

# ETHICS AND ACCOUNTABILITY BOARD

## PUBLIC NOTICE

### *Ethics and Accountability Board Meeting*

#### **In accordance with the Revised Open Meetings Act**

On Friday, October 5, 2020, the Michigan Supreme Court (MSC) issued an order declaring that the Emergency Powers of Governor (EPG) Act as an unconstitutional delegation of legislative authority, which was the primary authority relied on by Governor Whitmer for her COVID-19 related executive orders. Subsequently, Governor Whitmer requested that the MSC clarify that their order does not go into effect until October 30, 2020. On Monday October 12, 2020, the Michigan Supreme Court rejected Governor Whitmer's request to delay the effect of its decision to strike down the EPG. On, Tuesday, October 13, 2020, Senate Bill 1108 passed, amending the Open Meetings Act to allow municipalities to hold electronic meetings. On Friday, October 16, 2020, Governor Whitmer signed into law Senate Bill 1108 amending the Open Meetings Act. Subsequently, on December 22, 2020 Public Act 267 of 1976 was amended through Senate Bill 1246 extending the electronic meetings with no reason through March 31, 2021. The act also allows that after March 31, 2021 electronic meetings may be held if a local state of emergency was declared. On March 23, 2020, the Flint City Council extended Mayor Neeley's declaration of emergency indefinitely due to the COVID-19 pandemic. Therefore, the following meeting will be held electronically: Pursuant to Act 267 of the Public Act of 1976 (Open Meetings Act) and Flint City Charter Section 3-513, **NOTICE IS HEREBY GIVEN** that the City of Flint's ***Ethics and Accountability Board*** will meet at **5:30 p.m. Tuesday, October 12, 2021** via webcam and/or by call-in only, and will not be meeting in person within the City of Flint. The following instructions will enable any member of the public to join the meeting by video or phone:

[Join with Google Meet](#)

[meet.google.com/qja-waer-mjz](https://meet.google.com/qja-waer-mjz)

[Watch live stream](#)

<https://stream.meet.google.com/stream/01016483-4a5f-4f5e-b011-ec99c5455602>

[Join by phone](#)

(US) +1 502-309-4607 PIN: 112 013 472#

If there are any questions concerning this notice, please direct them to the Office of Ombudsperson (810) 237-2020

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Allen Gilbert  
Chairperson

Posted 10/6/2021