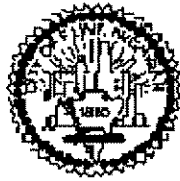


City of Flint, Michigan

*Third Floor, City Hall
1101 S. Saginaw Street
Flint, Michigan 48502
www.cityofflint.com*



Meeting Agenda - Final

Monday, April 24, 2023

5:30 PM

DOME AUDITORIUM

CITY COUNCIL

*Allie Herkenroder, President, Ward 7
Ladel Lewis, Vice President, Ward 2*

*Eric Mays, Ward 1
Judy Priestley, Ward 4
Tonya Burns, Ward 6*

*Quincy Murphy, Ward 3
Jerri Winfrey-Carter, Ward 5
Dennis Pfeiffer, Ward 8
Eva L. Worthing, Ward 9*

Davina Donahue, City Clerk

CALL TO ORDER**ROLL CALL****PLEDGE OF ALLEGIANCE****PRAYER OR BLESSING****READING OF DISORDERLY PERSONS CITY CODE SUBSECTION**

Any person that persists in disrupting this meeting will be in violation of Flint City Code Section 31-10, Disorderly Conduct, Assault and Battery, and Disorderly Persons, and will be subject to arrest for a misdemeanor. Any person who prevents the peaceful and orderly conduct of any meeting will be given one warning. If they persist in disrupting the meeting, that individual will be subject to arrest. Violators shall be removed from meetings.

REQUEST FOR CHANGES AND/OR ADDITIONS TO THE AGENDA**CONSENT AGENDA**

Per the amended Rules Governing Meetings of the Flint City Council (as adopted by the City Council on Monday, February 27, 2023), the Presiding Officer or Chair may request the adoption of a "Consent Agenda". After a motion to adopt a Consent Agenda is made and seconded, the Presiding Officer or Chair shall ask for separations. Any agenda item on a Consent Agenda shall be separated at the request of any Councilmember. After any separations, there is no debate on approving the Consent Agenda - it shall be voted on or adopted without objection.

PUBLIC SPEAKING

Members of the public shall have no more than three (3) minutes per speaker during public comment. Only one speaking opportunity per speaker. Numbered speaker slips will be provided prior to the start of the meeting to those wishing to speak during this portion of the agenda. No additional speakers or slips will be accepted after the meeting begins.

COUNCIL RESPONSE

Councilmembers may respond once to all public speakers only after all public speakers have spoken. An individual Councilmember's response shall be limited to two (2) minutes and is subject to all rules.

APPOINTMENTS

230118 Appointment/Hurley Board of Hospital Managers/Dr. Khalid M. Ahmed

Resolution resolving that the Flint City Council approves the appointment of Dr. Khalid M. Ahmed (2700 Robert T. Longway, Suite B, Flint, Michigan, 48503) to the Hurley Board of Hospital Managers for a five-year term, with such term commencing April 30, 2023, and expiring April 30, 2028. [NOTE: Mayor

Sheldon A. Neeley recommends the appointment of Dr. Ahmed to replace Frances Gilcreast, whose term on the Board expires April 30, 2023.

230119 Appointment/Water System Advisory Council/Sherri Miller

Resolution resolving that Mayor Sheldon A. Neeley appoints Sherri Miller (741 Columbia Drive, Flint, Michigan, 48503) to serve on the Water System Advisory Council. [NOTE: Pursuant to the State of Michigan's Administrative Rules Section 325.10410(7), water suppliers serving a population of 50,000 or more shall create a Water System Advisory Council. The purpose of this Council is to improve transparency in the city of Flint community by developing materials and advising the water system on public awareness and education efforts.]

230120 Appointment/Water System Advisory Council/Peterson Cullimore

Resolution resolving that Mayor Sheldon A. Neeley appoints Peterson Cullimore (214 Pierce Street, Flint, Michigan, 48503) to serve on the Water System Advisory Council. [NOTE: Pursuant to the State of Michigan's Administrative Rules Section 325.10410(7), water suppliers serving a population of 50,000 or more shall create a Water System Advisory Council. The purpose of this Council is to improve transparency in the city of Flint community by developing materials and advising the water system on public awareness and education efforts.]

APPOINTMENTS (May Be Referred from Special Affairs)

230121 Appointment/Flint Planning Commission/Mona Munroe-Younis

Resolution resolving that the Flint City Council approves the appointment of Mona Munroe-Younis (2721 Indian Bow Trail, Flint, Michigan, 48507 - Ward 9) to the Flint Planning Commission, for the remainder of a three-year term that commenced on March 1, 2021, and will expire on March 1, 2024, as recommended by Mayor Sheldon A. Neeley. [NOTE: A vacancy exists on the Planning Commission - 9th Ward due to the departure of Elizabeth Jordan.]

RESOLUTIONS

230110 Scholarships and Salaries Acceptance/State of Michigan [SOM]/MCOLES Public Safety Academy Assistance Program/Flint Police Department [FPD]

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to accept program funds [from the State of Michigan for the City of Flint Police Department to use for Basic Law Enforcement Training Academy scholarships and salaries for employed recruits] set forth in the program agreement of the State of Michigan, in the amount of \$16,000.00, to appropriate revenue and expenditure amounts and to make the program funds available.

230111 Grant Acceptance/U.S. Department of Housing and Urban Development [HUD]/Choice Neighborhoods Project

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to accept the U.S. Department of Housing and Urban Development grant, in the amount of \$1,421,911.00, to make appropriate revenue and expenditure amounts using Grant Code SMDMR-SPRK23, and to make the grant funds available in the current and any subsequent fiscal years that funding continues to remain available by the grantor.

230112 Grant Acceptance/U.S. Department of Housing and Urban Development [HUD]/HOME-ARP Grant

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to accept the U.S. Department of Housing and Urban Development grant and abide by the terms of HUD Grant No. M21-MP260204, in the amount of \$3,082,341.50, to appropriate revenue and expenditure amounts using Grant Code FHUD-HOMEARP, and to make the grant funds available in the current and any subsequent fiscal years that funding continues to remain available by the grantor.

230113 CO#1/Park Partnership Agreement/City of Flint/Genesee County Parks and Recreation Commission [GCPRC].City of Flint Parks

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to complete a change order to the Park Partnership Agreement Between the City of Flint and the Genesee County Parks and Recreation Commission to allocate \$175,000.00 to the Commission for the purposes of mowing City of Flint parks.

230114 CO#1/Halt Fire, Inc./Pumper Fire Apparatus

Resolution resolving that the Division of Purchases and Supplies is authorized to issue a change order to Halt Fire, Inc. for the purchase of a Pierce Mfg. Velocity Custom Top-mount Pumper Fire Apparatus, in the amount of \$219,658.00, and an aggregate amount NOT-TO-EXCEED \$909,658.00.

230115 AIS Construction Equipment Corp./Excavation Equipment

Resolution resolving that the Division of Purchases and Supplies is authorized to issue a Purchase Order, in the amount of \$272,559.00, to AIS Construction Equipment Corp. [for the purchase of excavation equipment, to include at least one compact excavator, two equipment trailers, and one compact track loader].

RESOLUTIONS (May Be Referred from Special Affairs)

230116 Agreement (Contract)/City of Flint/Genesee County Habitat for Humanity/Homeowner-Occupied Housing Rehabilitation/Choice Neighborhoods Area

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to implement the activities spelled out in the Choice Neighborhoods Implementation Grant Critical Community Improvements Plan

and enter into a contract with Genesee County Habitat for Humanity, in the amount of \$500,000.00, for the purpose of owner-occupied housing rehabilitation in the Choice Neighborhoods Area, to appropriate revenue and expenditure amounts using Grant Code FHUD18CHOICE and to make the grant funds available in current grant accounts and for any subsequent years that funding continues to remain available by the grantor.

230117 Amendment/Third Quarter Budget

Resolution resolving that the appropriate City Officials are authorized to do things necessary to incorporate approved appropriation changes into the FY2023 Operating Budget of the City of Flint [in the amount of \$540,000.00 @ Fleet Services Fund = \$390,000.00 and Self-Insurance Fund = \$150,000.00].

230124 City of Flint/Damage Claim Payments

Resolution resolving that the Flint City Council would like to do all things necessary to use \$200,000.00 to pay damage claims.

230125 CO#1/Contract/Zito Construction/Miller Road Rehabilitation/Additional Material

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to enter into Change Order No. 1 to the contract with Zito Construction for additional material needed while installing the water main on Miller Road, in an amount NOT-TO-EXCEED \$30,000.00, and a revised contract amount of \$1,903,634.27.

230126 McKim & Creed, Inc./Undetected Water Leaks

Resolution resolving that the Division of Purchases and Supplies is authorized to issue a Purchase Order, in the amount of \$150,480.00, to McKim & Creed, Inc. [for the purpose of surveying and identifying undetected water leaks].

230127 CO#1/Contract/MDOT Contract No. 21-5310/Miller Road Reconstruction

Resolution resolving that the appropriate City Officials are authorized to do all things necessary to enter into Change Order No. 1 to MDOT Contract No. 21-5310 for new manhole covers, additional sidewalks and temporary milling for driveways [needed for reconstruction on Miller Road], in the amount of \$373,000.00, and a total contract amount of \$1,459,398.00.

INTRODUCTION AND FIRST READING OF ORDINANCES

230122 Amendment/Emergency Ordinance/Chapter 31 (General Offenses)/Section 31-41.1 (Trespassing - Unlawful Occupancy)

An EMERGENCY ordinance to amend Chapter 31 (General Offenses) of the Code of the City of Flint by the addition of Section 31-41.1 (Trespassing - Unlawful Occupancy). [NOTE: This ordinance shall become effective immediately upon publication and shall remain in effect for 60 days pursuant to

Section 3-307(E) of the Flint City Code of Ordinances {Flint City Charter}, unless reenacted by the City Council.]

230123 Amendment/Ordinance/Chapter 31 (General Offenses)/Section 31-41.1
(Trespassing - Unlawful Occupancy)

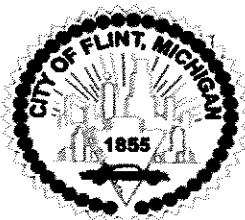
An ordinance to amend Chapter 31 (General Offenses) of the Code of the City of Flint by the addition of Section 31-41.1 (Trespassing - Unlawful Occupancy).
[NOTE: This ordinance shall become effective immediately upon publication.]

FINAL COUNCL COMMENTS

Final Council comments shall be limited to two (2) minutes and are subject to all rules.

ADJOURNMENT

230118



RESOLUTION NO.: _____

PRESENTED: APR 19 2023

ADOPTED: _____

**RESOLUTION RECOMMENDING THE RE-APPOINTMENT OF DR. KHALID M. AHMED
TO THE HURLEY BOARD OF HOSPITAL MANAGERS.**

BY THE MAYOR:

Mayor Sheldon A. Neeley recommends the appointment of Dr. Khalid M. Ahmed to fill the expired term of Frances Gilcrest that expires on April 30, 2023; and

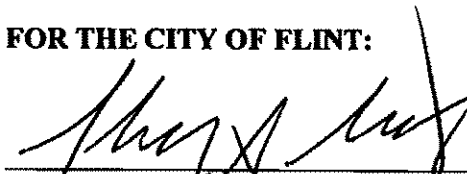
Mayor Sheldon A. Neeley recommends the appointment of Dr. Khalid M. Ahmed (2700 Robert T- Longway. Suite B, Flint, MI 48503) to complete a five-year term on the Hurley Board of Hospital Managers, with such term that commenced on April 30, 2023, and expires April 30, 2028.

THEREFORE, BE IT RESOLVED that the Flint City Council approves the appointment of Dr. Khalid M. Ahmed (2700 Robert T-Longway. Suite B, Flint, MI 48503) to serve a five-year term on the Hurley Board of Hospital Managers, with such term commenced on April 30, 2023, and expires April 30, 2028.

APPROVED AS TO FORM:


William Kim, Chief Legal Officer

FOR THE CITY OF FLINT:


Sheldon A. Neeley, Mayor

FOR THE CITY COUNCIL:

KHALID M. AHMED, M.D

2700 Robert T-longway Blvd. Suite B, Flint, MI 48503 ♦ P. 810-235-2004 ♦ F. 810-235-2841 ♦ kahmed2700@gmail.com

EDUCATION

- 2006** American Board of Internal Medicine
- 1992** Royal College of Physicians of Ireland
- 1981** M.B.B.S., Faculty of Medicine University of Khartoum,
Khartoum, Sudan

CURRENT POSITIONS

- 2021 - Present** Chief of Staff, Hurley Medical Center, Flint, MI
- 2021 - 2022** President, Genesee County Medical Society
- 2018 - Present** Board member, Genesee County Medical Society
- 2018 - Present** Board member, Islamic Medical Association of Mid-Michigan
- 2012 - 2016** Board member, Genesee Academy School
- 2014 - Present** Clinical Director, Internal Medicine, Hurley Medical Center. Flint, MI
- 2013 - 2021** Chairman, Department of Medicine, Hurley Medical Center, Flint, MI.
- 2010 - 2019** Vice Chief of Staff, Interim Chief of staff, Hurley Medical Center, Flint, MI
- 1996 - Present** Attending & Consultant Physician, Department of Internal Medicine. Hurley Medical Center and Michigan Health Specialists, Flint, MI
- 1996 - Present** Associate Professor of Internal Medicine, Michigan State University, College of Human Medicine, Flint, MI.
- 1996 - Present** Internal Medicine Physician, Flint, MI

AWARDS

- Pinnacle Award, Hurley Medical Center, 2013
- Physician of the Year, Arab American Heritage Council, 2019

ORGANIZATION

Active Member of the African American Physicians Association.

