

## City of Flint

#### **Department of Purchases & Supplies**

#### Sheldon A. Neeley

TO:

**All Proposers** 

FROM:

Jennifer Ryan

**Deputy Finance Director** 

DATE:

June 22, 2021

SUBJECT:

Addendum #01 - Bid# 22000046 - Secondary Clarifier Rehabilitation Project

This addendum has been issued because of the following:

1. Listed below is the Google Meet information for the bid opening date – Tuesday, July 20, 2021 at 1:00 p.m.

The Public may participate in the Bid Opening by one of the two methods outlined below:

1) Bid Opening via Google Meet Bidders. The public is invited to view the opening by joining the Google Meet link below:

Join with Google Meet meet.google.com/vrs-nzck-hsw Meeting ID

meet.google.com/vrs-nzck-hsw

**Phone Numbers** 

(US)<u>+1 617-675-4444</u> PIN: 563 078 298 1146#

If you have any problems signing in, please call Au Lisa McGovern at (810) 766-7340 amcgovern@cityofflint.com

- 2) In person. The public is invited to view the bid opening in person by attending at 1101 S. Saginaw St., McKenzie Conference Room, 2<sup>nd</sup> Floor, Flint, MI 48502. Unvaccinated individuals are required to wear a face covering (unless unable to medically tolerate) and maintain social distancing. All individuals are required to complete a symptoms check.
- 2. Please email the attached form to the attention of Au Lisa McGovern, Purchasing Analyst, via email: <a href="mailto:amcgovern@cityofflint.com">amcgovern@cityofflint.com</a>.

  Due Date: Tuesday, July 13, 2021 by 10:00 a.m.

All other bidding terms, requirements, and conditions continue as indicated in the remaining original bid documents.

The Deputy Finance Director, Jennifer Ryan, is an officer for the City of Flint with respect to this RFP.



**Deputy Finance Director** 

# City of Flint

### **Department of Purchases & Supplies**

In the submission of their proposal, Proposer must acknowledge receipt of this addendum. Proposer shall acknowledge this addendum by signing and returning one copy of this notice with their submission.

with their submission.		, , , , , , , , , , , , , , , , , , , ,	<b>3</b>	•
Company Name:				
Address:				
City / State / Zip:				
Telephone:				
Print Name:				
Signature:	_	Date:		
Thank you.  Jennifer Ryan				



# SECONDARY CLARIFIER REHABILITATION PROJECT SUBMITTAL FORM FOR QUESTIONS To Be Announced

•	
•	
Company Name	
Representative Name	
Address:	
Telephone Number	
Email Address	

Please email this form to the attention of Au Lisa McGovern, Purchasing Analyst Email: <a href="mailto:amcgovern@cityofflint.com">amcgovern@cityofflint.com</a>