D - Proposal, and DTMB Procurement a | icing. All other terms, conditi | |
| | | | | | | |