Active Member of the Genesee County Medical Society.

Active Member of the Michigan State Medical Society.

Active Member of the American Medical Association.

Active Member of the American College of Physicians

AFFILIATION WITH RESEARCH CENTER

2015-Present Principal investigator, Flint Clinical Research PLLC, Flint, MI

2015-Present Sub-investigator, Elite Research Center, Flint, MI

CLINICAL RESEARCH EXPERIENCE AND PUBLICATIONS

- A Phase 2b, Multicenter, Randomized, Double-Blind, Placebo-Controlled, Parallel-Group Study to Assess the Efficacy and Safety of Oral Etrasimod as Induction Therapy in Subjects with Moderately to Severely Active Crohn's Disease(CULTIVATE). **2020**
- A Phase 2, Multi-Center, Randomized, Double-Blind, Placebo-Controlled Parallel-Group Study to Evaluate the Safety, Tolerability, and Efficacy of Olorinab in Subjects with Irritable Bowel Syndrome Experiencing Abdominal Pain (CAPTIVATE). **2019**
- A Phase 3, Randomized, Double-Blind, Placebo-Controlled, 52-Week Study to Assess the Efficacy and Safety of Etrasimod in Subjects with Moderately to Severely Active Ulcerative Colitis (ELEVATE). **2019**
- A randomized, double blind controlled factorial clinical trial of edetate disodium-based chelation and high dose oral vitamins and minerals to prevent recurrent cardiac events in diabetic patients with a prior myocardial infarction. **2018**
- A randomized, Parallel –group , Placebo-Controlled, clinical endpoint bioequivalence study of generic Fluticasone Propionate 100 ug and Salmeterol Xinafoate 50 ug inhalation powder compared with Advair DiskusR 100/50 in subjects with Asthma. **2018**
- A randomized, double blind controlled factorial clinical trial of Edetate disodium-based chelation and high-dose oral vitamins and minerals to prevent recurrent cardiac events in diabetic patients with a prior myocardial infarction. **2018**
- A Phase IV, 12-week, randomized, double-blind, triple dummy study to compare single inhaler triple therapy, Fluticasone Furoate/ Umeclidinium/ Vilanterol (FF/UMEC/VI) with multiple inhaler therapy (Budesonide/Formoterol plus Tiotropium) based on lung function and symptoms in participants with chronic obstructive pulmonary disease. **2018**

- A Phase 3, multi-center, multi-national, placebo controlled, randomized, double-blind 26-week study to assess the safety and efficacy of CaPre® in patients with severe hypertriglyceridemia. **2018**
- Inflammatory Bowel Disease registry. Corrona. **2017**
- A double-blind, placebo-controlled, randomized dose ranging trial to determine the safety and efficacy of three dose levels of EMA401 in reducing 24-hour average pain intensity score in patients with post-herpetic neuralgia (EMPHENE). **2017**
- A randomized, double-blind, placebo-controlled, event-driven trial of weekly low-dose methotrexate (LDM) in the prevention of cardiovascular events among stable coronary artery disease patients with type 2 diabetes or metabolic syndrome. **2017**
- A Phase 2, Randomized, Double-Blind, Placebo-Controlled, Multicenter Study to Assess the Efficacy, Safety, and Tolerability of VK2809 Administered for 12 Weeks Followed by a 4-Week Off-Drug Phase in Patients with Primary Hypercholesterolemia and Non-Alcoholic Fatty Liver Disease, VK2809-201. **2017**
- A double-blind, randomized, placebo-controlled, parallel-group, phase IV study to evaluate to effect of Aclidinium Bromide on long-term cardiovascular safety and COPD exacerbations in patients with moderate to very severe COPD (ASCENT COPD). **2016**
- A Multi-Center, Randomized, Double-Blind, Active-Controlled, Parallel Group, Phase III Trial to Evaluate the Safety and Efficacy of Saxagliptin 5 mg Co – administered with Dapagliflozin 5 mg compared to Saxagliptin 5 mg or Dapagliflozin 5 mg all given as add –on therapy to metformin in Patients with Type 2 Diabetes who have inadequate Glycemic Control on Metformin Alone. **2016**
- A phase 2 Randomized, Double Blind, Placebo-Controlled Study to Assess the Efficacy and Safety of Gemcabene in Patients with Severe Hypertriglyceridemia (INDIGO-1). **2016**
- A phase 3, randomized, double-blind, placebo controlled study of the efficacy and safety of Roxadustat (FG-4592) for the treatment of anemia in chronic kidney disease patients not on dialysis. **2015**
- An open label, long-term study to assess the immunogenicity of Linaclotide administered orally to adult patients with irritable bowel syndrome with constipation or chronic idiopathic constipation. **2015**
- Ahmed K., Managing Malnutrition in Inflammatory Bowel Disease, Hospital Physicians. Vol 30 12:13-17 1994
- Ahmed K., Saeed E. Nephrotic Syndrome and Pulmonary Artery Thrombosis, case report, American Journal of Nephrology. 1995; 15:181-185
- Ahmed K., Jackson L. Heparin Use In Right Arterial Thrombosis, Oral Presentation ACP Michigan Chapter Annual Meeting, Traverse City 1995
- Ahmed K. , Chan S. Mixed Lineage Hematologic Malignancy (Myeloblastic and T Lymphoblastic), Abstract, Blood Vol 86 No. 10 Supp. Nov. 1995
- Ahmed K. , Issawi I. Use of Flecainide for Refractory Arterial Tachycardia of Pregnancy, A case report, Manuscript Accepted for Publication, American Journal of Critical Care.
- Ahmed K., Filos O., Rapid Infusion of Magnesium Sulfate In Severe Acute Asthma, Case Series, Oral Presentation, ACP Michigan Chapter Conference, Sept. 1995
- Ahmed K., Seedahmed E . Holt-Oram Syndrome. Cases Presentations Community Wide Research Forum, April 2005. Flint, Michigan.



230119

RESOLUTION NO.: _____

PRESENTED: APR 19 2023

ADOPTED: _____

**RESOLUTION FOR THE APPOINTMENT SHERRI MILLER TO THE WATER
SYSTEM ADVISORY COUNCIL**

BY THE MAYOR:

WHEREAS, pursuant to the State of Michigan's administrative rules section 325.10410(7), water supplies serving a population of 50,000 or more, and consecutive systems serving a population of 50,000 or more, shall create a water system advisory council;

WHEREAS, the council shall consist of at least five members, appointed by the community supply;

WHEREAS, the purpose of this council is to improve transparency in the City of Flint community by developing materials and advising the water system on public awareness and education efforts.

WHEREAS, to be eligible for appointment to the council, an individual shall have a demonstrated interest in or knowledge about lead in drinking water and its effects;


WHEREAS, the council will develop plans for continuing public awareness about lead in drinking water, even when the action level is not exceeded; review public awareness campaign materials provided by the statewide drinking water advisory council to ensure the needs and interest of the community, considering the economic and cultural diversity of its residents, are addressed; advise and consult with the water supply on the development of appropriate plans for remediation and public education to be implemented if a lead action level is exceeded; advise and consult with the water supply on efforts to replace private lead service lines at locations where the owner declined service line replacement; assist in promoting transparency of all data and documents related to lead in drinking water within the water supply service area

WHEREAS, Mayor Neeley desires to appoint Sherri Miller to the Water System Advisory Council (See Attached Resume).

NOW THEREFORE BE IT RESOLVED, that Mayor Neeley hereby appoints Sherri Miller, who resides at 741 Columbia Dr., Flint, MI 48503, to serve on the Water System Advisory Council.

APPROVED AS TO FORM:

FOR THE CITY OF FLINT:


William Kim (Apr 3, 2023 16:57 EDT)

William Kim, City Attorney

Sheldon A. Neeley, Mayor

APPROVED BY CITY COUNCIL:

Allie Herkenroder, City Council President



CITY OF FLINT

RESOLUTION STAFF REVIEW FORM

TODAY'S DATE: 3/20/23

BID/PROPOSAL#

AGENDA ITEM TITLE: RESOLUTION TO APPOINT MEMBERS TO THE WATER SYSTEM ADVISORY COUNCIL

PREPARED BY: Faith Groesbeck, Public Health Manager 
Faith Groesbeck (Apr 1, 2023 10:58 EDT)

VENDOR NAME: N/A

BACKGROUND/SUMMARY OF PROPOSED ACTION:

In July 2018, the State of Michigan's Department of Environment, Great Lakes and Energy (EGLE) established the Lead and Copper Rule (LCR) under the Michigan Safe Water Drinking Act 399.

The purpose of the LCR is to minimize lead and copper in drinking water and indicates that a Water System Advisory Council (WSAC) is to be established on behalf of cities with 50,000 or more people served by its municipal water system. The WSAC is responsible for assisting with public awareness to create transparency and consumer confidence through statewide efforts of public education and action steps to ensure water quality through water sampling, water treatment and lead service line replacement. A Council shall consist of a least five members appointed by the community supply. To be eligible for appointment to Council, an individual must have a demonstrated interest in or knowledge about lead in drinking water and its effects. At least one member must be a local resident who does not formally represent the interest of any incorporated organization.

In February 2021, the Office of Public Health (OPH) sent notices of participation to public health community partners and community members and requested resumes of those individuals in order to submit an approval to Flint City Council to officially establish the Water System Advisory Council. The WSAC will be hosted by the City's OPH, who will organize and oversee the annual meeting, according to the Open Meetings Act 267. This annual meeting will inform and include the public on the City's lead and copper status, progress and next steps.



CITY OF FLINT

The designated appointee has either lived or worked within the Flint community during the Flint Water Crisis and has expressed interest and knowledge concerning lead in drinking water. Appointee's resume is attached.

It is the desire of the City to submit the approval of appointing members to complete the Water System Advisory Council, to Flint City Council. If approved, the City of Flint will, be in compliance with the Lead and Copper Rule required by the State of Michigan; create transparency with Flint residents; avoid any monetary penalties associated with the non-compliance of establishing the Water System Advisory Council.

FINANCIAL IMPLICATIONS: There is no budget required to establish or sustain the Water System Advisory Council.

BUDGETED EXPENDITURE? YES NO X IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
Public Health	Water System Advisory Council	N/A	N/A	\$0
		FY22/23 GRAND TOTAL		\$0

WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☐ NO ☒ (If
yes, please indicate how many years for the contract) YEARS

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH
BUDGET YEAR: (This will depend on the term of the bid proposal)

BUDGET YEAR 1 \$0



CITY OF FLINT

BUDGET YEAR 2 \$0

BUDGET YEAR 3 \$0

OTHER IMPLICATIONS (*i.e., collective bargaining*):

STAFF RECOMMENDATION: (PLEASE SELECT): APPROVED ☒ NOT APPROVED ☐

DEPARTMENT HEAD SIGNATURE: Faith Groesbeck, Public Health Manager


Faith Groesbeck (Apr 3, 2023 16:58 EDT)

Sherri L. Miller (LLMSW)
741 Columbia Dr.
Flint, MI 48503
810.577.0503.
Millers1@Michigan.gov

CAREER OBJECTIVE

To obtain a position in a professional setting that will provide an opportunity to use my interpersonal skills and broad knowledge in a Human Services Organization, to educate and strengthen those in need.

SUMMARY OF QUALIFICATIONS

Experience in customer service, project development and implementation, policy and procedure interpretation, and data analysis.

Professional experience includes competencies in the following areas: analytical thinking, client orientation, decision-making, problem solving, time management, leadership, interpersonal skills, oral communication, written communication, and computer skills.

EDUCATION

Michigan State University, East Lansing, MI

Bachelor of Science Degree Family and Community Services, May 2002

Michigan State University, East Lansing, MI

Master's Degree in Social Work with a concentration in Community Organizational Practice/Setting, May 2013

WORK EXPERIENCE

December 2019-February 2020 State of Michigan

Services Program Manager (WOC)

- Monitor case activity and periodically review cases to ensure that children are protected and in appropriate living arrangements.
- Provide assistance to CPS in developing effective caseload management to maintain timely services to their customers.
- Discuss with and inform staff of available community resources and various treatment options for the youth and families they serve.
- Monitor compliance with department work rules and impose progressive discipline as needed.
- Monitor and ensure workers' compliance with the State Safety Plan, including CPS staff after-hours and weekend coverage.
- Complete new worker probationary performance evaluations and annual performance evaluations for non-probationary employees.
- Read all case narratives (ISP, USP, Court Reports, SDM, 5 Day Packets, Home Studies, courtesy supervision reports, etc.) for compliance with federal guidelines, child placing agency rules, manual requirements and local policies.

November 2006-Present **State of Michigan**
Juvenile Justice Specialist

- Monitoring adjudicated youth on criminal actions
- Complete court reports, make criminal recommendations, locate/identify alternative placement and oversight of young adults. Make home calls, both for assessment and delivery of ongoing services
- Evaluate and assess customer's strengths and needs to determine necessary level and nature of intervention services
- Providing resources and consultation to clients regarding services offered
- Court Intervention, crisis intervention, maintain partnerships with external agencies
- Collaboration with public and private agencies to provide services to customers and families
- Monitor and report client outcomes regarding services provided

November 2006-January 2018 **State of Michigan**

Services Specialist (CPS Investigator)

- Investigating cases of child abuse/neglect
- Evaluate and assess customer's strength and needs to determine necessary level and nature of intervention services
- Court intervention, crisis intervention, maintain partnerships with external agencies
- Monitor and report client outcomes regarding services provided

April 2016-Present **State of Michigan**

Quality Service Reviewer

- Review CPS and foster care cases for DCQI
- Participate and conduct interviews with necessary parties involved
- Present findings to DCQI team
- Promote Team work

October 2016 to Present **Baker College of Flint**

Associate Professor

- Educating College Students
- Promoting student learning objectives
- Providing a framework for college level education

September 2013-January 2014 **State of Michigan**

Local Office Expert

- Providing staff guidance for the new system
- Training staff of new system
- Enhance existing training materials and develop new materials
- Track and report unresolved issues
- Front line person answering the new system questions

August 2012-May 2013 **Hurley Medical Center**

Social Work Department (Intern)

- Psychological assessments; Crisis intervention
- Provide consultation to clients, public, and private, medication distributors and insurance providers.
- Develop and implement policies and procedures for the hospital; Policy analysis of patient rights and services
- Report and maintain accurate and comprehensive client level data for all clients served

August 2011-May 2012 **State of Michigan**

Permanency Planning Facilitator (Intern)

- Build community partnerships through relationships, outreach, and hosting events.
- Orchestrated foster home biographies for children

- Orchestrated services for educational needs for children aging out of foster care
- Policy Analysis of licensed foster care homes and foster care services

- Assist in recruiting, developing, and supporting resource families, community representatives, community locations, and community partnerships.

March 2003-November 2006 **Genesee County Youth Corporation (REACH)**

Family Counselor

- Crisis Intervention
- Counseling
- Problem Solving for adolescents and families
- Statistics
- Provide resources and referrals for families
- Public relations

March 2000-May 2002 **Auto Club Group of Michigan (AAA)**

Members Representative

- Assisting members with their travel plans throughout the U.S.
- Selling theme park tickets and traveler's checks
- Billing
- Problem solving
- Answering phones

VOULNTEER/COMMUNITY SERVICES

- Member of Phi Alpha National Honor Society
- Member of the NASW Michigan
- Current Board Member for Wellness AIDS Organization

ACTIVITIES AND HONORS

- Member of Social Work Honor Society, Phi Alpha (2012-present)
- Member of the National Association of Social Workers-Michigan (2012 to present).
- Wrote the Following Research Papers: Safe Sleep for Infants (2012) HIV/AIDS in African American Community (2012). HIV/AIDS Grant Proposal including, budgeting, and available resources within in Genesee County (2012). Ethical Issues in Human Services (2011).
- Create advertisements and informative flyers for Safe Sleep, HIV/AIDS program, and Life without parole for Teenagers.
- Interned with Hurley Medical Center writing and creating new policies regarding patient care and treatment.
- Substitute teaching with Flint Community Schools

Signature: Clyde D. Edwards
Clyde D. Edwards (Apr 4, 2023 10:20 EDT)

Email: cedwards@cityofflint.com



230120

RESOLUTION NO.: _____

PRESENTED: APR 19 2023

ADOPTED: _____

**RESOLUTION FOR THE APPOINTMENT PETERSON CULLIMORE TO THE
WATER SYSTEM ADVISORY COUNCIL**

BY THE MAYOR:

WHEREAS, pursuant to the State of Michigan's administrative rules section 325.10410(7), water supplies serving a population of 50,000 or more, and consecutive systems serving a population of 50,000 or more, shall create a water system advisory council;

WHEREAS, the council shall consist of at least five members, appointed by the community supply;

WHEREAS, the purpose of this council is to improve transparency in the City of Flint community by developing materials and advising the water system on public awareness and education efforts.

WHEREAS, to be eligible for appointment to the council, an individual shall have a demonstrated interest in or knowledge about lead in drinking water and its effects;

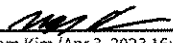
WHEREAS, the council will develop plans for continuing public awareness about lead in drinking water, even when the action level is not exceeded; review public awareness campaign materials provided by the statewide drinking water advisory council to ensure the needs and interest of the community, considering the economic and cultural diversity of its residents, are addressed; advise and consult with the water supply on the development of appropriate plans for remediation and public education to be implemented if a lead action level is exceeded; advise and consult with the water supply on efforts to replace private lead service lines at locations where the owner declined service line replacement; assist in promoting transparency of all data and documents related to lead in drinking water within the water supply service area

WHEREAS, Mayor Neeley desires to appoint Peterson Cullimore to the Water System Advisory Council (See Attached Resume).

NOW THEREFORE BE IT RESOLVED, that Mayor Neeley hereby appoints Peterson Cullimore, who resides at 214 Pierce St., Flint, MI, 48503, to serve on the Water System Advisory Council.

APPROVED AS TO FORM:

FOR THE CITY OF FLINT:

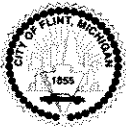

William Kim (Apr 3, 2023 16:57 EDT)

William Kim, City Attorney

Sheldon A. Neeley, Mayor

APPROVED BY CITY COUNCIL:

Allie Herkenroder, City Council President



CITY OF FLINT

RESOLUTION STAFF REVIEW FORM

TODAY'S DATE: 3/20/23

BID/PROPOSAL#

AGENDA ITEM TITLE: RESOLUTION TO APPOINT MEMBERS TO THE WATER SYSTEM ADVISORY COUNCIL

PREPARED BY: Faith Groesbeck, Public Health Manager


Faith Groesbeck (Apr 3, 2023 17:00 EDT)

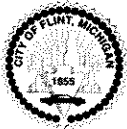
VENDOR NAME: N/A

BACKGROUND/SUMMARY OF PROPOSED ACTION:

In July 2018, the State of Michigan's Department of Environment, Great Lakes and Energy (EGLE) established the Lead and Copper Rule (LCR) under the Michigan Safe Water Drinking Act 399.

The purpose of the LCR is to minimize lead and copper in drinking water and indicates that a Water System Advisory Council (WSAC) is to be established on behalf of cities with 50,000 or more people served by its municipal water system. The WSAC is responsible for assisting with public awareness to create transparency and consumer confidence through statewide efforts of public education and action steps to ensure water quality through water sampling, water treatment and lead service line replacement. A Council shall consist of a least five members appointed by the community supply. To be eligible for appointment to Council, an individual must have a demonstrated interest in or knowledge about lead in drinking water and its effects. At least one member must be a local resident who does not formally represent the interest of any incorporated organization.

In February 2021, the Office of Public Health (OPH) sent notices of participation to public health community partners and community members and requested resumes of those individuals in order to submit an approval to Flint City Council to officially establish the Water System Advisory Council. The WSAC will be hosted by the City's OPH, who will organize and oversee the annual meeting, according to the Open Meetings Act 267. This annual meeting will inform and include the public on the City's lead and copper status, progress and next steps.



CITY OF FLINT

The designated appointee has either lived or worked within the Flint community during the Flint Water Crisis and has expressed interest and knowledge concerning lead in drinking water. Appointee's resume is attached.

It is the desire of the City to submit the approval of appointing members to complete the Water System Advisory Council, to Flint City Council. If approved, the City of Flint will, be in compliance with the Lead and Copper Rule required by the State of Michigan; create transparency with Flint residents; avoid any monetary penalties associated with the non-compliance of establishing the Water System Advisory Council.

FINANCIAL IMPLICATIONS: There is no budget required to establish or sustain the Water System Advisory Council.

BUDGETED EXPENDITURE? YES NO X IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
Public Health	Water System Advisory Council	N/A	N/A	\$0
		FY22/23 GRAND TOTAL		\$0

WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☐ NO ☒ (If
yes, please indicate how many years for the contract) YEARS

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH
BUDGET YEAR: (This will depend on the term of the bid proposal)

BUDGET YEAR 1 \$0



CITY OF FLINT


BUDGET YEAR 2 \$0

BUDGET YEAR 3 \$0

OTHER IMPLICATIONS (*i.e., collective bargaining*):

STAFF RECOMMENDATION: (PLEASE SELECT): **APPROVED** ☒ **NOT APPROVED** ☐

DEPARTMENT HEAD SIGNATURE: Faith Groesbeck, Public Health Manager


Faith Groesbeck (Apr 3, 2023 17:00 EDT)

Peterson Cullimore

2114 Pierce St., Flint, MI 48503 | 810-656-1938 | petersoncullimore@gmail.com

SUMMARY

Driven problem solver with a diverse background including EHS compliance, industrial hygiene, and environmental quality. Unique EHS consulting experience and insight from all scales within sectors including manufacturing, industrial, and healthcare.

RELEVANT EXPERIENCE

Managing Member | Windborne Group | July 2021-Present

- Managing operations and business development
- Industrial Hygiene, Environmental Due Diligence, and EHS Compliance

Group Manager - Environmental | Alliance Consultants | June 2019-July 2021

- Managing client relationships, project budgets, and personnel resources
- Managing projects in many areas of EHS including industrial hygiene, water quality, stormwater management, environmental due diligence, and leaking underground storage tank compliance.
- Experience with federal, state, and local regulatory stakeholders.

Group Manager - Environmental | Huron Consultants | May 2016-June 2019

- Managing client relationships, project budgets, and personnel resources
- Managing projects in many areas of EHS including industrial hygiene, water quality, stormwater management, environmental due diligence, leaking underground storage tank compliance, and NFPA/Life Code.
- Experience with federal, state, and local regulatory stakeholders.
- Windows server deployment system administrator

Work Planner/Auditor | Environmental Consultants, Inc. | April 2015-May 2016

- Mapping and GIS development as liaison between personnel resources of DTE Energy's vegetation management
- GIS training of office personnel, and field training of new hires

Power Banker | Quicken Loans | March 2014-April 2015

- Loan Officer licensed federally and in 12 states
- Underwriting of VA, Conventional, and FHA residential mortgage loans

Research Assistant | University of Michigan-Flint | September 2012-December 2014

- Late Pleistocene glacial loading/geology of Great Lakes Basin
- Molecular phylogenetics laboratory assistant

CORE TECHNICAL

- ESRI and AutoCAD
- Licensed Asbestos Building Inspector
- Licensed Lead Inspector/Risk Assessor
- Licensed Industrial Stormwater Operator
- NIOSH 582-Equivalent Trained Microscopist
- 60 Hour Residential Builder Training
- 40 Hour HAZWOPER Training

PROFESSIONAL DEVELOPMENT

- Michigan Association of Environmental Professionals member
- American Industrial Hygiene Association member
- Michigan Health Care Safety Association Member

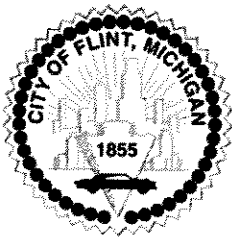
EDUCATION

M.S. Biology | December 2013 | University of Michigan—Flint

B.A. Biology | May 2011 | Albion College

Signature: Clyde D. Edwards
Clyde D. Edwards (Apr 4, 2023 10:21 EDT)

Email: cedwards@cityofflint.com



RESOLUTION NO.: 230110
PRESENTED: APR 19 2023
ADOPTED: _____

**RESOLUTION TO ACCEPT THE STATE OF MICHIGAN'S MCOLES PUBLIC SAFETY
ACADEMY ASSISTANCE PROGRAM**

BY THE CITY ADMINISTRATOR:


WHEREAS, the State of Michigan has awarded the City of Flint for City of Flint Basic Law Enforcement Training Academy scholarships and salaries for employed recruits.

WHEREAS, the program has been awarded in the amount of \$16,000 for the City of Flint Police department to use for Basic Law Enforcement Training Academy scholarships and salaries for employed recruits.

WHEREAS, the funds will be utilized in compliance with the program agreement and approved program budget through the end of the program;

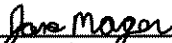
IT IS RESOLVED, that the appropriate City officials are authorized to do all things necessary to accept the program funds set forth in the program agreement of the State of Michigan in the amount of \$16,000 to appropriate revenue and expenditure amounts and to make the program funds available.

APPROVED AS TO FORM:


William Kim (Apr 11, 2023 16:05 EDT)

William Kim, Chief Legal Officer

APPROVED AS TO FINANCE:


Jane Mager (Apr 12, 2023 09:15 EDT)

Jane Mager, Acting Chief Financial Officer

FOR THE CITY OF FLINT:

CLYDE D EDWARDS
CLYDE D EDWARDS (Apr 12, 2023 11:33 EDT)

Clyde D. Edwards, City Administrator

APPROVED BY CITY COUNCIL:

City Council



CITY OF FLINT

RESOLUTION STAFF REVIEW FORM

TODAY'S DATE: 04/11/2023

BID/PROPOSAL#:

AGENDA ITEM TITLE: PUBLIC SAFETY ACADEMY ASSISTANCE PROGRAM

PREPARED BY: Candice Smith - Police Department

VENDOR NAME: STATE OF MICHIGAN

BACKGROUND/SUMMARY OF PROPOSED ACTION:

The Police Department is requesting the approval for the acceptance of \$16,000 from the State of Michigan to use for Basic Law Enforcement Training Academy scholarships and salaries for employed recruits.

FINANCIAL IMPLICATIONS: None

BUDGETED EXPENDITURE? YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
Police	Reimbursements – Public Safety	296-326.100-676.060	SMLES-PSAP22	\$16,000.00
		FY-23 GRAND TOTAL		\$16,000.00

PRE-ENCUMBERED? YES ☐ NO ☒ **REQUISITION NO:**

ACCOUNTING APPROVAL: Candice Smith
Candice Smith (Apr 11, 2023 10:42 EDT) **Date:** _____

WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☐ NO ☒

OTHER IMPLICATIONS (i.e., collective bargaining): NONE

STAFF RECOMMENDATION: (PLEASE SELECT): ☒ **APPROVED** ☐ **NOT APPROVED**

DEPARTMENT HEAD SIGNATURE: Terence Green
Terence Green (Apr 11, 2023 15:05 EDT)
(Terence Green – Chief of Police)



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
MICHIGAN COMMISSION ON LAW ENFORCEMENT STANDARDS
LANSING

TIMOTHY BOURGEOIS
EXECUTIVE DIRECTOR

January 24, 2023

Sergeant Dominic Tefft
Flint Police Department
210 E. 5th St.
Flint, MI 48502

Re: MCOLES Public Safety Academy Assistance Program

Dear Sergeant Tefft,

This letter is to advise you that the Michigan Commission on Law Enforcement Standards (MCOLES) has completed a review of the applications for Recruits David Johnson, Jared Oliver, Christopher Sepanak, and Eddie Thompson for the MCOLES Public Safety Academy Assistance Program. We have determined that this employed recruit meets the criteria to qualify for the program. The following payment to the agency has been initiated:

<u>Agency Name</u>	<u>Recruit Name</u>	<u>Agency Stipend for Salary/Wages</u>	<u>Additional Allowable Expenses</u>	<u>TOTAL Approved Payment</u>	<u>Document #</u>
Flint Police Department	David Johnson	\$4,000.00		\$4,000.00	GAX 23*39898
Flint Police Department	Jared Oliver	\$4,000.00		\$4,000.00	GAX 23*39898
Flint Police Department	Christopher Sepanak	\$4,000.00		\$4,000.00	GAX 23*39898
Flint Police Department	Eddie Thompson	\$4,000.00		\$4,000.00	GAX 23*39898
TOTAL:				\$16,000	

This payment is for the agency stipend for the employed recruit's salary, and any additional allowable expenses included in the application. If the recruit withdraws from the academy session or resigns from the agency prior to expending the full \$4,000.00, the balance shall be returned to MCOLES and applied back to the scholarship fund.

Sheriff Gregory Zyburt, Chair • Director Ronald Moore, Vice-Chair • Lt. Col. Michael Krumm representing Colonel Joe Gasper • Tpr. Nate Johnson
Dep. Matthew Hartig • Mr. Michael Wendling • Mr. David Tanay representing Attorney General Dana Nessel • Officer Linda Broden
Mr. Arthur Weiss • Assistant Chief David Levalley representing Chief James E. White • Mr. Tom Adams • Dr. Lisa R. Jackson • Lt. Michael Hawkins
Mr. Kenneth Grabowski • Mr. Michael Sauger • Sheriff Matthew Saxton • Mr. James Stachowski • Chief Ronald Wiles • Director Kimberly Koster
Pastor Tellis J. Chapman • Pastor Jeffery A. Hawkins • Sheriff Anthony Wickersham • Mr. Anthony D. Lewis representing Mr. John E. Johnson

927 Centennial Way
Lansing, MI 48913
www.michigan.gov/mcoles
517-636-7864

Following this application approval by MCOLES, the basic law enforcement training program will invoice MCOLES directly for the eligible expenses related to the recruit's academy session. There is no action required by the agency for this reimbursement.

Please note that agencies would not also receive Training to Locals (TTL) reimbursements for employed recruits funded through this program.

If you have any questions, please contact MCOLES at MSP-MCOLES-Grants@michigan.gov.

Sincerely,

Cristina Dowker
Grants and Contracts Manager



230111

CITY OF FLINT

RESOLUTION NO.: _____

PRESENTED: APR 19 2023

ADOPTED: _____

**Resolution Authorizing City Officials to Accept a \$1,421,911
Grant from the U.S. Department of Housing and Urban
Development for the Choice Neighborhoods project,
to Appropriate Revenue and Expenditure Amounts and to Make
Grant Funds Available in the Current and any Subsequent Fiscal
Years that Funding Continues to Remain Available**

By the City Administrator:


WHEREAS, the City was awarded grant funding in the amount of \$1,421,911.00 from the U.S. Department of Housing and Urban Development on April 11, 2023; and

WHEREAS, the total grant amount to be accepted shall be One Million and no/100 (\$1,000,000.00) Dollars. The grant code and accounts have been established as follows:

Dept.	Name of Account	Account Number	Grant Code	Amount
P&D PLAN	Other Grant/Revenue	296-704.801-529.000	FHUD22CHOICE	\$1,421,911.00
P&D PLAN	Uncommitted	296-704.801-963.000	FHUD22CHOICE	\$1,421,911.00
			GRAND TOTAL	\$1,421,911.00

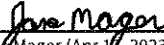
IT IS RESOLVED that the appropriate City officials are authorized to do all things necessary to accept the U.S. Department of Housing and Urban Development grant in the amount of \$1,421,911.00, to appropriate revenue and expenditure amounts using grant code SMDNR-SPRK23, and to make the grant funds available in the current and any subsequent fiscal years that funding continues to remain available by the grantor.

APPROVED AS TO FORM:


William Kim (Apr 12, 2023 11:44 EDT)

William Kim, City Attorney

APPROVED AS TO FINANCE:


Jane Mager (Apr 12, 2023 10:53 EDT)

Jane Mager, Acting Chief Financial Officer

ADMINISTRATION:


CLYDE D EDWARDS (Apr 12, 2023 11:42 EDT)

Clyde D. Edwards, City Administrator

©Joyce McClane -COF 02-01-20

City Council



CITY OF FLINT

RESOLUTION STAFF REVIEW FORM

TODAY'S DATE: April 11, 2023

BID/PROPOSAL# n/a

AGENDA ITEM TITLE: Resolution Authorizing City Officials to Accept a \$1,421,911 Choice Supplemental Grant to Support the Redevelopment of Housing in the CNI Neighborhood

PREPARED BY: Suzanne Wilcox, Director of Planning and Development

VENDOR NAME: n/a

BACKGROUND/SUMMARY OF PROPOSED ACTION:

Clark Commons is a multi-unit, mixed income housing development underway in the neighborhood bounded by Mary St. on the north, Fifth Avenue on the south, Saginaw St. on the east, and ML King on the west. Made possible by a \$30 Million Dollars Choice Neighborhoods Initiative (CNI) grant from the U.S. Department of Housing and Urban Development (HUD). HUD created the Choice Neighborhoods Initiative (CNI) to help communities revitalize distressed public housing and improve conditions in the surrounding neighborhood using three core goals: 1.) Housing - transform distressed public and assisted housing into energy efficient, mixed-income housing that is physically and financially viable over the long term; 2.) People – support positive outcomes for families who live in target development and the surrounding neighborhoods, and 3.) Neighborhood – transform distressed neighborhood into livable, mixed-income neighborhoods with access to well-functioning services.

The City of Flint applied for and received a \$1,421,911 grant from the U. S. Department of Housing and Urban Development for the purpose of further supporting the development of replacement housing in conjunction with the CNI Transformation Plan approved as part of a \$30 Million Dollars Choice Grant. This funding helps fill a gap in the housing budget which was created due to sustained construction cost increases, labor increases, interest rate increases, and additional remediation costs as a result of the COVID-19 pandemic. The funding leverages multiple other funding sources, including funding proposed from MSHDA LIHTC equity, Housing Trust Funds, subordinate loans from COF CNI, HOME, and Brownfield, additional CNI funds, the Flint Housing Commission, developer equity, and a COF ARPA allocation. The City received notice of its award from HUD on April 11, 2023. The attached Resolution will authorize the acceptance of the grant and authorize setting up the appropriate grant accounts in the Planning and Development Department.



CITY OF FLINT

BUDGETED EXPENDITURE? YES ☐ NO ☒ IF NO, PLEASE EXPLAIN: Funding was just received

Dept.	Name of Account	Account Number	Grant Code	Amount
PLAN	Other Grant/Revenue	296-704.801-529.000	FHUD22CHOICE	\$1,421,911.00
PLAN	Uncommitted	296-704.801-963.000	FHUD22CHOICE	\$1,421,911.00
FY22/23 GRAND TOTAL				\$1,421,911.00

PRE-ENCUMBERED? YES NO ☐ REQUISITION NO: Not applicable

ACCOUNTING: *Carissa Dotson* 4/12/23

APPROVED AS TO FINANCE: *[Signature]*

WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☐ NO ☒

(If yes, please indicate how many years for the contract) YEARS

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal) n/a

BUDGET YEAR 1

BUDGET YEAR 2

BUDGET YEAR 3

OTHER IMPLICATIONS (i.e., collective bargaining): n/a

STAFF RECOMMENDATION: (PLEASE SELECT): ☒ APPROVED ☐ NOT APPROVED

DEPARTMENT HEAD SIGNATURE: *[Signature]*

Director, Dept of Planning and Dev.

(PLEASE TYPE NAME, TITLE)



230112

CITY OF FLINT

RESOLUTION NO.: _____

PRESENTED: _____ APR 19 2023

ADOPTED: _____

**Resolution Authorizing City Officials to Accept a \$3,082,341.50
HOME-ARP Grant from the U.S. Department of
Housing and Urban Development,
to Appropriate Revenue and Expenditure Amounts and to Make
Grant Funds Available in the Current and any Subsequent Fiscal
Years that Funding Continues to Remain Available**

By the City Administrator:

WHEREAS, the City was awarded grant funding in the amount of \$3,082,341.50 from the U.S. Department of Housing and Urban Development (HUD) on April 13, 2023 for a HOME-ARP program to address the housing needs of very specific qualifying populations; and

WHEREAS, HUD notified the City prepared a HOME-ARP Allocation Plan and submitted its Plan to HUD on March 24, 2023 and HUD notified the City on April 13, 2023 that its Allocation Plan (Grant #M21-MP260204) was approved; and


WHEREAS, a portion of the grant in the amount of \$162,228.50 was previously approved and accepted by the Flint City Council on December 21, 2021, via Resolution 210591; and

WHEREAS, the total grant amount to be accepted is Three Million Eight-Two Thousand, Three Hundred Forty -One and 50/100 Dollars (\$3,082,341.50). The grant code and accounts have been established as follows:

Dept.	Name of Account	Account Number	Grant Code	Amount
P&D CED	Other Grant/Revenue	282-735.104-530.000	FHUD-HOMEARP	\$2,757,885.00
P&D CED	Uncommitted	282-735.104-963.000	FHUD-HOMEARP	\$2,757,885.00
P&D CED	Other Grant/Revenue	282-735.000-530.000	FHUD-HOMEARP	\$324,456.50
P&D CED	Uncommitted	282-735.000-963.000	FHUD-HOMEARP	\$324,456.50
		FY22/23 GRAND TOTAL		\$3,082,341.50

IT IS RESOLVED that the appropriate City officials are authorized to do all things necessary to accept the U.S. Department of Housing and Urban Development grant and abide by the terms of HUD Grant #M21-MP260204 in the amount of \$3,082,341.50, to appropriate revenue and expenditure amounts using grant code FHUD-HOMEARP, and to make the grant funds available in the current and any subsequent fiscal years that funding continues to remain available by the grantor.


APPROVED AS TO FORM:



William Kim (Apr 12, 2023 13:50 EDT)

William Kim, City Attorney

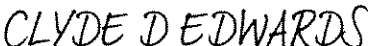
APPROVED AS TO FINANCE:



Jane Mager (Apr 12, 2023 13:59 EDT)

Jane Mager, Acting Chief Financial Officer

ADMINISTRATION:



CLYDE D EDWARDS (Apr 12, 2023 13:41 EDT)

Clyde D. Edwards, City Administrator

City Council



CITY OF FLINT

RESOLUTION STAFF REVIEW FORM

TODAY'S DATE: April 11, 2023

BID/PROPOSAL# n/a

AGENDA ITEM TITLE: Resolution Authorizing City Officials to Accept a \$3,082,341.50 HOME-ARP Grant from the U.S. Department of Housing and Urban Development

PREPARED BY: Suzanne Wilcox, Director of Planning and Development

VENDOR NAME: n/a

BACKGROUND/SUMMARY OF PROPOSED ACTION:

The American Rescue Plan Act of 2021 ("ARP") appropriated \$5 billion to communities across the U.S. to provide housing, services, and shelter to individuals experiencing homelessness and other vulnerable populations. These funds were allocated by formula to jurisdictions that qualified for funding through the HOME Investment Partnership Program (HOME Program) from the U.S. Department of Housing and Urban Development (HUD). This special round of funding is called the "HOME-ARP" program. The City was notified that it was eligible to apply for \$3,244,570 in HOME-ARP funds from the U.S. Department of Housing and Urban Development (HUD). These funds are available to the City address the housing needs of very specific qualifying populations (those experiencing or at risk of homelessness, those fleeing domestic violence or human trafficking, and other vulnerable populations with a high risk of housing instability. Eligible activities that may be funded with HOME-ARP include: (1) development and support of affordable housing; (2) tenant-based rental assistance; (3) provision of supportive services (such as housing counseling, homelessness prevention, child care, job training, legal services, case management, moving costs, rental applications, and rent assistance); and (4) acquisition and development of non-congregate shelter units.

The City, after completing all required elements, including outreach and data analysis and community engagement, submitted its HOME-ARP Allocation to HUD March 24, 2023. HUD approved the Plan on April 13, 2023 (#M21-MP260204). The attached Resolution will authorize the acceptance of the grant and authorize setting up the appropriate grant accounts in the Planning and Development Department. NOTE: The City previously accepted a portion of the HOME-ARP grant award in the amount of \$162,228.50 for the purposes of administering the HOME-ARP and planning costs of preparation, outreach and creating the HOME-ARP Allocation Plan (see attached Resolution 210591, approved December 8, 2021).

BUDGETED EXPENDITURE? ☐ YES ☒ NO ☒ IF NO, PLEASE EXPLAIN: Funding was just received



CITY OF FLINT

Dept.	Name of Account	Account Number	Grant Code	Amount
P&D CED	Other Grant/Revenue	282-735.104-530.000	FHUD-HOMEARP	\$2,757,885.00
P&D CED	Uncommitted	282-735.104-963.000	FHUD-HOMEARP	\$2,757,885.00
P&D CED	Other Grant/Revenue	282-735.000-530.000	FHUD-HOMEARP	\$324,456.50
P&D CED	Uncommitted	282-735.000-963.000	FHUD-HOMEARP	\$324,456.50
		FY22/23 GRAND TOTAL		\$3,082,341.50

PRE-ENCUMBERED? YES NO ☐ REQUISITION NO: Not applicable

ACCOUNTING: *Carissa Dotson* 4/12/23

APPROVED AS TO FINANCE: *[Signature]*

WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☐ NO ☒

(If yes, please indicate how many years for the contract) YEARS

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal) n/a

BUDGET YEAR 1

BUDGET YEAR 2

BUDGET YEAR 3

OTHER IMPLICATIONS (i.e., collective bargaining): n/a

STAFF RECOMMENDATION: (PLEASE SELECT): ☒ APPROVED ☐ NOT APPROVED

DEPARTMENT HEAD SIGNATURE: *[Signature]* Director, Dept of Planning and Dev.
(PLEASE TYPE NAME, TITLE)



RESOLUTION NO.: 210591
PRESENTED: DEC - 8 2021
ADOPTED: DEC 21 2021

**RESOLUTION TO ACCEPT HOME INVESTMENT PARTNERSHIP PROGRAM-
AMERICAN RESCUE PLAN (HOME-ARP) FUNDS FROM THE U.S DEPARTMENT
OF HOUSING AND URBAN DEVELOPMENT IN THE AMOUNT OF \$162,228.50**

BY THE MAYOR:

WHEREAS, On September 21, 2021 the City of Flint received a HOME-ARP grant award equal up to five percent (5%) of the total future grant award (\$3,244,570.00) in the amount of \$162,228.50; and

WHEREAS, Partial Grant #M21-MP260204 has been awarded in advance of acceptance of the total HOME-ARP award for the purposes of administering HOME-ARP and planning costs of preparation, outreach, and creating of the HOME-ARP Allocation Plan; and

WHEREAS, the grant amount accepted at this time shall be One Hundred Sixty-Two Thousand, Two Hundred Twenty-Eight Dollars and 50/100 cents (\$162,228.50). The grant code and accounts have been established as follows:

Dept.	Name of Account	Account Number	Grant Code	Amount
P&D	HOME Admin	282-749.100-502.749	FHUD-HOMEARP	\$162,228.50
P&D	HOME Admin	282-749.100-963.100	FHUD-HOMEARP	\$162,228.50

IT IS RESOLVED that the appropriate City officials are authorized to do all things necessary to abide by the terms of the HUD Grant M21-MP260204 in the amount of \$162,228.50, to appropriate revenue and expenditure amounts using grant code FHUD-HOMEARP, and to make the grant funds available in the current and any subsequent fiscal years that funding continues to remain available by the grantor.

APPROVED AS TO FORM:

Angela Wheeler
Angela Wheeler (Nov 22, 2021 10:17 EST)

Angela Wheeler, Chief Legal Officer

APPROVED AS TO FINANCE:

Robert J.F. Widigan
Robert J.F. Widigan (Nov 22, 2021 10:21 EST)

Robert Widigan, Chief Financial Officer

FOR THE CITY OF FLINT:

Clyde Edwards
Clyde Edwards, City Administrator

APPROVED BY CITY COUNCIL:

Eric Mays
Eric Mays, City Council President



CITY OF FLINT

STAFF REVIEW FORM

TODAY'S DATE: 11/22/2021

BID/PROPOSAL#: N/A

AGENDA ITEM TITLE: RESOLUTION TO ACCEPT HOME INVESTMENT PARTNERSHIP PROGRAM-AMERICAN RESCUE PLAN (HOME-ARP) FUNDS FROM THE U.S. DEPT OF HOUSING AND URBAN DEVELOPMENT IN THE AMOUNT OF \$162,228.50

PREPARED BY: Sarah Quellmaiz for Department of Community and Economic Development for Suzanne Wilcox, Director.

VENDOR NAME: N/A

BACKGROUND/SUMMARY OF PROPOSED ACTION:

On September 21, 2021 the City of Flint was notified of an allocation by HUD of HOME Investment Partnerships- American Rescue Plan (HOME-ARP) program funds. In accordance with the Notice, and the HOME ARP Grant Agreement, the City, as of the Federal Award Date, may use up to five percent (5%) of its total award (\$3,244,570.00) for administrative and planning costs. Upon acceptance of HUD of the HOME-ARP Allocation Plan submitted by the City and its approval by HUD, the remaining award will be made available.

This resolution is hereby made to accept the initial five percent (5%) made available for eligible administrative and planning costs for the preparation, outreach, and creation of the HOME-ARP Allocation Plan. These funds made available by through the HOME-ARP program will expire on September 30, 2030. The amount to accept through this resolution is \$162,228.50.

FINANCIAL IMPLICATIONS: Upon acceptance, the City agrees that if the funds are not used for the purposes outlined by the grant agreement M21-MP260204 and all associated statutes and regulations, the City will repay any ineligible amount up to \$162,228.50.

BUDGETED EXPENDITURE? YES ☐ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
P&D	HOME Admin	282-749.100-502.749	FHUD-HOMEARP	\$162,228.50
P&D	HOME Admin	282-749.100-963.100	FHUD-HOMEARP	\$162,228.50
		FY21 GRAND TOTAL		\$162,228.50



CITY OF FLINT

PRE-ENCUMBERED? YES ☐ NO ☐ REQUISITION NO:

ACCOUNTING APPROVAL: Carissa Dotson Date: 11/22/21
Carissa Dotson (Nov 22, 2021 09:30 EST)

FINANCE APPROVAL: Martina Moffett-Page Date: 11/22/21
Martina Moffett-Page (Nov 22, 2021 09:57 EST)

WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☐ NO ☐
(If yes, please indicate how many years for the contract) YEARS

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH
BUDGET YEAR: (This will depend on the term of the bid proposal)

BUDGET YEAR 1

BUDGET YEAR 2

BUDGET YEAR 3

OTHER IMPLICATIONS (i.e., collective bargaining):

STAFF RECOMMENDATION: (PLEASE SELECT): ☒ APPROVED ☐ NOT APPROVED

DEPARTMENT HEAD SIGNATURE: Suzanne Wilcox
(PLEASE TYPE NAME, TITLE)

DEPARTMENT HEAD MUST SIGN

HOME ARP Grant Agreement

Title II of the Cranston-Gonzalez National Affordable Housing Act
Assistance Listings #14.239 HOME Investment Partnerships Program

1. Grantee Name and Address Flint 1101 South Saginaw Street Flint, MI 48502-0000	2. Grant Number (Federal Award Identification Number (FAIN)) M21-MP260204	
	3a. Tax Identification Number 386004611	3b. Unique Entity Identifier (formerly DUNS) 072780087
	4. Appropriation Number 861/50205	5. Budget Period Start and End Date FY 2021 - 09/30/2030

6. Previous Obligation (Enter "0" for initial FY allocation)		\$0
a. Formula Funds	\$	

7. Current Transaction (+ or -)		\$3,244,570.00
a. Administrative and Planning Funds Available on Federal Award Date	\$162,228.50	
b. Balance of Administrative and Planning Funds	\$324,457.00	
c. Balance of Formula Funds	\$2,757,884.50	

8. Revised Obligation		\$
a. Formula Funds	\$	

9. Special Conditions (check applicable box) <input type="checkbox"/> Not applicable <input type="checkbox"/> Attached	10. Federal Award Date (HUD Official's Signature Date) 09/20/2021
---	--

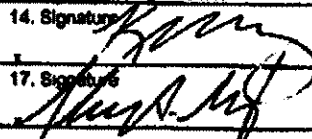

11. Indirect Cost Rate*	12. Period of Performance Date in Box #10 - 09/30/2030															
<table border="1"> <thead> <tr> <th>Administering Agency/Dept.</th> <th>Indirect Cost Rate</th> <th>Direct Cost Base</th> </tr> </thead> <tbody> <tr><td>—</td><td>—</td><td>—</td></tr> <tr><td>—</td><td>—</td><td>—</td></tr> <tr><td>—</td><td>—</td><td>—</td></tr> <tr><td>—</td><td>—</td><td>—</td></tr> </tbody> </table>	Administering Agency/Dept.	Indirect Cost Rate	Direct Cost Base	—	—	—	—	—	—	—	—	—	—	—	—	<p>* If funding assistance will be used for payment of indirect costs pursuant to 2 CFR 200, Subpart E-Cost Principles, provide the name of the department/agency, its indirect cost rate (including if the de minimis rate is charged per 2 § CFR 200.414), and the direct cost base to which the rate will be applied. Do not include cost rates for subrecipients.</p>
Administering Agency/Dept.	Indirect Cost Rate	Direct Cost Base														
—	—	—														
—	—	—														
—	—	—														
—	—	—														

The HOME-ARP Grant Agreement (the "Agreement") between the Department of Housing and Urban Development (HUD) and the Grantee is made pursuant to the authority of the HOME Investment Partnerships Act (42 U.S.C. 12701 et seq.) and Section 3205 of the American Rescue Plan (P.L. 117-2) (ARP). HUD regulations at 24 CFR part 92 (as may be amended from time to time), the CPD Notice entitled "Requirements for the Use of Funds in the HOME-American Rescue Plan Program" (HOME-ARP Implementation Notice), the Grantee's HOME-ARP allocation plan (as of the date of HUD's approval), and the HOME-ARP Grant Agreement, form HUD-40093a, including any special conditions (in accordance with 2 CFR 200.308), constitute part of this Agreement. HUD's payment of funds under this Agreement is subject to the Grantee's compliance with HUD's electronic funds transfer and information reporting procedures issued pursuant to 24 CFR 92.502 and the HOME-ARP Implementation Notice. To the extent authorized by HUD regulations at 24 CFR part 92, HUD may, by its execution of an amendment, obligate funds previously awarded to the Grantee without the Grantee's execution of the amendment or other consent. The Grantee agrees that funds invested in HOME-ARP activities under the HOME-ARP Implementation Notice are repayable in accordance with the requirements of the HOME-ARP Implementation Notice. The Grantee agrees to assume all of the responsibility for environmental review, decision making, and actions, as specified and required in regulation at 24 CFR 92.382 and 24 CFR Part 58, as well as the HOME-ARP Implementation Notice.

The Grantee must comply with the applicable requirements at 2 CFR part 200 as amended, that are incorporated by the program regulations and the HOME-ARP Implementation Notice, as may be amended from time to time. Where any previous or future amendments to 2 CFR part 200 replace or renumber sections of part 200 that are cited specifically in the program regulations or HOME-ARP Implementation Notice, activities carried out under the grant after the effective date of the 2 CFR part 200 amendments will be governed by the 2 CFR part 200 requirements, as replaced or renumbered by the part 200 amendments.

The Grantee shall comply with requirements established by the Office of Management and Budget (OMB) concerning the Universal Numbering System and System for Award Management (SAM) requirements in Appendix I to 2 CFR part 200, and the Federal Funding Accountability and Transparency Act (FFATA) in Appendix A to 2 CFR part 170.

Funds remaining in the grantee's Treasury account after the end of the budget period will be cancelled and thereafter not available for obligation or expenditure for any purpose. Per 31 U.S.C. 1552, the Grantee shall not incur any obligations to be paid with such assistance after the end of the Budget Period.

13. For the U.S. Department of HUD (Name and Title of Authorized Official) Keith E. Hernández, CPD Director	14. Signature 	15. Date 09/21/2021
16. For the Grantee (Name and Title of Authorized Official)	17. Signature 	18. Date 9/22/21

19. Check one: <input checked="" type="checkbox"/> Initial Agreement <input type="checkbox"/> Amendment #			
20. Funding Information:			
Source of Funds 2021	HOME ARP Appropriation Code 861/50205	PAS Code HMX	Amount \$3,244,570.00

21. Additional Requirements: These additional requirements are attached and incorporated into this Agreement. The Grantee agrees to these additional requirements on the use of the funds in 7., as may be amended from time to time by the Secretary.

- a) As of the Federal Award Date, the Grantee may use up to the amount identified in 7.a. of this Agreement for eligible administrative and planning costs in accordance with the HOME-ARP Implementation Notice.
- b) Until the date of HUD's acceptance of the Grantee's HOME-ARP allocation plan, the Grantee agrees that it will not obligate or expend any funds for non-administrative and planning costs, in accordance with the HOME-ARP Implementation Notice.
- c) In accordance with the HOME-ARP Implementation Notice, as of the date of acceptance by HUD of the Grantee's HOME-ARP allocation plan, HUD shall make the amount identified in line 7. of this Agreement available to the Grantee.
- d) If the Grantee does not submit a HOME-ARP allocation plan or if the Grantee's HOME-ARP allocation plan is not accepted within a reasonable period of time, as determined by HUD, the Grantee agrees that all costs incurred and HOME-ARP funds expended by the Grantee will be ineligible costs and will be repaid with non-Federal funds.

22. Special Conditions

230113



RESOLUTION NO.: _____

PRESENTED: APR 19 2023

ADOPTED: _____

**RESOLUTION AUTHORIZING A CHANGE ORDER TO THE PARK PARTNERSHIP
AGREEMENT BETWEEN CITY OF FLINT AND GENESEE COUNTY PARKS AND
RECREATION COMMISSION TO INCLUDE MOWING SERVICES**

BY THE CITY ADMINISTRATOR:

WHEREAS, the City of Flint Master Plan has set goals to provide and maintain a balanced and equitable system of parks and recreation for all citizens of the City of Flint; and

WHEREAS, the Genesee County Parks and Recreation Commission is dedicated to providing affordable, quality recreational facilities and programs to all citizens of Genesee County; and

WHEREAS, the City of Flint is committed to improving services across the City's park system, and actively works to be responsive and inclusive with how park spaces are managed and maintained; and

WHEREAS, in an effort to provide greater equity and more consistent services, we recommend expanding the already robust Park Partnership Agreement with the Genesee County Parks and Recreation Commission to include mowing services, provided through funding established as follows:

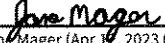
Dept.	Name of Account	Account Number	Grant Code	Amount
Parks	Professional Service	Expense: 208-752.102-801.000		\$175,000.00

IT IS RESOLVED that the appropriate City officials are authorized to do all things necessary to complete a change order to the Park Partnership Agreement between the City of Flint and Genesee County Parks and Recreation Commission to allocate \$175,000.00 to the Commission for the purposes of mowing City of Flint Parks.


APPROVED AS TO FORM:


William Kim (Apr 11, 2023 17:51 EDT)
William Kim, City Attorney

APPROVED AS TO FINANCE:


Jane Mager (Apr 11, 2023 09:20 EDT)
Jane Mager, Deputy CFO

ADMINISTRATION:


CLYDE D EDWARDS (Apr 12, 2023 10:46 EDT)
Clyde Edwards, City Administrator

CITY COUNCIL:



CITY OF FLINT

RESOLUTION STAFF REVIEW FORM

TODAY'S DATE: April 11, 2023

BID/PROPOSAL# N/A

AGENDA ITEM TITLE: RESOLUTION AUTHORIZING A CHANGE ORDER TO THE PARK PARTNERSHIP AGREEMENT BETWEEN CITY OF FLINT AND GENESEE COUNTY PARKS AND RECREATION COMMISSION TO INCLUDE MOWING SERVICES

PREPARED BY: Roy Lash, Planning and Development Dept., 810.766.7426 x3009

VENDOR NAME: Genesee County Parks and Recreation Commission

BACKGROUND/SUMMARY OF PROPOSED ACTION:

The first Park Partnership Agreement was executed in 2014 for Genesee County Parks and Recreation Commission (the Commission) to maintain Max Brandon Park, Flint Park Lake Park, Thread Lake Park, and McKinley Park. Then the First Amendment to the Park Partnership Agreement, effectuated in 2016, gave the Commission authority and responsibility for seeking funds to construct and operate the Riverfront Restoration Project, which includes restoration to Chevy Commons, Riverbank Park, Vietnam Veteran's Park, Flint River Trail & Parkway, Lewis Street Park, West Boulevard Park, Riverside Park East, Riverside Forest Preserve, and Fabri and Hamilton Dams.

The second and third amendments to the Agreement utilized grant funding from the Charles Stewart Mott Foundation to ensure proper maintenance and staffing for the agreed parks.

The Park Partnership Agreement further expanded in 2021 to include waste pickup, removal, and small-scale general maintenance to ALL Community Parks within the City not previously covered under the partnership. This expanded agreement was intended to address inequity/disparity between parks in the City and provided for services that were not previously offered by the City for City parks due to budget constraints.

This resolution would expand upon this already robust cooperative agreement to include mowing services for all City of Flint parks, with the ultimate goal of providing a similar user experience across the City's park system. This expansion would provide the following benefits: More frequent park mowing, consistent quality of mowing and greater accountability, centralizing maintenance within one organization which reduces time spent coordinating services, and stronger partnership with an organization that has the capacity and resources to tackle larger issues that may arise.

FINANCIAL IMPLICATIONS:

BUDGETED EXPENDITURE? YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:



RESOLUTION NO.:

230114

PRESENTED:

APR 19 2023

ADOPTED:

BY THE CITY ADMINISTRATOR:

RESOLUTION TO HALT FIRE, INC. FOR PUMPER FIRE APPARATUS

WHEREAS, The Division of Purchases and Supplies has utilized the Sourcewell cooperative purchasing platform to complete a two-tier competitively solicited quotation process for the procurement of a Pumper Fire Apparatus on behalf of the City of Flint Fleet Services and Fire Department.

WHEREAS, Halt Fire, Inc., 50168 W. Pontiac Trail, Wixom, MI 48393 is a Sourcewell awarded dealer of Pierce Manufacturing fire apparatus who was responsive to the City's request for quotations per Council Resolution 230075.


WHEREAS, the purchase of a previous stock pumper has allowed Fleet Services extra time to obtain a custom-built apparatus with more specific upgrades that will require additional funds. Therefore, Fleet Services is requesting a Change Order be issued to Halt Fire, Inc. in the amount of \$219,658.00 and an aggregate total of \$909,658.00. The manufacturer is offering a pre-pay discount of approximately four and one-half percent if paid within 30 days, reducing the cost by \$40,604.00.

Funding is to come from the following account(s):

Account Number	Account Name/ Grant Code	Amount
661-229.000-977.500	VEHICLES	\$219,658.00
	FY2023 TOTAL	\$219,658.00

IT IS RESOLVED, that the Division of Purchases & Supplies is hereby authorized to issue a Change Order to Halt Fire, Inc. for the purchase of a Pierce Mfg. Velocity Custom Top-mount Pumper Fire Apparatus for FY23 (07/01/22-06/30/23) for \$219,658.00 and an aggregate amount not-to-exceed \$909,658.00.

APPROVED AS TO FORM:


William Kim (Apr 10, 2023 13:48 EDT)


William Kim, City Attorney

APPROVED AS TO FINANCE:


Jane Mager (Apr 10, 2023 13:51 EDT)

Jane Mager, Acting Chief Financial Officer

FOR THE CITY OF FLINT:


CLYDE D EDWARDS (Apr 11, 2023 17:33 EDT)

Clyde Edwards, City Administrator

APPROVED BY CITY COUNCIL:


Allie Herkenroder, City Council President

APPROVED AS TO PURCHASING:



Lauren Rowley, Purchasing Manager



CITY OF FLINT

STAFF REVIEW FORM

TODAY'S DATE: 4/10/2023

BID/PROPOSAL#

AGENDA ITEM TITLE: Fire Apparatus – Top-mount Pumper

PREPARED BY Aaron Cottrell, Fleet Services
(Please type name and Department)

VENDOR NAME: Halt Fire, Inc.

BACKGROUND/SUMMARY OF PROPOSED ACTION:

After transferring a prior purchase to utilize CDBG funding, Fleet Services is recommending a Change Order be issued with Halt Fire, Inc. in the amount of \$219,658.00 be merged with the previous \$690,000.00 [utilizing PO#: 23-005654] for the purchase of a Pierce Manufacturing Custom Top-mount fire apparatus commonly known as a "Pumper". A pre-pay discount of approximately five percent has been offered by the manufacturer if paid within 30 days of order acceptance This selection was made based on the following criteria:

Quality | Service History | Price

This apparatus will be a *NEW BUILD* and will take approximately 25-27 months to complete after receipt of an approved order. This apparatus has many additional features specifically requested by the Fire Department, and the vendor has a history of exemplary service with the City of Flint. New orders of stock vehicles through manufacturers for this type of apparatus are averaging 14-24 months for completion.

Halt Fire, Inc. is a Wixom, Michigan-based dealer that also provides OEM parts, maintenance, and repairs if necessary.

FINANCIAL IMPLICATIONS: \$219,658.00

BUDGETED EXPENDITURE? YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
3331	Vehicle	661-229.000-977.500		\$219,658.00
		FY23 GRAND TOTAL		\$219,658.00

PRE-ENCUMBERED? YES ☒ NO ☐ **REQUISITION NO:** 230006958

ACCOUNTING APPROVAL: Christine Tagg
Christine Tagg (Apr 10, 2023 12:51 EDT)

Date: April 10, 2023



CITY OF FLINT

WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☐ NO ☒

(If yes, please indicate how many years for the contract) YEARS

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: *(This will depend on the term of the bid proposal)*

BUDGET YEAR 1 \$219,658.00

BUDGET YEAR 2 \$

BUDGET YEAR 3 \$

OTHER IMPLICATIONS *(i.e., collective bargaining)*:

STAFF RECOMMENDATION: *(PLEASE SELECT)*: ☒ **APPROVED** ☐ **NOT APPROVED**

DEPARTMENT HEAD SIGNATURE: 
Aaron Cottrell (Apr 10, 2023 13:12 EDT)

(Aaron R. Cottrell, Fleet Administrator)

DEPARTMENT HEAD MUST SIGN

PROPOSAL FOR FURNISHING FIRE APPARATUS

March 24, 2023

Aaron Cottrell
Fleet Manager
City of Flint
702 W 12TH ST.
FLINT, MI 48502

The undersigned is prepared to manufacture for you, upon an order being placed by you, for final acceptance by Pierce Manufacturing, Inc., at its home office in Appleton, Wisconsin, the apparatus, and equipment herein named and for the following prices:

One (1) Pierce Mfg. Velocity Custom Top-mount Pumper per the enclosed files.	
Payment due upon acceptance at final inspection	\$909,658.00
Optional Pre-Pay discount	(\$40,604.00)
Total due if paid within 30 days of order acceptance	\$869,054.00

Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war, or intentional conflict, failures to obtain chassis, materials, or other causes beyond our control not preventing, within about 25- 27 months after receipt of this order and the acceptance thereof at our office at Appleton, Wisconsin, and to be delivered to you at Flint, Michigan.

The specifications herein contained shall form a part of the final contract, and are subject to changes desired by the purchaser, provided such alterations are interlined prior to the acceptance by the company of the order to purchase, and provided such alterations do not materially affect the cost of the construction of the apparatus.

The proposal for fire apparatus conforms with all Federal Department of Transportation (DOT) rules and regulations in effect at the time of bid, and with all National Fire Protection Association (NFPA) Guidelines for Automotive Fire Apparatus as published at the time of bid, except as modified by customer specifications. Any increased costs incurred by first party because of future changes in or additions to said DOT or NFPA standards will be passed along to the customers as an addition to the price set forth above.

Unless accepted within 30 days from date, the right is reserved to withdraw this proposition.

PIERCE MANUFACTURING, INC.

By: Ted Lilley
Ted Lilley & Todd Lincoln





RESOLUTION NO.:

230075

PRESENTED:

MAR - 8 2023

ADOPTED:

3-13-2023

BY THE CITY ADMINISTRATOR:

RESOLUTION TO HALT FIRE, INC. FOR PUMPER FIRE APPARATUS

WHEREAS, The Division of Purchases and Supplies has utilized the Sourcewell cooperative purchasing platform to complete a two-tier competitively solicited quotation process for the procurement of a Pumper Fire Apparatus on behalf of the City of Flint Fleet Services and Fire Department.

WHEREAS, Halt Fire, Inc., 50168 W. Pontiac Trail, Wixom, MI 48393 is a Sourcewell awarded dealer of Pierce Manufacturing fire apparatus who was responsive to the City's request for quotations and has a history of excellent service to the City. Upon the Fire Department and Fleet's evaluation of the quote, this stock apparatus has the most immediate availability and will have a number of features preferred by the Fire Department.


WHEREAS, these stock apparatuses have immediate availability on a first-come, first-served basis. Therefore, Fleet Services is recommending a Purchase Order be issued to Halt Fire, Inc. in an amount not-to-exceed \$690,000.00 for a Pumper Fire Apparatus.

Funding is to come from the following account(s):

Account Number	Account Name/ Grant Code	Amount
661-229.000-977.500	VEHICLES	\$690,000.00
	FY2023 TOTAL	\$690,000.00


IT IS RESOLVED, that the Division of Purchases & Supplies is hereby authorized to issue a Purchase Order to Halt Fire, Inc. for the purchase of a Pumper Fire Apparatus for FY23 (07/01/22-06/30/23) in an amount not-to-exceed \$690,000.00.

APPROVED AS TO FORM:


William Kim (Feb 27, 2023 20:23 EST)

William Kim, City Attorney

APPROVED AS TO FINANCE:


Robert J.F. Widigan (Feb 28, 2023 16:33 EST)

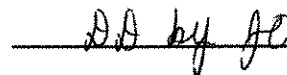
Robert J.F Widigan, Chief Financial Officer

FOR THE CITY OF FLINT:

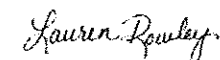

CLYDE D EDWARDS (Mar 1, 2023 07:52 EST)

Clyde Edwards, City Administrator

APPROVED BY CITY COUNCIL:



APPROVED AS TO PURCHASING:



Lauren Rowley, Purchasing Manager



CITY OF FLINT

STAFF REVIEW FORM

TODAY'S DATE: 2/23/2023

BID/PROPOSAL#

AGENDA ITEM TITLE: Fire Apparatus - Pumper

PREPARED BY Aaron Cottrell, Fleet Services
(Please type name and Department)

VENDOR NAME: Halt Fire, Inc.

BACKGROUND/SUMMARY OF PROPOSED ACTION:

After evaluation and discussion with the Flint Fire Department, Fleet Services is recommending a Purchase Order be issued with Halt Fire, Inc. in the amount of \$690,000.00 for the purchase of a Pierce Saber Custom Chassis fire apparatus commonly known as a "Pumper". This selection was made based on the following criteria:

Availability | Service History | Price

This apparatus is currently scheduled for completion in August 2023. The apparatus has many features preferred by the Fire Department, and the vendor has a history of exemplary service with the City of Flint. New orders through manufacturers for this type of apparatus are averaging 14-24 months for completion.

Halt Fire, Inc. is a Wixom, Michigan-based dealer that also provides OEM parts, maintenance, and repairs if necessary.

FINANCIAL IMPLICATIONS: \$690,000.00

BUDGETED EXPENDITURE? YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
3331	Vehicle	661-229.000-977.500		\$690,000.00
		FY23 GRAND TOTAL		\$690,000.00

PRE-ENCUMBERED? YES ☒ NO ☐ **REQUISITION NO:** 230006784

ACCOUNTING APPROVAL: Aaron Cottrell **Date:** February 23, 2023



CITY OF FLINT

WILL YOUR DEPARTMENT NEED A CONTRACT? YES ☐ NO ☒
(If yes, please indicate how many years for the contract) YEARS

WHEN APPLICABLE, IF MORE THAN ONE (1) YEAR, PLEASE ESTIMATE TOTAL AMOUNT FOR EACH BUDGET YEAR: (This will depend on the term of the bid proposal)

BUDGET YEAR 1 \$690,000.00

BUDGET YEAR 2 \$

BUDGET YEAR 3 \$

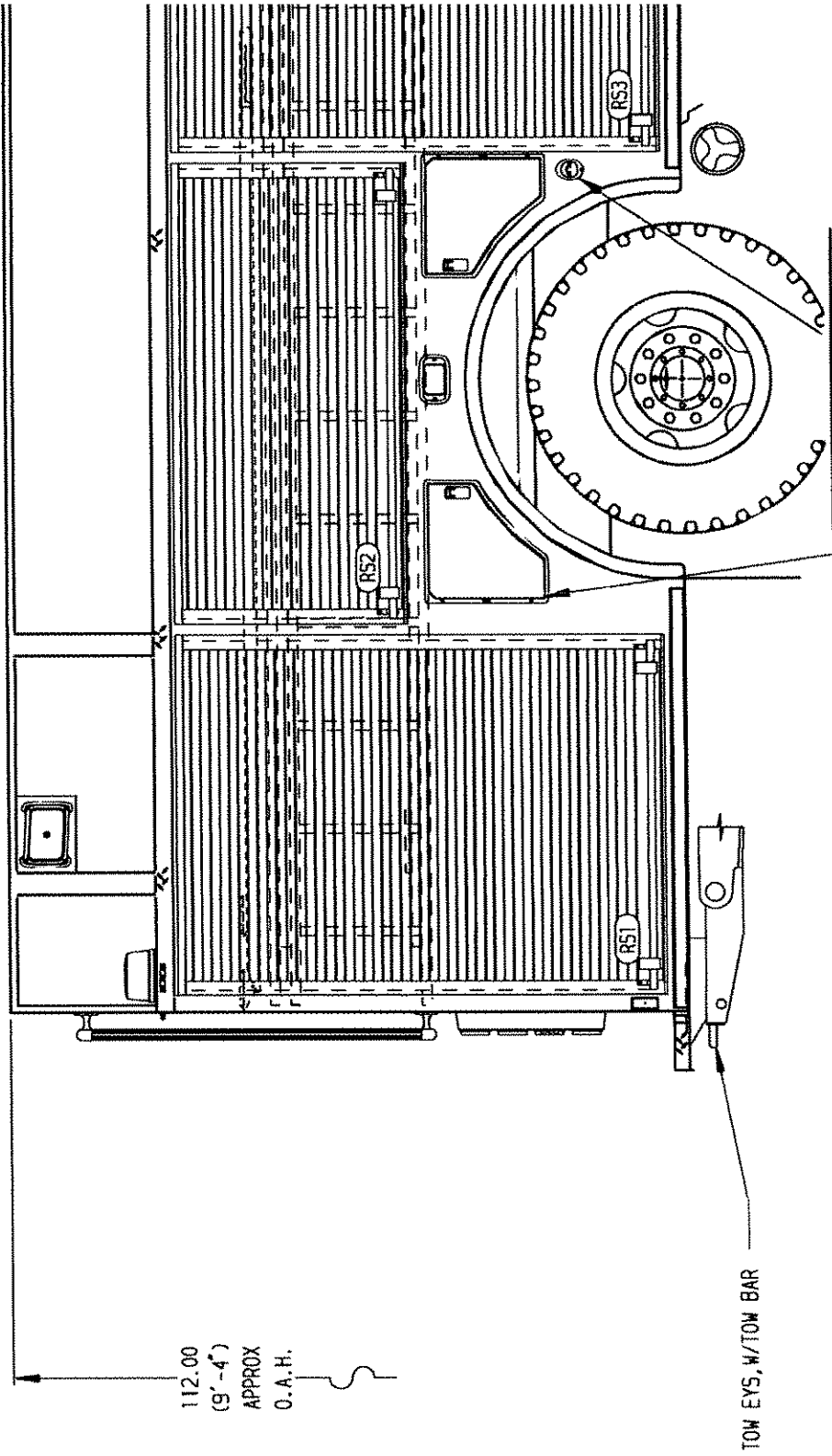
OTHER IMPLICATIONS (i.e., collective bargaining):

STAFF RECOMMENDATION: (PLEASE SELECT): ☒ **APPROVED** ☐ **NOT APPROVED**

DEPARTMENT HEAD SIGNATURE: 
Aaron Cottrell (Feb 27, 2023 19:48 EST)

(Aaron R. Cottrell, Fleet Administrator)

DEPARTMENT HEAD MUST SIGN



112.00
(9'-4")
APPROX
O.A.H.

(2) TRIPLE AIR BOTTLE COMPARTMENTS
WITH STAINLESS STEEL DOORS

(1) WELDON 9186-8580-29
L.E.D. DIRECTIONAL/MARKER
LIGHT EACH SIDE

TOW EYS, W/TOW BAR

PROVISIONS FOR HUSKY 3
FOAM SYSTEM

(1) FRP L.E.D. FLOODLIGHTS

From: tlilley@haltfire.net
Sent: Wednesday, February 22, 2023 1:57 PM
To: AARON COTTRELL
Subject: Stock pumper for March

Aaron,

The cryptic messages coming out of Pierce indicate that "we should have a similar unit next month". As I mentioned, they aren't supposed to put out any information until the units are publicly advertised.

Based on this, I would expect the truck to have similar options but could have more. After speaking with our in-house sales coordinator, I would suggest that you budget \$690,000. If the next truck is very similar, you'll look like a hero to the city council. If it's outfitted with more options, you should still be covered.

I hope this helps.

Ted

Ted Lilley
Sales Representative
Halt Fire, Inc.
248.830.8893
TLilley@HaltFire.net

230115
RESOLUTION NO.: _____

PRESENTED: APR 19 2023

ADOPTED: _____

BY THE CITY ADMINISTRATOR:

RESOLUTION TO AIS CONSTRUCTION EQUIPMENT CORP. FOR THE PURCHASE OF EXCAVATION EQUIPMENT


WHEREAS, The City of Flint Sewer Department, Utilities Division, is requesting the purchase of (1) John Deere 60G Compact Excavator w/attachments (Sourcewell Contract#032119-JDC), (2) New Felling FT20-2LP low profile deck over equipment trailers (MiDeal State Contract #071B7700090) and (1) John Deere 333G compact track loader w/attachments (Sourcewell Contract #032119-JDC). This equipment is needed by the Sewer Department to repair and maintain sanitary and storm sewers that are located off-road and are inaccessible with the large vectors.

WHEREAS, The City of Flint Sewer Department, Utilities Division, is requesting the amount of \$272,559.00 for the purchase of this equipment.

590-540.208-863.000	Vehicle and Equipment	\$272,559.00

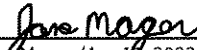
IT IS RESOLVED, that the Division of Purchases and Supplies is hereby authorized to issue a purchase order in the amount of \$272,559.00 to AIS Construction Equipment, Corp. FY23 (07/01/22-06/30/23).

APPROVED AS TO FORM:


William Kim (Apr 11, 2023 14:43 EDT)

William Kim, City Attorney

APPROVED AS TO FINANCE:


Jane Mager (Apr 11, 2023 14:45 EDT)

Jane Mager, Acting Chief Financial Officer

FOR THE CITY OF FLINT:



CLYDE D EDWARDS (Apr 11, 2023 17:31 EDT)

Clyde Edwards, City Administrator

APPROVED BY CITY COUNCIL:


Allie Herkenroder, City Council President

APPROVED AS TO PURCHASING:



Lauren Rowley, Purchasing Manager



CITY OF FLINT

RESOLUTION STAFF REVIEW FORM

TODAY'S DATE: 4-10-23

BID/PROPOSAL#

AGENDA ITEM TITLE: Excavation Equipment

PREPARED BY: Cheri Priest, Utilities - Water Service Center

VENDOR NAME: AIS Construction Equipment

BACKGROUND/SUMMARY OF PROPOSED ACTION:

The Sewer Department requests a purchase order be issued to AIS Construction Equipment for the purchase of a John Deere 333G compact track loader w/attachments (Sourcewell Contract #032119-JDC), John Deere 60G compact excavator w/attachments (Sourcewell Contract#032119-JDC) and 2 New Felling low profile deck over trailers (MiDeal Sate Contract #071B7700090) to transport the above equipment. This equipment is needed by the sewer department to maintain & repair sewers and manholes that are located off-road. This equipment will also be used to clean out various creeks located throughout the City.

FINANCIAL IMPLICATIONS: None

BUDGETED EXPENDITURE? YES ☒ NO ☐ IF NO, PLEASE EXPLAIN:

Dept.	Name of Account	Account Number	Grant Code	Amount
2496	Vehicle and Equipment	590-540.208-863.000	N/A	\$272,559.00
		FY23 GRAND TOTAL		\$272,559.00

PRE-ENCUMBERED? YES ☒ NO ☐ REQUISITION NO: 23-0006994

ACCOUNTING APPROVAL: Cheri Priest Date: 4/11/23

WILL YOUR DEPARTMENT NEED A CONTRACT? YES NO ☒

STAFF RECOMMENDATION: (PLEASE SELECT): ☒ APPROVED ☐ NOT APPROVED

DEPARTMENT HEAD SIGNATURE: Entrice Mitchell

Entrice Mitchell, Sewer Maintenance Supervisor



GRAND RAPIDS
600 AIS Drive Southwest
Grand Rapids, MI 49548
Telephone: (616) 538-2400

LANSING
3600 North Grand River Avenue
Lansing, MI 48906
Telephone: (517) 321-8000

SAGINAW
4600 AIS Drive
Bridgeport, MI 48722
Telephone: (989) 777-0090

RICHMOND
65809 Gratiot Avenue
Lenox, MI 48050
Telephone: (586) 727-7311

TRAVERSE CITY
8300 M-72 East
Williamsburg, MI 49690
Telephone: (231) 267-5060

DETROIT
56555 Pontiac Trail
New Hudson, MI 48165
Telephone: (248) 437-8121

Mr. Entrice Mitchell
City of Flint
Water Service Center
3310 E. Court Street
Flint, MI 48506

March 3, 2023

Re Sourcewell Cooperative Contract Pricing for New John Deere 60G Compact Excavator and attachments.

Dear Mr. Mitchell:

AIS Construction Equipment and John Deere are pleased to provide you the following pricing for a new John Deere 60G Compact Excavator with attachments to meet your upcoming needs. The pricing shown is current Sourcewell Contract # 032119-JDC Pricing and as such will be firm until such time as there is a manufacturer list price increase.

John Deere 60G as outlined in the attached Equipment Details pages:

List Price	\$109,288.00
Less Sourcewell Contract 29% Discount	-\$31,693.00
Sourcewell 0.5% Administrative Fee	\$388.00
PDI	\$870.00
Factory Freight	\$2,950.00
Delivery	\$400.00
Dealer Fit Attachments by AIS Equipment:	
Single Tooth Ripper Attachment	
13" Bucket with teeth	
24" Bucket with teeth	
42" Ditch Cleaning Bucket w/ Cutting Edge	
Hydraulic Thump	
Thumb Installation	<u>\$13,220.00</u>

Machine Total: \$95,423.00

Please let me know if you have any questions or need additional information. We look forward to continuing to assist you with your construction needs.

Sincerely,

Greg Doyal
Governmental Sales Manager

60G Compact Excavator

03-Mar-2023

Code	Description	Qty	List Price(USD)
0071FF	60G Compact Excavator	1	\$100,863.00
Option Codes			
3125	Rubber Track 400 mm (16 in.) Track	1	No Added Cost
7120	Long Arm and Extra Counterweight	1	\$1,870.00
Extra counterweight extends 5 in. (115 mm) beyond width of tracks when upper structure is rotated to the side.			
6 ft. 1 in. (1.85 m) and Extra Counterweight 573 lbs (260 kg).			
8185	ROPS / FOPS Cab Cab is Radio Ready with Speakers, Antenna, Wiring and Mounting. With Heater & Air Conditioner.	1	\$6,555.00
Field Installed Attachments			
Total			\$109,288.00



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Mr. Entrice Mitchell
City of Flint
Water Service Center
3310 E. Court Street
Flint, MI 48506

March 3, 2023

Re Sourcewell Cooperative Contract Pricing for New John Deere 333G Compact Track Loader and attachments.

Dear Mr. Mitchell:

AIS Construction Equipment and John Deere are pleased to provide you the following pricing for a new John Deere 333G Compact Track Loader with attachments to meet your upcoming needs. The pricing shown is current Sourcewell Contract # 032119-JDC Pricing and as such will be firm until such time as there is a manufacturer list price increase.

John Deere 333G as outlined in the attached Equipment Details pages:

List Price	\$128,227.00
Less Sourcewell Contract 32% Discount	-\$41,033.00
Sourcewell 0.5% Administrative Fee	\$436.00
PDI	\$972.00
Factory Freight	\$1,600.00
Delivery	\$400
Dealer Fit Attachments by AIS Equipment:	
Gold Series 6 Shooter Manhole Cutter Base Package:	
Installation, assembly, hoses & fittings	
Freight	<u>\$41,120.00</u>
Total:	\$131,722.00

Please let me know if you have any questions or need additional information. We look forward to continuing to assist you with your construction needs.

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Doyal", is written over the word "Sincerely,".

Greg Doyal
Governmental Sales Manager

333G COMPACT TRACK LOADER

03-Mar-2023

Code	Description	Qty	List Price(USD)
0BF2T	333G COMPACT TRACK LOADER	1	\$114,389.00
Option Codes			
0770	Cab/Heat/AC, Power QT, Hi Flow, SL & RC, 2Spd, LED Lights, Rev Fan, Chrome, Heat Seat, Radio	1	\$4,818.00
	Includes cab with air conditioning/heat and defrost, power quik-tatch, high flow hydraulics with self level-up and ride control, two speed transmission, deluxe LED lighting, reversing fan drive, chrome stack, heated seat, and radio.		
8050	Cold Start Package	1	\$326.00
	Includes Heavy Duty 925cca Battery and Block Heater. (110 volt)		
	Includes Hydrau XR Cold Start Oil for Hydraulics.		
8060	Engine Air Precleaner	1	\$488.00
1501	English Operator's Manual and Decals	1	No Added Cost
1741	Less JDLink	1	No Added Cost
2605	Offset Block Lug Tread Pattern - 17.7 in. (450 mm) Tracks	1	No Added Cost
	Provides 81 in. machine width.		
0953	ISO-H Switchable Controls and EH Joystick Performance Package	1	\$1,111.00
	Includes Switchable Controls between ISO Joystick Control or H-Pattern Joystick control modes.		
	Includes Switchable Accelerator/Decelerator with right side foot pedal when operating in ISO or H-Pattern Joystick Control mode.		
	EH Joystick Performance Package Features:		
	Selectable propel speeds		
	Creeper Mode		
	Boom and Bucket speed settings		
	12V 3 Pin and 14 Pin Attachment Control Harness		
6006	Air Suspension Seat (Cloth with Heat)	1	\$671.00
	Cloth seat only available with cab machines.		
4003	3-Inch Seat Belt with Shoulder Harness	1	\$57.00
	Shoulder harness required with a cab package.		
8380	Footrest with Floormat	1	\$154.00

9062	84 in. HD Construction Bucket (21.0 cu. ft.) with Edge	1	\$2,648.00
8310	Counterweight, (Triple Set) Includes 6 stackable 86 lb weights (39 Kg).	1	\$1,205.00
8525	Cab Severe Duty Polycarbonate Door	1	\$2,360.00

Total			\$128,227.00
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Williamsburg, MI 49690
Telephone: (231) 287-9513

WEST DETROIT
56555 Pontiac Trail
New Hudson, MI 48165
Telephone: (248) 437-8121

Mr. Entrice Mitchell
City of Flint
Water Service Center
3310 E. Court Street
Flint, MI 48506

March 3, 2023

Re: State of Michigan MiDeal Pricing for a New Felling FT20-2LP Low Profile Deck Over Trailer

Dear Mr. Mitchell

AIS Construction Equipment Corp. is pleased to provide you the following pricing for a New Felling FT20-2LP Low Profile Deck Over Equipment Trailer. The pricing shown is current MiDeal State Contract # 071B7700090 pricing and as such will be firm until such time as the manufacturer list price changes.

Pricing:

New Felling FT20-2LP Low Profile Deck Over Equipment Trailer as shown on the attached order sheet:

List Price:	\$22,961.00
Less State Contract 8% Discount:	- \$1,837.00
PDI:	\$211.00
Factory Freight:	\$957.00
Delivery:	\$400.00
Michigan Title Fee:	<u>\$15.00</u>
Total*:	\$22,707.00

*Pricing does not include Plates, State Sales, or Federal Excise Taxes.

Copies of the pertinent pages of the State of Michigan Contract No. 071B7700090 are attached to this quote.

Please let me know if you have any questions or need any additional information. We look forward to continuing to assist you with your heavy construction equipment needs.

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Doyal", is written over a faint, circular, embossed or stamped seal.

Greg Doyal
Governmental Sales Manager

ATTENTION: Greg Doyal
Ship To:
AIS Construction Equipment
3600 N Grand River Ave
Lansing, Michigan 48906

Quote Valid for 7 Days
Phone: 517-321-8000
FAX:

Reference No: 243596LAE
Bill to:
Continental Distributing
600 AIS Drive SW
Grand Rapids, Michigan 49548

Customer Unit/Stock:
Phone: 616-538-2400
FAX:

PO#
Quote Date 12/08/2022
Order Date
Order Status Quote

Sales Person
Dealer Discount
Tier Discount
Addtl Disc/Terms

Laurie Engle

Product ID
Serial No

FT-20-2 LP Deck Over -
Ramp

Shipping Notes:

Notes:

Drawing No:
Copy No:
Part No:
MRP No:
Smart No: 5.32033
OVL Length: 33
Appx Wgt +/-:
6,770 lbs

Item Type	Options	Description	Qty	Unit	Total Qty	Total Amt
Base Trailer		FT-20-2 LP		Each	0	\$19,433.00
Deck Length		Add Deck Length		Feet	20	\$0.00
Frame Type		Engineered Fabricated High Tensile Main Frame Beams With Pierced Junior I-Beams Crossmembers		Std	1	\$0.00
Beavertail	✓	Self Cleaning 5" x 3" Angle Iron Beavertail	1	Feet	6	\$515.00
Deck Type		White Oak 2" Nom		Std	1	\$0.00
Ramps; Rear	✓	6' x 20" Self Cleaning 5" X 3" Angle Iron, Spring Assist		Pair	1	\$476.00
Appx Deck Height		33" Loaded, 35" Unloaded		Inches	1	\$0.00
Width		102" OD	1	Feet	26	\$0.00
Tie Downs		D-Rings, 1" ** Straight ** (One Set Centered on BVT)		Each	10	\$0.00
Brakes		Electric, FSA (Fwd Self Adj) On All Axles		Std	1	\$0.00
Axles	✓	10K Heavy Duty Oil Bath		Std	2	\$1,152.00
Suspension	✓	Rubber Torsion		Opt	1	\$1,385.00
Tires & Wheels		ST235/80R 16 E, 8 Bolt [16 x 6] Hub Pilot		Std	8	\$0.00
Hitch Length		Center of Coupler to Headboard, Appx		Feet	5.3	\$0.00
Hitch Type		3" Adjustable Lunette Eye/Pintle, [C] 66,000 lb Plate Mount (3/4" Bolt)		Std	1	\$0.00
Jack		12K w/ Spring Loaded Drop Leg, Side Wind		Std	1	\$0.00
Plug		7 Pole RV		Std	1	\$0.00
Lights		LED Lights (Peterson), Sealed Wiring Harness (Sealco)		Std	1	\$0.00
Trailer Color		Felling Black # CCA945378 (White Felling Decal)		Std	1	\$0.00
Stripe Color		White		Std	1	\$0.00
Standard		Document Holder		Std	1	\$0.00
Standard		Toolbox, with Lockable Cover		Std	1	\$0.00
Standard		2 Steps, 1 on the Standard Hitch and 1 in front of Axles on Roadside		Std	2	\$0.00
Standard		3/8" Safety Chains, Grade 70		Std	1	\$0.00
GVWR		25,900 lbs		Std	1	\$0.00



MSO's are not released until
Payment Received



****FOB IF NO FREIGHT charged****

Standard List Price: **\$22,961.00**

**** FET Tax may apply on 26,000 lb GVWR
and above ****

Please sign and date your acceptance of this quote:

Factory Freight: **\$956.34**

TOTAL U.S.D. \$23,917.34

****PRICING MAY BE SUBJECT TO MARKET ADJUSTMENT AT TIME OF INVOICE****

ORDINANCE NO. _____

An Ordinance to amend the Flint Code of Ordinances, Chapter 31, General Offenses.

IT IS HEREBY ORDAINED BY THE PEOPLE OF THE CITY OF FLINT:

Sec. 1. An Emergency Ordinance to amend the Flint City Code of Ordinances by amending Chapter 31, General Offenses, by adding Sections 31-41.1 Trespassing – Unlawful Occupancy, which shall read in its entirety as follows:

§31-41.1 Trespassing – Unlawful Occupancy**(a) No person in the City of Flint shall do any of the following:**

- 1. Except as authorized by a code official, enter or remain in a structure that has been condemned, found to be unsafe, and/or found to be unfit for human occupancy, pursuant to the International Property Maintenance Code as adopted.**
- 2. Except as authorized by a code official, deface or remove a placard or notice which has been posted by a code official pursuant to the International Property Maintenance Code, as adopted.**
- 3. Except as authorized by a fire code official, enter into or remain in a structure that has been found to be unsafe, and/or hazardous, and/or for which an evacuation has been ordered, pursuant to the International Fire Code, as adopted.**
- 4. Except as authorized by a fire code official, deface or remove a placard or notice posted which has been posted by a fire code official pursuant to the International Fire Code, as adopted.**

(b) Any person who violates this section of the Code is guilty of a misdemeanor punishable by imprisonment for not more than 90 days or a fine of not more \$500.00, or both.

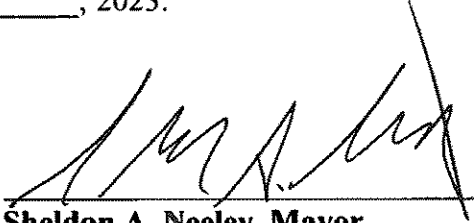
Sec. 2. The City Council finds that that the unauthorized act of entering into and/or remaining in a structure that has been condemned, and/or been found to be unsafe, and/or been found to be hazardous, and/or been found to be unfit for human occupancy, and/or for which an evacuation has been ordered, pursuant to the International Property Maintenance Code and/or the International Fire Code, constitutes a public emergency affecting the life, health, property, and the public peace of the people of the City of Flint in that persons who engage in such an act or acts, place themselves, their neighbors and the public in physical danger.

Sec. 3. This ordinance shall become effective immediately upon publication and shall remain in effect for 60 days pursuant to Section 3-307(E) of the Flint Code of Ordinances, unless reenacted by the City Council.

Adopted this _____ day of _____, 2023.

FOR THE CITY:

**For the City Council
APPROVED AS TO FORM:**



Sheldon A. Neeley, Mayor



William Kim, City Attorney

230123

ORDINANCE NO. _____

An Ordinance to amend the Flint Code of Ordinances, Chapter 31, General Offenses.

IT IS HEREBY ORDAINED BY THE PEOPLE OF THE CITY OF FLINT:

Sec. 1. An Ordinance to amend the Flint City Code of Ordinances by amending Chapter 31, General Offenses, by adding Sections 31-41.1 Trespassing – Unlawful Occupancy, which shall read in its entirety as follows:

§31-41.1 Trespassing – Unlawful Occupancy

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- 2. Except as authorized by a code official, deface or remove a placard or notice which has been posted by a code official pursuant to the International Property Maintenance Code, as adopted.**
- 3. Except as authorized by a fire code official, enter into or remain in a structure that has been found to be unsafe, and/or hazardous, and/or for which an evacuation has been ordered, pursuant to the International Fire Code, as adopted.**
- 4. Except as authorized by a fire code official, deface or remove a placard or notice posted which has been posted by a fire code official pursuant to the International Fire Code, as adopted.**

(b) Any person who violates this section of the Code is guilty of a misdemeanor punishable by imprisonment for not more than 90 days or a fine of not more \$500.00, or both.

Sec. 2. This ordinance shall become effective immediately upon publication.

Adopted this _____ day of _____, 2023.

FOR THE CITY:

For the City Council
APPROVED AS TO FORM:

William Kim, City Attorney

Sheldon A. Neeley, Mayor